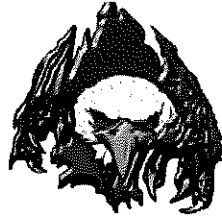


Vision: The Mountain View-Birch Tree School District is two communities working as one to develop caring and responsible citizens.



Mission: Our mission is to empower and inspire all students to be successful before and after graduation. We strive to improve the quality of life through rigor, relevance, and relationships.

Mountain View-Birch Tree R-III School District

To: Board of Education Members
From: Lanna Tharp, Superintendent
Re: Board Meeting Materials
Date Printed: April 9, 2024
Board Meeting Date: April 16, 2024

Enclosed please find the following Board packet information:

1. School Board Meeting Agenda
2. Explanation of School Board Meeting Agenda Items
3. Minutes of Previous Meeting
4. Copy of Monthly Bills
5. Monthly Financial Report
6. Administrative Reports

502 N. Elm, Mountain View, MO 65548 Phone: 417-934-5408

website: <https://home.liberty.mvbt.k12.mo.us/>

Superintendent: Mrs. Lanna Tharp email: ltharp@liberty.mvbt.k12.mo.us

Assistant Superintendent: Mr. Ryan Chowning email: rchowning@liberty.mvbt.k12.mo.us

Marsha Webb: Secretary to the Superintendent Rhonda Henry: Bookkeeper Tressa Henry: Accountant

MOUNTAIN VIEW-BIRCH TREE R-III SCHOOL DISTRICT
Reorganizational Meeting
April 16, 2024
6:00 P.M.
Liberty Middle School Library

Reorganizational/Special Meeting

I. Call Meeting To Order

A. Approve school board election results as certified by county Clerks

The General Municipal Election took place on April 2, 2024. There were two vacancies and three candidates signed up for the election. According to School Board Policy (BCA: Board Organizational meeting), the following must take place:

According to state law, the annual organizational meeting of the Board of Education shall be held within 14 days after the annual Board election. The newly elected members shall qualify by taking the oath of office as prescribed in Article VII, Section 11 of the Constitution of Missouri. The Board secretary shall administer the oath to the new members.

The Board shall organize by the election of a president and vice president, and the Board shall, on or before July 15 of each year, elect a secretary and a treasurer who shall assume their respective duties on July 15. The secretary and treasurer may or may not be members of the Board. The superintendent, who will serve as temporary chairperson, shall conduct the election of the president and vice president.

No Election Held

No election will be held if, after the last date of candidate filing, the number of candidates who have filed is equal to the number of positions to be filled by the election. However, if the number of candidates filing exceeds the number of positions, the election will be held even if a sufficient number of candidates withdraw so that the remaining candidates are equal to the number of positions to be filled.

We did have an election. Here are the unofficial results from the election:

School Board Election: April 2024

| Candidate | Howell County | Shannon County | Texas County | Total |
|-----------------|---------------|----------------|--------------|-------|
| Gaylon Noble | 242 | 33 | 3 | 278 |
| Michael Smith | 216 | 52 | 5 | 273 |
| Jennifer Foster | 214 | 54 | 5 | 273 |

As of April 9, Howell County has certified their results, which remained the same count as the unofficial results. Shannon and Texas County are still in the process of certifying their results. Unofficial results indicate Gaylon Noble to be in the lead, with Michael Smith and Jennifer Foster tied. We should have certified results from all counties on Wednesday, April 10. If the results indicate a tie, we will proceed with the procedures to break the tie. Until we have certified election results, we cannot proceed. If tied candidates agree, a special election or coin toss will occur to break the tie. The method of breaking the tie will be discussed prior to the board meeting.

We need to certify the winners of the election, unless a special election needs to take place.

Recommendation: Unless a special election needs to take place, certify winners of the election as the individuals who will fill the two vacant positions on the school board.

II. Swear-in new school board members by Board Secretary

A. Oath of office—Article VII, Section 11, Missouri Constitution

Rhonda Henry will swear in the new board members.

III. Adjournment “sine die”

Adjournment “sine die” (Latin: without day) occurs when an elected body adjourns as its officers terms are ending and it anticipates the possibility of not meeting again as body as it currently stands.

IV. Reorganization of the Board of Education

According to board policy, the superintendent *“will serve as temporary chairperson, shall conduct the election of the president and vice president.”*

Nomination of Officers with superintendent acting as chairperson

- a. President of the Board of Education
- b. Vice-President of the Board of Education

Nomination of Officers with President of the Board of Education acting as chairperson

- a. Secretary to the Board of Education
- b. Treasurer of the Board of Education
- c. MSBA Deligate

V. Adjourn Reorganizational Meeting

**MOUNTAIN VIEW-BIRCH TREE R-III SCHOOL DISTRICT
REGULAR SCHOOL BOARD MEETING
Tuesday, April 16, 2024
Following School Board Reorganizational Meeting
Liberty Middle School Library**

- VI. Determination of Quorum/Call Meeting to Order**
- VII. Pledge of Allegiance:** Mrs. Heiney
- VIII. Public Comment:** The Board will listen to the statement of any person speaking his/her opinion on any given agenda item.
- IX. Approval of Consent Agenda Items**
 - A. Minutes of Previous Meeting: Approval of last month's board meeting minutes
 - B. Approval of Payment of Monthly Bills.
 - C. Monthly Administrative/Principal Reports
- X. Adoption of Agenda**
- XI. Student Time**
 - A. Middle School Student Time
- XII. Committee Reports**
 - A. MSBA Delegate Report - - MSBA Board Delegate
- XIII. Program Review/Report**
 - A. Alternative Program Review
 - B. Gifted Program Review
 - C. A+ Program Review
 - D. Preschool Program Review
- XIV. Other Business**
 - A. None
- XV. Old Business**
 - A. None
- XVI. New Business**
 - A. Items extracted from consent agenda
 - B. Exceptions to monthly bills: Payment related to individuals related to Board members
 - C. Monthly Financial Report
 - D. Career Ladder Plan Approval
 - E. Safety/Crisis Plan Update
 - F. CSIP Review
- XVII. Other Business**
 - A. None
- XVIII. Administrators' Reports**
 - A. Principals report on each of their buildings
- XIX. Move To Closed Session, Closed Vote, Closed Record**

The Board hereby gives notice to meeting in Closed Session to consider the following items pursuant to RSMo 610.021 (3) (13) (14)
- XX. Return to regular session**
- XXI. Adjourn**

MOUNTAIN VIEW-BIRCH TREE R-III BOARD OF EDUCATION MEETING
Explanation of Agenda Items
REGULAR SESSION
Tuesday, April 16, 2024
6:00 p.m.
Liberty Middle School Library

The information found on the following pages is provided for the Board Members to have advanced preparation to assist in making decisions and voting on issues relating to the publicly posted School Board Agenda. Information regarding state law and board policy have been included, as applicable, as well as an explanation of agenda items and the superintendent's recommendation for the agenda items.

I. Determination of Quorum/Call Meeting To Order

II. Pledge of Allegiance

- a. Mrs. Heiney will lead the pledge

III. Public Comment

According to Board policy BDDH: "A specifically designated time will be set aside for public comments at regular meetings of the Board of Education. The following rules will be applied to the public comment portion of the meeting:

- The Board will establish a time limit for the public comment period.*
- No individual will be permitted to speak more than once during this period.*
- The individual must reside in the district or be a landowner of the district.*
- The Board will establish a uniform time limit for each speaker.*
- Only items from the posted agenda may be discussed."*

IV. Approval of Consent Agenda Items

"The consent agenda allows members to vote on a group of items (en bloc) without discussion. This is a good way to dispose of business that is noncontroversial. "The presentation of the consent agenda is established by a special rule of order and should be taken up before committee reports.....If the consent agenda includes the approval of the minutes, then it should be taken up before any business is transacted."

