

2024-2025 Available Courses for SENIORS Class of 2025

Student Name (printed): _____

Student Phone Number: _____

Student Signature _____ **Date** _____ **Parent Signature** _____ **Date** _____

Students will be required to take a minimum of 6.5 credits per year. Place a check mark by the classes you are requesting.
Course selection sheets are due to the Guidance Office by Friday, February 23rd, 2024.

| | E/R | Length | Credit | | E/R | Length | Credit |
|--|-----|--------|--------|---|-----|--------|-----------|
| Agricultural Education Department | | | | Science Department (3.0 credits required for graduation) | | | |
| Agricultural Leadership | E | Year | 1.0 | Anatomy & Physiology | E/R | Year | 1.0 |
| Large Animal Care | E | Sem. | 0.5 | AP Biology | E/R | Year | 1.0 |
| Greenhouse Mgt & Landscaping | E | Year | 1.0 | Aviation & Space Science | E/R | Sem. | 0.5 |
| Advanced Greenhouse Management | E | Sem. | 0.5 | Biology | R | Year | 1.0 |
| Small Animal Care | E | Sem. | 0.5 | Biotechnology | E/R | Sem. | 0.5 |
| Wildlife Management | E | Year | 1.0 | Chemistry | R | Year | 1.0 |
| Art Department | | | | Social Studies Department (3.0 credits required for graduation) | | | |
| Art 1 | E | Sem. | 0.5 | AP Psychology | E/R | Year | 1.0 |
| Ceramics 1 | E | Sem. | 0.5 | AP U.S. History | E/R | Year | 1.0 |
| Ceramics 2 (Prerequisite: Ceramics 1 - C or higher) | E | Sem. | 0.5 | AP World History | E/R | Year | 1.0 |
| Creative Arts (Prerequisite: Art 1 or consent) | E | Sem. | 0.5 | History of American Government | E/R | Sem. | 0.5 |
| Drawing 1 (Prerequisite: Art 1 or consent) | E | Sem. | 0.5 | Law In America | E/R | Sem. | 0.5 |
| Drawing 2 (Prerequisite: Drawing 1) | E | Sem. | 0.5 | Social Problems | E/R | Sem. | 0.5 |
| Painting (Prerequisite: Art 1 - C or higher or consent) | E | Sem. | 0.5 | | | | |
| Photography | E | Sem. | 0.5 | | | | |
| Business Education Department | | | | Technical Education Department | | | |
| Classes are online. List course name below if you are interested in taking it. | | | | Computer Aided Design & Prototyping | | | |
| | | | | Construction | | | |
| | | | | Independent Study (Advanced Learning) | | | |
| | | | | Fundamentals of Construction | | | |
| | | | | Metal Fabrication | | | |
| | | | | Small Engines/Consumer Auto | | | |
| | | | | | | | |
| Field of Education Courses (Pre-Professional) | | | | Other Electives | | | |
| Fall 2024 Course (DC) | E | Sem. | 1.0 | Teacher Assistant (must complete form) | E | Sem. | N/C |
| Spring 2025 Course (DC) | E | Sem. | 1.0 | Clinicals in Education (must complete form) | E | Sem. | 0.5 / 1.0 |
| Career Pathway Clinicals in Education | E | Sem/YR | Varies | Work Experience 1st Semester | E | Sem. | 0.5 |
| | | | | Employer: | | | |
| English Department (CRW or AP English is required) | | | | Work Experience 2nd Semester | | | |
| AP English Literature and Composition | R | Year | 1.0 | Employer: | | | |
| College Reading and Writing (DC) (English 12) | R | Year | 1.0 | Youth Apprenticeship | | | |
| | | | | Employer: | | | |
| Family and Consumer Science Department | | | | List four (4) alternative course selections below in case of irresolvable scheduling conflicts. Please consider your choices carefully, as they may become your scheduled courses. #1 _____ #2 _____ #3 _____ #4 _____ | | | |
| Baking & Pastry Arts | E | Sem. | 0.5 | | | | |
| Food Production & Management (check pre-reqs needed) | E | Year | 1.0 | | | | |
| Child Development | E | Sem. | 0.5 | | | | |
| Intro to Culinary | E | Sem. | 0.5 | | | | |
| Foreign Language Department | | | | | | | |
| Spanish 1 | E | Year | 1.0 | | | | |
| Spanish 2 | E | Year | 1.0 | | | | |
| Spanish 3 | E | Year | 1.0 | | | | |
| Spanish 4 | E | Year | 1.0 | | | | |
| Spanish 5 | E | Year | 1.0 | | | | |
| Math Department (3.0 credits required for graduation) | | | | | | | |
| AP Calculus | E | Year | 1.0 | | | | |
| Math Reasoning (DC) | E | Year | 1.0 | | | | |
| Integrated Math 3 | E | Year | 1.0 | | | | |
| Personal Finance | R | Sem | 0.5 | | | | |
| Pre-Calculus | E | Year | 1.0 | | | | |
| Statistics | E | Year | 1.0 | | | | |
| Music Department | | | | | | | |
| Band | E | Year | 1.0 | | | | |
| Concert Choir | E | Year | 1.0 | | | | |
| Percussion Ensemble | E | Year | 1.0 | | | | |
| Physical Education Department (1.5 credits required for graduation) | | | | | | | |
| Lifetime/Team Sports | E/R | Sem. | 0.5 | | | | |
| Outdoor Sports | E/R | Sem. | 0.5 | | | | |
| Strength and Conditioning | E/R | Sem. | 0.5 | | | | |
| Wellness | E/R | Sem. | 0.5 | | | | |

I am interested in meeting with Mr. Palzkill to discuss:

- Early College Credit Program (ECCP)
- Start College Now
- Online Courses - WVS/GCU etc.
- Early Graduation

Please reference the Course Description Book for more information.