

Vision: The Mountain View-Birch Tree School District is two communities working as one to develop caring and responsible citizens.



Mission: Our mission is to empower and inspire all students to be successful before and after graduation. We strive to improve the quality of life through rigor, relevance, and relationships.

Mountain View-Birch Tree R-III School District

To: Board of Education Members

From: Mrs. Lanna Tharp, Superintendent

Re: Board Meeting Materials

Date: February 7, 2025

Board Meeting Date: February 13, 2025

Enclosed please find the following Board of Education packet information:

1. School Board Meeting Agenda
2. Explanation of School Board Meeting Agenda Items
3. Minutes of Previous Meeting
4. Copy of Monthly Bills
5. Monthly Financial Report
6. Senior Trip Itinerary
7. Administrative Reports

502 N. Elm, Mountain View, MO 65548 Phone: 417-934-5408

website: <https://home.liberty.mvbt.k12.mo.us/>

Superintendent: Mrs. Lanna Tharp email: ltharp@liberty.mvbt.k12.mo.us

Assistant Superintendent: Mr. Ryan Chowning email: rchowning@liberty.mvbt.k12.mo.us

Marsha Webb: Secretary to the Superintendent Rhonda Henry: Bookkeeper Tressa Henry: Accountant

MOUNTAIN VIEW-BIRCH TREE R-III SCHOOL DISTRICT
REGULAR SCHOOL BOARD MEETING
Thursday, February 13, 2025
6:00 p.m.
Mountain View Elementary School Media Center

- I. Determination of Quorum/Call Meeting to Order**
- II. Pledge of Allegiance:** Mrs. Jester
- III. Public Comment:** The Board will listen to the statement of any person speaking his/her opinion on any given agenda item.

- IV. Approval of Consent Agenda Items**
 - A. Minutes of Previous Meeting: Approval of last month's board meeting minutes
 - B. Approval of Payment of Monthly Bills.
 - C. Monthly Administrative/Principal Reports
- V. Adoption of Agenda**
- VI. Student Time**
 - A. Mtn. View Elementary Student Time
- VII. Committee Reports**
 - A. MSBA Delegate Report/Training and Meetings - - MSBA Board Delegate
- VIII. Old Business**
 - A. None
- New Business**
 - A. Items extracted from consent agenda
 - B. Exceptions to monthly bills: Payment related to individuals related to Board Members
 - C. Monthly Financial Report
 - D. Job's for America's Graduates (JAG) presentation
 - E. Summer School 2025
 - F. Senior Trip Approval
 - G. Student Board Representatives Report
 - H. MVBT Facilities Plan
 - I. Quarterly Safety Update
 - J. Restructuring the Technology Department, leaving HBS (discussion)
- IX. Other Business**
 - A. None
- X. Monthly Program Report/Review**
 - A. Special Program Reports
 - a. Special Education Program Evaluation
 - b. English Language Learners (ELL) Program Evaluation
 - c. Homeless and Migrant Program Evaluation
 - d. Library Program Evaluation
- XI. Administrators' Reports**
 - A. Principals report on each of their buildings
- XII. Move To Closed Session, Closed Vote, Closed Record**

The Board hereby gives notice to meeting in Closed Session to consider the following items pursuant to RSMo 610.021 (2) (3) (13) (14)
- XIII. Return to regular session**
- XIV. Adjourn**

MOUNTAIN VIEW-BIRCH TREE R-III BOARD OF EDUCATION MEETING
Explanation of Agenda Items
REGULAR SESSION
Thursday, February 13, 2025
6:00 p.m.
Mountain View Elementary School Media Center

The information found on the following pages is provided for the Board Members to have advanced preparation to assist in making decisions and voting on issues relating to the publicly posted School Board Agenda. Information regarding state law and board policy have been included, as applicable, as well as an explanation of agenda items and the superintendent's recommendation for the agenda items.

I. Determination of Quorum/Call Meeting To Order

II. Pledge of Allegiance

- a. Mrs. Jester will lead the pledge

III. Public Comment

According to Board policy BDDH: "A specifically designated time will be set aside for public comments at regular meetings of the Board of Education. The following rules will be applied to the public comment portion of the meeting:

- The Board will establish a time limit for the public comment period.*
- No individual will be permitted to speak more than once during this period.*
- The individual must reside in the district or be a landowner of the district.*
- The Board will establish a uniform time limit for each speaker.*
- Only items from the posted agenda may be discussed."*

IV. Approval of Consent Agenda Items

"The consent agenda allows members to vote on a group of items (en bloc) without discussion. This is a good way to dispose of business that is noncontroversial. "The presentation of the consent agenda is established by a special rule of order and should be taken up before committee reports.If the consent agenda includes the approval of the minutes, then it should be taken up before any business is transacted."

Consent Agenda Items include:

Minutes of previous meeting
Monthly bills- - Identify and remove bills that must be approved individually
Monthly Administrative/Principal Reports'

V. Adoption of Agenda

"The agenda shouldn't tie the hands of the assembly, prevent members from bringing up business, or enable a small group to railroad through their pet projects." "Agendas should have flexibility to provide for unseen things that may come up in a meeting."

VI. Student Time

- a. Mountain View Elementary Student Time

VII. Committee Reports

"If a committee report includes a recommendation of action that it wants the organization to take, its report should include a motion at the end of the report by the committee chairperson." "A motion from a committee of more than one does not need a second....."

- a. MSBA delegate report regarding meetings or issues related to MSBA

VIII. Old Business

Discuss items tabled from previous school board meetings or issues ongoing from meeting to meeting.

IX. New Business

a. Items extracted from consent agenda

Exceptions to monthly bills and any other item that was extracted from the consent agenda

b. Exceptions to monthly bills

This is where bill payment is approved for individuals related to board members. Additionally, any bill paid to an entity where a board member or a board member's relative is at least a part-owner should be paid here.

c. Monthly Financial Report

The board packet also includes a new financial report statement showing fund balances at the end of last month which reflect our current balances. It is summarized as follows:

Month ending January 2025

Balances: Incidental Fund (Fund 1): \$7,730,790.87
 Teacher's Fund (Fund 2): \$429.80
 Debt Service Fund (Fund 3): \$0
 Capital Projects Fund (Fund 4): \$3,188,121.23

Total (All Funds): \$10,919,341.90

Previous Year's Total (All Funds): \$10,548,273.07

d. Jobs for America's Graduates (JAG) Presentation

A JAG representative will be present to discuss the JAG program and to answer any questions the board has regarding the program. Mr. Daniels has been in touch with them about the application process and funding for the program.

e. Summer School 2025

We always have summer school, but DESE requires that the school board approve having summer school each year. I propose doing summer school for 20 days during the month of June. It will start on Monday, June 2 and end on Friday, June 27.

