

# Sycamore Elementary School

## ANNOTATED AGENDA

Monday, November 20, 2023

4:00 p.m.

### 1. Call to Order

- A. Pledge of Allegiance
- B. Approval of Minutes
- C. Reports
  - \* Member Reports
  - \* Administrative Report
- D. Call to the Public

**Consideration and discussion of comments and concerns from the public.** Those wishing to address the Council as a result of public comment will be limited to the Chairperson directing members to study the matter or rescheduling the matter for future consideration or decision at a later date. Public comments are limited to 20 minutes.

**Acknowledgement of Public Requests to Speak.** The Council desires viewpoints of Parents/Staff and considers the responsible presentation of the viewpoints to be viable to the efficient operation of the school. Any individual desiring to address the Council shall inform the Council at this time. Comments and questions may deal only with topics on the agenda of the meeting.

### E. Recognitions

Staff, students, and/or members of the community may be recognized at this time. Special announcements may be presented at this time.

### 2. Consent Agenda

All items listed below are consent matters and will be considered by one motion at this time. There will be no discussion of consent items. Any Council member may remove an item from the consent agenda by request. All items not accepted and approved, as part of the consent agenda will be considered individually.

### 3. Old Business

#### A. 2023-2024 Staffing and Enrollment

**INFORM/DISCUSS**

Background:

This item is on the agenda to update the council on the 23/24 enrollment and staffing. Sycamore is currently being projected for 682 students for the 23/24 school year.

Recommendation: None at this time. Information and discussion item.

#### B. Facilities Update

**INFORM**

Background:

This item is on the agenda to update the council on facilities.

Recommendation: None at this time. Information and discussion item.

**4. New Business**

**A. Family Support**

**ACTION**

Background:

Administration will present information on the different supports provided for our Sycamore Families, especially during the holiday season.

Recommendation: Administration recommends approval of goals as presented.

**B. Fall Fundraiser Update**

**INFORM/DISCUSS**

Background:

Administration and Sycamore's PTA President will update the Site Council on Sycamore's PTA Fundraiser. It turned out to be a huge success. Administration would also like to receive input from Site Council on projects to be funded at Sycamore.

Recommendation: None at this time. Information and discussion item.

Recommendation: None at this time. Information and discussion item.

**C. Campus Safety**

**INFORM/DISCUSS**

Background:

Administration will share information about the Sycamore's campus safety procedures.

Recommendation: None at this time. Information and discussion item.

**D. Next Meeting**

**ACTION**

**E. Adjournment**

**ACTION**

**Vail School District #20**  
**Vail, Arizona**  
Sycamore Elementary School  
**AGENDA**  
Regular Meeting  
**Monday, November 20, 2023**  
**4:00 p.m.**

**1. Call to Order**

- A. Pledge of Allegiance
- B. Approval of Minutes
- C. Reports
  - \* Member Reports
  - \* Administrative Report
- D. Call to the Public
- E. Recognitions

**2. Consent Agenda**

All items attached are consent matters and should be considered by one motion at this time. There will be no discussion of consent items. Any Site Council member may remove an item from the consent agenda by request. All items not accepted and approved, as part of the consent agenda will be considered individually.

**3. Old Business**

- |           |                                                 |                       |
|-----------|-------------------------------------------------|-----------------------|
| <b>A.</b> | <b>2023-2024 Enrollment and Staffing Update</b> | <b>INFORM/DISCUSS</b> |
| <b>B.</b> | <b>Facilities</b>                               | <b>INFORM/DISCUSS</b> |

**4. Old Business**

- |           |                                   |                       |
|-----------|-----------------------------------|-----------------------|
| <b>A.</b> | <b>Family Supports</b>            | <b>INFORM/DISCUSS</b> |
| <b>B.</b> | <b>PTA Fall Fundraiser Update</b> | <b>INFORM/DISCUSS</b> |
| <b>C.</b> | <b>Campus Safety</b>              | <b>INFORM/DISCUSS</b> |

<b>5.</b>	<b>Next Meeting</b>	<b>ACTION</b>
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<b>6.</b>	<b>Adjournment</b>	<b>ACTION</b>
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