

---

# United States JCI Senate Foundation Vocational / Industrial Scholarship Application

**Eligibility:** Graduating high school seniors in the United States, where that state has an active JCI Senate program (see [www.usjcisenate.org](http://www.usjcisenate.org) [under scholarship tab] for a listing of eligible states). **You must be a U.S. citizen to apply for this scholarship.**

---

This package contains information and directions for applying to the United States JCI Senate Foundation Scholarship Program. Each year (April) \$1,000 grants will be awarded to graduating high school seniors in the United States, who plan to continue their education at accredited vocational or industrial schools within the United States. The number of grants awarded annually will be at the discretion of the United States JCI Senate Foundation. The monies must be used for educational expenses in the first year of full-time study. Checks awarded will be made out in the name of the recipient and the educational institution of their choice.

---

## Instructions for applying for the US JCI Senate Foundation Scholarship

---

Please read the following points carefully. **Failure to comply will be cause for disqualification.**

1. Submission preference will be in a Microsoft Word compatible format. Typed or neatly hand printed (blue or black ink only) submission will also be accepted. DO NOT DUPLEX YOUR APPLICATION. USE ONLY SINGLE SHEETS.
2. Included in this application package are all the necessary forms. Your application packet pages must be submitted in order as listed below. **Failure to comply will be cause for disqualification.**
  - Student Check List
  - Wallet size photo taped to a sheet of blank paper – *see #14*
  - Applicant Information
  - High School Contacts
  - Vocational / Industrial School Information
  - Parent or Guardian Information
  - Financial Statement
  - School and Community Involvement
  - Personal Statement (300 to 500 words) – *see #3*
  - Vocational / Industrial School Acceptance Letter (if applicable)
  - Supporting documentation of your choice (awards, certificates, articles, pictures, etc).
    - Limit three (3) sheets
  - Reference Letters – 3 – *see #4*
  - Signature – *see #6*
  - Transcripts – *see #5*
3. Your personal statement is limited to 500 words. Any more than 500 words will not be judged.
4. Reference letters are limited to three (3) letters with a maximum length of one (1) page (one side only) each.
5. Your school transcript should be the very last attachment to your application package. Any applicant with a GPA of 3.25 will be considered.
6. Sign the bottom of the Personal Statement section.
7. Your name must be on the top right corner of each sheet in the package, along with a page number.

When using a MS-Word compatible editor, enter you name in the 'Header' section.
8. **Each student must have an active, working email address listed. PLEASE PRINT.**
9. All materials **MUST** be submitted under one cover. Materials sent in multiple mailings will **NOT** be accepted.
10. Your application must be postmarked no later than **January 19, 2024** to the State Scholarship Chairman listed under your state.
11. **NO electronic submissions will be accepted.**
12. Do not include these first two pages of instructions in your reply.

**13.** Your application will be evaluated by persons outside of your area so **do not** use acronyms for items such as; clubs, programs, event, or awards where they are not national programs. Where the name of the item is not self explanatory, include a description. Example: REACH or J. Doe Memorial Award, should include a description such as: St. Thomas Methodist REACH program to feed the homeless, J. Doe Memorial Award for Top Female Tennis player.

**14.** You must include a 2.0 X 3.0-inch head shot photograph for use in our National publications. This photo should be taped to a white sheet of paper with your name and state on the page under the photo. By signing the application, you agree that your name and photo may be used as part of the public relations of the US JCI Senate, the US JCI Senate Foundation and their affiliates such as the associated state programs.

**15.To submit your application package:**

Refer to the website [www.usjcisenate.org](http://www.usjcisenate.org) under the scholarship section. Locate the state where you live and submit your application to the state chairman. The due date is **postmarked January 19, 2024**. **If your state is not listed, you are not eligible.** Do not submit the application to any address on the web page except those under the State Scholarship listing section (packages submitted to the wrong address will not be forwarded).

# United States JCI Senate Foundation Vocational / Industrial Scholarship Application

## 1. Applicant Information

|   |       |                          |                     |
|---|-------|--------------------------|---------------------|
| Applicant Name  |       |                          | Date of Application |
| Applicant Home Address  |       | Applicant e-mail address |                     |
| City  | State | Zip Code                 | Phone Number        |
| Are you a U.S. Citizen (check one) <input type="checkbox"/> Yes <input type="checkbox"/> No |       |                          |                     |

## 2. High School Information

|  |       |                |              |
|--|-------|----------------|--------------|
| Name of applicants High School                 |       | Counselor Name |              |
| Address & City                                 | State | Zip Code       | Phone Number |
| High School E-mail contact (name and position) |       |                |              |

## 3. School Information

|  |      |       |          |
|--|------|-------|----------|
| Name of Vocational / Industrial School you plan to attend  |      |       |          |
| Address  | City | State | Zip Code |
| Have you been accepted to this school<br><input type="checkbox"/> Yes (if yes, attach copy of acceptance letter) <input type="checkbox"/> No |      |       |          |