Recommendation: Approve summer school for 2025.

f. Senior Trip Approval

The school board typically needs to approve out-of-state trips, including our senior trip. Mr. Daniels will give you the details regarding the senior trip and answer any questions you might have regarding the trip.

A copy of the trip itinerary has been included in the board packet.

Recommendation: Approve the senior trip as presented

g. Student Board Representatives Report

The representatives will be at the meeting to give a report on the happenings or student concerns in the districts.

h. MVBT Facilities Plan

We are required to have a board approved facilities plan. Mr. Chowning will present the plan to you and answer any questions you might have regarding the plan.

The facilities plan is a strategic outline designed to guide the maintenance, improvement, and development of our district's buildings and grounds. This plan serves as a framework rather than a detailed report, providing a high-level overview of our goals and priorities for maintaining safe, functional, and supportive learning environments.

The plan is aligned with MSIP 6 standards, ensuring that our facilities support student learning, safety, and well-being in accordance with state expectations. It will be reviewed and updated annually with the Board to ensure it remains responsive to the district's evolving needs, budget considerations, and long-term goals. Regular review will allow us to adjust priorities, address emerging issues, and make informed decisions about future projects.

Mr. Chowning will bring a copy of the plan to the board meeting for your review, discussion, and approval.

Recommendation: I am requesting board approval of this plan to establish a consistent process for evaluating and planning facility needs on an ongoing basis.

i. Quarterly Safety Update

Mr. Chowning will be presenting a quarterly update to the board regarding the safety initiatives in the district.

j. Restructuring the Technology Department, leaving third party discussion/spproval

Last month, Mr. McAfee presented the annual technology program evaluation report to the board. He explained that we currently contract with a third party (Heartland Business Systems) to provide higher level tech support that we could be taking care of in the district. We have been in contact with Heartland Business Systems regarding terminating the contract we currently have with them. By the board meeting, I should have some detailed information from HBS regarding the termination of the contract and how we can provide our own services in the district. This termination will save future costs in our technology department.

Recommendation: I recommend that board approves to terminate services with Heartland Business Services.

X. Other Business

a. None

XI. Monthly Program Report/Review

- a. English Language Learners (ELL) Program Evaluation (Barbara Medina)
- b. Homeless Program Evaluation (Barbara Medina)
- c. Library Program Evaluation (Librarians)
- d. Special Education Program Evaluation (Barbara Medina)

XII. Administrators' Reports

Administrators' Reports are enclosed in board packet. Additions or questions regarding Administrators' Reports should be discussed at this time

- a. Each administrator will report on things occurring at their school.

XIII. Move To Closed Session, Closed Vote, Closed Record

"I make a motion to go into closed session for the purpose of consideration of agenda items as authorized in RSMo Section 610.021 (3), (13), & (14)

RSMo 610.021.

(3) Hiring, firing, disciplining or promoting of particular employees by a public governmental body when personal information about the employee is discussed or recorded. However, any vote on a final decision, when taken by a public governmental body, to hire, fire, promote or discipline an employee of a public governmental body shall be made available with a record of how each member voted to the public within seventy-two hours of the close of the meeting where such action occurs; provided, however, that any employee so affected shall be entitled to prompt notice of such decision during the seventy-two-hour period before such decision is made available to the public. As used in this subdivision, the term "personal information" means information relating to the performance or merit of individual employees;

(13) Individually identifiable personnel records, performance ratings or records pertaining to employees or applicants for employment, except that this exemption shall not apply to the names, positions, salaries and lengths of service of officers and employees of public agencies once they are employed as such, and the names of private sources donating or contributing money to the salary of a chancellor or president at all public colleges and universities in the state of Missouri and the amount of money contributed by the source;

(14) Records which are protected from disclosure by law;

Recommendation - - Move to go into Closed Session, Closed Record, Closed Vote
pursuant to RSMo 610.021 (3), (13), (14).

XIV. Return To Regular Session

XV. Adjourn



**Mountain View – Birch Tree R-III
School District**
502 N Elm Street
Mountain View, MO 65548
Phone (417) 934-5408 Fax (417) 934-5405

MINUTES OF BOARD MEETING

Meeting Place: Birch Tree Elementary Media Center
Type of Meeting: Regular Meeting
Time and Date: 6:00 p.m. January 23, 2025

Present	Members	Absent
<u>Eric Wells, Presiding</u> Board President		
<u>Mikael Orchard</u> Board Vice-President/ Delegate		
<u>Shelly Mantel</u>		
<u>Gaylon Noble</u>		
<u>Josh Roberts (6:44 p.m.)</u>		
<u>Mike Smith</u>		
<u>John Thompson</u>		
<u>Lanna Tharp</u> Superintendent of Schools		
<u>Rhonda Henry</u> Board Secretary/Treasurer		

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Mountain View – Birch Tree R-III School District

**502 N Elm Street
Mountain View, MO 65548
Phone (417) 934-5408 Fax (417) 934-5405**

Continuation of regular district board meeting held on January 23, 2025

I. Determination of Quorum

The Mountain View-Birch Tree R-III Board of Education met in regular session at 6:00 p.m. on January 23, 2025, in the Birch Tree Elementary Media Center. A quorum was present with Shelly Mantel, Gaylon Noble, Mikael Orchard, Josh Roberts (6:44 p.m.), Mike Smith, John Thompson and Eric Wells in attendance.

II. Mrs. Renshaw led The Pledge of Allegiance.

III. Public Comment

There were no requests for public comment.

IV. Consent Agenda

Mikael Orchard made a motion, seconded by John Thompson, to approve the following items on the consent agenda. The motion passed unanimously.

- A. Minutes of the December 12 Regular Board meeting
- B. Payment of bills in the amount of \$375,063.66
- C. Monthly Administrative/Principal Reports

V. Adoption of Agenda

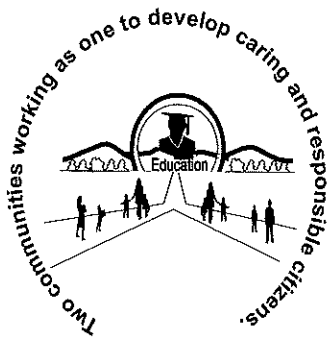
Mikael Orchard made a motion, seconded by Shelly Mantel, to approve the Adoption of Agenda with the edition of item H. Non-Resident Tuition for the 2025-2026 school year. The motion passed unanimously.

