

LEWIS COUNTY SCHOOLS

2025-2026 School Calendar



Dr. Melinda Stewart

Superintendent

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| August 2025 | | | | | |
|-------------|----|----|----|----|----|
| | M | T | W | Th | F |
| 11 | | | | | 1 |
| 12 | | | | | |
| | 4 | 5 | 6 | 7 | 8 |
| 13 | 11 | 12 | 13 | 14 | 15 |
| 14 | 18 | 19 | 20 | 21 | 22 |
| 25 | 25 | 26 | 27 | 28 | 29 |
| | | | | | |

| September 2025 | | | | | |
|----------------|----|----|----|----|----|
| | M | T | W | Th | F |
| 1 | 1 | 2 | 3 | 4 | 5 |
| | 8 | 9 | 10 | 11 | 12 |
| | 15 | 16 | 17 | 18 | 19 |
| | 22 | 23 | 24 | 25 | 26 |
| | 29 | 30 | | | |

| October 2025 | | | | | |
|--------------|----|----|----|----|----|
| | M | T | W | Th | F |
| 15 | | | | 1 | 2 |
| | | | | 3 | |
| 10 | 6 | 7 | 8 | 9 | 10 |
| | 13 | 14 | 15 | 16 | 17 |
| | 20 | 21 | 22 | 23 | 24 |
| | 27 | 28 | 29 | 30 | 31 |

| November 2025 | | | | | |
|---------------|----|----|----|----|----|
| | M | T | W | Th | F |
| 10 | | | | | |
| 11 | 3 | 4 | 5 | 6 | 7 |
| | 10 | 11 | 12 | 13 | 14 |
| 24 | 17 | 18 | 19 | 20 | 21 |
| 25 | 24 | 25 | 26 | 27 | 28 |
| 26 | | | | | |
| 27 | | | | | |
| 28 | | | | | |

| December 2025 | | | | | |
|---------------|----|----|----|----|----|
| | M | T | W | Th | F |
| 19 | | | | | |
| 22 | 1 | 2 | 3 | 4 | 5 |
| | 8 | 9 | 10 | 11 | 12 |
| 23 | 15 | 16 | 17 | 18 | 19 |
| 24 | 22 | 23 | 24 | 25 | 26 |
| 25 | 29 | 30 | 31 | | |
| 26 | | | | | |
| 29 | | | | | |
| 30 | | | | | |
| 31 | | | | | |

| January 2026 | | | | | |
|--------------|----|----|----|----|----|
| M | T | W | Th | F | |
| | | | 1 | 2 | 1 |
| 5 | 6 | 7 | 8 | 9 | 2 |
| 12 | 13 | 14 | 15 | 16 | 19 |
| 19 | 20 | 21 | 22 | 23 | |
| 26 | 27 | 28 | 29 | 30 | |

| February 2026 | | | | | |
|---------------|----|----|----|----|----|
| M | T | W | Th | F | |
| | | | | | 13 |
| 2 | 3 | 4 | 5 | 6 | 18 |
| 9 | 10 | 11 | 12 | 13 | |
| 16 | 17 | 18 | 19 | 20 | |
| 23 | 24 | 25 | 26 | 27 | |

| March 2026 | | | | | |
|------------|----|----|----|----|----|
| M | T | W | Th | F | |
| | | | | | 10 |
| 2 | 3 | 4 | 5 | 6 | 30 |
| 9 | 10 | 11 | 12 | 13 | 31 |
| 16 | 17 | 18 | 19 | 20 | |
| 23 | 24 | 25 | 26 | 27 | |
| 30 | 31 | | | | |

| April 2026 | | | | | |
|------------|----|----|----|----|---|
| M | T | W | Th | F | |
| | | | | | 1 |
| | | 1 | 2 | 3 | 2 |
| 6 | 7 | 8 | 9 | 10 | 3 |
| 13 | 14 | 15 | 16 | 17 | |
| 20 | 21 | 22 | 23 | 24 | 6 |
| 27 | 28 | 29 | 30 | | |

| May 2026 | | | | | |
|----------|----|----|----|----|----|
| M | T | W | Th | F | |
| | | | | 1 | 11 |
| | | | | | 12 |
| 4 | 5 | 6 | 7 | 8 | 14 |
| 11 | 12 | 13 | 14 | 15 | 25 |
| 18 | 19 | 20 | 21 | 22 | |
| 25 | 26 | 27 | 28 | 29 | 29 |

| June 2026 | | | | | |
|-----------|----|----|----|----|---|
| M | T | W | Th | F | |
| | | | | | 1 |
| | | | | | 2 |
| 1 | 2 | 3 | 4 | 5 | 3 |
| 8 | 9 | 10 | 11 | 12 | 4 |
| 15 | 16 | 17 | 18 | 19 | 5 |
| 22 | 23 | 24 | 25 | 26 | |
| 29 | 30 | | | | |

Graduation Date



Lewis County High School

May 22, 2026

Projected Report Card Dates

| | |
|---|--------------------------|
| 1 st Nine Weeks | October 17 th |
| 2 nd Nine Weeks / Semester 1 | January 7 th |
| 3 rd Nine Weeks | March 17 th |
| 4 th Nine Weeks / Semester 2 | June 5 th |