



Charging Ahead!

**Oceanport Board of Education
29 Wolf Hill Avenue
Oceanport, NJ**

**Regular Meeting Agenda
September 19, 2023 6:00 P.M.
Hybrid Meeting**

A meeting of the Oceanport Board of Education will be held remotely and in the media center of Wolf Hill School, 29 Wolf Hill Avenue, Oceanport, NJ this day, as advertised. Members of the public can access this hybrid meeting <https://us06web.zoom.us/j/86778166150>. The order of business and agenda for the meeting are:

I. CALL TO ORDER – Board of Education President Mark Patterson

**II. OPEN PUBLIC MEETING STATEMENT -
Board of Education President Mark Patterson**

In accordance with the provisions of the Open Public Meetings Act, P.L. 1975 c. 231 the Oceanport Board of Education has issued notice of this meeting to be publicized by having the date, time, and location of the meeting posted at Maple Place School, Wolf Hill School, Oceanport Borough, Sea Bright Borough, The Link, and Asbury Park Press. Notice has been filed with the Monmouth County Superintendent of Schools, the Borough Clerk of Oceanport, and the Borough Clerk of Sea Bright and sent to those persons requesting that such notice be mailed to them.

III. ROLL CALL OF BOARD MEMBERS

| | | | |
|------------------|-------|-----------------|-------|
| Deirdre Bova | _____ | Mark Patterson | _____ |
| Jamie Gough | _____ | Daniel Peltz | _____ |
| Patricia Kelly | _____ | Neal Usatin | _____ |
| Samantha Mahoney | _____ | Marion Wilhalme | _____ |
| Patrick McSorley | _____ | | |

IV. PLEDGE OF ALLEGIANCE, STATEMENT TO THE PUBLIC

Oftentimes it may appear to members of our audience that the Board of Education takes action with very little comment and in many cases by unanimous vote. Before a matter is placed on the agenda at a public meeting, the administration has thoroughly reviewed the matter with the Superintendent of Schools. If the Superintendent of Schools is satisfied that the matter is ready to be presented to the Board of Education, it is then referred for Board review at a Board Committee meeting. The members of the Board work via committees with the Superintendent and the Administration to assure that the members fully understand the matter. When the Board and Administration are satisfied with the matter, it is placed on the agenda for action at a public

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meeting. In rare instances, matters are presented to the Board of Education for discussion at the same meeting that final action may be taken.

V. APPROVAL OF MINUTES

- August 23, 2023 Regular Meeting Minutes
- August 23, 2023 Executive Session Minutes

VI. SUPERINTENDENT'S REPORT & PRESENTATIONS – Dr. Laura Godlesky

- Special recognition of tenure for Heather Daley, effective 9/2/2023
- I will be requesting an executive session this evening for reasons #5 & #7
- HIB Report

| 7/1/2023 - 8/30/2023 | Investigated Incidents | Confirmed Incidents | Confirmed Incidents Year to Date |
|----------------------|------------------------|---------------------|----------------------------------|
| Wolf Hill School | 0 | 0 | 0 |
| Maple Place School | 1 | 0 | 0 |
| Total | 1 | 0 | 0 |

2023-2024 Oceanport School District Enrollment

| Grade | Sep | Oct | Nov | Dec | Jan | Feb | Mar | Apr | May | Jun |
|------------------------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| PK | 23 | | | | | | | | | |
| K | 56 | | | | | | | | | |
| 1 | 52 | | | | | | | | | |
| 2 | 39 | | | | | | | | | |
| 3 | 64 | | | | | | | | | |
| 4 | 59 | | | | | | | | | |
| Wolf Hill School Total | 293 | | | | | | | | | |
| 5 | 63 | | | | | | | | | |
| 6 | 66 | | | | | | | | | |

| | | | | | | | | | | |
|---------------------------------|-----|--|--|--|--|--|--|--|--|--|
| 7 | 67 | | | | | | | | | |
| 8 | 79 | | | | | | | | | |
| Maple Place School Total | 275 | | | | | | | | | |
| District Total | 568 | | | | | | | | | |

VII. PUBLIC COMMENT - AGENDA ITEMS ONLY

Comments are invited on agenda items only. Upon being recognized, state your name and address. Statements shall be limited to three minutes. The Board reserves the right to terminate remarks not keeping with the conduct of a proper and efficient meeting. The public is discouraged from speaking negatively about any employee or student. Individuals can be held personally liable for defamatory or libelous statements. Comments regarding employees, students, and security cannot be legally responded to by the Board. The Board bears no responsibility for comments made by the public. Questions from the public will be responded to, if feasible, after the close of public comment.