VI. Student Time

- A. Birch Tree Elementary first grade students read a story to the board members and those present at the meeting.

VII. Committee Reports

- A. Shelly Mantel gave a MSBA report.



Mountain View – Birch Tree R-III School District

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Continuation of regular district board meeting held on January 23, 2025

VIII. Old Business

- A. None

IX. New Business

- A. There were no items extracted from the consent agenda.
- B. John Thompson made a motion, seconded by Gaylon Noble, to approve payment of \$90.00 for plants to The Angel Garden. The motion passed with five members in favor. Shelly Mantel abstained.

Gaylon Noble made a motion, seconded by Shelly Mantel, to approve payment of \$428.90 for supply to Brown's Farm & Garden. The motion passed with five members in favor. Mikael Orchard abstained.

Mikael Orchard made a motion, seconded by Mike Smith, to approve payment of \$378.00 for shirts to Lois Wood. The motion passed with five members in favor. Gaylon Noble abstained.

- C. Mrs. Tharp presented the December 2024 financial report. The balance in all funds for December 2024 was \$9,178,020.11.
- D. John Thompson made a motion, seconded by Mikael Orchard, to approve the final board candidates for the April Election in the order they signed up. There are two candidates signed up for two vacancies. Listed below are the names as they will appear on the ballot. The motion passed unanimously. We had a third candidate who withdrew after December 31, requiring us to proceed with an election.
 - 1. Mikael Orchard
 - 2. Josh Roberts
- E. Shelly Mantel made a motion, seconded by Gaylon Noble, to approve the calendar for the 2025-2026 school year as presented. The motion passed unanimously.
- F. Shelly Mantel made a motion, seconded by John Thompson, to approve the Goals, Objectives and Parameters for Negotiation with the MVBT Bus Drivers as presented. The motion passed unanimously.



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Continuation of regular district board meeting held on January 23, 2025

G. Mikael Orchard made a motion, seconded by John Thompson, to approve the MSBA policy updates as presented. The motion passed unanimously.

H. Mikael Orchard made a motion, seconded by Gaylon Noble, to set the non-resident tuition rate at \$7,000.00 for all non-resident students for the 2025-2026 school year. The motion passed unanimously.

X. Other Business

A. None

Josh Roberts entered the meeting at 6:44 p.m.

XI. Monthly Program

A. Mike McAfee presented the technology program report.

XII. Administrators' Report

A. The administrators and student board representative gave reports.

Adjournment to Closed Session

Mikael Orchard made a motion at approximately 7:26 p.m., seconded by Gaylon Noble, to go into closed session for the purpose of consideration of agenda items as authorized in RSMo Section 610.021, subsection (3), (9), (13), and (14). The motion passed as follows:

Shelly-yea

Mikael-yea

Mike-yea

Eric-yea

Gaylon-yea

Josh-yea

John-yea



**Mountain View – Birch Tree R-III
School District
502 N Elm Street
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Phone (417) 934-5408 Fax (417) 934-5405**

Continuation of regular district board meeting held on January 23, 2025

CLOSED SESSION

John Thompson left the meeting at 7:29 p.m.

Shelly Mantel made a motion, seconded by Josh Roberts, to employ Zane Redden, HS/MS Band Teacher for the 2025-2026 school year. The motion passed as follows:

Shelly-yea	Mikael-yea	Mike-yea	Eric-yea
Gaylon-yea	Josh-yea	John-absent	

Shelly Mantel made a motion, seconded by Mike Smith, to add Kylie Quillian and Sydney Radford to the certified substitute list and employ Cindy Ray, Custodian effective February 1, 2025. The motion passed as follow:

Shelly-yea	Mikael-yea	Mike-yea	Eric-yea
Gaylon-yea	Josh-yea	John-absent	

John Thompson entered the meeting at 7:32 p.m.

Mikael Orchard made a motion, seconded by Gaylon Noble, to accept the resignation from Danielle Woodburn, Custodian effective January 7, 2025. The motion passed as follows:

Shelly-yea	Mikael-yea	Mike-yea	Eric-yea
Gaylon-yea	Josh-yea	John-yea	

Josh Roberts made a motion, seconded by John Thompson, to approve the reassignment transfer for Caitlyn Cooper to MVE Secretary for the 2025-2026 school year. The motion passed as follows:

Shelly-yea	Mikael-yea	Mike-yea	Eric-abstain
Gaylon-yea	Josh-yea	John-yea	

Mikael Orchard made a motion, seconded by Shelly Mantel, to approve the reassignment transfer for Mike McAfee to Technology Director for the 2025-2026 school year. The motion passed as follows:

Shelly-yea	Mikael-yea	Mike-yea	Eric-yea
Gaylon-yea	Josh-yea	John-yea	

Rhonda Henry left the meeting at approximately 7:57 p.m. Eric Wells will record the minutes.



Mountain View – Birch Tree R-III School District

**502 N Elm Street
Mountain View, MO 65548
Phone (417) 934-5408 Fax (417) 934-5405**

Continuation of regular district board meeting held on January 23, 2025

CLOSED SESSION

John Thompson made a motion, seconded by Gaylon Noble, to employ Lanna Tharp, Superintendent for the 2026-2027 school year. The motion passed as follows:

Shelly-yea	Mikael-yea	Mike-yea	Eric-yea
Gaylon-yea	Josh-yea	John-yea	

Josh Roberts made a motion, seconded by Gaylon Noble, to return to regular session. The motion passed as follows:

Shelly-yea	Mikael-yea	Mike-yea	Eric-yea
Gaylon-yea	Josh-yea	John-yea	

Eric Wells, Board President

Rhonda Henry, Board Secretary



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Continuation of regular district board meeting held on January 23, 2025

Mikael Orchard made a motion at approximately 8:23 p.m., seconded by Gaylon Noble, to adjourn the meeting. The motion passed as follows:

