HARRINGTON PARK BOARD OF EDUCATION
191 Harriot Avenue
Harrington Park, New Jersey 07640

REGULAR PUBLIC SESSION AGENDA
Monday, August 26, 2024

Work Session and Executive/Closed Session Meeting
Location: Board Conference Room, HP School
5:00 p.m.
Regular Public Session Meeting
Location: All Purpose Room (APR), HP School
6:00 p.m.

MEMBERS OF THE BOARD
Matthew Lehmann, President
Brenda Cho, Vice President
Stephen Hahm, Trustee
Jennifer Helfman, Trustee
Tsampicos Perides, Trustee

Scheduled monthly meetings (subject to change):
Executive Closed Meeting - Second/Fourth Monday of each month at 5:00 p.m.
Regular Public Session Meeting - Second/Fourth Monday of each month at 6:00 p.m.
NEXT BOARD OF EDUCATION MEETING: September 9, 2024

CALL TO ORDER:

FLAG SALUTE:

ROLL CALL:	PRESENT	ABSENT	ARRIVAL/DEPARTURE TIME
Matthew Lehmann, President			
Brenda Cho, Vice President			
Stephen Hahm, Trustee			
Jennifer Helfman, Trustee			
Tsampicos Perides, Trustee			

Also Present: Mr. Sean Conlon, Superintendent
Mr. Bryan Jursca, Business Administrator/Board Secretary
Public

OPEN PUBLIC PORTION MEETING ACT STATEMENT

The New Jersey Open Public Meeting Law was enacted to ensure the rights of the public to have advance notice of and to attend the meetings of public bodies at which any business affecting their interest is discussed or acted upon.

In accordance with the provisions of this act, the Harrington Park Board of Education has caused notice of this meeting, which includes the date, time and place thereof posted on the bulletin board of the municipal building, and the Board of Education bulletin board, published in The Record and filed with the Clerk of the Borough of Harrington Park.

MEETING CALENDAR:

Date	Time:	Place	Purpose
Monday, September 9, 2024		**Harrington Park School**	
Executive Closed Session	5:00 p.m.	Board Conference Room	Discussion
Regular Public Meeting	6:00 p.m.	APR	Public Session

PRESIDENT'S STATEMENT:

SUPERINTENDENT'S REPORT:

STUDENT COUNCIL REPORT:

PRESENTATION:

OTHER:

PUBLIC BE HEARD AGENDA ITEMS ONLY

During each regular meeting, two opportunities are provided for citizens to ask questions and to make comments. During the first opportunity, early on the agenda, comments are invited regarding subjects on this agenda. The second opportunity occurs just prior to adjournment, when citizens may address general questions and comments to the Board.

Persons wishing to speak must, upon being recognized, rise and state their name and address. The Board reserves the right to establish rules for the conduct of its meetings including such matters as the time at which the public will be heard if at all, who may speak, and for how long. All such rules shall be monitored by the presiding officer.

All cell phones must be turned off or be in vibrating or silent ring mode. Persons should leave the meeting room before answering their cell phones.

All comments and questions must be addressed to the Board President or the presiding officer, and shall be limited to school-related issues. If personal remarks or discourteous statements are made, the presiding officer may require the speaker to sit down.

ACTION ITEMS

I. APPROVAL OF MINUTES

06/10/24 Work Session Executive Closed Session Regular Public Session

II. ADMINISTRATIVE COMMITTEE **Brenda Cho, Chairperson**

Pursuant to the recommendation of the Superintendent, the Administrative Committee recommends the following resolution(s):

A-1 *APPROVE APPOINTMENT AND ISSUANCE OF SUPERVISOR OF SPECIAL PROGRAMS CONTRACT TO JENNIFER GOODELL FOR THE 2024-25 SCHOOL YEAR*

BE IT RESOLVED that the Board of Education approve the appointment and issuance of a Supervisor of Special Programs contract to Jennifer Goodell for the 2024-25 school year at the annual salary of $135,000, to be prorated based on a start date of 08/12/24, pending paperwork approval.