VIII. COMMITTEE CHAIR REPORTS

A. Education, Technology, Curriculum, Instruction Committee:

Deirdre Bova, Chairperson

Committee Report: September 2023 Meeting of the Education, Technology, Curriculum, Instruction Committee

A-1 Motion to approve the following Professional Development:

| Staff Member | Event | Location | Date(s) | Cost |
|------------------|---|--|--|---------|
| Ashley Bellaran | K-12 Advanced Behavioral Assessment Training | Pennington, NJ | 9/18/2023 (retroactive) | \$44.37 |
| Nicole Goldsmith | Shore Consortium for Gifted and Talented Meetings | Oceanport, NJ Spring Lake Heights, NJ Bradley Beach, NJ Manasquan, NJ | 9/22/2023 12/15/2023 2/8/2024 4/19/2024 6/7/2024 | n/a |
| Nicole Goldsmith | NJ Gifted Teacher Sharefest | Ewing, NJ | 10/10/2023 | \$26.83 |

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|-------------------|--|------------------|---|----------|
| | NJAGC | | | |
| Laura Godlesky | HIB Strauss Esmay | Toms River, NJ | 9/26/2023 | \$145 |
| Laura Godlesky | NJFLA & FMLA Strauss Esmay | Toms River, NJ | 10/16/2023 | \$145 |
| Amanda Ianucilli | Equity In Action: Building Mathematical Thinking AMTNJ Conference | Lincroft, NJ | 10/20/2023 | \$215 |
| Kim Kallok | Building Thinking Classrooms AMTNJ Conference | Lincroft, NJ | 10/20/2023 | \$215 |
| Colleen LaSalle | Building Thinking Classrooms AMTNJ Conference | Lincroft, NJ | 10/20/2023 | \$215 |
| Stacy Liu | Child Outcome Summary Tool NJDOE | Virtual | 9/14/2023 (retroactive) | n/a |
| Kenneth Londregan | School Financial Accounting/Reporting NJASBO | Robbinsville, NJ | 9/9/2023 9/16/2023 9/23/2023 9/30/2023 10/7/2023 10/14/2023 10/21/2023 10/28/2023 11/4/2023 11/11/2023 | \$924.80 |
| Kenneth Londregan | School Law NJASBO | Robbinsville, NJ | 12/16/2023 1/6/2024 1/13/2024 1/20/2024 | \$369.92 |
| Kenneth Londregan | Budget Guidelines and Best Practices NJASBO | Robbinsville, NJ | 1/30/2024 | \$67.48 |
| Kenneth Londregan | Insurance Risk Management NJASBO | Robbinsville, NJ | 2/3/2024 2/10/2024 2/24/2024 3/2/2024 | \$369.92 |

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| Kenneth Londregan | Personnel Admin/Labor Relations NJASBO | Robbinsville, NJ | 3/9/2024 3/16/2024 3/23/2024 4/6/2024 | \$369.92 |
| Kenneth Londregan | School Plant Planning NJASBO | Robbinsville, NJ | 4/13/2024 4/20/2024 4/27/2024 5/4/2024 | \$369.92 |
| Mark Maglione | Child Outcome Summary Tool NJDOE | Virtual | 9/14/2023 (retroactive) | n/a |
| Mark Maglione | K-12 Advanced Behavioral Assessment Training | Pennington, NJ | 9/18/2023 (retroactive) | \$50.67 |
| Lauren Malaney | Child Outcome Summary Tool NJDOE | Virtual | 9/14/2023 (retroactive) | n/a |
| Lauren Malaney | K-12 Advanced Behavioral Assessment Training | Pennington, NJ | 9/18/2023 (retroactive) | \$56.40 |
| Lauren Malaney | OSE Webinars for Special Education Administrators | Virtual | 9/28/2023 11/20/2023 1/23/2024 4/17/2024 6/11/2024 | n/a |
| Lauren Malaney | Special Education Directors Toolkit NJPSA/FEA | Monroe, NJ | 11/17/2023 | \$16.92 |