Consent Agenda Items include:

Minutes of previous meeting
Monthly bills- - Identify and remove bills that must be approved individually
Monthly Administrative/Principal Reports'

V. Adoption of Agenda

"The agenda shouldn't tie the hands of the assembly, prevent members from bringing up business, or enable a small group to railroad through their pet projects." "Agendas should have flexibility to provide for unseen things that may come up in a meeting."

VI. Student Time

- a. Middle School Student Time

VII. Committee Reports

"If a committee report includes a recommendation of action that it wants the organization to take, its report should include a motion at the end of the report by the committee chairperson." "A motion from a committee of more than one does not need a second....."

- a. MSBA delegate report regarding meetings or issues related to MSBA.

VIII. Program Review/Reports

- a. Mr. Daniels and Mrs. Heiney will report on what happens in the alternative classrooms.
 - I. They will have a copy of the alternative procedures manual for approval
 - II. Recommendation: I recommend you approve the updated alternative procedures manual.
- b. Charlotte Allen will report on the district Gifted Program.
 - I. She will have a copy of the alternative procedures manual for approval
 - II. Recommendation: I recommend you approve the updated Gifted Program manual.
- c. Mr. Daniels will report on the A+ program.
- d. Tara Reed will report on the Preschool Program
 - I. We follow DESE's Title I guidelines for Title I. You will be given a copy of the guideline as the meeting. Those guidelines do not need to be board approved.

IX. Old Business

Discuss items tabled from previous school board meetings or issues ongoing from meeting to meeting.

- I. None

X. New Business

- a. **Items extracted from consent agenda**
Exceptions to monthly bills and any other item that was extracted from the consent agenda
- b. **Exceptions to monthly bills**
This is where bill payment is approved for individuals related to board members. Additionally, any bill paid to an entity where a board member or a board member's relative is at least a part-owner should be paid here.
- c. **Monthly Financial Report**

The board packet also includes a new financial report statement showing fund balances at the end of last month which reflect our current balances. It is summarized as follows:

Month ending March 2024

Balances: Incidental Fund (Fund 1): \$7,543,924.03
 Teacher's Fund (Fund 2): \$510,926.63
 Debt Service Fund (Fund 3): \$0
 Capital Projects Fund (Fund 4): \$2,662,561.96

Total (All Funds): \$10,717,412.62
Previous Year's Total (All Funds): \$10,018,950.03

- d. **Career Ladder Plan Approval**

I have updated the Career Ladder Plan for the 2024-2025 school year. I will have a copy to review with the board members at the board meeting. We will need to approve the Career Ladder Plan as presented.

Recommendation: I recommend the board approved the Career Ladder Plan as presented.

e. Safety/Crisis Plan Update

Mr. Chowning will give you an update on the progress of the safety/crisis plans for the district.

f. CSIP Quarterly Review

Mr. Chowning will review the CSIP with the board and discuss goals and any changes that need to be made to the plan. We are required to review our plan at least quarterly.

Recommendation: I recommend the board approve any necessary changes to the CSIP (Continuous School Improvement Plan)

XI. Other Business

a. None

XII. Administrators' Reports

Administrators' Reports are enclosed in board packet. Additions or questions regarding Administrators' Reports should be discussed at this time

a. Each administrator will report on things occurring at their school.

XIII. Move To Closed Session, Closed Vote, Closed Record

"I make a motion to go into closed session for the purpose of consideration of agenda items as authorized in RSMo Section 610.021 (3), (13), & (14)

RSMo 610.021.

(3) Hiring, firing, disciplining or promoting of particular employees by a public governmental body when personal information about the employee is discussed or recorded. However, any vote on a final decision, when taken by a public governmental body, to hire, fire, promote or discipline an employee of a public governmental body shall be made available with a record of how each member voted to the public within seventy-two hours of the close of the meeting where such action occurs; provided, however, that any employee so affected shall be entitled to prompt notice of such decision during the seventy-two-hour period before such decision is made available to the public. As used in this subdivision, the term "personal information" means information relating to the performance or merit of individual employees;

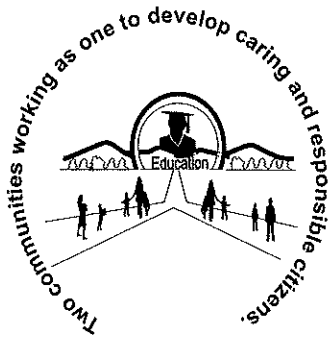
(13) Individually identifiable personnel records, performance ratings or records pertaining to employees or applicants for employment, except that this exemption shall not apply to the names, positions, salaries and lengths of service of officers and employees of public agencies once they are employed as such, and the names of private sources donating or contributing money to the salary of a chancellor or president at all public colleges and universities in the state of Missouri and the amount of money contributed by the source;

(14) Records which are protected from disclosure by law;

Recommendation - - Move to go into Closed Session, Closed Record, Closed Vote pursuant to RSMo 610.021 (3), (13), (14).

XIV. Return to regular session

XV. Adjourn



**Mountain View – Birch Tree R-III
School District**
1054 Old Hwy 60
Mountain View, MO 65548
Phone (417) 934-5408 Fax (417) 934-5404

MINUTES OF BOARD MEETING

Meeting Place: Liberty High School Media Center
Type of Meeting: Regular Meeting
Time and Date: 6:00 p.m. March 14, 2024

| Present | Members | Absent |
|---|---------|--------|
| Jennifer Foster, Presiding Board President | | |
| Eric Wells Board Vice-President | | |
| Shelly Mantel (6:07 p.m.) Delegate | | |
| Beverly Denton | | |
| Mikael Orchard | | |
| Josh Roberts | | |
| John Thompson | | |
| Lanna Tharp Superintendent of Schools | | |
| Rhonda Henry Board Secretary/Treasurer | | |

=====



Mountain View – Birch Tree R-III School District

**1054 Old Hwy 60
Mountain View, MO 65548
Phone (417) 934-5408 Fax (417) 934-5404**

Continuation of regular district board meeting held on March 14, 2024

I. Determination of Quorum

The Mountain View-Birch Tree R-III Board of Education met in regular session at 6:00 p.m. on March 14, 2024, in the Liberty High School Media Center. A quorum was present with Beverly Denton, Jennifer Foster, Shelly Mantel (6:07 p.m.), Mikael Orchard, Josh Roberts, John Thompson and Eric Wells in attendance.

II. Mr. Daniels led the Pledge of Allegiance.

III. Public Comment

There were no requests for public comment.

IV. Consent Agenda

Eric Wells made a motion, seconded by Mikael Orchard, to approve the following items on the consent agenda. The motion passed unanimously.

- A. Minutes of the February 22 regular meeting
- B. Payment of bills in the amount of \$326,069.03
- C. Monthly Administrative/Principal Reports

V. Adoption of Agenda

Mikael Orchard made a motion, seconded by John Thompson, to approve the Adoption of Agenda. The motion passed unanimously.

VI. Student Time

- A. Busy Hands presented a very interesting program.