A-2 *APPROVE APPOINTMENT AND ISSUANCE OF MATH TEACHER CONTRACT TO ELYSE PEDUTO FOR THE 2024-25 SCHOOL YEAR*

BE IT RESOLVED that the Board of Education approve the appointment and issuance of a FTE 1.0 Math Teacher contract to Elyse Peduto for the 2024-25 school year at a MA+15 Step 16 ($95,165) beginning 09/01/24. pending paperwork approval.

A-3 *APPROVE APPOINTMENT AND ISSUANCE OF ELEMENTARY TEACHER CONTRACT TO SAMANTHA SPENCER FOR THE 2024-25 SCHOOL YEAR*

BE IT RESOLVED that the Board of Education approve the appointment and issuance of a FTE 1.0 Elementary Teacher contract to Samantha Spencer for the 2024-25 school year at a MA Step 5 ($67,815) beginning 09/01/24, pending paperwork approval.

A-4 *APPROVE APPOINTMENT AND ISSUANCE OF DEGREE INSTRUCTIONAL AIDE CONTRACT TO RENEE BROSS FOR THE 2024-25 SCHOOL YEAR*

BE IT RESOLVED that the Board of Education approve the appointment and issuance of a FTE 1.0 Degree Instructional Aide contract to Renee Bross for the 2024-25 school year at $23.97 per hour ($34,277.10 annually) beginning 09/01/24, pending paperwork approval.

A-5 *APPROVE APPOINTMENT AND ISSUANCE OF NON-DEGREE INSTRUCTIONAL AIDE CONTRACT TO RUYA CALGAR FOR THE 2024-25 SCHOOL YEAR*

BE IT RESOLVED that the Board of Education approve the appointment and issuance of a FTE 1.0 Non-Degree Instructional Aide contract to Ruya Caglar for the 2024-25 school year at $19.46 per hour ($27,827.80 annually) beginning 09/01/24, pending paperwork approval.

A-6 *APPROVE APPOINTMENT AND ISSUANCE OF MAIN OFFICE SECRETARY CONTRACT TO ALYSSA DELL'AQUILA FOR THE 2024-25 SCHOOL YEAR*

BE IT RESOLVED that the Board of Education approve the appointment and issuance of a FTE 1.0 Main Office Secretary 10 month contract to Alyssa Dell'Aquila for the 2024-25 school year at the annual salary of $37,000, beginning 09/01/24, pending paperwork approval.

A-7 *APPROVE CHANGE IN SALARY GUIDE RE-CLASSIFICATION FOR QUALIFIED ELEMENTARY TEACHER EMILY PASI FOR THE 2024-25 SCHOOL YEAR*

BE IT RESOLVED that the Board of Education approve a change in the annual Salary Guide reclassification for qualified teacher, Emily Pasi, for the completion of credit hours beyond her present classification from BA to BA+15 Step 3, effective 09/01/24, pending paperwork completion and approval.

A-8 *APPROVE CHANGE IN FULL TIME EQUIVALENT (FTE) FOR INSTRUCTIONAL AIDE KELLIE HIGGINS FOR THE 2024-25 SCHOOL YEAR*

BE IT RESOLVED that the Board of Education approve a change in the full time equivalent (FTE) for Non-Degree Instructional Aide Kellie Higgins from 0.83 FTE to 1.0 FTE for the 2024-25 school year at $19.46 per hour ($27,827.80 annually), beginning 09/01/24, pending paperwork approval.

A-9 *APPROVE APPOINTMENT AND ISSUANCE OF CO-CURRICULAR CONTRACT TO JESSICA VILARDI FOR THE 2024-25 SCHOOL YEAR*

BE IT RESOLVED that the Board of Education approve the appointment and issuance of a co-curricular Ed Teach/Social Media Contract to Jessica Vilardi for the 2024-25 school year at a stipend of $2,705.14, pending paperwork approval.