Shelly-yea
Gaylon-yea

Mikael-yea
Josh-yea

Mike-yea
John-yea

Eric-yea

Eric Wells, Board President

Rhonda Henry, Board Secretary

Mountain View-Birch Tree R-III
502 N Elm St
Mountain View, MO 65548

Dated : 2/7/2025 2024-2025
Time : 13:28 Page 1

Board Monthly Report

Selection Criteria : Check # = 160943 |

Check #	Vendor Name	Invoice Description	Check Amount	Line Amount
0000160943	ANGEL GARDEN	BE PLANT	40.00	40.00

Mountain View-Birch Tree R-III
502 N Elm St
Mountain View, MO 65548

Dated : 2/7/2025 2024-2025
Time : 13:27 Page 1

Board Monthly Report

Selection Criteria : Check # = 160881 | Check # = 160944 |

Check #	Vendor Name	Invoice Description	Check Amount	Line Amount
0000160881	BROWNS FARM & GARDEN	50/50 GRANT HOG FEEDER	449.97	449.97
0000160944	BROWNS FARM & GARDEN	OM SUPPLY	508.50	489.51
		FFA SUPPLY	508.50	18.99

Check #	Vendor Name	Invoice Description	Check Amount	Line Amount
0000160873	TOMO DRUG TESTING	ANNUAL ADMIN FEE/PT D	150.00	150.00
0000160877	FBLA - PBL	FBLA DISTRICTS	210.00	210.00
0000160878	NEW DAY COUNSELING	MENTAL HEALTH SVC	2,500.00	650.00
	NEW DAY COUNSELING	MENTAL HEALTH SVC		650.00
	NEW DAY COUNSELING	MENTAL HEALTH SVC		600.00
	NEW DAY COUNSELING	MENTAL HEALTH SVC		600.00
0000160880	SIMMONS BANK CARD	MV TEXT BOOKS	9,405.66	146.88
	CHARACTER COUNTS	MS SUPPLY		374.99
	CHARACTER COUNTS	MS SUPPLY		224.97
	CHARACTER COUNTS	MS SUPPLY		115.00
	COURSEN BRANDON	HS CHOIR ACCOMPANIST		108.40
	DRURY INN - COLUMBIA	HS BAND TRAVEL REFUND		(12.20)
	DRURY INN - COLUMBIA	HS BAND TRAVEL REFUND		(24.40)
	LOS AMIGOS	MS STUCO MEAL		270.76
	SIMMONS BANK CARD	HS BETA CLUB TRAVEL		0.00
	SIMMONS BANK CARD	HS BETA CLUB TRAVEL		735.39
	SIMMONS BANK CARD	EA SUPPLY		124.60
	GODFATHERS PIZZA EXPRES	HEALTH INS CHRISTMAS MEAL		48.33
	GODFATHERS PIZZA EXPRES	HEALTH INS CHRISTMAS MEAL		0.00
	FAT HEAD	PEP CLUB SUPPLY		208.08
	KRISPY KREME	2025 DONUT FUNDR		1,703.75
	TJM PROMOS	BETA CLUB TRADING PINS		423.36
	CASEYS GENERAL STORES	MS STUCO SUPPLY		109.62
	SIMMONS BANK CARD	BT TALENT SHOW		20.00
	SIMMONS BANK CARD	BT TALENT SHOW		27.68
	WALGREENS PHARMACY	LIB TOURN GIFT CARDS		100.00
	AMERICAN SPEECH LANGU	SE MV ASHA DUES		250.00
	LOS AMIGOS	BE STUD ADV LUNCH		109.62
	CASEYS GENERAL STORES	MS INCENTIVE DONUTS		247.00
	SONIC	MS INCENTIVE DRINKS		158.19
	SIMMONS BANK CARD	SECURITY TRAVEL		33.32
	SIMMONS BANK CARD	SECURITY TRAVEL		40.00
	SIMMONS BANK CARD	SECURITY TRAVEL		4.32
	SIMMONS BANK CARD	SECURITY TRAVEL		66.00
	COURTYARD BY MARRIOTT	SECURITY TRAVEL		318.15
	COURTYARD BY MARRIOTT	SECURITY TRAVEL		318.15
	COURTYARD BY MARRIOTT	SECURITY TRAVEL		0.00
	COURTYARD BY MARRIOTT	SECURITY TRAVEL		0.00
	SIMMONS BANK CARD	PT BUS SUBSCRIPTIONS		840.00
	SIMMONS BANK CARD	PT SUPPLY		29.88
	SCHOLASTIC BOOK FAIR INC	PK BT SUPPLY		115.00
	SCHOLASTIC BOOK FAIR INC	PK BT SUPPLY		235.00
	SCHOLASTIC BOOK FAIR INC	PK BT SUPPLY		35.00
	SIMMONS BANK CARD	ATH SITE IMPROVEMENTS		1,900.82
0000160884	ALL PEST & TERMITE	OM PEST CONTROL	400.00	400.00

