

## MARCH 14, 2024

### PRINCIPAL'S CORNER

It seems amazing to me that it was four years ago this week that we shut down the school for the remainder of the 2019-2020 school year. It started with the Governor declaring a State of Emergency on Wednesday, March 11th, our last day of inperson school was that Thursday, and on Friday (Friday the 13th!) we shut down for a day of deep cleaning, planning to reopen Monday, but didn't open again in-person until September 9<sup>th</sup>. We all went through a lot, and in many ways, are still going through it. As I've said in other situations, there's no group I'd rather go through something like that with. The support of the staff, the families, the administration, and the Town contributed to all of us getting through the Pandemic as safely as possible. Thinking of the ones we lost this week.

It was a year ago that we had the big snowstorm, with over 40" in some places. Crossing my fingers, we don't have that kind of fun this year.

Although MCAS was canceled in 2020 and 2021, like last year it is on the schedule again this year. Here are the scheduled dates: Tuesday and Wednesday, April 2<sup>nd</sup> and 3<sup>rd</sup>, Wednesday and Thursday, May 1<sup>st</sup> and 2<sup>nd</sup>, and (for 5<sup>th</sup> grade only) Wednesday and Thursday, May 8th and 9th. Please try to schedule appointments and absences around these tests if possible, if everyone participates it is beneficial to the school, and is one more measure for teachers to see how we can best help our students in ELA, Math, and Science. Let me know if you have any questions.



Week of Mar. 18th

Monday **Tuesday** Turkey Taco Roasted Chicken Refried Beans Sweet Potato Fries Sour Cream Veggies Salsa, Lettuce ----Fruit, Milk Fruit, Milk Wednesday **Thursday** Ravioli Shepherd's Pie Veggie Beef, Corn, Gravy Mashed Potato Roll, Salad Fruit, Milk Fruit, Milk

### **Friday**

Tuna Salad Sandwich Chips, Veggie Fruit, Milk



### CALENDAR OF EVENTS

Mar. 21<sup>st</sup> 3-4 Class to Mass MoCA
Mar. 23<sup>rd</sup> Rowe Town Library – Easter Egg
Hunt starting at 10:00am.

Mar. 27<sup>th</sup> 5-6 Class to Mass MoCA
Apr. 3,4,5<sup>th</sup> Family Conferences –
Apr. 15<sup>th</sup>/19<sup>th</sup> Spring Vacation –
Apr. 22<sup>nd</sup> Classes Resume

May 1<sup>st</sup> 1/2 day of school – 12:30pm dismissal - Lunch will be served

May 13<sup>th</sup>-17<sup>th</sup> 5<sup>th</sup> & 6<sup>th</sup> Grade to Nature's

Classroom

May 27<sup>th</sup> Memorial Day – No School
June 7<sup>th</sup> 1/2 day of school – 12:30pm
dismissal – Lunch will be served

**June 17<sup>th</sup>** Last Day of School – 1/2 day

Lunch will be served



2024 Charlemont Baseball Registration

T-Ball Pre-K Rookies Kindergarten/1st/2nd Minors 3rd/4th Majors 5th/6th

### Registration and Payment Due March 15<sup>th</sup>

Practices - Practice schedules will be made once teams have been established. Days and times may vary depending on coach availability and weather. Practices will start as soon as the weather permits, hopefully early April. Players are expected to attend all scheduled practices.

Games - The game schedule should be available by the end of April and will be shared ASAP.

### • Fees and Payment

- Rookies/Minors/Majors: \$80 per player; \$70 per player if more than 1 player in the same family registers. T-Ball: \$35 per player. Fee covers uniform shirt, hat, umpire fees and most equipment. Checks can be made payable to Luke Inman <u>or-</u> Amanda Inman and sent in to the school office with your child or mailed to Luke Inman at 107 Branch Hill Rd Colrain, MA 01340 by Friday, March 15<sup>th</sup>.

Venmo payment can be sent to <u>@Amanda-Inman-13</u>

- Player Responsibility Players must have their own glove, rubber cleats and gray baseball pants for games which require team uniform. Bats are provided by the program, if using your own it must be USA certified per Cal Ripken Rules.
- Like and follow the <u>Charlemont Athletics</u>
   Facebook page to stay informed quickly and easily.
   Contact Luke Inman (413-475-0121) or Amanda Inman (413-475-0036) by calling or texting with any questions.