A-2 Motion to approve the following field trips pursuant to Board of Education Policy 2340:

| Date | Destination | Grade Level/Staff Members | Subject Matter |
|-----------------------|--|--|--|
| 9/29/2023 | Shore Regional High School West Long Branch, NJ | 7 th & 8 th Grade Charger Band Members Mr. DiTommaso | Students will perform with the SRHS marching band during halftime. |
| 6/6/2024- 6/7/2024 | Hershey / Lancaster, PA | 8th Grade Students and Chaperones (TBD) | Students will gain a cultural understanding of the Amish in Lancaster |

| | | | |
|--|--|--|--|
| | | | and enjoy a day of celebration at Hershey Amusement Park as they prepare to graduate from the Oceanport Schools. |
|--|--|--|--|

A-3 Motion to approve Dr. Jennifer Goeke, Special Education Consultant from Montclair State University, to provide ongoing professional development, coaching, and support for staff in the amount of \$12,000 for the 2023/24 school year to be paid by ARP ESSER funds.

A-4 Motion to approve the revised curricula for the 2023-2024 school year as posted on the district website:

- Social Studies 5 and 8
- Algebra XL
- Advanced 6th Grade Mathematics
- Science K-8
- Instrumental Music 5-8

A-5 Motion to approve the Oceanport Mentoring Plan for the 2023-2024 school year to include updates as per the NJDOE.

A-6 Motion to approve Into Science “Getting Started” professional development for 5-8 science teachers on 9/26/2023. The training will occur virtually at a cost of \$800.

A-7 Motion to approve the Title I Parent-Teacher-Student Compacts for Wolf Hill and Maple Place Schools for the 2023-2024 school year.

B. Policy Committee: Patricia Kelly, Chairperson

Committee Report: September 2023 Meeting of the Policy Committee

C. Personnel Committee: Marion Wilhalme, Chairperson

Committee Report: September 2023 Meeting of the Personnel Committee

C-1 Motion to retroactively approve movement across the OEA CBA salary guide for Cassandra Runko to Step 1-MA, \$59,485 effective 9/1/2023-6/30/2024.

C-2 Motion to retroactively approve FMLA leave for staff member #4078 effective 9/1/2023-10/1/2023.

C-3 Motion to retroactively approve the following staff members for their attendance at Preschool and Kindergarten Orientation on 8/31/2023 with terms as stated:

| Staff Member | Total Number of Hours | Hourly Rate |
|------------------|-----------------------|-------------|
| Samantha Daly | 2 | \$58.15 |
| Laurie Davis | 2 | \$58.15 |
| Meghan Harmon | 2 | \$58.15 |
| Cynthia Jutras | 2 | \$58.15 |
| Kristen Olsen | 2 | \$58.15 |
| Susan Canning | 1 | \$27.65 |
| Joanne Chieffalo | 1 | \$24.01 |
| Meggan Conway | 1 | \$24.01 |
| Tiffany Despo | 1 | \$23.31 |
| Nancy Farina | 1 | \$25.01 |
| Samantha Jones | 1 | \$23.31 |
| Tracy MacRae | 1 | \$27.65 |
| Kimberly West | 1 | \$27.65 |
| Steve Tagerty | 2 | \$35.00 |
| Ashley Bellaran | 4 | \$51.00 |

C-4 Motion to approve the following individual in Schedule B position with terms as stated:

| Schedule B Position | Staff Member | Compensation |
|--------------------------------|-----------------|--------------|
| Baseball - Maple Place | John Vaccarelli | \$3,503.97 |
| Boys Basketball - Maple Place | Mike Birnbaum | \$4,488.73 |
| Cheerleading - Maple Place | Joanne Wilkes | \$4,488.73 |
| Girls Basketball - Maple Place | Megan Docherty | \$4,488.73 |
| Softball - Maple Place | Megan Docherty | \$3,503.97 |