0000160885	ALLEN CHARLOTTE	S/L MS TRAVEL	108.80	108.80
0000160886	APPLE MARKET	2025 CONCESSIONS	356.90	24.78
	APPLE MARKET	FACS SUPPLY		45.37
	APPLE MARKET	FFA SUPPLY		93.87
	APPLE MARKET	MS INCENTIVE SUPPLY		112.96
	APPLE MARKET	FD COFFEE		79.92
0000160887	BARNES STACEY	HS TRAVEL	128.10	19.30
	BARNES STACEY	HS TRAVEL		108.80
0000160888	BATTERY OUTFITTERS INC	PT BATTERIES	611.96	611.96
0000160889	BIG RIVER COMMUNICATIO	OM TELEPHONE	390.00	390.00
0000160890	BIRCH TREE LUMBER	OM SUPPLY	30.77	30.77
0000160891	BIRCH TREE MFA	FFA FEED	143.36	143.36
0000160892	BOUND TO STAY BOUND B	LB MV BOOKS	1,236.97	1,236.97
0000160893	BROWNS FARM & GARDEN	FFA SUPPLY	264.81	92.27
	BROWNS FARM & GARDEN	FFA SUPPLY		60.30
	BROWNS FARM & GARDEN	FFA SUPPLY		32.19
	BROWNS FARM & GARDEN	FFA SUPPLY		32.19
	BROWNS FARM & GARDEN	GREENHOUSE SUPPLY		47.86
0000160894	BSN SPORTS LLC	LETTER JACKETS	1,226.96	347.60
	BSN SPORTS LLC	LETTER JACKETS		14.40
	BSN SPORTS LLC	BATTING CAGE		816.00
	BSN SPORTS LLC	BATTING CAGE		48.96
0000160895	CATTELL LARRY	OM WATER SAMPLE	500.00	500.00
0000160896	CITY OF BIRCH TREE	BT WATER/SEWER/TRASH	455.55	160.55
	CITY OF BIRCH TREE	BT WATER/SEWER/TRASH		295.00
0000160897	CITY OF MOUNTAIN VIEW	PT/MV W/S/TRASH	7,241.89	40.00
	CITY OF MOUNTAIN VIEW	PT/MV W/S/TRASH		1,260.24
	CITY OF MOUNTAIN VIEW	PT/MV W/S/TRASH		832.10
	CITY OF MOUNTAIN VIEW	PT/MV W/S/TRASH		587.50
	CITY OF MOUNTAIN VIEW	PT/MV W/S/TRASH		22.00
	CITY OF MOUNTAIN VIEW	PT/MV W/S/TRASH		27.00
	CITY OF MOUNTAIN VIEW	PT/MV W/S/TRASH		933.82
	CITY OF MOUNTAIN VIEW	PT/MV W/S/TRASH		86.66
	CITY OF MOUNTAIN VIEW	PT/MV W/S/TRASH		514.08
	CITY OF MOUNTAIN VIEW	PT/MV W/S/TRASH		2,938.49
0000160898	CLAIM CARE INC	MEDICAIDE	315.72	315.72
0000160899	COUNTRYSIDE PROPANE	OM CYLINDERS	36.00	36.00
0000160900	COUNTY FUELS LLC	OM GAS/PT DIESEL	13,440.83	2,014.75
	COUNTY FUELS LLC	OM GAS/PT DIESEL		170.00
	COUNTY FUELS LLC	OM GAS/PT DIESEL		11,256.08
0000160901	CURRENT INC	OM REPAIR	539.00	539.00
0000160902	D.O.C. LUBRICATION SPECI	PT DEF	370.00	370.00
0000160903	DANIELS JOHN	BL/BB TRAVEL	65.20	34.80
	DANIELS JOHN	BL/BB TRAVEL	65.20	30.40
0000160904	DEMCO INC	BT SUPPLY	366.30	135.00
	DEMCO INC	BT SUPPLY		195.00
	DEMCO INC	BT SUPPLY		36.30

0000160905	DENNIS COULTER HEATING OM REPAIR	300.00	300.00
0000160906	DUDLEY LYNDSEY GU BT TRAVEL	28.80	28.80
0000160907	FERRELLGAS LP GAS	4,656.85	1,069.98
	FERRELLGAS LP GAS		3,586.87
0000160908	HEARTLAND BUSINESS SYST TECH SERVICES	4,494.53	4,494.53
0000160909	HIRSCH FEED & FARM SUP FFA SUPPLY	163.13	163.13
0000160910	HOAGLAND, JACKIE C BL/HS BB TRAVEL	300.40	27.20
	HOAGLAND, JACKIE C BL/HS BB TRAVEL		39.20
	HOAGLAND, JACKIE C BL/HS BB TRAVEL		234.00
0000160911	HOLLOWAY DISTRIBUTING SR CONCESSIONS	341.06	341.06
0000160912	HORN PLUMBING & HEATING OM SUPPLY	25.00	25.00
0000160913	J.W. PEPPER & SON INC HS BAND SUPPLY	231.88	85.00
	J.W. PEPPER & SON INC HS BAND SUPPLY		24.00
	J.W. PEPPER & SON INC HS BAND SUPPLY		19.99
	J.W. PEPPER & SON INC HS CHOIR SUPPLY		18.20
	J.W. PEPPER & SON INC HS CHOIR SUPPLY		21.70
	J.W. PEPPER & SON INC HS CHOIR SUPPLY		15.75
	J.W. PEPPER & SON INC HS CHOIR SUPPLY		17.15
	J.W. PEPPER & SON INC HS CHOIR SUPPLY		16.10
	J.W. PEPPER & SON INC HS CHOIR SUPPLY		13.99
0000160914	LOOK AT THAT ENGRAVING HS VB TOURN	272.75	29.00
	LOOK AT THAT ENGRAVING HS VB TOURN		24.00
	LOOK AT THAT ENGRAVING HS VB TOURN		10.00
	LOOK AT THAT ENGRAVING HS LIB TOURN		84.75
	LOOK AT THAT ENGRAVING HS LIB TOURN		58.00
	LOOK AT THAT ENGRAVING HS LIB TOURN		48.00
	LOOK AT THAT ENGRAVING HS LIB TOURN		19.00
0000160915	MARMIC FIRE & SAFETY CO OM REPAIR	413.37	413.37
0000160916	MARTIN CANDRA N BT TRAVEL	62.40	62.40
0000160917	METALWELD INC PT/VO AG TANK RENT/SUF	79.90	63.85
	METALWELD INC PT/VO AG TANK RENT/SUPPLY		16.05
0000160918	MIDWEST TRANSIT EQUIP I PT PARTS	398.20	398.20
0000160919	MO DIV EMPLOY SECURITY BE UNEMPLOYMENT	1,719.00	1,719.00
0000160920	MTN VIEW AUTO PARTS IN OM SUPPLY/PT PARTS	199.24	167.95
	MTN VIEW AUTO PARTS IN OM SUPPLY/PT PARTS		20.31
	MTN VIEW AUTO PARTS IN OM SUPPLY/PT PARTS		10.98
0000160921	MTN VIEW LUMBER CO OM SUPPLY	236.43	236.43
0000160922	MV-BT CLASS OF 25 ATHLETIC CONCESSIONS	1,094.00	402.50
	MV-BT CLASS OF 25 ATHLETIC CONCESSIONS		691.50
0000160923	MV-BT CLASS OF 26 4TH PL BANNER	50.00	50.00
0000160924	MV-BT CLASS OF 27 2ND PL BANNER	150.00	150.00
0000160925	MV-BT CLASS OF 28 3RD PL BANNER	100.00	100.00
0000160926	NATIONAL BETA CLUB NAT BETA CONV	957.00	50.00
	NATIONAL BETA CLUB NAT BETA CONV		450.00
	NATIONAL BETA CLUB NAT BETA CONV		225.00
	NATIONAL BETA CLUB NAT BETA CONV		55.00
	NATIONAL BETA CLUB NAT BETA CONV		165.00