A-10 *APPROVE APPOINTMENT AND ISSUANCE OF LONG-TERM LEAVE REPLACEMENT FOR ELEMENTARY TEACHER CONTRACT TO CHRISTINA CUMMINGS*

BE IT RESOLVED that the Board of Education approve the appointment and issuance of a Long-Term Leave Replacement for Elementary Teacher contract to Christina Cummings for Employee #4699 from 09/01/24 to 12/06/24, at a pier diem rate of $190 per day with no health benefits, including 3 sick days and 1 personal day, pending paperwork approval.

A-11 *APPROVE APPOINTMENT AND ISSUANCE OF LUNCH AIDE CONTRACT TO RONNIE MORGAN FOR THE 2024-25 SCHOOL YEAR*

BE IT RESOLVED that the Board of Education approve the appointment and issuance of a Lunch Aide contract to Ronnie Morgan for the 2024-25 school year, at a rate of $37 per session, beginning 09/01/24, pending paperwork approval.

A-12 *APPROVE SUBSTITUTE FOR HOUSE & GROUNDS PERSONNEL FOR THE 2024-25 SCHOOL YEAR*

BE IT RESOLVED that the Board of Education approve Blake Steele as a substitute for House & Grounds personnel for the 2024-25 school year at $15.25 per hour, beginning 09/01/24, pending paperwork approval.

A-13 *APPROVE RETIREMENT OF KATHERYN RAUSA, ELEMENTARY TEACHER*

BE IT RESOLVED that the Board of Education approve, with regret, the retirement of Katheryn Rausa, Elementary Teacher, effective 06/30/24.

A-14 *APPROVE RETIREMENT OF NANCY O'TOOLE, ELEMENTARY TEACHER*

BE IT RESOLVED that the Board of Education approve, with regret, the retirement of Nancy O'Toole, Elementary Teacher, effective 06/30/24.

A-15 *APPROVE RESIGNATION OF CELESTE BONURA, DIRECTOR OF SPECIAL PROGRAMS*

BE IT RESOLVED that the Board of Education approve the resignation of Celeste Bonura, Director of Special Programs, effective 08/15/24.

A-16 *APPROVE RESIGNATION OF CHRISTOPHER DIGIROLAMO, MIDDLE SCHOOL TEACHER*

BE IT RESOLVED that the Board of Education approve the resignation of Christopher DiGirolamo, Middle School Teacher, effective 06/30/2024.

A-17 *APPROVE RESIGNATION OF JOSEPH RIBEIRO, INSTRUCTIONAL AIDE*

BE IT RESOLVED that the Board of Education approve the resignation of Joseph Ribeiro, Instructional Aide, effective 06/30/24.

A-18 *APPROVE RESIGNATION OF JESSICA ZEVITS, INSTRUCTIONAL AIDE*

BE IT RESOLVED that the Board of Education approve the resignation of Jessica Zevits, Instructional Aide, effective 06/30/24.

A-19 *APPROVE RESIGNATION OF KATIE BLOOMER, INSTRUCTIONAL AIDE*

BE IT RESOLVED that the Board of Education approve the resignation of Katie Bloomer, Instructional Aide, effective 06/30/24.

A-20 *APPROVE RESIGNATION OF ANNETTE BODKIN, LUNCH AIDE*

BE IT RESOLVED that the Board of Education approve the resignation of Annette Bodkin, Lunch Aide, effective 06/30/24.

A-21 *APPROVE MEDICAL LEAVE OF ABSENCE FOR EMPLOYEE #4166*

BE IT RESOLVED that the Board of Education approve a Medical Leave of Absence request for Employee #4166, using accumulated sick time starting 09/01/24 with a tentative return date of 10/07/24.