Shelly Mantel entered the meeting at 6:07 p.m.

VII. Committee Reports

- A. Shelly Mantel gave a MSBA Delegate report.



**Mountain View – Birch Tree R-III
School District**

**1054 Old Hwy 60
Mountain View, MO 65548
Phone (417) 934-5408 Fax (417) 934-5404**

Continuation of regular district board meeting held on March 14, 2024

VIII. Old Business

- A. None

IX. New Business

- A. There were no items extracted from the Consent Agenda.
- B. Eric Wells made a motion, seconded by Beverly Denton, to approve payment of \$80.00 for plants to The Angel Garden. The motion passed with six members in favor. Shelly Mantel abstained.
- Eric Wells made a motion, seconded by Josh Roberts, to approve payment of \$202.00 for travel reimbursement to Ryan Chowning and \$597.28 for supply to Brown's Farm & Garden. The motion passed with six members in favor. Mikael Orchard abstained.
- C. Lanna Tharp presented the February 2024 financial report. The balance in all funds was \$11,570,735.35.
- D. John Thompson made a motion, seconded by Mikael Orchard, to approve the Amended Salary Protocol for the 2023-2024 school year as presented. The motion passed unanimously.
- E. Eric Wells made a motion, seconded by Mikael Orchard, to increase the board paid employee cap for district health insurance from \$456 to \$500 per month for full-time employees for the 2024-2025 school year. The motion passed unanimously.
- F. Eric Wells made a motion, seconded by Beverly Denton, to set the non-resident tuition rate at \$7,000.00 for all non-resident students for the 2024-2025 school year. The motion passed unanimously.
- G. John Thompson made a motion, seconded by Eric Wells, to set the 1999 Ford Taurus as surplus property to be put out for bid for \$500. The motion passed unanimously.

X. Other Business

- A. None



**Mountain View – Birch Tree R-III
School District
1054 Old Hwy 60
Mountain View, MO 65548
Phone (417) 934-5408 Fax (417) 934-5404**

Continuation of regular district board meeting held on March 14, 2024

XI. Monthly Program Report/Review

A. None

XII. Administrators' Report

- A. Mrs. Renshaw, Mrs. Medina, Mr. Daniels, Mrs. Heiney, Mrs. Jester, Mr. Marriott and Mrs. Tharp gave reports.
- B. Mrs. Tharp passed out the food service report from Taher.

Adjournment to Closed Session

Eric Wells made a motion at approximately 6:32 p.m., seconded by Josh Roberts, to go into closed session for the purpose of consideration of agenda items as authorized in RSMo Section 610.021 (1) (3) (9)(13)(14). The motion passed as follows:

Beverly-yea
Jennifer-yea

Shelly-yea
Mikael-yea

Josh-yea
John-yea

Eric-yea



Mountain View – Birch Tree R-III School District

1054 Old Hwy 60
Mountain View, MO 65548
Phone (417) 934-5408 Fax (417) 934-5404

Continuation of regular district board meeting held on March 14, 2024

CLOSED SESSION

Josh Roberts made a motion, seconded by Eric Wells, to accept the resignation from Michael Castevens, Custodian, effective February 28, 2024, and resignations from Melissa Rutledge, MV Teacher and Andrew Abbey, MS Teacher, effective June 30, 2024 and retirement from Roger Gall, Maintenance/Custodian Supervisor, effective June 30, 2024. The motion passed as follows:

| | | | |
|--------------|------------|----------|----------|
| Beverly-yea | Shelly-yea | Josh-yea | Eric-yea |
| Jennifer-yea | Mikael-yea | John-yea | |

Mikael Orchard made a motion, seconded by Beverly Denton, to accept the resignation from Lauren Thompson, effective June 30, 2024. The motion passed as follows:

| | | | |
|--------------|------------|--------------|----------|
| Beverly-yea | Shelly-yea | Josh-yea | Eric-yea |
| Jennifer-yea | Mikael-yea | John-abstain | |

Eric Wells made a motion, seconded by Shelly Mantel, to employ Amanda Pasay, SE MS Teacher, Amanda Hubble, MS Teacher, Riley Walton, HS Teacher, Shelby Acklin, BT Teacher and Kellyn Hoagland, HS Teacher for the 2024-2025 school year. The motion passed as follows:

| | | | |
|--------------|------------|----------|----------|
| Beverly-yea | Shelly-yea | Josh-yea | Eric-yea |
| Jennifer-yea | Mikael-yea | John-yea | |

Mikael Orchard made a motion, seconded by John Thompson, to employ Justin Johnson, LMS Assistant Principal/LMS Teacher for the 2024-2025 school year. The motion passed as follows:

| | | | |
|--------------|------------|----------|----------|
| Beverly-yea | Shelly-yea | Josh-yea | Eric-yea |
| Jennifer-yea | Mikael-yea | John-yea | |

Josh Roberts made a motion, seconded by Eric Wells, to employ the attached list of Tenured Teachers for the 2024-2025 school year. The motion passed as follows:

| | | | |
|--------------|------------|----------|----------|
| Beverly-yea | Shelly-yea | Josh-yea | Eric-yea |
| Jennifer-yea | Mikael-yea | John-yea | |

Eric Wells made a motion, seconded by Beverly Denton, to employ Tenured Teacher, Jessica Abbey for 2024-2025 school year. The motion passed as follows:

| | | | |
|--------------|----------------|----------|----------|
| Beverly-yea | Shelly-yea | Josh-yea | Eric-yea |
| Jennifer-yea | Mikael-abstain | John-yea | |

Eric Wells made a motion, seconded by John Thompson, to employ Tenured Teacher, Trina Frazier for 2024-2025 school year. The motion passed as follows:

| | | | |
|--------------|----------------|--------------|----------|
| Beverly-yea | Shelly-yea | Josh-abstain | Eric-yea |
| Jennifer-yea | Mikael-abstain | John-yea | |



Mountain View – Birch Tree R-III School District

1054 Old Hwy 60
Mountain View, MO 65548
Phone (417) 934-5408 Fax (417) 934-5404

Continuation of regular district board meeting held on March 14, 2024

CLOSED SESSION

Eric Wells made a motion, seconded by Mikael Orchard, to employ the attached list of Probationary Teachers moving to Tenured as presented for 2024-2025 school year. The motion passed as follows:

| | | | |
|--------------|------------|----------|----------|
| Beverly-yea | Shelly-yea | Josh-yea | Eric-yea |
| Jennifer-yea | Mikael-yea | John-yea | |

Mikael Orchard made a motion, seconded by Shelly Mantel, to employ the attached list of Probationary Teachers for 2024-2025 school year. The motion passed as follows:

| | | | |
|--------------|------------|----------|----------|
| Beverly-yea | Shelly-yea | Josh-yea | Eric-yea |
| Jennifer-yea | Mikael-yea | John-yea | |

Josh Roberts made a motion, seconded by John Thompson, to employ Probationary Teacher, Kristina Reese for 2024-2025 school year. The motion passed as follows:

| | | | |
|--------------|----------------|----------|----------|
| Beverly-yea | Shelly-yea | Josh-yea | Eric-yea |
| Jennifer-yea | Mikael-abstain | John-yea | |

Mikael Orchard made a motion, seconded by Eric Wells, to employ Probationary Teacher, Janiece Wilbanks for 2024-2025 school year. The motion passed as follows:

| | | | |
|--------------|------------|--------------|----------|
| Beverly-yea | Shelly-yea | Josh-abstain | Eric-yea |
| Jennifer-yea | Mikael-yea | John-yea | |

