

# **DRUMMOND KIWANIS CLUB**

## **Scholarship Application**

- Deadline May 1
- Scholarship amount: \$1000
- Open to:
  - Montana state schools,
  - Out of state schools,
  - Trade schools
- Please email your application to **oroplata@montana.com**

Late or incomplete applications will not be accepted.



## Drummond Kiwanis Scholarship Application

Name: \_\_\_\_\_ Age: \_\_\_\_\_ Date: \_\_\_\_\_

Address: \_\_\_\_\_

Home Phone: \_\_\_\_\_ Cell Phone: \_\_\_\_\_  
(Required) (Required)

Parent(s) Name: \_\_\_\_\_ Occupation: \_\_\_\_\_

Parent(s) Name: \_\_\_\_\_ Occupation: \_\_\_\_\_

Number of family members supported by parents: \_\_\_\_\_

Are you working? \_\_\_\_\_ Full Time: \_\_\_\_\_ Part Time: \_\_\_\_\_

Is your father or mother a veteran? Yes: \_\_\_\_\_ No: \_\_\_\_\_

In what school and community activities have you participated?

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What leadership experience have you had?

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**What School are you are applying for (check those that apply):**

- College/University (4 year)
- Career School (1-4 years)
- Community College
- Trade School
- Mt School or Out of State School

**Estimate your expenses and resources for the first year below:  
(required)**

**Resources:**

**Expenses:**

**Social Security:** \_\_\_\_\_

**Tuition and fees** \_\_\_\_\_

**Welfare/A.F.D.C:** \_\_\_\_\_

**Housing and food:** \_\_\_\_\_

**Savings:** \_\_\_\_\_

**Books and Personal:** \_\_\_\_\_

**Parent Support** \_\_\_\_\_

**Transportation** \_\_\_\_\_

**Please provide mailing address and phone number for desired school admissions/financial office and contact persons name if possible.  
If our club is in need of contacting the school this information is very important and can save time.**

**Admissions Phone:** \_\_\_\_\_

**Contact Person:** \_\_\_\_\_

**1. Please write a short but detailed statement on one of the topics listed below.**

- **Tell about a significant decision you have made in the past year and how it may influence some aspect of your future plans.**
- **Tell about a goal or challenge you have met, the struggle or difficulties you went through to meet it, and how this may affect your future plans**

**2. Please describe in a minimum of 25 words your career objectives and what you want to accomplish in life and what are your future plans. Use the back of this page if necessary.**

**3. Please list the name and address of one reference not related to you:**

Name\_\_\_\_\_

Address\_\_\_\_\_

City, State, Zip\_\_\_\_\_

Phone\_\_\_\_\_

- **I give the Career Center/Guidance Office permission to release my first semester transcript.**

\_\_\_\_\_  
**(Student Signature)**

\_\_\_\_\_  
**(Date)**

**To be completed by Guidance Office:**

**Cumulative GPA (as of 7th semester):** \_\_\_\_\_

**Class rank:**\_\_\_\_\_

\_\_\_\_\_  
**(Guidance Office Signature)**