	NATIONAL BETA CLUB	NAT BETA CONV		12.00
0000160927	PEPSI MID AMERICA	SR CONCESSIONS	638.00	638.00
0000160928	PERMA BOUND BOOKS	LB HS BOOKS	133.86	133.86
0000160929	PITNEY BOWES BANK INC P	OM POSTAGE	900.00	900.00
0000160930	PITTS SHAUNA L	PD MV TRAVEL	95.32	95.32
0000160931	QUILL CORPORATION	MS SUPPLY	72.66	9.63
	QUILL CORPORATION	MS SUPPLY		5.49
	QUILL CORPORATION	MS SUPPLY		9.63
	QUILL CORPORATION	MS SUPPLY		18.00
	QUILL CORPORATION	MS SUPPLY		7.45
	QUILL CORPORATION	MS SUPPLY		7.50
	QUILL CORPORATION	MS SUPPLY		7.47
	QUILL CORPORATION	MS SUPPLY		7.49
0000160932	RICOH USA INC	COPIER USAGE	711.38	9.86
	RICOH USA INC	COPIER USAGE		79.16
	RICOH USA INC	COPIER USAGE		221.62
	RICOH USA INC	COPIER USAGE		185.74
	RICOH USA INC	COPIER USAGE		156.63
	RICOH USA INC	COPIER USAGE		58.34
	RICOH USA INC	COPIER USAGE		0.03
0000160933	SHO-ME TECHNOLOGIES LL	PT/EA TECH SVC	150.00	50.00
	SHO-ME TECHNOLOGIES LL	PT/EA TECH SVC		100.00
0000160934	SMITH FLOORING INC	OM BOILER WOOD CHIPS	1,572.50	1,572.50
0000160935	SPECTRUM RESEARCH INC	BE TIMECLOCK SVC	118.40	118.40
0000160936	THE STEEL YARD	VO AG SUPPLY	953.57	953.57
0000160937	TNT WIFI	ATH COMPLEX WIFI	100.00	100.00
0000160938	TOMO DRUG TESTING	PT DRUG TESTING	325.50	325.50
0000160939	TRENDY TEES LLC	HS BB CHEER	126.62	56.97
	TRENDY TEES LLC	HS BB CHEER		24.65
	TRENDY TEES LLC	HS BB CHEER		45.00
0000160940	TRI COUNTY AUTO PARTS	PT/OM SUPPLY	70.67	18.94
	TRI COUNTY AUTO PARTS	PT/OM SUPPLY		51.73
0000160941	UNIVERSITY OF MO	PD MS CONF	80.00	0.00
	UNIVERSITY OF MO	PD MS CONF		0.00
	UNIVERSITY OF MO	PD MS CONF		0.00
	UNIVERSITY OF MO	PD MS CONF		0.00
	UNIVERSITY OF MO	PD MS CONF		0.00
	UNIVERSITY OF MO	PD MS CONF		0.00
	UNIVERSITY OF MO	PD MS CONF		0.00
	UNIVERSITY OF MO	PD MS CONF		0.00
	UNIVERSITY OF MO	PD MS CONF		0.00
	UNIVERSITY OF MO	PD MS CONF		80.00
	UNIVERSITY OF MO	PD MS CONF		0.00
	UNIVERSITY OF MO	PD MS CONF		0.00
	UNIVERSITY OF MO	PD MS CONF		0.00
0000160942	WALMART	BETA CLUB SUPPLY	171.34	56.09

WALMART	MS CONCESSIONS		14.72
WALMART	MV SUPPLY		62.68
WALMART	MV SUPPLY		37.85
		62,988.54	62,988.54

MOUNTAIN VIEW-BIRCH TREE R-III SCHOOL DISTRICT

MONTHLY FINANCIAL REPORT

MONTH ENDING JANUARY 2025

FUND	OPENING BALANCE	RECEIPTS	TRANSFER RECEIPTS	EXPENDITURES	TRANSFER EXPENDITURES	CLOSING BALANCE
INCIDENTAL	\$ 6,354,231.11	\$ 1,841,386.71		\$ (464,826.95)		\$ 7,730,790.87
TEACHERS	\$ 7,672.24	\$ 575,497.53		\$ (582,739.97)		\$ 429.80
DEBT SERVICE						
CAPITAL PROJ	\$ 2,816,116.76	\$ 380,022.25		\$ (8,017.78)		\$ 3,188,121.23
TOTAL	\$ 9,178,020.11	\$ 2,796,906.49		\$ (1,055,584.70)		\$ 10,919,341.90

PREVIOUS YEAR	\$ 8,348,245.23	\$ 2,752,838.07	\$ (552,810.23)	\$ 10,548,273.07
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DEPOSITS

SIMMONS BANK OF MV	\$ 1,974,105.89
ALTON BANK	\$ 10,277,951.11
ALTON BANK SENIOR	\$ 102,867.47
TOTAL	\$ 12,354,924.47
PREVIOUS YEAR	\$ 10,819,558.28

RECONCILIATION

BANK BALANCE	\$ 12,354,924.47
OUTSTANDING CHECKS	\$ (1,435,582.57)
OUTSTANDING DEPOSITS	\$ -
ENDING BALANCE	\$ 10,919,341.90

LHS 2025 Senior Trip Itinerary

Monday, April 28th:

8:00 - 9:00 pm - student bag check at LHS (No open containers will be allowed on the bus at departure, first drink and snack will be provided)

9:00 - 10:00 pm - depart from Liberty High School in Mountain View, MO (1054 Old Highway 60, Mountain View MO 65548)

Tuesday, April 29th:

Stop at Alligator Alley, 19950 Hwy 71 Summerdale, AL

Hours: 10am-4pm

Price: \$14 per student, teachers and driver free

Afternoon: Arrive and check in at The Hammock Dunes and Dixie Tide

Evening: Beach/Pool Time at the beach house (order pizza for dinner)

Wednesday, April 30th:

Eat breakfast at the beach house

Day on the beach. Possible Parasailing/Deep Sea Fishing options.

Evening: Travel to Gulf Shores Steamer for dinner - 27267 Perdido Beach Blvd, Suite 115, Orange Beach, AL 36561

Thursday, May 1st:

Eat breakfast at the beach house

Morning: Beach time

Afternoon: Dolphin cruise (3 pm) - Dolphins Down Under - 28101 Perdido Beach Blvd., Orange Beach, AL 36561

OR

The Track 3200 Gulf Shores Prkwy, Gulf Shores, AL 36542

Evening: Travel to The Hangout for dinner/activities (Approximately 5 pm) - 101 E Beach Blvd, Gulf Shores AL 36542

Friday, May 2nd:

Eat breakfast at the beach house

Day on the beach. Possible Parasail/Deep Sea Fishing/Outlet Mall options.