Mikael Orchard made a motion, seconded by Beverly Denton, to add William Woolsey, PT Driver, Leonard Martin, PT Driver and Danny Lee, Custodian to the non-certified substitute list. The motion passed as follows:

| | | | |
|--------------|------------|----------|----------|
| Beverly-yea | Shelly-yea | Josh-yea | Eric-yea |
| Jennifer-yea | Mikael-yea | John-yea | |

Mikael Orchard made a motion, seconded by Josh Roberts, to employ William Woolsey, PT Driver, Leonard Martin, PT Driver and Caitlyn Nicholson, Custodian. The motion passed as follows:

| | | | |
|--------------|------------|----------|----------|
| Beverly-yea | Shelly-yea | Josh-yea | Eric-yea |
| Jennifer-yea | Mikael-yea | John-yea | |

Eric Wells made a motion, seconded by John Thompson, to employ Sydney Foster, Assistant Soccer Coach for the 2023-2024 school year. The motion passed as follows:

| | | | |
|------------------|------------|----------|----------|
| Beverly-yea | Shelly-yea | Josh-yea | Eric-yea |
| Jennifer-abstain | Mikael-yea | John-yea | |



**Mountain View – Birch Tree R-III
School District**
1054 Old Hwy 60
Mountain View, MO 65548
Phone (417) 934-5408 Fax (417) 934-5404

Continuation of regular district board meeting held on March 14, 2024

CLOSED SESSION

Eric Wells made a motion, seconded by Beverly Denton, to return to Open Session. The motion passed as follows:

Beverly-yea
Jennifer-yea

Shelly-yea
Mikael-yea

Josh-yea
John-yea

Eric-yea

Jennifer Foster, Board President

Rhonda Henry, Board Secretary



**Mountain View – Birch Tree R-III
School District**
1054 Old Hwy 60
Mountain View, MO 65548
Phone (417) 934-5408 Fax (417) 934-5404

Continuation of regular district board meeting held on March 14, 2024

Beverly Denton made a motion at approximately 7:17 p.m., seconded by Shelly Mantel, to adjourn the meeting. The motion passed as follows:

Beverly-yea
Jennifer-yea

Shelly-yea
Mikael-yea

Josh-yea
John-yea

Eric-yea

Jennifer Foster, Board President

Rhonda Henry, Board Secretary

DRAFT

Mountain View-Birch Tree R-III
502 N Elm St
Mountain View, MO 65548

Dated : 4/9/2024 2023-2024
Time : 14:23 Page 1

Board Monthly Report

Selection Criteria : Check # Range From 159096 To 159097 |

| Check # | Vendor Name | Invoice Description | Check Amount | Line Amount |
|------------|----------------------|---------------------|--------------|-------------|
| 0000159096 | BROWNS FARM & GARDEN | FFASUPPLY | 788.74 | 279.23 |
| | | OM SUPPLY | 788.74 | 489.51 |
| 0000159097 | CHOWNING RYAN | PT TRAVEL | 96.00 | 96.00 |

| Check # | Vendor Name | Invoice Description | Check Amc | Line Amour |
|------------|-------------------------|---------------------------|------------|------------|
| | | FEB OT SVC | | 1,198.93 |
| | | FEB OT SVC | | 1,910.40 |
| 0000159023 | TROTTER MERRI BETH | FEB OT SVC | 7,542.40 | 929.07 |
| | | FEB OT SVC | | 2,142.93 |
| | | FEB OT SVC | | 1,361.07 |
| 0000159024 | SIMMONS BANK | MS SERIES 2012 PRIN/ INT | 518,674.24 | 500,000.00 |
| | | MS SERIES 2012 PRIN/ INT | | 18,674.24 |
| 0000159028 | TNT WIFI | ATH COMPLEX WIFI | 130.00 | 130.00 |
| | | HOMELESS ACT REGISTRATION | | 68.00 |
| | | PD ADMIN CONF | | 301.60 |
| | SIMMONS BANK CARD | PD ADMIN CONF | | 0.00 |
| | | PD ADMIN TRAVEL DEPOSIT | | 216.00 |
| | | PD ADMIN TRAVEL DEPOSIT | | 0.00 |
| | OLD KINDERHOOK | PD MV TRAVEL | | 248.72 |
| | CAMDEN ON THE LAKE | PD MV TRAVEL DEPOSIT | | 249.52 |
| | SIMMONS BANK CARD | SRO LICENSE PLATES | | 21.00 |
| | SIMMONS BANK CARD | SRO LICENSE PLATES | | 0.67 |
| 0000159029 | SIMMONS BANK CARD | OM WATER SAMPLES SHIPPING | 5,923.90 | 14.35 |
| | TEACHERS PAY TEACHERS | OM SUPPLY | | 68.10 |
| | SONIC | SONIC GIFT CARD | | 50.00 |
| | TEACHERS PAY TEACHERS | SE MV SUPPLY | | 24.00 |
| | BAMA BEACH HOUSE | SR TRIP HOUSING BALANCE | | 3,931.31 |
| | SIMMONS BANK CARD | MATH /SCIENCE RELAY | | 83.93 |
| | SIMMONS BANK CARD | MATH /SCIENCE RELAY | | 54.35 |
| | SIMMONS BANK CARD | ART SHOW RIBBONS | | 317.65 |
| | SIMMONS BANK CARD | ART SHOW RIBBONS | | 11.43 |
| | SUBWAY SANDWICHES | MS STAFF SANDWICHES | | 218.27 |
| | MBCA | HS G BB MEMBERSHIP | | 45.00 |
| 0000159030 | DANIELS JOHN | SR TRIP STUDENT CASH | 4,800.00 | 4,800.00 |
| 0000159031 | DOLPHINS DOWN UNDER | SR TRIP STUDENT TICKETS | 1,498.00 | 1,498.00 |
| 0000159032 | RUBYDOOS VINTAGE EVENTS | PROM VENUE/DJ/ FOOD | 4,414.00 | 4,414.00 |
| 0000159033 | SUBWAY SANDWICHES | 6TH GR TRIP SANDWICHES | 242.95 | 242.95 |
| 0000159034 | ALL PEST & TERMITE | OM PEST CONTROL | 2,470.00 | 2,470.00 |
| 0000159035 | ALLEN CHARLOTTE | S/L MS TRAVEL | 118.40 | 118.40 |
| | | NU BT SUPPLY | | 14.83 |
| | | NU BT SUPPLY | | 23.99 |
| | | NU BT SUPPLY | | 0.00 |
| | | BT ATTEND SUPPLY | | 8.89 |
| | | BT ATTEND SUPPLY | | 16.80 |
| | | BT ATTEND SUPPLY | | 15.80 |
| | | BT ATTEND SUPPLY | | 23.04 |
| | | BT ATTEND SUPPLY | | 29.66 |
| | | BT ATTEND SUPPLY | | 12.85 |
| | | LB BT SUPPLY | | 37.90 |
| | | LB BT SUPPLY | | 44.99 |

