## La Villa Independent School District Assessment Calendar 2023-2024

## AUGUST 2023

| Sun | Mon | Tue | Wed | Thu | Fri | Sat | DATES: |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | 1 | 2 | 3 | 4 | 5 | Aug18-24 | Staff Development |
|  |  | 1 | 2 | 3 | 4 | 5 | Aug 25 | Teacher Workday |
|  |  |  |  |  |  |  | Aug 28 | First Day of School 1 ${ }^{\text {st }}$ Six Weeks Begins |
| 6 | 7 | 8 | 9 | 10 | 11 | 12 | Aug <br> 1-Sept <br> 25 | LAS Links PK-K |
| 13 | 14 | 15 | 16 | 17 | 18 | 19 |  |  |
| 20 | 21 | 22 | 23 | 24 | 25 | 26 |  |  |
| 27 | [28 | 29 | 30 | 31 |  |  |  |  |

## SEPTEMBER 2023

| Sun | Mon | Tue | Wed | Thu | Fri | Sat | DATES: |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  | 1 | 2 | $\begin{aligned} & \text { Sept } \\ & 4-8 \end{aligned}$ | MAPS (BOY) |
|  |  |  |  |  |  |  | Sept 4-22 | K-2 mClass/3rd-10th ISIP Screeners (BOY) \& Progress Monitoring Data Tracker |
| 3 | 4 | 5 | 6 | 7 | 8 | 9 | Sept 4-22 | CLI Assessment - BOY (PreK) |
| 10 | 11 | 12 | 13 | 14 | 15 | 16 | Sept 8 | Staff Development/Innovation Day |
|  |  |  |  |  |  |  | Sept 12 | Progress Reports Due for ${ }^{\text {str }}$ Six Weeks |
| 17 | 18 | 19 | 20 | 21 | 22 | 23 |  |  |
| 24 | 25 | 26 | 27 | 28 | 29] | 30 | Sept 29 | End of First Six Weeks / <br> Staff Development/Innovation Day |

OCTOBER 2023

| Sun | Mon | Tue | Wed | Thu | Fri | Sat | DATES: |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | [2 | 3 | 4 | 5 | 6 | 7 | Oct 2 | 2nd Six Weeks Period Begins |
|  |  |  |  |  |  |  | Oct 4 | 1st Six Weeks Report Cards Due |
| 8 | 9 | 10 | 11 | 12 | 13 | 14 | Oct 9 | Weather Day/Columbus Day No School |
| 15 | 16 | 17 | 18 | 19 | 20 | 21 | $\begin{aligned} & \hline \text { Oct } \\ & 2-13 \end{aligned}$ | GT Fall Nominations |
|  |  |  |  |  |  |  | $\begin{aligned} & \hline \text { Oct } \\ & 9-13 \end{aligned}$ | HS English 1 and English 2 Benchmark |
| 22 | 23 | 24 | 25 | 26 | 27 | 28 | Oct 20 | Staff Development/Innovation Day Progress Reports Due for $2^{\text {nd }}$ Six Weeks |
| 29 | 30 | 31 |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |

NOVEMBER 2023

| Sun | Mon | Tue | Wed | Thu | Fri | Sat | DATES: |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | 1 | 2 | 3 | 4 | Nov 10 | End of 2nd Six Weeks / <br> Staff Development/Innovative Day |
|  |  |  |  |  |  |  | Nov 13 | 3rd Six Weeks Period begins |
| 5 | 6 | 7 | 8 | 9 | 10] | 11 | Nov 15 | 2nd Six Weeks Report Cards Due |
|  |  |  |  |  |  |  | Nov13-16 | BENCHMARK\#1 |
| 12 | [13 | 14 | 15 | 16 | 17 | 18 |  |  |
|  |  |  |  |  |  |  | Nov 17 | Early Release |
| 19 | 20 | 21 | 22 | 23 | 24 | 25 | $\begin{array}{\|l\|} \hline \text { Nov } \\ 20-24 \\ \hline \end{array}$ | Thanksgiving Break/No School |
| 26 | 27 | 28 | 29 | 30 |  |  | Nov 28 | 3rd Six Weeks Progress Reports Due |
|  |  |  |  |  |  |  |  |  |

