



# FEBRUARY 2024

Allen T. Allison  
Elementary

Principal, Toni Hartung  
Asst. Principal, Jennifer Marchese



National Blue Ribbon School

*"United in Pursuing Excellence"*

## Dates to Remember

Feb. 1<sup>st</sup> - Preschool Registration Opens  
Feb. 1<sup>st</sup> - Food Drive Begins  
Feb. 2<sup>nd</sup> - 4<sup>th</sup> Grade NAEP Assessment  
Feb. 7<sup>th</sup> - Talent Show/PTA Meeting 5:00  
Feb. 9<sup>th</sup> - ATA Established Feb. 9, 1987  
Feb. 9<sup>th</sup> - Wear your favorite team attire  
Feb. 13<sup>th</sup> - Mother/Son Dance Permission Slips Due  
Feb. 14<sup>th</sup> - Valentine's Party (*Please remember, edible treats are NOT permitted to be passed out to students.*)  
Feb. 16<sup>th</sup> - When I Grow Up Essay Contest slips due  
Feb. 16<sup>th</sup> - 2-Hour Early Dismissal (Staff Meetings)  
Feb. 16<sup>th</sup> - Progress Reports  
Feb. 16<sup>th</sup> - Mother/Son Event 5:00-7:00  
Feb. 16<sup>th</sup> - No School - Preschool Only  
Feb. 19<sup>th</sup> - No School - President's Day  
Feb. 21<sup>st</sup> - Preschool Family Engagement Activity @ ATA 1:15  
Feb. 27<sup>th</sup> - Spring and Class Pictures  
Mar. 1<sup>st</sup> - Hoops/Jump Rope for Heart-Money Due

## National School Counseling Week

The 2024 theme is

**School Counseling: Standards-Based,  
Student-Focused**

In honor of School Counseling Week, we know our school counselor, Mrs. Six, is on our team. Students are encouraged to wear their favorite team gear

**Friday, February 9<sup>th</sup>**



## Allison Elementary

### School WV Young Writing Contest Classroom Writers

<b>Anna Hultberg</b>	<b>Logan Ware</b>
<b>Autumn Reed</b>	<b>Paetyn Perry</b>
<b>Krew Karpinski</b>	<b>Adalyn Dawson</b>
<b>Elia Cooper</b>	<b>Maci Mumford</b>
<b>Addisyn Anderson</b>	<b>Madelyn Allison</b>
<b>Gracyn Eckleberry</b>	<b>Nina Shingler</b>

### Congratulations to our School Winners

#### Level 1-2

**Elia Cooper**

Mrs. Johnston's Homeroom

#### Level 3-4

**Logan Ware**

Ms. Little's Homeroom

*All of our 1<sup>st</sup>-4<sup>th</sup> grade students completed their most recent writing activity by participating in the West Virginia Young Writer's Contest. One student was chosen per homeroom and two students were submitted to the county for further judging.*

### School Based Health Site

*The Allison Health Clinic is serviced by Weirton Medical Center and Dr. Noble's office and is available for our students. It is open 9:00-1:00 most days. Please call the school with any questions or for an appointment.*

*304-387-1915 Ext. 3640*

## Hancock County Universal Preschool Registration 2024-2025

**Opens February 1<sup>st</sup>**

**Your child must be 4 years old  
before July 1, 2024**

**Complete the online registration  
at:**

<https://forms.office.com/r/84ZJUWBZgL>



Kathleen and Paul's Photo will be taking  
class and individual spring pictures on

**Tuesday, February 27, 2024**

### **American Heart Association**

ATA is kicking off the Kids Heart Challenge for the American Heart Association. If we get 50% of our students to register online, our school will get an extra \$500.00 towards physical education equipment. Register your child at [YM ES KHC 2023-2024 WO-21786: Allison Elementary School - Kids Heart Challenge](#) - [American Heart Association](#) or download the Kids Heart Challenge app. Forms and Money Due March 1<sup>st</sup>



## **When I Grow Up Essay Contest**

Your child has already written his/her essay on a separate sheet of paper that we have at school. This is such a fun essay for students in West Virginia to enter with a possibility of winning \$5,000 in an education savings account by writing about their future plans.

*Expectations:*

~ Students in grades kindergarten through 4<sup>th</sup> grade were asked to write a 200 word or less essay about what they want to be when they grow up.

~ **Parents** – Be sure to fill out and return the **Contest Entry Form** if you would like your child to be entered in the contest.

~ Return your child's Contest Entry Form to your child's teacher by **Friday, February 16<sup>th</sup>**.

**Student Essay Contest Entry Form**

<https://www.smart529.com/resources/student-entry.html>



### **Give from the Heart Food Drive for the Fish Food Pantry**

Please bring non-perishable food or paper products to school through February 29<sup>th</sup> for collection.

Items most needed are paper products such as small boxes of tissues, toilet paper, or paper towels.

Canned goods, tuna fish, and peanut butter are also appreciated.

### **PTA Meetings @ 5:30 p.m. Save the Dates**

Thurs., March 14<sup>th</sup> – 4<sup>th</sup> Grade State Fair/PTA Meeting

Thurs., April 18<sup>th</sup> – 2<sup>nd</sup> Grade Program/PTA Meeting

Thurs., May 9<sup>th</sup> – Preschool Program/PTA Meeting