| Check # | Vendor Name | Invoice Description | Check Amo | Line Amour |
|------------|-------------------------|-------------------------|-----------|------------|
| | | BE RETIREMENT CLOCKS | | 363.15 |
| | | EA SUPPLY REFUND | | (29.99) |
| | | MS ART SUPPLY | | 35.98 |
| | | MS ART SUPPLY | | 21.59 |
| | | MS ART SUPPLY | | 22.49 |
| | | MS ART SUPPLY | | 0.00 |
| | | MS ART SUPPLY | | 7.95 |
| | | MS ART SUPPLY | | 28.99 |
| | | MS ART SUPPLY | | 0.00 |
| | | MS ART SUPPLY | | 0.00 |
| | | MS PAR INVOLVEMENT | | 105.92 |
| | | PT FORMS | | 159.80 |
| | | PT SUPPLY | | 9.98 |
| | | OM PENCIL SHARPENERS | | 201.84 |
| | | OM SUPPLY | | 59.98 |
| | | OM SUPPLY | | 19.59 |
| 0000159036 | AMAZON CAPITAL SERVICES | HOMELESS CLOTHING GRANT | 3,200.46 | 744.86 |
| | | BACK TO SCH SUPPLY | | 185.69 |
| | | BACK TO SCH FAIR SUPPLY | | 68.99 |
| | | BACK TO SCH FAIR SUPPLY | | 206.95 |
| | | HS FACS SUPPLY | | 19.95 |
| | | FACS REFUND | | (6.28) |
| | | BT SUPPLY | | 0.00 |
| | | BT SUPPLY | | 17.14 |
| | | BT SUPPLY | | 0.00 |
| | | MS SUPPLY | | 15.28 |
| | | MS SUPPLY | | 62.50 |
| | | MS FACS SUPPLY REFUND | | (7.98) |
| | | MS TESTING SUPPLY | | 105.25 |
| | | MS TESTING SUPPLY | | 262.25 |
| | | BT SUPPLY | | 50.99 |
| | | MV KARST GRANT | | 28.99 |
| | | MV KARST GRANT | | 0.00 |
| | | MV KARST GRANT | | 12.29 |
| | | MV KARST GRANT | | 31.36 |
| | | MV KARST GRANT | | 7.98 |
| | | MV KARST GRANT | | 8.99 |
| | | MV KARST GRANT | | 12.99 |
| | | MV KARST GRANT | | 5.49 |
| | | ECLIPSE GLASSES 4TH GR | | 24.95 |
| | | HS SCIENCE SUPPLY | | 12.99 |
| | | HS SCIENCE SUPPLY | | 41.98 |
| | | HS SCIENCE SUPPLY | | 13.85 |
| | | PROM SASH/ CROWN | | 36.99 |
| | | FFA SUPPLY | | 16.07 |

| Check # | Vendor Name | Invoice Description | Check Amc | Line Amour |
|------------|--------------------------|-----------------------|-----------|------------|
| | | FFA SUPPLY | | 72.24 |
| | | SR CONCESSIONS | | 7.68 |
| 0000159037 | APPLE MARKET | SR CONCESSIONS CREDIT | 280.44 | (1.52) |
| | | HS ADULTING DAY | | 16.74 |
| | | FACS SUPPLY | | 25.97 |
| | | FD COFFEE | | 82.53 |
| | | PT SUPPLY | | 60.73 |
| 0000159038 | BARNES STACEY | FCCLA TRAVEL | 81.76 | 81.76 |
| | | SE PR NURSE SVC | | 3,240.00 |
| | | SE PR NURSE SVC | | 0.00 |
| | | SE PR NURSE SVC | | 2,025.00 |
| 0000159039 | BAYADA HOME HEALTH CARE | SE PR NURSE SVC | 6,900.00 | 0.00 |
| | | SE PR NURSE SVC | | 1,080.00 |
| | | SE PR NURSE SVC | | 0.00 |
| | | SE PR NURSE SVC | | 555.00 |
| | | SE PR NURSE SVC | | 0.00 |
| 0000159040 | BIG RIVER COMMUNICATIONS | OM TELEPHONE | 390.00 | 390.00 |
| 0000159041 | BRIGHTSPEED | OM TELEPHONE | 610.20 | 610.20 |
| | | HS BSB SUPPLY | | 104.00 |
| | | HS BSB SUPPLY | | 8.32 |
| | | HS SB PANTS | | 625.00 |
| | | HS SB PANTS | | 50.00 |
| | | MS TRACK SUPPLY | | 36.00 |
| 0000159042 | BSN SPORTS LLC | MS TRACK SUPPLY | 4,207.67 | 8.00 |
| | | HS SB SUPPLY | | 46.00 |
| | | HS SB SUPPLY | | 8.00 |
| | | MS TRACK SUPPLY | | 1,552.50 |
| | | MS TRACK SUPPLY | | 1,552.50 |
| | | MS TRACK SUPPLY | | 217.35 |
| 0000159043 | BYRNE ENTERPRISES INC | HS SOFTBALL CLUB | 58.25 | 58.25 |
| 0000159044 | CDWG | BT TONER | 919.95 | 259.98 |
| | | BT TONER | | 219.99 |
| | | BT TONER | | 219.99 |
| | | BT TONER | | 219.99 |
| 0000159045 | CHRISTENSEN DON | HS SB TRAVEL | 11.15 | 11.15 |
| 0000159046 | CITY OF BIRCH TREE | BT W/S/TRASH | 742.53 | 447.53 |
| | | BT W/S/TRASH | | 295.00 |
| | | PT/MV W/S/TRASH | | 40.00 |
| | | PT/MV W/S/TRASH | | 1,260.24 |
| | | PT/MV W/S/TRASH | | 550.49 |
| | | PT/MV W/S/TRASH | | 2,650.75 |
| 0000159047 | CITY OF MOUNTAIN VIEW | PT/MV W/S/TRASH | 6,864.52 | 86.66 |
| | | PT/MV W/S/TRASH | | 649.00 |
| | | PT/MV W/S/TRASH | | 864.35 |
| | | PT/MV W/S/TRASH | | 29.95 |