A-22 *APPROVE SPARTAN SUMMER ESCAPE ENRICHMENT PROGRAM EMPLOYEES AND COMPENSATION RATES*

BE IT RESOLVED that the Board of Education approve the employees and compensation listed below for the Spartan Summer Escape Enrichment Program from 08/05/24 - 08/23/24, pending paperwork approval, with timesheets to be submitted as follows:

At a rate of $40 per hour:
Ann Capazzi

At a rate of $18 per hour:
Teddy Perides

At a rate of $16 per hour:
Calista Allen

A-23 *APPROVE SUMMER COMPENSATION FOR CURRICULUM WRITING*

BE IT RESOLVED that the Board of Education approve summer compensation to the following staff members for five hours of curriculum writing, with timesheets to be submitted, at a rate of $38 per hour:

Dana Conn & Brianna Faustini

A-24 *APPROVE REVISED 2024-25 SCHOOL CALENDAR*

BE IT RESOLVED that the Board of Education approve the revised 2024-25 school calendar (Appendix A).

A-25 *APPROVE SETTLEMENT AGREEMENT BETWEEN PARENTS OF STUDENT #20343422 AND THE HARRINGTON PARK BOARD OF EDUCATION*

BE IT RESOLVED that the Board of Education approve 08/01/24 Settlement Agreement between the parents of student #20343422 and the Harrington Park Board of Education.

A-26 *APPROVE HARASSMENT, INTIMIDATION, OR BULLYING (HIB) INVESTIGATIONS*

BE IT RESOLVED that the Board of Education affirm the decision of the Superintendent of Schools regarding Harassment, Intimidation or Bullying (HIB) Investigation Reports 23-24 HIB #12 and #13, as reported to the Board in Executive Session at the June 10, 2024 Board of Education meeting.

A-27 *APPROVE SCHOOL SECURITY DRILL STATEMENT OF ASSURANCE FOR THE 2023-24 SCHOOL YEAR*

BE IT RESOLVED that the Board of Education approve the School Security Drill Statement of Assurance for the 2023-24 school year, kept on file in the Superintendent's Office.

A-28 *APPROVE PROFESSIONAL DEVELOPMENT AND MENTORING PLANS FOR THE 2024-25 SCHOOL YEAR*

BE IT RESOLVED that the Board of Education approve the Professional Development and Mentor Plans for the 2024-25 school year.

A- 29 *APPROVE CHAPTER 27 EMERGENCY VIRTUAL OR REMOTE INSTRUCTION PLAN FOR THE 2024-25 SCHOOL YEAR*

BE IT RESOLVED that the Board of Education approve the Chapter 27 Emergency Virtual or Remote Instruction Plan for the 2024-25 school year.

A-30 *APPROVE COMPREHENSIVE EQUITY PLAN STATEMENT OF ASSURANCE (SOA) FOR THE 2024-25 SCHOOL YEAR*

BE IT RESOLVED that the Board of Education approve the Comprehensive Equity Plan Statement of Assurance (SOA) for the 2024-25 school year.

A-31 *APPROVE CURRICULUM GUIDES AND REVISIONS/UPDATE SCHEDULE FOR THE 2024-25 SCHOOL YEAR*

BE IT RESOLVED that the Board of Education approve the curriculum guides and revisions/update schedule for the 2024-25 school year.

A-32 *APPROVE THRIVE ALLIANCE GROUP AGREEMENT FOR THE 2024-25 SCHOOL YEAR*

BE IT RESOLVED that the Board of Education approve the Thrive Alliance Group agreement to provide school based counseling and related counseling services at the rate of $13,792 per month from 09/01/24 - 06/30/25.

A-33 *APPROVE MEMORANDUM OF UNDERSTANDING BETWEEN THE COMMUNITY CHURCH OF HARRINGTON PARK AND THE HARRINGTON PARK BOARD OF EDUCATION FROM 08/01/24 - 07/31/25.*

BE IT RESOLVED that the Board of Education approve the Memorandum of Understanding between the Community Church of Harrington Park and Harrington Park Board of Education for rental of space at the rate of $3,275 per month from 08/01/24 - 07/31/25.

