## **Sycamore Elementary School**

ANNOTATED AGENDA Monday, January 22, 2024 4:00 p.m.

#### 1. Call to Order

- A. Pledge of Allegiance
- B. Approval of Minutes
- C. Reports
- \* Member Reports
- \* Administrative Report
- D. Call to the Public

Consideration and discussion of comments and concerns from the public. Those wishing to address the Council as a result of public comment will be limited to the Chairperson directing members to study the matter or rescheduling the matter for future consideration or decision at a later date. Public comments are limited to 20 minutes.

**Acknowledgement of Public Requests to Speak.** The Council desires viewpoints of Parents/Staff and considers the responsible presentation of the viewpoints to be viable to the efficient operation of the school. Any individual desiring to address the Council shall inform the Council at this time. Comments and questions may deal only with topics on the agenda of the meeting.

### E. Recognitions

Staff, students, and/or members of the community may be recognized at this time. Special announcements may be presented at this time.

### 2. Consent Agenda

All items listed below are consent matters and will be considered by one motion at this time. There will be no discussion of consent items. Any Council member may remove an item from the consent agenda by request. All items not accepted and approved, as part of the consent agenda will be considered individually.

#### 3. Old Business

#### A. 2023-2024 Staffing and Enrollment

**INFORM/DISCUSS** 

Background:

This item is on the agenda to update the council on the 23/24 enrollment and staffing.

Recommendation: None at this time. Information and discussion item.

## **B.** Facilities Update

**INFORM** 

Background:

This item is on the agenda to update the council on facilities.

Recommendation: None at this time. Information and discussion item.

### 4. New Business

# A. 2024-2025 Staffing and Enrollment

**INFORM/DISCUSS** 

Background:

This item is on the agenda to update the council on the 24/25 enrollment and staffing. Sycamore is currently being projected for 652 students for the 24/25 school year.

Recommendation: None at this time. Information and discussion item.

### B. Vail Pride Day

**INFORM/DISCUSS** 

Background:

Administration will share information on Vail Pride Day which is Saturday, February 17, 2024 at the Pima County Fairgrounds. The Volunteer Luncheon will be on Thursday and Staff Appreciation Ceremony will be held on Friday, January 16th. This year's theme of VPD is *Answering the Call*. Vail Pride Day is an opportunity for our district to come together to honor and celebrate our students, staff members, schools and our community.

Recommendation: None at this time. Information and discussion item.

Recommendation: None at this time. Information and discussion item.

## C. Campus Safety

INFORM/DISCUSS

Background:

Administration will share information about the Sycamore's campus safety procedures.

Recommendation: None at this time. Information and discussion item.

D. Next Meeting

**ACTION** 

E. Adjournment

**ACTION** 

# Vail School District #20

#### Vail. Arizona

Sycamore Elementary School

### **AGENDA**

Regular Meeting

Monday, January 22, 2024 4:00 p.m.

### 1. Call to Order

- A. Pledge of Allegiance
- B. Approval of Minutes
- C. Reports
- \* Member Reports
- \* Administrative Report
- D. Call to the Public
- E. Recognitions

### 2. Consent Agenda

All items attached are consent matters and should be considered by one motion at this time. There will be no discussion of consent items. Any Site Council member may remove an item from the consent agenda by request. All items not accepted and approved, as part of the consent agenda will be considered individually.

### 3. Old Business

A. 2023-2024 Enrollment and Staffing Update INFORM/DISCUSS
B. Facilities INFORM/DISCUSS

### 4. Old Business

A. 2024-2025 Enrollment and Staffing Update
 B. Vail Pride Day
 C. Campus Safety
 INFORM/DISCUSS
 INFORM/DISCUSS

5. Next Meeting ACTION

6. Adjournment ACTION