NOTES FROM THE NURSE

As the weather warms up the snow and frost melt which creates MUD. Please help remind your students to bring an extra set of clothing (pants, shirt, underwear, socks) to keep in their locker here at school. Every classroom spends time outside each day.

During the spring to help stay dry the outdoor gear we request students bring to school are: boots, coat, rain or snow pants. Thank you for your help!





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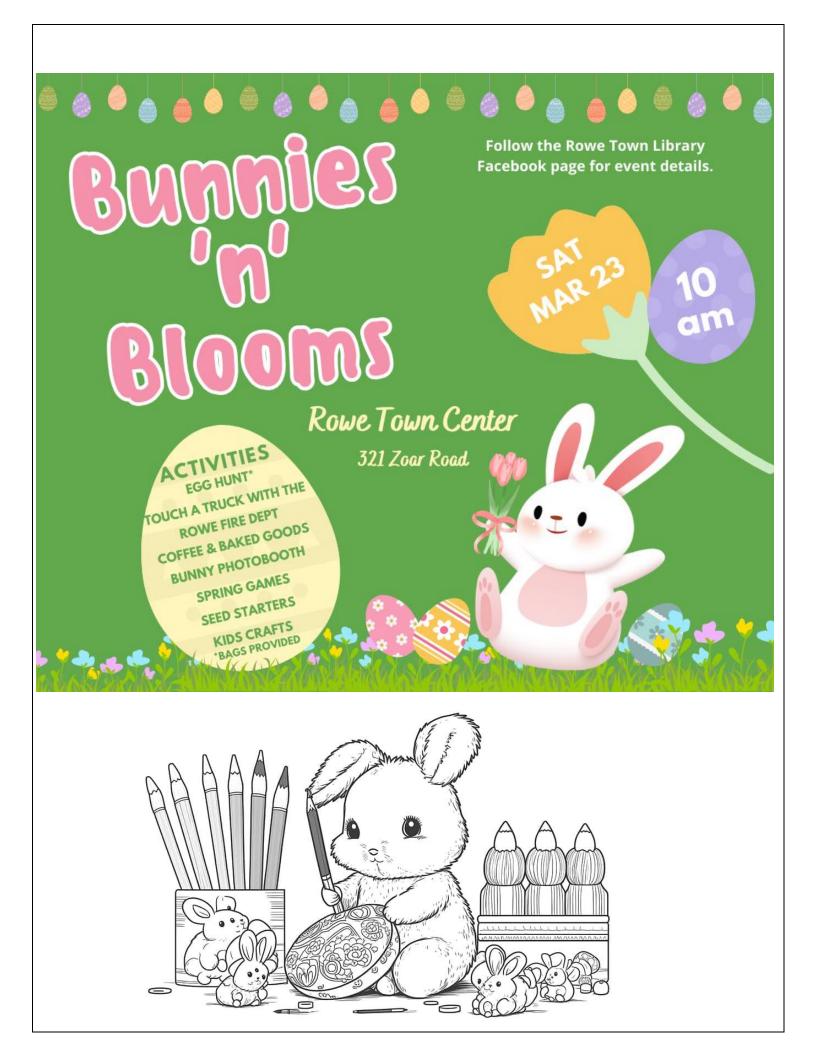
### Charlemont Baseball Registration Form 2024