A-34 *APPROVE ANNUAL BERGEN COUNTY SPECIAL SERVICES SCHOOL DISTRICT CONTRACT FOR HOME/HOSPITAL INSTRUCTION PROGRAM FOR THE 2024-25 SCHOOL YEAR*

BE IT RESOLVED that the Board of Education approve the annual annual Bergen County Special Services School District Home/Hospital Instruction Program for students confined during school hours for medical and/or rehabilitation care in the following institution at a rate of $65 per hour for the 2024-25 school year as listed below:

New Bridge Medical Center

A-35 *APPROVE STANDARD OPERATING PROCEDURE MANUAL FOR BUSINESS FUNCTIONS AND BUSINESS OFFICE MANUAL FOR THE 2024-25 SCHOOL YEAR*

BE IT RESOLVED that the Board of Education approve the Standard Operating Procedure Manual for Business Functions and Business Office Manual for the 2024-25 school year.

A-36 *APPROVE REQUEST TO DISCARD OBSOLETE BOOKS*

BE IT RESOLVED that the Board of Education approve the requests by Ms. Kastanis, Ms. Koh, Ms. McHale, and Ms. Vilardi to discard obsolete books listed in Appendix B.

III. FINANCE AND AUDIT COMMITTEE — Stephen Hahm, Chairperson

Pursuant to the recommendation of the Superintendent, the Finance and Audit Committee recommends the following resolution(s):

FA-37 *APPROVE BILLS LIST*

BE IT RESOLVED that the Board of Education approve the payment of expenditures in the amount of $491,252.33 dated 06/30/2024 and $186,801.79 dated 08/26/2024 and the payrolls of $452,042.57 dated 06/14/2024, $317,680.50 dated 06/19/2024, $192,005.31 dated 06/28/2024, $61,000.53 dated 07/15/2024, $65,880.01 dated 07/31/2024, and $70,517.69 dated 08/15/2024, all of which are on file in the office of the Board of Education.

In accordance with N.J.A.C. 6A:23-2:11(b), C 3, and C 4:
Approval that all bills as examined, audited and certified by the Business Administrator/Board Secretary and presented to the Board of Education shall, if found to be correct, be ordered paid by the Board of Education. Any exceptions noticed tonight, on the record, will be reexamined by the Business Administrator/Board Secretary and the appropriate committee chairperson and if found to be correct, be ordered paid by the Board of Education. Prior to payment, the inquiring board trustee will be duly notified by the Business Administrator/Board Secretary, in reference to satisfaction of the submitted concern.

FA-38 *APPROVE BOARD SECRETARY REPORT FOR JUNE, 2024*

BE IT RESOLVED that the Board of Education approve the Board Secretary Report for the month ending 06/30/24

CERTIFICATION OF FUNDS
In accordance with N.J.A.C.6A:23-211 (b), (c), and (c)4:
The Business Administrator/Board Secretary certifies that no line item account has encumbrances and expenditures which in total exceed the line item appropriation. The Board of Education certifies that no major account or fund has been over-expended. Furthermore, the Board of Education and the Business Administrator/Board Secretary certify that current expense, special revenue and debt service fund balances have not been over expended and that sufficient funds are available to meet the district's financial obligations for the remainder of the fiscal year.

FA-39 *APPROVE MONTHLY TRANSFER REPORT FOR JUNE, 2024*

BE IT RESOLVED that the Board of Education approve the monthly Transfer Report for the month ending 06/30/24.

FA-40 *APPROVE TREASURER'S REPORT FOR JUNE, 2024*

BE IT RESOLVED that the Board of Education approve the Treasurer's Report for the month ending 06/30/24.