Evening: Travel to The Wharf for dinner/shopping/games (approximately 5 pm)
23101 Canal Road, Orange Beach, AL 36561

Saturday, May 3rd:

Morning: Eat breakfast at the beach house; depart for Mountain View, MO by 9 am

Travel and stop for lunch and dinner at fast-food restaurants

Arrive at Liberty High School between 10:00 pm - 11:00 pm

Things to remember to pack:

- Swimsuits
- Beach towels
- Sunscreen
- Shorts/t-shirts, etc. for daytime activities
- Clothes for evening dinner/activities

Important:

Group meals, one excursion and Alligator Alley admission will be paid for. Your student will need to bring money if they want to do anything extra: extra snacks and drinks, additional activities (parasailing, deep sea fishing, shopping), souvenirs, etc. All events are subject to change without notice pending weather conditions and availability.

Approximate Cost Breakdown of additional items:

Fast Food Meals: \$15

Optional: Parasailing: \$100 per person

Deep Sea Fishing: \$175 per person

Dolphin Cruise: \$40 per person

Zoo: \$10 per person

The Track

MVE FEBRUARY BOARD REPORT

ADMINISTRATOR(S): Jester/Marriott

CURRENT ENROLLMENT: 439
January Attendance: 91.29%

Focusing on Leadership (CSIP Goal 1)

- Working with our staff to help meet their needs and the needs of our students.
- Growth Plan and evaluations
- Researching different behaviors and strategies to try with some of our students.
- Reading "The Anxious Generation"
- Team Meetings 02/26
- 2 more Conferences coming up in February/March
- Attended the Powerful Learning Conference

Focusing on Effective Teaching and Learning (CSIP Goal 2)

- Routines and expectations are still being hit hard and lots of reminders
- Finish the year strong!

Focusing on Collaborative Climate and Culture (CSIP Goal 3)

- Celebrated our Counselors
- SRO appreciation 2/14
- Random Drawings
- Lots of encouragement

Focusing on Alignment of Standards, Curriculum, and Assessment (CSIP Goal 4)

- Teachers are all within a week or 2 of pacing guides
- Item Analysis review to improve MAP performance
- Focus on being on track for MAP testing
- MAP Practice tests
- MAP Testlets to nail down standards mastery
- Planning to update pacing guides to make sure both buildings are aligned

Focusing on Equity and Access (CSIP Goal 5)

- Continuing to hold high standards for behavior.
- Removing students who disrupt the instructional environment to Focus Room.

February:

2/2-4: Powerful Learning Conference
2/6: SCA Principal's meeting
2/10: PD- Intruder training, vertical team meetings
2/13: Board Meeting
2/24-25: Women in Leadership Conference
2/28: 100th Day of School!

FEBRUARY BOARD REPORT

ADMINISTRATORS: Tammy Heiney and Justin Johnson

CURRENT ENROLLMENT: 261

Attendance Year: 93.47%

January: 90.93%

Focusing on Leadership (CSIP Goal 1)

- Mrs. Heiney attended the Powerful Learning Conference on Feb. 3 and 4. Two sessions that were beneficial and focused directly with LMS's BIP were "Team-Driven Transformations" and "Customizing Collaborative Teams." Both focused on building a culture of learning among staff.
- Started a book study over Ruby Payne's newly released book *Educating Students Experiencing Homelessness, Instability, and Disengagement*.
- Women in Leadership Conference is February 24 and 25. We are excited to grow together!

Focusing on Effective Teaching and Learning (CSIP Goal 2)

- All things literacy at LMS! Mr. Johnson and Mrs. Heiney did walkthroughs in all core areas while teachers were integrating literacy. As a team, we are seeing how literacy has to be embedded into everything! Some highlights:
 - A brain dump of vocabulary on a math topic. Students then wrote how to solve systems and equations using the words.
 - Close reading of Dr. King information and his "I Have a Dream" speech and using evidence to support a constructed response essay question.
 - Using many resources, a teacher created a grade-level passage about freeze drying which included vocabulary words from the text. Students had to read, identify the vocabulary words, and apply them to the freeze drying process.
- Teachers are submitting their growth plans and summative evaluation questions.

Focusing on Equity and Access (CSIP Goal 5)

- AUA (Gifted and Talented) will be going to Missouri S and T on February 20, for an engineering event.
- Scholar Bowl Competition on February 17, in Mountain Grove.

Focusing on Alignment of Standards, Curriculum, and Assessment (CSIP Goal 4)

- On Feb. 10, teachers met in vertical and horizontal teams to collaborate. With the vertical alignment, teachers focused on curriculum alignment. With the horizontal alignment, teachers focused on managerial items like testing schedules and surveys.
- MAP Testlets and Released Items have been provided to teachers and DRC is ready for practice tests. Mrs. Davis is training teachers. Our testing schedule is ready and we are beginning to plan for our "Glow in the Know!" testing event!

Focusing on Collaborative Climate and Culture (CSIP Goal 3)

- We sent a survey out to parents for Building Improvement Input. Our leadership team analyzed the data and is addressing many of the strategies our parents would like to see implemented. Although we are not adding specific strategies to our BIP, we did add the following:
 - To strengthen school improvement efforts, Liberty Middle School will actively gather, analyze, and respond to parent feedback in a timely and meaningful way.
 - Some areas we are addressing are:
 - How to stay informed about student grades: We are making an infographic for parents, so they know the many avenues we have to stay informed.
 - Ensuring both parents receive information: We are currently checking all Lumen accounts to ensure information is sent to both parents.
 - Attendance Policy: We are working to create a detailed infographic to inform parents of how our attendance policy works. Our goal is to have this in the planner, handbook, and on our website.

CALENDAR

- Scholar Bowl Feb. 17 at MG
- 7th Grade Parent Night: February 20
- MAP Parent Night: April 24
- 8th Grade Lock-In: May 9
- 8th Grade Promotion: May 20

LIBERTY HIGH SCHOOL

FEBRUARY BOARD REPORT

ADMINISTRATOR(S): John Daniels and JC Hoagland

CURRENT ENROLLMENT: 331
Attendance: 94.19% (91.75% since Jan)

Focusing on Leadership (CSIP Goal 1)

- Continue to develop CTE departments in order to broaden our offerings and provide more opportunities for our students
- Ongoing meeting w/ Department heads, counselors to discuss upcoming activities, EOC, Graduation, Schedules, etc.