T-Ball Pre-K | Rookies K/1st/2nd | Minors 3rd/4th | Majors 5th/6th

| PLAYER INFORMATION   |                                  |                |                            |                                |  |                           |                  |                |                     |
|--|----------------------------------|----------------|----------------------------|--------------------------------|--|---------------------------|------------------|----------------|---------------------|
| Name   |                                  |                |                            | de                             | DOB                                    |                           |                  | Age            |                     |
| Shirt Size (circle one) Youth: XS S  |                                  |                |                            | 2410001000                     |  |                           |                  |                |                     |
| Medical Conditions   |                                  |                |                            |                                |  |                           |                  |                |                     |
| Hospital in case of emergency  |                                  |                |                            |                                |  |                           |                  |                |                     |
|  |                                  | 20             |                            |                                |  |                           |                  | - 11           |                     |
| PARENT/GUARDIAN CONTACT INFOR  | MATIO                            | N              |                            |                                |  |                           |                  |                |                     |
| Name 1   | Phone                            |                |                            |                                |  |                           |                  |                |                     |
| Address  |                                  |                |                            |                                |  |                           |                  |                |                     |
| Email Address  |                                  |                |                            | I am ir                        | ntereste                               | d in c                    | oach             | ing Y          | / N                 |
| Name 2   |                                  |                |                            |                                | Phor                                   | ne                        |                  |                |                     |
| Address_   |                                  |                |                            |                                |  | 4250                      |                  |                |                     |
| Email Address  |                                  |                |                            |                                |  | d in c                    | oach             | ino Y          | / N                 |
| FEES AND PAYMENT (covers a uniform<br>Players must have their own glove, rubber  | m shirt,<br>r cleats c           | hat, i         | ımpiro                     | e fees<br>seball p             | and mos                                | game                      | s whic           | h req          |                     |
| team uniform. Bats are provided, if using  ★ Rookies/Minors/Majors: \$80 per same family registers  ★ T-Ball: \$35 per player  |                                  |                |                            |                                |  | Carrie Land               |                  | 20000          | 500                 |
| Enclosed is my full payment. Cas<br>payable to Luke Inman <u>-or-</u> Amo  |                                  |                | s acc                      | epted                          | - Checks                               | sho                       | uld be           | mac            | le                  |
| Full payment has been sent usir<br>@Amanda-Inman-13  | ng the V                         | enmo           | αρρ                        | to Am                          | anda Inn                               | nan                       |                  |                |                     |
| PARENT/GUARDIAN ACKNOWLEDGEN   | MENT C                           | F WA           | VER /                      | AND S                          | IGNATUR                                | RE                        |                  |                |                     |
| I,<br>agree and will abide by all the rules a<br>possibility of physical injury associat<br>consideration for Charlemont Athleti<br>Charlemont Athletic Program and ath<br>sustained while participating in Char | ed with<br>c Progra<br>nletic co | parti<br>am pr | cipati<br>ovidir<br>s fron | ng in (<br>ng the<br>n all lid | Charlemese activity for<br>ability for | ont A<br>ties, c<br>r any | thleti<br>do rel | cs, ar<br>ease | , do<br>he<br>nd in |
| Parent/Guardian Signature  |                                  |                |                            |                                | Date                                   |                           |                  |                |                     |

Please call or text Luke Inman (413-475-0121) or Amanda Inman (413-475-0036) with questions.





### **Greetings 6th Grade Families**

Below is a list of events to provide information and prepare students and families for the transition to middle school:

 March- Classroom Visits: Guidance counselor and principal, accompanied by former students, will visit each 6th grade classroom and provide information about life and opportunities at MTRS:

3/19 BSE

3/20 Hawlemont

3/21 Rowe

3/22 Sanderson

3/22 Colrain

- March 27th District Celebration of Learning at MTRS 4-6pm: This will be a
  great opportunity to see the school and to meet current students and staff and
  to find out more about the clubs and activities available to MTRS students
- April 10th Welcome to Grade 7: 5:30-7:30pm: Information and Ice cream for 6th grade families
- June 3rd Step Up Day: Grade 6 students from the district, as well as Rowe Elementary, will come to MTRS to meet teachers and experience a morning at MTRS

Additional opportunities for community events at MTRS (more information on the MTRS website):

- April 11th Spring MTRS Music Concert
- May 3 and 4th MTRS Spring Musical
- May 11th Spring Fling



## Supporting Students with Anxiety

Tuesday, March 26, 2024 from 6-7 pm

#### ONLINE LINK

The butterfly is the "most human" of all insects, for the pain of its metamorphosis most closely resembles the pain experienced in human growth. If we know that the beautiful butterfly inside the cocoon is fighting to get out and we love it and help it by doing for it, we kill it. The struggle that it undergoes is what gives it the strength to live. People also, if we really love them, must be allowed to struggle, for only through their struggle can they acquire serenity.

#### - A. Michael DeSisto

How do we support students with anxiety? How do we allow productive struggle to happen so that they can learn and grow while still letting them know we are here for them?

NBSU School Adjustment Counselor Jon Friedman will share common scenarios that produce anxiety for our students and strategies that can help us better support them.

This is a virtual session with a question and answer period at the end.

Target Audience: PK-8 Parents/Caregivers
PRE REGISTER HERE

6:00-7:00 Workshop on Supporting Students with Anxiety

7:00-7:30 SEPAC (Special Education Parent Advisory Council) Meeting. Agenda HERE

SPONSORED BY THE NBSU SEPAC and NBSU ADMINISTRATION
FREE FOR ALL CLARKSBURG, FLORIDA, ROWE, SAVOY PARENTS/CAREGIVERS