FA-41 *APPROVE APPROPRIATION OF RESTRICTED TUITION REVENUES*

BE IT RESOLVED that the Board of Education approve the appropriation of restricted tuition revenues received from Summer Escape 2024 in the amount of $57,105 to the following accounts:

13-422-100-101-01-000 & 13-422-100-610-01-000

FA-42 *APPROVE SUBMISSION OF APPLICATION FOR FISCAL YEAR 2025 INDIVIDUALS WITH DISABILITIES IN EDUCATION ACT (IDEA)*

BE IT RESOLVED that the Board of Education approve the submission of the application for fiscal year 2025 Individuals with Disabilities in Education Act as follows:

Basic: $144,336
Preschool: $ 11,838

FA-43 *APPROVE ESEA-NCLB CONSOLIDATED FORMULA SUB-GRANT ALLOCATIONS FOR FISCAL YEAR 2025*

BE IT RESOLVED that the Board of Education accept the ESEA-NCLB Consolidated Formula sub-grant allocation for fiscal year 2024 as follows:

Title 1	$32,771
Title IIA	$ 8,243
Title III	$ 2,189
Title III Immigrant	$ 2.443
Title IV	$10,000

IV. HOUSE & GROUNDS COMMITTEE — Tsampicos Perides, Chairperson

Pursuant to the recommendation of the Superintendent, the House & Grounds Committee recommends the following resolution(s):

HG-44 *APPROVE USE OF FACILITIES FOR HARRINGTON PARK ROAD RUNNERS*

BE IT RESOLVED that the Board of Education approve the Use of Facilities for the Harrington Park Road Runners on 11/01/24 from 3:30 - 9:30 p.m. and 11/02/24 from 6 a.m. - 1 p.m. in the Gym and Outside Courts at no charge with a donation to be given by the organization.

HG-45 *APPROVE USE OF FACILITIES FOR NORTHERN VALLEY SOCCER CLUB*

BE IT RESOLVED that the Board of Education approve the Use of Facilities for the Northern Valley Soccer Club from 08/12/24-12/15/24 each Monday-Friday from 5 p.m. to dark and on Saturday and Sunday from 8 a.m. - 3 p.m on the backfield at no charge.

HG-46 *APPROVE USE OF FACILITIES FOR HP BULLDOGS BASKETBALL*

BE IT RESOLVED that the Board of Education approve the Use of Facilities for Harrington Park Bulldogs Basketball from 09/09/24 - 11/22/24 from Monday - Friday 6 p.m. - 9 p.m. in the Large Gym.

HG-47 *APPROVE USE OF FACILITIES FOR HSA 2024-25 EVENTS*

BE IT RESOLVED that the Board of Education approve the Use of Facilities for the Home & School Association events for the 2024-25 school year listed below:

Date	Purpose	Hours	Facility
09/04/24	KPA/HSA Faculty Luncheon	10:30 a.m. - 2:00 p.m.	APR/Courtyard
09/05/24	New Parent Welcome Breakfast	8:30 - 9:30 a.m.	Music Room
10/09/24	Fall Clothing Drive	8:00 - 11:00 a.m.	Front Blacktop
10/10/24 -10/11/24	HP Picture Day	8:00 a.m. - 3:00 p.m.	Gym
10/18/24	1st Gr. Bingo Night	5:00 - 10:00 p.m.	APR
10/25/24	6th Grade Social	5:00 - 9:30 p.m.	APR
10/22/24	Scholastic Book Fair Set Up	8:00 a.m - 3:00 p.m.	Gym Stage
10/23/24 - 10/25/24	Scholastic Book Fair	8:00 a.m. - 3:00 p.m.	Gym Stage
11/15/24	HSA Meeting	7:00 p.m.	School Library
12/2/24	Holiday Gift Shop Set Up	9:00 a.m. - 2:30 p.m.	Gym Stage
12/3/24 - 12/4/24	Holiday Gift Shop	8:30 a.m. - 3:00 p.m.	Gym Stage
12/6/24	7th Grade Coffee House	7:30 - 9:30 p.m.	APR
12/15/24	Kids Night Out	6:00 - 8:00 p.m.	APR
1/10/25	2nd Grade Movie Night	6:00 - 8:00 p.m.	APR
1/26/25	3rd Grade Movie Night	6:00 - 8:00 p.m.	APR
02/07/25	6th Grade Social	7:00 - 9:00 p.m.	APR
2/28/25	Book Bonanza	8:00 a.m. - 12:00 p.m.	APR/Library
03/21/25	7th Grade Coffee House	7:00 - 9:30 p.m.	APR
4/10/25	3rd Grade Senior Share Breakfast	9:00 a.m. - 11:00 a.m.	APR
05/09/25	Spring Clothing Drive	8:00 a.m. - 11:00 a.m.	Front Black Top
05/08/25 - 05/09/25	Mother's Day Plant Sale	8:00 a.m.- 3:30 p.m.	6th Grade Locker Area
05/13/25	HSA Budget Meeting	7:00 p.m.	School Library
05/09/25	5th Grade Music Mania	6:30 - 8:30 p.m.	APR
05/16/25	4th Grade Movie Night	8:00 p.m.	Courtyard
05/31/25	Color Run	8:00 a.m. - 12:00 p.m..	Back Field
06/23/25 (Last Day School)	Splash Down	12:30 p.m. - 1:30 p.m.	Back Field/Gym