| Check # | Vendor Name | Invoice Description | Check Amc | Line Amour |
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| | | PT/MV W/S/TRASH | | 733.08 |
| 0000159048 | CLAIM CARE INC | MEDICAID | 6,005.54 | 6,005.54 |
| 0000159049 | CONWAY MARK | HS SOCCER TRAVEL | 29.27 | 14.70 |
| | | HS SOCCER TRAVEL | | 14.57 |
| 0000159050 | DEMCO INC | LB HS BOOKS | 378.11 | 378.11 |
| 0000159051 | DEWICK HOLLY | STUDENT LUNCH REFUND | 45.35 | 45.35 |
| 0000159052 | DUDLEY LYNDSEY | GU BT TRAVEL | 19.20 | 19.20 |
| 0000159053 | EWELL EDUCATION SERVICES | FFA SUPPLY | 850.00 | 850.00 |
| 0000159054 | FRAZIER TRINA | PD MV TRAVEL | 114.00 | 114.00 |
| 0000159055 | FRIENDS OF THE FFA | FFA 50/50 2ND GRANT WHEEL BA | 399.98 | 399.98 |
| 0000159056 | GODFATHERS PIZZA EXPRESS | BT GIFT CARDS | 60.00 | 60.00 |
| 0000159057 | HEARTLAND BUSINESS SYSTEM | TECH SERVICES | 4,678.78 | 4,678.78 |
| 0000159058 | HILAND DAIRY SPRINGFIELD | HS G BB CHOC MILK GRANT | 121.64 | 4.52 |
| | | HS G BB CHOC MILK GRANT | | 117.12 |
| 0000159059 | HOWELL COUNTY NEWS | BE ADV SURPLUS FORD | 52.32 | 52.32 |
| | | HS BAND SUPPLY | | 0.00 |
| | | HS BAND SUPPLY | | 0.00 |
| | | HS BAND SUPPLY | | 0.00 |
| | | HS BAND SUPPLY | | 0.00 |
| | | HS BAND SUPPLY | | 0.00 |
| | | HS BAND SUPPLY | | 0.00 |
| | | HS BAND SUPPLY | | 0.00 |
| | | HS BAND SUPPLY | | 0.00 |
| | | HS BAND SUPPLY | | 75.00 |
| | | HS BAND SUPPLY | | 0.00 |
| 0000159060 | J.W. PEPPER & SON INC | HS BAND SUPPLY | 75.00 | 0.00 |
| | | HS BAND SUPPLY | | 0.00 |
| | | HS BAND SUPPLY | | 0.00 |
| | | HS BAND SUPPLY | | 0.00 |
| | | HS BAND SUPPLY | | 0.00 |
| | | HS BAND SUPPLY | | 0.00 |
| | | HS BAND SUPPLY | | 0.00 |
| | | HS BAND SUPPLY | | 0.00 |
| | | HS BAND SUPPLY | | 0.00 |
| | | HS BAND SUPPLY | | 0.00 |
| | | HS BAND SUPPLY | | 0.00 |
| 0000159061 | JESTER ANGELIA | PD MV TRAVEL | 114.40 | 114.40 |
| 0000159062 | MARRIOTT WADE | BL MV TRAVEL | 36.80 | 36.80 |
| 0000159063 | MARTIN CANDRA N | BT TRAVEL | 57.60 | 57.60 |
| 0000159064 | METALWELD INC | PT/VO AG TANK RENT | 194.52 | 62.95 |
| | | FFA SUPPLY | | 116.72 |
| | | PT/VO AG TANK RENT | | 14.85 |
| 0000159065 | MISSOURI COTTON EXCHANGE | G BB MSHSAA DIST SHIRT SALES | 495.00 | 495.00 |
| 0000159066 | MISSOURI FCCLA | FCCLA TRAVEL | 994.16 | 745.62 |

| Check # | Vendor Name | Invoice Description | Check Amc | Line Amour |
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| | | FCCLA TRAVEL | | 248.54 |
| 0000159067 | MISSOURI FFA ASSOCIATION | FFA STUDENT DUES | 26.00 | 26.00 |
| 0000159068 | MO CASE | PD ADMIN CONF | 50.00 | 50.00 |
| 0000159069 | MOUNTAIN GROVE R-III SCHOC | SB TOURN ENTRY | 200.00 | 200.00 |
| | | | | 30.00 |
| 0000159070 | MSBA | PD ADMIN CONF/MEDICAID | 939.10 | 45.00 |
| | | | | 180.00 |
| | | | | 684.10 |
| 0000159071 | MSHSAA | G BB/SOCCER | 1,154.00 | 1,104.00 |
| | | | | 50.00 |
| 0000159072 | MTN VIEW AUTO PARTS INC | OM SUPPLY | 137.29 | 137.29 |
| 0000159073 | MV-BT CLASS OF 24 | OFFICIALS CONCESSIONS | 488.00 | 253.00 |
| | | OFFICIALS CONCESSIONS | | 235.00 |
| 0000159074 | MV-BT PETTY CASH | G/B BB DISTRICT GAMES | 150.00 | 72.00 |
| | | G/B BB DISTRICT GAMES | | 78.00 |
| | | SE PT SVC FEB | | 1,208.05 |
| | | SE PT SVC FEB | | 924.05 |
| 0000159075 | OZARKS MEDICAL CENTER | SE PT SVC FEB | 5,614.24 | 1,722.80 |
| | | SE PT SVC FEB | | 711.05 |
| | | SE PT SVC FEB | | 1,048.29 |
| 0000159076 | PALEN MUSIC CENTER | BAND REPAIR | 378.00 | 136.00 |
| | | BAND REPAIR | | 242.00 |
| | | SR CONCESSIONS | | 263.25 |
| 0000159077 | PEPSI MID AMERICA | SR CONCESSIONS | 556.05 | 364.80 |
| | | SR CONCESSIONS | | 429.60 |
| | | SR CONCESSIONS | | (501.60) |
| | | LB HS BOOKS | | 650.88 |
| 0000159078 | PERMA BOUND BOOKS | LB MS BOOKS | 2,114.52 | 481.17 |
| | | LB MV BOOKS | | 982.47 |
| 0000159079 | PHIPPS ALYSSA | FCCLA TRAVEL | 94.40 | 94.40 |
| | | SE BT PR NURSE SVC | | 0.00 |
| 0000159080 | PHOENIX HOME CARE & HOSPI | SE BT PR NURSE SVC | 4,595.84 | 1,568.64 |
| | | SE BT PR NURSE SVC | | 3,027.20 |
| | | SE BT PR NURSE SVC | | 0.00 |
| 0000159081 | PITNEY BOWES BANK INC PURC | OM POSTAGE | 900.00 | 900.00 |
| 0000159082 | PITNEY BOWES GLOBAL FINAN | OM POSTAGE MACHINE | 437.37 | 437.37 |
| 0000159083 | RANDOLPH RENT IT ALL | MV SNACK SHACK SVC | 1,450.00 | 1,450.00 |
| 0000159084 | SCHOOLLOCKERS.COM | HS LOCKERS | 21,222.50 | 21,222.50 |
| 0000159085 | SCHWALM LINDSEY M | S/L MV TRAVEL | 65.60 | 65.60 |
| 0000159086 | SEMO GRADUATIONS PROD | A ROBERTS HOMELESS GRANT | 55.40 | 55.40 |
| | | A ROBERTS HOMELESS GRANT | | 0.00 |
| | | A ROBERTS HOMELESS GRANT | | 0.00 |
| 0000159087 | SHO-ME TECHNOLOGIES LLC | PT/EA TECH SVC | 150.00 | 50.00 |
| | | PT/EA TECH SVC | | 100.00 |
| 0000159088 | SPECTRUM RESEARCH INC | BE TIMECLOCK SVC | 109.40 | 109.40 |