DECEMBER 2023

| Su | Mon | Tue | Wed | Th | Fri | Sat | DATES: |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  | 1 | 2 | Dec 5 | Progress Reports for 3rd Six Weeks Due |
| 3 | 4 | 5 | 6 | 7 | 8 | 9 | Dec 5-15 | Algebra I <br> English I / English II <br> US History <br> Biology |
|  |  |  |  |  |  |  | Dec 15 | Deadline for online make-up sessions |
| 10 | 11 | 12 | 13 | 14 | 15 | 16 | Dec <br> 11-Jan 12 | K-2 mClass/3rd-10th ISIP Screeners (MOY) <br> \& Progress Monitoring Data Tracker |
| 17 | 18 | 19 | 20 | 21 | 22] |  | Dec 22 | $3^{\text {rd }}$ Six Weeks Ends/Early Release/Report Cards Due |
| 24 | 25 | 26 | 27 | 28 | 29 | 30 | $\begin{aligned} & \text { Dec25- } \\ & \text { Jan } 5 \end{aligned}$ | Christmas Break/No School |
| 31 |  |  |  |  |  |  |  |  |

## JANUARY 2024

| Sun | Mon | Tue | Wed | Thu | Fri | Sat | NOTES: |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 1 | 2 | 3 | 4 | 5 | 6 | Jan 8 | Teacher Workday / No School |
|  |  |  |  |  |  |  | Jan 9 | $4^{\text {th }}$ Six Weeks Period Begins |
| 7 | 8 | [9 | 10 | 11 | 12 | 13 | Jan 9-19 | CLI Assessment - MOY (PreK) |
|  |  |  |  |  |  |  | Jan 9-12 | MAPS (MOY) |
| 14 | 15 | 16 | 17 | 18 | 19 | 20 | Jan 26 | Staff Development / Innovation Day |
|  |  |  |  |  |  |  |  | Progress Reports Due for $4{ }^{\text {th }}$ Six Weeks |
| 21 | 22 | 23 | 24 | 25 | 26 | 27 |  |  |
| 28 | 29 | 30 | 31 |  |  |  |  |  |

FEBRUARY 2024

| Sun | Mon | Tue | Wed | Thu | Fri | Sat | NOTES: |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | 1 | 2 | 3 | Feb 1 | 4th Six Weeks Progress Reports Due |
|  |  |  |  |  |  |  | Feb 5-9 | GT Nomination Window |
| 4 | 5 | 6 | 7 | 8 | 9 | 10 | Feb 5-9 | BENCHMARK \#2 |
|  |  |  |  |  |  |  | Feb 9 | Staff Development / Innovation Day |
| 11 | 12 | 13 | 14 | 15 | 16 | 17 | Feb 12 | Weather Day |
|  |  |  |  |  |  |  | Feb 19 | $\begin{aligned} & \text { First Day of TELPAS Window } \\ & \text { (Feb 19-Mar 29) } \end{aligned}$ |
| 18 | 19 | 20 | 21 | 22 | 23] | 24 | Feb 23 | End of $4^{\text {th }}$ Six Weeks Period |
|  |  |  |  |  |  |  | Feb 26 | Beginning of $5^{\text {th }}$ Six Weeks |
|  | [26 | 27 | 28 | 29 |  |  | Feb 28 | 4th Six Weeks Report Cards Due |
| 25 |  |  |  |  |  |  | $\begin{aligned} & \text { Feb } \\ & 5-16 \\ & \hline \end{aligned}$ | STAAR Stand-Alone Field Test (exact dates TBD) |