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| Sports Coordinator - Winter - Maple Place | Joanne Wilkes | \$738.84 |
| Band - Fall - Maple Place | Danny DiTommaso | \$3,941.17 |
| Band - Spring - Maple Place | Danny DiTommaso | \$3,941.17 |
| Chimes - Maple Place & Wolf Hill | Erica Bach | \$1,148.72 |
| Chorus - 3 rd & 4 th Grade - Wolf Hill | Erica Bach | \$812.41 |
| Chorus - Maple Place | Erica Bach | \$1,156.08 |
| Play Director - Maple Place | Erica Bach | \$2,722.17 |
| Play Assistant Director - Maple Place | Douglas Brown | \$2,408.07 |
| Play Art-Set Design - Maple Place | Kelly Jakubowski | \$2,408.07 |
| Play Costume Design - Maple Place | Patricia Cooper | \$1,884.57 |
| Play Stage Crew - Maple Place | Heather Daley | \$1,046.99 |
| Play Chaperone - Maple Place | Gina Confessore, Nicole Goldsmith, Renee Lisotto, Erica Spenard, Joanne Wilkes | \$48.96 per event as needed |
| 8 th Grade Advisors - Maple Place | Jackie Richter/Heather Daley 50/50 split | \$1,530.00 (\$765.00 per advisor) |
| Art Club - Maple Place | Kelly Jakubowski | \$1,300.50 |
| National Jr. Honor Society - Maple Place | Jackie Richter | \$1,300.50 |
| Student Leadership - Maple Place | Renee Lisotto | \$1,300.50 |
| Yearbook - Maple Place | Tracy Jones, Megan Scardilli 50/50 Split | \$3,065.70 (\$1,532.85 per advisor) |
| Spelling Bee Moderator - Maple Place | Joanne LaValva | \$200.00 |
| Dance Chaperones - Maple Place | Joanne Wilkes, Tracy Jones, Jackie Richter, Heather Daley, Erica Dunn, Erica Spenard, Megan Scardilli, Amanda Ianucilli, Nicole Goldsmith | \$48.96 per event as needed |
| Alliance Club - Maple Place (Enrichment) | Erica Dunn/Amy Eklof 50/50 split | \$1,300.50 (\$650.25 per advisor) |
| Creative Writing Club - Maple Place (Enrichment) | Erica Dunn | \$1,300.50 |
| Art Club - Wolf Hill | Alex Canessa | \$1,300.50 |

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| Games Club- Wolf Hill (Enrichment) | Samantha Daly | \$1,300.50 |
| Kindness Club - Wolf Hill (Enrichment) | Julia McDonnell | \$1,300.50 |
| LEGO Club - Wolf Hill | Natalie Berry | \$1,300.50 |
| Mastery Club - Wolf Hill | Alex Canessa | \$1,300.50 |
| News Crew - Wolf Hill | Alex Canessa | \$561.00 |
| Physical Education Club - Wolf Hill | Nick Tarquinio | \$1,300.50 |
| Reading Fair Moderator - Wolf Hill | Kim Rajner | \$200.00 |
| Spelling Bee Moderator - Wolf Hill | Kim Rajner | \$200.00 |
| STEAM Club - Wolf Hill | Elizabeth Mistretta | \$1,300.50 |
| Yearbook - Wolf Hill | Alex Canessa | \$1,200.00 |

C-5 Motion to approve Mary Ambrose as a substitute teacher for the 2023-2024 school year at a rate of \$160 per day.

C-6 Motion to retroactively approve Jenine Dora for 10.75 hours at \$51 per hour to complete Maple Place sports physical paperwork.

C-7 Motion to approve Kimberly Kelly as a Consultant at a rate of \$100 per hour not to exceed 15 hours per month effective 9/20/2023 - 4/30/2024.

C-8 Motion to approve the employment of Laura Tagerty as a substitute secretary at the rate of \$19.75 per hour for the 2023-2024 school year, as needed.

D. Finance Committee: Dan Peltz, Chairperson

Committee Report: September 2023 Meeting of the Finance Committee

D-1 Motion to retroactively approve the bills list for the month August in the amount of 1,953,946.93.

D-2 Motion to approve the bills list for the month of September 2023 in the amount of \$2,084,071.28 to be approved for payment.

D-3 Motion to approve the following Tax Sheltered Annuity Companies for 2023-2024:

| | |
|------------------|---------------|
| Valic/Corebridge | AXA/Equitable |
|------------------|---------------|

D-4 Motion to approve Plan Connect as 403(b) and 457(b) (Tax Sheltered) Administrator.

D-5 Motion to approve HFA Certified Public Accounting for the 2023-2024 audit at a cost of \$30,000.

D-6 Motion to retroactively approve the transportation of student ID #2134, whose IEP requires a Special Class Program with related services to attend Hawkswood School, Eatontown, NJ effective September 6, 2023 through September 6, 2024 at a rate of \$140.84 per day.