| Check # | Vendor Name | Invoice Description | Check Amo | Line Amour |
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| | | FD CONTR SVC | | 58,891.99 |
| 0000159089 | TAHER INC - BIN #135092 | FD CONTR SVC | 60,417.21 | 256.99 |
| | | FD CONTR SVC | | 1,268.23 |
| 0000159090 | TRI COUNTY AUTO PARTS | PT BUS PARTS | 269.86 | 269.86 |
| 0000159091 | VAUGHN DENISE HENDERSON | KARST GRANT SPEAKER | 275.00 | 275.00 |
| 0000159092 | WAGNER BAILEY | MV SCIENCE CLUB SUPPLY | 74.10 | 74.10 |
| | | MV SNACK SHACK SUPPLY | | 493.52 |
| | | MV EAGLE COIN SHOPPING | | 320.06 |
| | | MV LIFT CREW SUPPLIES | | 316.16 |
| | | MV SCIENCE CLUB SUPPLY | | 168.23 |
| | | MV BATTERIES | | 94.77 |
| | | MV SNACK SHACK SUPPLY | | 77.15 |
| | | MV SNACK SHACK SUPPLY | | 0.00 |
| | | MS SNACK SHACK SUPPLY | | 112.12 |
| | | MS 100 DAY SUPPLY | | 72.08 |
| | | MS SNACK SHACK | | 18.97 |
| | | MS SNACK SHACK | | 20.54 |
| | | MS SNACK SHACK | | 15.40 |
| | | MS SNACK SHACK | | 44.82 |
| | | MS SNACK SHACK | | 45.86 |
| | | MS SNACK SHACK | | 14.94 |
| | | MS SNACK SHACK | | 10.27 |
| | | HS STU CO SUPPLY | | 18.55 |
| | | HS STU CO SUPPLY | | 22.26 |
| | | HS STU CO SUPPLY | | 37.10 |
| | | HS STU CO SUPPLY | | 3.71 |
| | | HS STU CO SUPPLY | | 18.54 |
| 0000159093 | WALMART | HS ADULTING DAY | 3,073.95 | 145.13 |
| | | WATER BOTTLES FOR LHS | | 56.58 |
| | | PT SUPPLY | | 42.65 |
| | | BT PAR NIGHT SUPPLY | | 125.26 |
| | | 2ND GR PAR NIGHT | | 29.81 |
| | | MS SCIENCE PARENT NIGHT | | 50.00 |
| | | 8TH GR RECRUITMENT | | 44.34 |
| | | BOE MEETING SUPPLY | | 19.84 |
| | | BT ATTEND INCENTIVES | | 89.60 |
| | | STUDENT WATER BOTTLES | | 134.00 |
| | | WATER BOTTLES FOR LHS | | 80.40 |
| | | LHS WATER BOTTLES | | 119.60 |
| | | WATER FOR BOIL ORDER | | 40.06 |
| | | PD MEETING SUPPLY | | 23.96 |
| | | PD MEETING SUPPLY | | 19.97 |
| | | PD MEETING SUPPLY | | 13.24 |
| | | PD MEETING SUPPLY | | 13.97 |
| | | NU BT SUPPLY | | 10.96 |

| Check # | Vendor Name | Invoice Description | Check Amo | Line Amour |
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| | | NU BT SUPPLY | | 7.16 |
| | | NU BT SUPPLY | | 34.88 |
| | | NU BT SUPPLY | | 4.42 |
| | | NU BT SUPPLY | | 43.07 |
| 0000159094 | WILEY FENCING COMPANY LLC | BT FENCE SAFETY GRANT | 11,700.00 | 11,700.00 |
| 0000159095 | YOUNG`S TRUE VALUE HARDW OM SUPPLY | | 20.37 | 20.37 |
| | | | 701,520.69 | 701,520.69 |

MOUNTAIN VIEW-BIRCH TREE R-III SCHOOL DISTRICT

MONTHLY FINANCIAL REPORT

MONTH ENDING MARCH 2024

| FUND | OPENING BALANCE | RECEIPTS | TRANSFER RECEIPTS | EXPENDITURES | TRANSFER EXPENDITURES | CLOSING BALANCE |
|--------------|-------------------------|------------------------|----------------------|--------------------------|--------------------------|-------------------------|
| INCIDENTAL | \$ 7,365,517.24 | \$ 593,137.22 | | \$ (414,730.43) | | \$ 7,543,924.03 |
| TEACHERS | \$ 1,135,365.85 | \$ 485,911.22 | | \$ (1,110,350.44) | | \$ 510,926.63 |
| DEBT SERVICE | | | | | | |
| CAPITAL PROJ | \$ 3,069,852.26 | \$ 125,909.94 | | \$ (533,200.24) | | \$ 2,662,561.96 |
| TOTAL | \$ 11,570,735.35 | \$ 1,204,958.38 | | \$ (2,058,281.11) | | \$ 10,717,412.62 |

| | | | | |
|---------------|-----------------|-----------------|-------------------|------------------|
| PREVIOUS YEAR | \$ 9,957,228.64 | \$ 2,172,433.41 | \$ (2,110,712.02) | \$ 10,018,950.03 |
|---------------|-----------------|-----------------|-------------------|------------------|

DEPOSITS

| | |
|--------------------|-------------------------|
| SIMMONS BANK OF MV | \$ 2,555,998.82 |
| ALTON BANK | \$ 8,485,584.23 |
| ALTON BANK SENIOR | \$ 95,860.15 |
| TOTAL | \$ 11,137,443.20 |
| PREVIOUS YEAR | \$ 10,248,393.14 |

RECONCILIATION

| | |
|-----------------------|-------------------------|
| BANK BALANCE | \$ 11,137,443.20 |
| OUTSTANDING CHECKS | \$ (420,030.58) |
| OUTSTANDING DEPOSITS | \$ - |
| ENDING BALANCE | \$ 10,717,412.62 |

April BOARD REPORT

ADMINISTRATOR: Renshaw

K-5 CURRENT ENROLLMENT: 175

Focusing on Leadership (CSIP Goal 1)

- *Closing the Learning Gap*
- *A Principal's Primer for Raising Reading Achievement*
- *Acceleration for All*
- *Teach Like a Champion 3.0*
- *Tech Like a Pirate*

Focusing on Effective Teaching and Learning (CSIP Goal 2)

- Talk2Read grant
- LETRS training
- BTAP, continues
- High order thinking questions
- Discussions of next year (Acceleration for All)

Focusing on Collaborative Climate and Culture (CSIP Goal 3)

- Continual work on creating a positive teacher climate
- Climate & Culture committee working to develop a positive climate
-

Focusing on Alignment of Standards, Curriculum, and Assessment (CSIP Goal 4)

- Growth Monitoring
- Beginning to assess new diagnostic results

Focusing on Equity and Access (CSIP Goal 5)

*Sora & EPIC (Books)

*LIFE360

*Food backpacks

*Care To Learn

*Elementary Volleyball

*Attendance

*Field Trips

- March Madness (Attendance)
- 3/21 MAP Parent Night
- April MAP testing
- April ii-Ready testing
- 4/19 Progress Reports
- 4/23-26 PreK/K screenings

MVE APRIL SCHOOL BOARD REPORT

ADMINISTRATOR(S): Jester/Marriott

CURRENT ENROLLMENT: 445

Attendance % for March: 90.8%

Attendance % for the year: 93.53%

Focusing on Leadership (CSIP Goal 1)

- Continuing to focus on how we can be better leaders.
- Providing support to the teachers by removing behavior students
- Teach Like a Champion book study
- Planning for 24/25 school year and how to lead more effectively

Focusing on Effective Teaching and Learning (CSIP Goal 2)

- Reading Success Plans.
- Frequent classroom visits.
- Team Meetings/Task Team meetings.
- Collaborating for next year plans
- Check in often with the teachers to see if they need to change their pacing guide a little or if they are on track. Will be checking in with them to find out their plan for trying to catch up after this time off.

