

# Dunkirk Area Labor Council Scholarship Fund



Will you be attending a trade school specializing in  
manufacturing technology, auto technology,  
auto body repair, or other trade-related field of study?

If so, this scholarship application is for you!

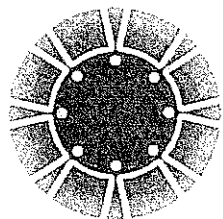
## Application Process:

- #1. Complete the application and essay electronically, attach Transcripts/grades, then send in one email to your **Counseling/Guidance Department** and **[scholarships@nccfoundation.org](mailto:scholarships@nccfoundation.org)**, with the subject title, **"DALC Application,"** by April 1<sup>st</sup>.
- #2. Your Transcripts/grades and essay will be attached in the email with your application.

## Recipients will be selected by:

- #1. Strong work ethic while striving to reach full potential throughout high school
- #2. Essay quality and content

*The Dunkirk Area Labor Council Scholarship is open to students graduating from Brocton, Cassadaga, Chautauqua Lake, Dunkirk, Forestville, Fredonia, Pine Valley, Ripley, Silver Creek, & Westfield.*



NORTHERN CHAUTAUQUA  
**COMMUNITY  
FOUNDATION**

212 Lake Shore Drive West  
Dunkirk, NY 14048

716-366-4892 716-366-3905 (fax)

[scholarships@nccfoundation.org](mailto:scholarships@nccfoundation.org) [www.nccfoundation.org](http://www.nccfoundation.org)

# Dunkirk Area Labor Council Scholarship Application



Date: \_\_\_\_\_

Name: \_\_\_\_\_

Address: \_\_\_\_\_

\_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

School District: \_\_\_\_\_

Guidance Counselor: \_\_\_\_\_

Chosen field of study: \_\_\_\_\_

School you plan on attending: \_\_\_\_\_  
(include address)

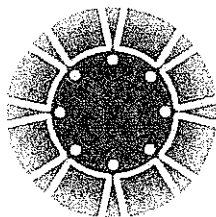
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Have you been accepted? ☐ yes ☐ not yet

*Applications must be emailed by April 1st.*

## ESSAY:

*On the form provided, in 500 words or less, please explain your qualifications, strong work ethic while striving to reach full potential, career goals, and interest in your chosen career.*



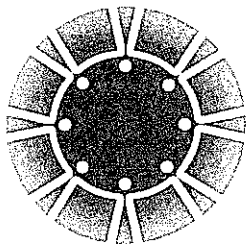
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Essay/Personal Statement

Applicant Name:

Name of Scholarship:

Signature:

Date:

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716-366-4892 fax 716-366-3905