## San Bruno Park School District

## FOR IMMEDIATE RELEASE

San Bruno Park School District today announced an amendment to its policy for serving meals to students under the *National School Lunch / School Breakfast Programs* for the **2023-2024** school year. All students will be served *lunch and breakfast* at no charge at the following sites: Allen (Decima M) Elementary School, Belle Air Elementary School, John Muir Elementary School, Parkside Intermediate, and Portola Elementary School.

For additional information please contact: San Bruno Park School District, Attention: Mariana Solomon, Associate Superintendent Business Services/Chief Business Official, Food Service Department, 500 Acacia Avenue, San Bruno, CA 94066, 650-624-3101, msolomon@sbpsd.k12.ca.us

All forms of communication available to the public regarding program availability must contain the appropriate nondiscrimination statement. The nondiscrimination statement must be prominently displayed on the document.

The current nondiscrimination statement is:

In accordance with Federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its Agencies, offices, and employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, sex, disability, age, or reprisal or retaliation for prior civil rights activity in any program or activity conducted or funded by USDA.

Persons with disabilities who require alternative means of communication for program information (e.g. Braille, large print, audiotape, American Sign Language, etc.), should contact the Agency (State or local) where they applied for benefits. Individuals who are deaf, hard of hearing or have speech disabilities may contact USDA through the Federal Relay Service at (800) 877-8339. Additionally, program information may be made available in languages other than English.

To file a program complaint of discrimination, complete the USDA Program Discrimination Complaint Form, (AD-3027) found online at: <a href="http://www.ascr.usda.gov/complaint\_filing\_cust.html">http://www.ascr.usda.gov/complaint\_filing\_cust.html</a> <a href="http://www.ascr.us

(1) mail: U.S. Department of Agriculture Office of the Assistant Secretary for Civil Rights 1400 Independence Avenue, SW Washington, D.C. 20250-9410;

(2) fax: (202) 690-7442; or

(3) email: program.intake@usda.gov.