D-7 Transfers

| Account number | Amount | Account name |
|----------------|--------------|---------------------------------|
| 11-216-100-101 | -\$192679 | Preschool Disabilities |
| 11-105-100-101 | \$192679 | Preschool Salary |
| 11-216-100-106 | -\$150349.60 | Preschool Disability Aides |
| 11-105-100-106 | 150349.60 | Preschool Aides |
| 11-216-100-610 | -\$5,000 | Preschool Disabilities Supplies |
| 11-105-100-610 | \$5,000 | Preschool Supplies |

E. Buildings & Grounds Committee: Jamie Gough, Chairperson
Committee Report: September 2023 Meeting of the Buildings & Grounds Committee

E-1 Building Use Request

| Building | Room | Date/Time | Organization/Event |
|--------------------|--------------|-----------------------------|--|
| Maple Place School | Media Center | 9/22/2023 9:00am- 2:30pm | Shore Consortium for Gifted and Talented |

IX. PUBLIC COMMENT - AGENDA & NON-AGENDA ITEMS

At this time, comments are invited on school matters of community interest. Comments are invited on agenda items only. Upon being recognized, state your name and address. Statements shall be limited to three minutes. The Board reserves the right to terminate remarks not keeping with the conduct of a proper and efficient meeting. The public is discouraged from speaking negatively about any employee or student. Individuals can be held personally liable for defamatory or libelous statements. Comments regarding employees, students, and security cannot be legally responded to by the Board. The Board bears no responsibility for comments made by the public. Questions from the public will be responded to, if feasible, after the close of public comment.

X. LIAISON REPORTS

NJSBA/MCSBA – Neal Usatin

PTO – Daniel Peltz

ADL (Advocates for Diverse Learners) – Jamie Gough

Sea Bright Borough Council – Jamie Gough

Oceanport Borough Council – Patrick McSorley

Shore Regional BOE Liaison – Samantha Mahoney

XI. BOARD BUSINESS

XII. BUSINESS ADMINISTRATOR'S COMMENTS -

XIII. PRESIDENT'S COMMENTS

XIV. NEW BUSINESS

XV. OLD BUSINESS

XVI. CORRESPONDENCE

XVII. EXECUTIVE SESSION

The Open Public Meetings Act, N.J.S.A. 10:4-6 et seq. allows for the exclusion of the public from that portion of a public meeting when certain matters which might endanger the public interest or risk the deprivation of individual rights are discussed, and the Board of Education wishes to discuss the following matters in a non-public closed meeting with the resulting discussion being made public when a proper conclusion has been reached and there is no longer a need for confidentiality:

Brief Description

- _____ 1. Matters rendered expressly confidential by state or federal law or a rule of court.
- _____ 2. Matters in which the release of information would impair a right to receive funds from the United States Government.
- _____ 3. Any matter the disclosure of which would constitute an unwarranted invasion of individual privacy unless the affected individual or his or her parent or guardian shall request in writing that the matter be disclosed at a public meeting.
- _____ 4. Pending or anticipated negotiations concerning a collective bargaining agreement with the Oceanport Education Association.

X 5. Any matter involving the purchase of real property with public funds, the setting of banking rates, or investment of public funds.

 6. Any tactics and techniques utilized in protecting the safety and property of the public or any investigations of violations or possible violations of law.

 X 7. Any pending or anticipated litigation or contract negotiations other than collective bargaining contract negotiations in which the Board of Education is or may become a party or any matter falling within the attorney-client privilege to the extent confidentiality is required in order for the attorney to exercise his or her ethical duties as an attorney.

 8. Any matter involving the employment, appointment, termination of employment and the conditions of employment, evaluation, or disciplining of any specific employee, unless the individual employee requests in writing that the matter be discussed at a public meeting

 9. Any deliberations that may result in the imposition of a civil penalty or suspension.

 10. Any appointment of a public official.

NOW, THEREFORE, BE IT RESOLVED, the Oceanport Board of Education will hold a closed executive session remotely, as advertised. It is anticipated that the closed session will not last longer than one hour. [Action may be taken during the public portion of the meeting following the recess of the executive session unless otherwise indicated].

XVIII. ADJOURN TO EXECUTIVE SESSION

XIX. RETURN TO OPEN PUBLIC SESSION

XX. ADJOURNMENT

WHEREAS, there being no further business of the Oceanport Board of Education to attend to on the 19th day of September 2023; now, therefore, be it

RESOLVED, that the September 19, 2023 meeting of the Oceanport Board of Education be and is hereby adjourned at _____PM.

*The Oceanport School District will support students' growth
along their educational journey and maximize their academic achievement.
Our educational community will work collaboratively to provide
an innovative, nurturing, and safe environment
with opportunities for ALL learners.*