Focusing on Collaborative Climate and Culture (CSIP Goal 3)

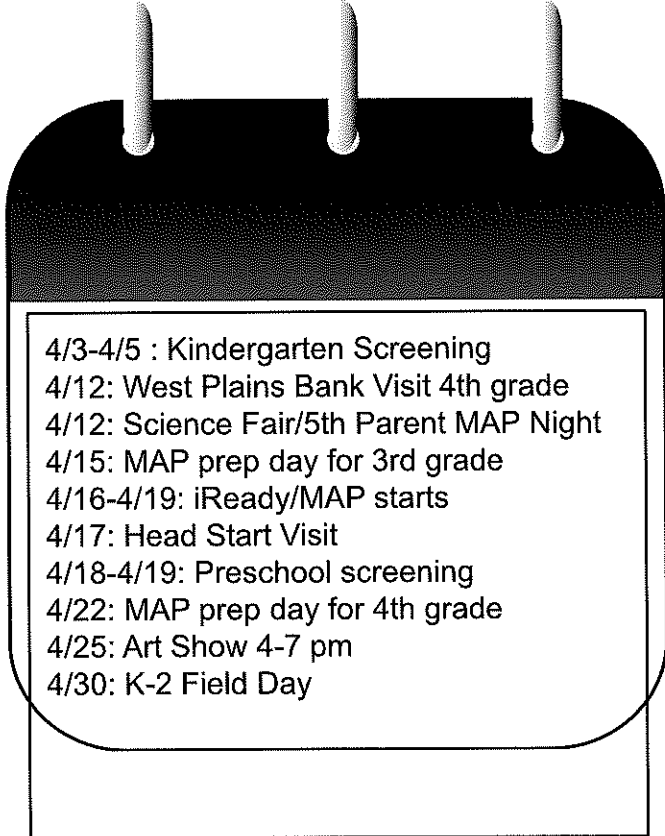
- Our Lift Crew provides snacks and encouragement often.
- Appreciation Days
- Constantly checking in to see if the teachers need anything.
- Daily encouragement!!

Focusing on Alignment of Standards, Curriculum, and Assessment (CSIP Goal 4)

- Teachers doing LETRS training
- Frequent Pacing guide check ins
- iReady time check ins
- Planning for MAP and iReady Testing
- MAP testing starts April 17
- iReady testing starts April 16

Focusing on Equity and Access (CSIP Goal 5)

- SOAR Matrix- reminders on behaviors
- Eagle Coins/Bucks
- Behavior/behavior/behavior!!!
- HIGH EXPECTATIONS for staff and students!
- Bus Tickets
- Eagle Coin Shopping



4/3-4/5 : Kindergarten Screening
4/12: West Plains Bank Visit 4th grade
4/12: Science Fair/5th Parent MAP Night
4/15: MAP prep day for 3rd grade
4/16-4/19: iReady/MAP starts
4/17: Head Start Visit
4/18-4/19: Preschool screening
4/22: MAP prep day for 4th grade
4/25: Art Show 4-7 pm
4/30: K-2 Field Day

APRIL BOARD REPORT

ADMINISTRATOR: Tammy Heiney

CURRENT ENROLLMENT: 275

Attendance: Year 94.29% March 91.67%

Focusing on Leadership (CSIP Goal 1)

- Mrs. Heiney is scheduled for two ZOOM meetings this month on AI in education.
- Mrs. Heiney is currently reading 'During School Hours.'
- LMS Leadership Team continues to review the LMS Building Improvement Plan. We are excited about some of the strategies we have in place for next year.
- Mrs. Heiney met with SCA MS Principals on Wednesday.
- Our interview team has been interviewing and filling our open positions.

Focusing on Effective Teaching and Learning (CSIP Goal 2)

- One of our strategies is to increase the amount of exposure to post-secondary options for students in the Middle School. The task team, headed up by Mrs. Davis, has a day planned that includes leveled activities for each grade. The date for this is May 17. If anyone wants to volunteer, reach out to Mrs. Davis.
 - 6th Grade: Career Day
 - 7th Grade: Resumes and Interviews
 - 8th Grade: Job Shadowing
- One of our new strategies for next year is for the Title I staff to train the science and social studies teachers to use iReady effectively. In the past, LMS staff outside of Math and ELA have not been trained; however, we feel it is imperative that everyone can utilize the program to its fullest capabilities.

Focusing on Collaborative Climate and Culture (CSIP Goal 3)

- One of new strategies for next year is to have information tables at six home middle school ball games. We feel this is a great opportunity to reach some parents that we normally do not see at parent nights.

LMS held "Gettin' Groovy on the MAP Test Parent Information Night on April 2. We had 40 students and parents. The staff worked diligently to put on a night that was fun and educational!

Focusing on Alignment of Standards, Curriculum, and Assessment (CSIP Goal 4)

- Right now, we are all focused on MAP and iReady assessments. The students and staff have worked so hard this year! We are excited to see our growth. I'm sure you read it on Facebook, but we have completed over 10,000 lessons which is helping us close those gaps! It is difficult to do at LMS, but everyone is on board and working hard!

Focusing on Equity and Access (CSIP Goal 5)

- We are finalizing our new schedule for next year. We believe we have all of the kinks worked out and are excited for the main things it offers our students and staff.
 - Common grade-level prep times
 - 62 minute classes
 - 70 extra minutes a week of Math and ELA!

CALENDAR

April 9-12: ELA iReady Diagnostic

April 10: 6th Grade to St. Louis

April 15: Trip to Echo Bluff for any student signed up

April 16-19: Math iReady Diagnostic

April 20: STUCO Spring Dance 6-8

April 23-26: Bus Driver Appreciation Week

April 23: ELA Parent Night

April 25: Ribbon Cutting at the Central Office 5:00

April 26: Wonder Movie Night!

April 28: Choir Spring Concert 3:00 @ LMS

May 1: Administrator Appreciation Day

May 3: Lunch Hero Day

May 5: Band Concert at LMS at 3:00

May 7-10: Teacher Appreciation Week

May 8: School Nurse Day

SPECIAL EDUCATION

APRIL BOARD REPORT

ADMINISTRATOR: Barbara Medina

CURRENT ENROLLMENT: 218

- ECSE: 34
- K-12: 184
- MSB: 1
- Transfer In: 35
- Drops: 42
- Referrals: 57
- Early Graduation: 1

SECTION 504:

- Current: 27
- Referrals: 8

Focusing on Leadership (CSIP Goal 1)

- Special Education Staffing Meetings week of 4/2/2024 & 4/16/2024
- DESE Compliance Training: 4/11/2024
High Leverage Practices: Foundation for Success
- DESE Compliance Training: 4/25/2024
Multi-Tiered Systems of Support (MTSS)
- Local Administrators Special Education Meeting (LASE) 4/12/2024
- DESE Special Education Finance Training 3/5/2024 Prop Share Release & Budget Revisions

Focusing on Effective Teaching and Learning (CSIP Goal 2)

- Review Student 3rd Quarter Report Cards/IEP Progress Reports and Adjust Instruction to Ensure Student Success.

Focusing on Collaborative Climate and Culture (CSIP Goal 3)

- Bi-Weekly Special Education Staff Meetings in all Building.
- Para Evaluations: Strengths and What Great Things you have accomplished this year!

Focusing on Alignment of Standards, Curriculum, and Assessment (CSIP Goal 4)

- MAP & EOC (State Assessment) In Progress
- Spring MAP-Alternative (MAP-A) Assessment in Process

Focusing on Equity and Access (CSIP Goal 5)

- The district assures all special education students have an equal opportunity to participate in program options, nonacademic and/or extracurricular activities and services offered by the district.
- Attendance Follow-ups: After 2 consecutive absences or 5 absences a quarter.
- Job Olympics (April 4, 2024) 5 Metalists

CALENDAR

- Tiered Monitoring Surveys by Parents: 134 (37.3%) Completed
- Tiered Monitoring Files Uploaded to DESE 3/26/2024