## 4. Parent or Guardian Information

|                       |       |            |  |
|-----------------------|-------|------------|--|
| Father's Name         |       |            | Check here if father is deceased<br><input type="checkbox"/> |
| Father's Home Address |       | Occupation |  |
| City                  | State | Zip Code   | Phone Number   |
| Mother's Name         |       |            | Check here if mother is deceased<br><input type="checkbox"/> |
| Mother's Home Address |       | Occupation |  |
| City                  | State | Zip Code   | Phone Number   |

Do you have a Step-Parent or Guardian other than your Parents:  Yes  No

If YES, provide the following information

Step Parent or Guardian Name

Home Address

Occupation

City

State

Zip Code

Phone Number

List in chronological order the names of your brothers, sisters or other persons dependent upon your parents for support

| Name | Age | Relationship |
|------|-----|--------------|
|      |     |              |
|      |     |              |
|      |     |              |
|      |     |              |
|      |     |              |

### 5. Applicant's Financial Statement Information

The financial contribution of the applicant toward their own education is an important consideration in awarding this scholarship. The committee does not wish to penalize those students whose industry and careful planning have been a consideration in planning college attendance. This budget is to assist the committee in your understanding of the financial costs of your education. The budget should be based on your first year of education. Your budget does not have to balance.

#### Income

|   |    |       |
|---|----|-------|
| 1. Savings to date  | 1. | _____ |
| 2. Expected scholarship awards  | 2. | _____ |
| 3. Expected contribution from parents   | 3. | _____ |
| 4. Earnings from part-time work   | 4. | _____ |
| 5. Money from other sources:<br>Include gifts from friends, relatives<br>Education insurance, loans, etc. | 5. | _____ |
| <b>Total Estimated Income</b>   |    | _____ |

#### Expenses

|   |    |       |
|---|----|-------|
| 1. Tuition and Incidental Fees              | 1. | _____ |
| 2. Room and Board                           | 2. | _____ |
| 3. Books and Supplies                       | 3. | _____ |
| 4. Clothing                                 | 4. | _____ |
| 5. Incidental Expenses (Travel, Recreation) | 5. | _____ |
| <b>Total Estimated Expenses</b>             |    | _____ |

Explain any special personal family or financial situation you believe merits consideration:

---

---

---

---

---

---

---

---

---

---

---



---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

**8. Personal Statement**

Complete a statement of 300 to 500 words maximum, indicating your chosen field of study. State your reasons for this choice and how this scholarship will impact your future. Include pertinent experiences, activities and accomplishments. NOTE: Attach an additional sheet behind this page to complete your statement.

Sections 9-11 shows the order to list your attached documents. Ensure to sign section 12

**09. Vocational / Industrial School Acceptance letter** (if applicable)

**10. Supporting documentation of your choice** (maximum of three (3) documents)

**11. Reference Letters**

You may include three (3) letters of reference from educators, clergy, employers, and/or community leaders. At least one must be from an educator. References should be attached to this application.

**12. Signature**

I certify that the facts contained in this scholarship application are true and correct. The United States JCI Senate Foundation is hereby authorized to verify any information contained in this application. I understand that any falsification of misrepresentation will result in disqualification.

|                               |             |
|-------------------------------|-------------|
| <b>Signature of applicant</b> | Date Signed |
|-------------------------------|-------------|

**Email address:**

**13. Transcripts**

A copy of your current high school transcript MUST be included. This MUST include class scores.

**Staple all pages together in the upper left-hand corner.  
Be sure you include all references and other attachments.  
Each page of your application MUST list your name and list the page number in the upper right-hand corner.  
Remember to sign the application package (above)**

Check the website: [www.usjcisenate.org](http://www.usjcisenate.org) to find the state chairman where you submit your application.

# US JCI SENATE FOUNDATION

## Student Application

### Check List

This check list page is a reminder for you, the applicant, to be sure you have included everything needed to complete your application before submission. Either initial or mark each line item after completing. Please sign the bottom of this form and include it in your application packet as the **cover sheet**.

- \_\_\_\_\_ 2.0" x 3.0" photo taped to white sheet of paper  
Name and state listed under photo
  
- \_\_\_\_\_ Completed application form  
Typed or neatly written  
Print on only one side of paper
  
- \_\_\_\_\_ Name and page number listed on top right corner of each page
  
- \_\_\_\_\_ High school contact person / Name AND email address
  
- \_\_\_\_\_ Personal email
  
- \_\_\_\_\_ Completed financial statement  
Including all grants, scholarships, income & expenses expected
  
- \_\_\_\_\_ Personal Statement / Not to exceed 500 words
  
- \_\_\_\_\_ Copy of school acceptance letter
  
- \_\_\_\_\_ Supporting Documentation / Maximum three (3) sheets
  
- \_\_\_\_\_ Reference letters attached / Maximum three (3) each  
Letters to be one page / one side of paper
  
- \_\_\_\_\_ School transcript attached as last page of application packet
  
- \_\_\_\_\_ ACT / SAT national test score attached, if available / applicable
  
- \_\_\_\_\_ Signed the application

\_\_\_\_\_  
Student Signature