HG-48 *APPROVE USE OF FACILITIES FOR CLASS OF 2025*

BE IT RESOLVED that the Board of Education approve the Use of Facilities for the Class of 2025 events for the 2024-25 school year listed below:

Date	Purpose	Hours	Facility
08/28/24	8th Gr. Planter Painting	8:00 - 11:30 a.m.	Front/Back Blacktop
09/6/2024	Class of 25 Tie Dye Event	3:00 - 5:00 p.m.	Back Field
9/9 & 9/13/24	Class of 25 Lunch Fundraiser	Lunch - Periods 5&6	APR
11/25/24	Class of 25 December Basket Preview	2:00 - 5:00 p.m.	APR
12/06/24	Class of 25 Kids Night Out	5:00 - 9:00 p.m.	Gymnasium
02/07/25	Krispy Kreme Fundraiser	TBD	APR
Various Fridays Through The Year: 09/13/24, 09/20, 09/27, 10/11, 10/18, 11/01, 11/15, 12/6/, 01/03/25, 1/17,1/31, 2/14, 2/28, 3/14, 3/28, 4/11, 4/25, 5/9, 5/23/25	Ice Pop Sales	11:30 a.m. -1:30 p.m.	APR
05/03 & 05/04/25	Class of 2025 8th Grade Play	5:00 - 9:00 p.m.	Gymnasium
05/07/25	Class of 2024 Staff Appreciation Breakfast	8:00 - 10 a.m.	Courtyard/Faculty Room
06/17/2025	8th Grade Graduation	5:00 - 9:00 p.m.	Gymnasium
06/23/25	Class of 25 - 8th Grade Yearbook Signing	8 a.m. - 12:30 p.m.	Courtyard

V. POLICY AND LEGISLATION COMMITTEE — Jennifer Helfman, Chairperson

Pursuant to the recommendation of the Superintendent, the Policy and Legislation Committee recommends the following resolution(s):

OPEN TO PUBLIC - PUBLIC BE HEARD (On Policy Only) - None

VI. TRAVEL/CONFERENCES/OTHER:

1. Autism and Threat Assessment Training - East Orange, NJ : 07/26/24
   Attending: Ross Herbert
   Conference Fee: None
   Mileage & Tolls: TBD

PUBLIC BE HEARD - ALL SCHOOL RELATED ISSUES

ADJOURNMENT

APPENDIX A

HARRINGTON PARK SCHOOL DISTRICT
2024-2025 SCHOOL CALENDAR

September (18 days)

S	M	T	W	T	F	S
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30					

2—Labor Day School closed

3 & 4—Beginning days for teachers and staff

5—1st Day for Students

October (21 days)

S	M	T	W	T	F	S
		1	2	3	4	5
6	7	8	9	10	11	12
13	~~14~~	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30	31		

3 & 4—Rosh Hashanah School Closed

14—Columbus Day Minimum Session Day (In-Service for Staff)

November (17 days)

