

ITEMS FOR SALE BY SEALED BID

INVITATION TO BID

BID # 2024-05

Sale of Surplus Child Nutrition Equipment

The Marion County Board of Education is accepting sealed bids for the sale of surplus Child Nutrition Program equipment. The items may be inspected prior to bidding at the Central Office in Hamilton, AL 35570. Appointments to inspect the equipment can be arranged through the Child Nutrition Director, Jennifer Roberts, at (205)921-3191.

All attached descriptions should be carefully read and inspection of the equipment prior to bidding is recommended. All descriptions and quantities are believed to be accurate at the time of posting. The Marion County Board of Education will not be responsible for description errors or omissions. It is the bidder's responsibility to inspect all items prior to bidding. All equipment will be sold "AS IS" and "WHERE IS" with no warranty expressed or implied.

The outside of the sealed bid must be clearly marked "**BID 2024-05 Sale of CNP Surplus Equipment**". The Marion County Board of Education reserves the right to reject any and all bids or parts of bids. Payment will be due at the time of pick-up. All successful bidders will be notified on February 23, 2024 and will have fourteen days to pay for and remove items. All the items in the lot must be taken. The winning bidder will not be allowed to sort or leave items behind. Each individual Lot will be sold to the highest bidder. Bidders may bid on one or more lots as desired.

The deadline for sealed bids will be on Tuesday, February 22, 2024 8:30 AM, at which time they will be publicly opened in the Board Room of the Marion County Board of Education located at 188 Winchester Drive, Hamilton, AL 35570. Bids may be hand delivered or mailed. Marion County Board of Education is not responsible for bids lost in the mail.

LOT #1

1. HOLDING CABINET- REGALTON ,PDE; SSRHH-VT-C4US 115V 1PH
2. STAINLESS STEEL TABLE 21 ½ x24x16 ½
3. COMBI OVEN STAND 32 ½ x 36 X 29 ½

Lot # 2

1. 2 convertamatic floor scrubbers
2 wrangler floor scrubbers
2. Ice bin – Ice O Matic model # B42PSB 42 inch ice bin3

LOT #3

1. LUNCHROOM TABLES- 12 SEATS PER TABLE/ 8 TABLES
2. HOLDING CABINET- COOK/HOLD CRES COR MODEL 60151FWUA12B2401 230V 1PH

LOT #4

1. Floor section for walk in cooler Kolpak 36 3/4 X78 ¼
2. Door panel for walk in cooler kolpak 46 X 94 ¼
3. 40 gallon steam kettle

LOT #5

1. 3 DOOR REACH IN FREEZER NEEDS ASSEMBLY AND REPAIR McCall model 4-4070f 115v 1ph
2. 3 DOOR REACH IN FREEZER (LOCATED AT HES (WHEN UNPLUGED WAS IN WORKING ORDER) MUST MOVE FROM HAMILTON ELEMENTARY LOCATION

LOT # 6

1. VARIOUS KITCHEN SUPPLIES- POTS,PANS,DISHPANS
2. SAN JAMAR CUP DISPENSERS X 2

BID 2024-05 SALE OF SURPLUS CNP EQUIPMENT
BID RESPONSE FORM
Bid Opening Date February 22, 2024 10:00 AM

I understand that all items are sold "AS IS" and "WHERE IS" with no warranty expressed or implied and that the winning bidder must all items in the lot.

I bid the following amounts for the lots as described above.

LOT 1\$ _____

LOT 2.....\$ _____

LOT 3.....\$ _____

LOT 4.....\$ _____

LOT 5.....\$ _____

LOT 6.....\$ _____

Bidder Name _____(Please Print)

Bidder Signature_____

Phone Number _____

Address _____

Place in sealed envelope and hand deliver or mail to:
Marion County Board of Education
Bid 2024-05 Sale of Surplus CNP Equipment
188 Winchester Drive
Hamilton, AL 35570