## MARCH 2024

| Sun | Mon | Tue | Wed | Thu | Fri | Sat | NOTES: |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  | 1 | 2 | Mar 8 | Early Release |
|  |  |  |  |  |  |  | $\begin{aligned} & \text { Mar } \\ & 11-15 \\ & \hline \end{aligned}$ | Spring Break/No School |
| 3 | 4 | 5 | 6 | 7 | 8 | 9 |  |  |
|  |  |  |  |  |  |  | Mar 5 | Deadline for GT projects |
| 10 | 11 | 12 | 13 | 14 | 15 | 16 | Mar 25 | Progress Reports Due for $5^{\text {th }}$ Six Weeks |
|  |  |  |  |  |  |  | Mar 25-Apr 11 | K-2 mClass/3rd-10th ISIP Screeners (EOY) \& Progress Monitoring Data Tracker |
| 17 | 18 | 19 | 20 | 21 | 22 | 23 | Mar 29 | Last Day of TELPAS Window / No School |
|  |  |  |  |  |  |  | Mar 28 | Early Release |
| 24 | 25 | 26 | 27 | 28 | 29 | 30 |  |  |
| 31 |  |  |  |  |  |  |  |  |

## APRIL 2024

| Sun | Mon | Tue | Wed | Thu | Fri | Sat | NOTES: |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 1 | 2 | 3 | 4 | 5 | 6 | Apr 1-5 | GT Showcase |
|  |  |  |  |  |  |  | $\begin{aligned} & \hline \text { Apr } 9 \\ & -19 \end{aligned}$ | 3rd - 8th Reading/Language Arts English I / English II |
| 7 | 8 | 9 | 10 | 11 | 12 | 13 | Apr 19 | deadline for online make-up sessions administered April 9-19 |
|  |  |  |  |  |  |  | Apr $16-26$ | 5th / 8th grade Science 8th grade Social Studies Biology US History |
| 14 | 15 | 16 | 17 | 18 | 19] | 20 | Apr 26 | deadline for online make-up sessions administered April 16-26 |
|  |  |  |  |  |  |  | Apr 12 | Staff Development / Innovation Day |
| 21 | [22 | 23 | 24 | 25 | 26 | 27 | Apr 19 | End of $5^{\text {th }}$ Six Weeks Period |
|  |  |  |  |  |  |  | Apr 22 | Beginning of 6th Six weeks period |
| 28 | 29 | 30 |  |  |  |  | Apr 24 | 5th Six Weeks Report Cards Due |
|  |  |  |  |  |  |  | $\begin{aligned} & \text { Apr } 23 \\ & \text {-May } 3 \\ & \hline \end{aligned}$ | 3rd-8th grade Math Algebra I |
|  |  |  |  |  |  |  | $\begin{aligned} & \text { Apr } \\ & \text { 22-May } 3 \end{aligned}$ | CLI Assessment - EOY (PreK) |

## MAY 2024

| Sun | Mon | Tue | Wed | Thu | Fri | Sat | NOTES: |  |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :--- | :--- |
|  |  |  | 1 | 2 | 3 | 4 | May 3 | Deadline for online make-up sessions <br> administered Apr 23-May3 |
| 5 | 6 | 7 | 8 | 9 | 10 | 11 | May 8 | English Literature and Composition AP Test |
| 12 | 13 | 14 | 15 | 16 | 17 | 18 | May 10 | US History AP Test |
|  |  |  | May 13 | 6th Six Weeks Progress Reports Due |  |  |  |  |
| 19 | 20 | 21 | 22 | 23 | 24 | 25 | May 15 | English Language and Composition AP Test |


| Sun | Mon | Tue | Wed | Thu | Fri | Sat | NOTES: |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  | 1 | Jun 7 | End of $6^{\text {th }}$ Six Weeks/Graduation/Report Cards Due/Last Day of School |
| 2 | 3 | 4 | 5 | 6 | 71 | 8 | Jun 7 | Graduation |
| 9 | 10 | 11 | 12 | 13 | 14 | 15 | $\begin{aligned} & \text { Jun } 18 \text { - } \\ & \text { Jun } 28 \end{aligned}$ |  |
| 16 | 17 | 18 | 19 | 20 | 21 | 22 |  | English I / English II Biology US History |
|  |  |  |  |  |  |  | Jun 28 | Deadline for online make-up sessions administered June 18-28 |
| 23 | 24 | 25 | 26 | 27 | 28 | 29 |  |  |
| 30 |  |  |  |  |  |  |  |  |