Focusing on Alignment of Standards, Curriculum, and Assessment (CSIP Goal 4)

- STAR assessments
- Preparing for EOC teachers to do practice tests with students
- Keeping curriculum up-to-date
- Feb. 4 - went to Rolla to learn about Apprenticeships for High School Students
- JAG Potential
- Votech Tours for 10th grade scheduled for 3/6

Focusing on Effective Teaching and Learning (CSIP Goal 2)

- Teachers have completed "Eagle Walks" and Epilepsy training.
- Sophomores will be attending/touring the career center in West Plains early March.

Focusing on Equity and Access (CSIP Goal 5)

- Creating a committee for Ed Rising as part of requirements to become a CTE program
- Beta (21 students competing in Branson - 1/16-18)
- FFA gearing up for FFA Week and RAD Night and then back to competitions
- Went to mtg on Youth Apprenticeships - hoping to get started with this as to help students and APR

Focusing on Collaborative Climate and Culture (CSIP Goal 3)

- Preparing meetings for BIP
- Winter Sports coming to a close
- We do small things throughout the year for our faculty to show appreciation whether it is breakfast, lunch, snacks, positive notes.

CALENDAR

2/16-22	FFA Week
2/20	Breakfast in Ag Bldg
2/22	FFA RAD Night @ Youth Center
2/24-3/1	Basketball Districts
3/6	10th grade tour votech
3/7	Ed Rising State Competition
3/14	A&P class to SLU - Cadaver Trip
3/15	Father/Daughter Dance @ LHS

SPECIAL EDUCATION

FEBRUARY 2025 BOARD REPORT

ADMINISTRATOR: Barbara Medina

CURRENT ENROLLMENT: 224

- ECSE: 23
- K-12: 201
- MSB: 1
- Transfer In: 26
- Drops: 28
- Referrals: 44
- Early Graduation: 1
- Testing Additional 16 Students

SECTION 504:

- Current: 31
- Referrals: 8

Focusing on Leadership (CSIP Goal 1)

- DESE Special Education Finance Training 2/4/2025 Cash Management, HNF Fed Funds, Utilizing Fed Funds for Salaries/Benefits.
- DESE Compliance Training: 2/6/2025 YCDD, LRE, & ECSE Evaluation
- Special Education Staffing Meetings week of 2/3/2025 & 2/17/2025
- DESE Compliance Training: 2/20/2025 Occupational Therapy: Screener vs Evaluation
- Local Administrators Special Education Meeting (LASE) 2/14/2025

Focusing on Effective Teaching and Learning (CSIP Goal 2)

- Classroom Focus: Parent Contacts, Be Here to Learn (Attendance)
- Keeping up with IEP goals and progress

Focusing on Collaborative Climate and Culture (CSIP Goal 3)

- Classroom Celebrations of AR & iReady successes.
- Bi-Weekly Special Education Staff Meetings in all Building

Focusing on Alignment of Standards, Curriculum, and Assessment (CSIP Goal 4)

- Focus on Curriculum/IEP Progress throughout the year.
- iReady Daily in Special Education Settings.
- MAP-A 2024-2025 Spring Assessment Window Open 2/9/2025
- ELL Access WIDA Testing completed in all buildings.

Focusing on Equity and Access (CSIP Goal 5)

- High Expectations for All Students
- The district assures all special education students have an equal opportunity to participate in program options, nonacademic and/or extracurricular activities and services offered by the district.
- Attendance Follow-ups: After 2 consecutive absences or 5 absences a quarter.
- Deaf/Blind Census Completed
- Job Olympics Committee 2/5/2025

CALENDAR

- Reconnect, Reinvent, Renew-2024 MO-CASE Law and 8th Annual Collaborative Conference. Mar 5-7, 2025
- Women in Leadership Southwest Conference 2/24-2/25/2025
- Safety/Active Intruder Threat Response Training 2/10/2025



Athletics Board Report: 02/06/25

- Liberty Legends shootout Feb 8
- LHS will host the Class 1 District 2 girls district Feb 25-27 and March 1 along with a Class 4 game on Saturday March 1
- Softball has added a couple of new tournaments this year
- Spring sports practices will begin the first week of March, baseball, softball, for JH and HS along with tennis, boys golf, soccer, and track and field JH and HS. There will be several activities going on and bus trips. I will have those final schedules on Feb 25 22 23 info attached
- MCCA State Cheer

MCCA GAME DAY COMPETITIONS

SPECTATOR DETAILS

Saturday, February 22, 2025

Junior High ~ Junior Varsity Game Day Classic
Stunt Group Competitions

Sunday, February 23, 2025

Varsity Game Day STATE CHAMPIONSHIP

LINK TO LIVE SCHEDULE

there are 2 tabs*

Saturday, Feb 22 Schedule - JH/JV Classic & Stunt Group Competition

Sunday, Feb 23 - Varsity Game Day State

LINK TO PURCHASE SPECTATOR TICKETS

Spectator Tickets:

\$15 per person - per day = all day ticket for all sessions that day *(come & go with stamp)*

Ages 5 and under are free.

All spectator tickets will be available online only!

We encourage all spectators to purchase tickets in advance. We will keep online sales open at the gate but once we reach arena capacity, all sales will close.

Remember, spectators **MUST SHOW QR code** as proof of purchase at the spectator entrance gate.

We will scan QR codes and stamp hands for entrance.

Be sure you check with your coach & check the schedule so you know when your team competes!

Spectator Seating:

Seating will be available in any area of the arena.

Fans are NOT permitted on the floor level (no VIP for this competition).

Seating is first come— first serve—absolutely no seat saving will be allowed.

- NO homemade signs/banners, fatheads, balloons, etc that could distract teams and/or block spectator views.
- NO filming of teams other than your own.
- NO flash photography.

T-shirt Sales:

Our MCCA t-shirt vendor has again set up a limited time pre-sale of Game Day State Championship spiritwear.

LINK TO PRE-SALE SPIRITWEAR. The link expires on February 5.

All Pre-sale purchases can be picked up at Drury on the day of competition. MVP Apparel will be set up and selling t-shirts the day of the event as well.

Concessions:

Concessions will be available inside the O'Reilly Center. NO OUTSIDE food or drink is allowed in the arena.

As a reminder, there is **NO VIP section for spectators** at our Game Day events.