S	M	T	W	T	F	S
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	~~27~~	28	29	30

7 & 8—Teachers' Convention School Closed

27—Minimum Session Day

28 & 29—Thanksgiving Recess—School closed

December (15 days)

S	M	T	W	T	F	S
1	2	3	4	~~5~~	6	7
8	9	10	11	12	13	14
15	16	17	18	19	~~20~~	21
22	23	24	25	26	27	28
29	30	31				

5—Minimum Session Day for K-4 Students Only for Conferences

20—Minimum Session Day

23—31—Holiday Recess School closed

January (21 days)

S	M	T	W	T	F	S
			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30	31	

1—New Year's Day School Closed

2—1st Day Back to School from Holiday Recess

20—Martin Luther King Jr. Day—School Closed

17—21—Winter Recess School closed

February (15 days)

S	M	T	W	T	F	S
						1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	

20—Minimum Session Day for K-4 Students Only for Conferences

24—Minimum Session Day for All Students and Afternoon PD for Staff

March (21 days)

S	M	T	W	T	F	S
2	3	4	5	6	7	1 / 8
9	10	11	12	13	14	15
16	17	18	19	~~20~~	21	22
23	~~24~~	25	26	27	28	29
30	31					

14—18—Spring Recess School closed

April (17 days)

S	M	T	W	T	F	S
		1	2	3	4	5
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30			

26—Memorial Day School closed

May (21 days)

S	M	T	W	T	F	S
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	31

20—Minimum Session Day

23—Last day for Students and Staff Minimum Session

June (16 days)

S	M	T	W	T	F	S
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	~~20~~	21
22	~~23~~	24	25	26	27	28
29	30					

Please Note: Two additional days have been built into this calendar in the event of emergency school closings. If no emergency school closing days are used during the year, the last day of school will be amended. If deemed necessary by unexpected closings, the Superintendent reserves the right to make adjustments to the calendar.

Total Number of School Days: 182

Board Approved: February 12, 2024
Revised Approved: August 23, 2024

School Closed
Minimum Session Day for Students
First Day for Students
First Day for Teachers & Staff PD
Minimum Session Day for K-4 Only
Last day for Staff & Students Minimum Session

APPENDIX B

Obsolete Book Requests

Ms. Kastanis

Textbook	ISBN	Quantity
Harcourt Science - Living Systems Unit A (5)	0-15-325389-4	1
Harcourt Science - Living Systems Unit B (5)	0-15-325-390-8	1
Harcourt Science - Take Home Books (5)	0-15-324487-9	1
Harcourt Science - Workbook (5)	0-15-323715-5	1
Harcourt Science - (5) Workbook Teacher's Edition	0-15-323721-X	1
Harcourt Science - Assessment Guide (5)	0-15-323709-0	1
Harcourt Science - (5) Standardized Test Prep	0-15-334074-6	1
Harcourt Science - (5) Standardized Test Prep Teacher's Edition	0-15-334080-0	1
Sadlier-Oxford Progress in Mathematics Workbook (6)	0-8215-2626-XA	7
Sadlier-Oxford Progress in Mathematics Workbook (6)	0-8215-8226-7	7
Spectrum Math Workbook (3)	13:978-0-7696-3693-1	1
Addison-Wesley Mathematics Write in Text (3)	0-201-86509-2	3

Ms. Koh

Textbook	ISBN	Quantity
Language For Daily Use	0-15-316735-1	12
Dynamic Earth	0-13-423419-7	21
Discover the Wonder	0-673-40165-0	140
Properties of Matter	0-02-276116-0	27
Young Scientist	0-7166-2791-4	10
Destinations In Science	0-201-45175-1	67
Writers Express	0-669-47165-8	10
Harcourt Science	0-15-322921-7	87
New Jersey USA	0-382-32659-8	45

Ms. Vilardi

Textbook	ISBN	Quantity
New Jersey HSP Math	0-15-378455-5	59

Ms. McHale - Extensive list kept on file in the Superintendent's Office.