MOUNTAIN VIEW-BIRCH TREE R-III SCHOOL DISTRICT REGULAR SCHOOL BOARD MEETING

Thursday, May 23, 2024 6:00 P.M.

Birch Tree Elementary School Library

| 1. | Determination of Quorum/Call Meeting to Order | |
|-------|---|--|
| II. | Pledge of Allegiance: Mrs. Renshaw | |
| III. | Public Comment: The Board will listen to the statement of any person speaking his/her opinion on any given agenda item. | |
| IV. | | onsent Agenda Items |
| 14. | A. A. | Minutes of Previous Meeting: Approval of last month's board meeting minutes |
| | , В. | Approval of Payment of Monthly Bills. |
| | C. | Monthly Administrative/Principal Reports |
| V. | Adoption of Agenda | |
| VI. | Student Time | y |
| - 1.2 | Α. | None |
| VII. | Committee Reports | |
| | A. | MSBA Delegate Report - MSBA Board Delegate |
| VIII. | Old Business | · · |
| | A. | None |
| IX. | New Business | |
| | A. | Items extracted from consent agenda |
| | В. | Exceptions to monthly bills: Payment related to individuals related to Board |
| | | Members |
| | C. | Monthly Financial Report |
| | D. | District Teacher of the Year Plaque Presentation |
| | E. | iReady Testing Results: End-of-Year Highlights |
| | F. | Salary Schedule Approval for 2024-2025 |
| | G. | School Board Retreat Discussion |
| | H. | Propane Bids |
| | ١. | Related Services Contracts |
| | J. | District Safety and Crisis Plan Approval |
| | K. | Building handbook approval |
| | L. | Capital Projects Discussion |
| | M. | Approval of process for financial authority and signatory rights of Board Members, |
| | | Superintendent, and Board Treasurer. |
| v | Other Business | |
| X. | | None |
| XI. | A. | ram Report/Review |
| Ai. | A. | Technology Program Review |
| VII | A dualisiatuatau | |

XII. Administrators' Reports

A. Principals report on each of their buildings
Move To Closed Session, Closed Vote, Closed Record

The Board hereby gives notice to meeting in Closed Session to consider the following Items pursuant to RSMo 610.021 (3) (13) (14)

XIV. Return to regular session

XV. Adjourn

XIII.