



Cattle Producers of Daviess, DeKalb, Caldwell, Clay & Clinton Counties

The I-35 Cattlemen's Association would like to offer multiple \$500 scholarships to graduating seniors. The scholarship guidelines and application are enclosed. All applications are due via email or postal mail by **Friday, March 29, 2024** to:

Mandi Bird  
18331 Titan Ave  
Gallatin, MO 64640

OR

[Mandi.bird.9112@gmail.com](mailto:Mandi.bird.9112@gmail.com)

Call or email if you have any questions.

Mandi Bird  
I-35 Cattlemen's Secretary  
Cell: 660-605-0846

# I-35 Cattlemen's Association Scholarship Application

Application Deadline: Friday, March 29, 2024

**\*\*Application must be accompanied by a Letter of Recommendation from a Teacher, Counselor,  
FFA Advisor OR an I-35 Cattlemen's Member. \*\***

*Type or neatly print*

Legal Name \_\_\_\_\_

Birth Date \_\_\_\_\_

Parents/Guardian Name(s) \_\_\_\_\_

Permanent Address \_\_\_\_\_

City/State/Zip \_\_\_\_\_

Phone \_\_\_\_\_ County \_\_\_\_\_

Email \_\_\_\_\_

Are your parents or grandparents members of the I-35 Cattlemen's Association?

Yes  No If yes, please provide names: \_\_\_\_\_

## **Background Information**

### **High School:**

Name \_\_\_\_\_

Year Graduating \_\_\_\_\_ Grade Point Average \_\_\_\_\_

### **College you plan to attend:**

Name \_\_\_\_\_

Major \_\_\_\_\_ Minor (if needed) \_\_\_\_\_



**Major High School and Civic activities in which you have participated:**

<b>Activities:</b>	<b>Number of Years:</b>	<b>Leadership Roles:</b>

**Application packet must include:**

- Completed and signed application.
- Letter of recommendation by school counselor, teacher, FFA Advisor or any I-35 Cattlemen's member.
- Current photo of applicant.

**Applicant's Signature** \_\_\_\_\_ **Date** \_\_\_\_\_