

MINUTES  
September 3, 2024  
Lincoln County Board of Education

The Lincoln County Board of Education met in regular session on Tuesday, September 3, 2024 at 7:00 p.m. at the central office in Hamlin.

- I. **Call to Order** – The meeting was called to order by Vice-President Jeremy Wilson. Those present were Dr. Sheila Burns, Jeremy Wilson, Daniel Cartwright, Superintendent Frank Barnett, and Robert Mosteller via phone.

Pledge of Allegiance

II. **Presentations/Reports**

- A. Joni Shortridge gave the Board members a handout and explained the test results for the State Assessment.

III. **Administrative**

- A. Approve bid from **Appalachian Construction** to re-construct LCHS dugout for \$34,300.(Insurance Funds)
- B. **Chloe Burns**, Southern West Virginia Community and Technical College student to complete 100 hours of observation at West Hamlin Elementary.
- C. Agreement with the following as **Supervisory Aide** for the 2024-2025 SY according to the provisions of WV Code §18A-5-8:

**MIDWAY**

AMANDA BANKS	REBECCA BARTELL	EMILY BROWN
WHITTLEY CLARK	KATELYN HARPER	KASEY HUDSON
ORLA PAULEY	MARYBETH POTTS	DARLA PUCKETT
ALICYN ROSS	SONYA ROSS	LAURA SEARLS
SARA THACKER	CAPRI THOMPSON	BRANDI WATTS
MORIA WILLIAMS		

**LCHS**

KIMBERLY ADKINS	AMBER BROWNING	VERONICA LYNN GALLION
NATOSHIA NELSON	RYAN PRICHARD	AMANDA SOVA
SHANNON SPERRY	JACOB WALLS	

**HARTS PK8**

HELEN ADKINS

- D. **School volunteers**, who on occasion may also serve as bus chaperones for athletic events, academic competitions or school outings, and have completed the volunteer orientation:

**DUVAL**

KATHY ADAMS	KELLY BREEDLOVE	CANDY BOWMAN
DESTINY BROWNING	KATHY CUMMINGS	KAYCIE HARPER
MAKALA HUFFMAN	DAVID KUSHNER	LADONNA KUSHNER
NINA MCCURE	AMBER PENNER	BRITTANY SELESKY
KIMBERLY STOECKLE	DEDRA TOPPINGS	CRYSTAL WALSH

**HARTS PK8**

ANGELA ADKINS	LORETTA ADKINS	MAGGIE ADKINS
CHERITH ALTIZER	JEFF ALTIZER	DONNA BALDWIN
AMBERLY BALL	TAMARA BOLING	TIM CARROLL
TIMOTHY CASTO	SASHA COCHRAN	TERRY CREMEANS
REGINA DAVIS	JEANETTA DILLON	LESA FARLEY
RACHAEL FARLEY	SHYANN FERRELL	DEVANNA FRYE
LUCY FRYE	RHONDA GRANTHAM	AMBER HAGER
KAYLIN HALL	REBEKKA HENSLEY	JEFF HUGHES
JENNIFER HUGHES	TEKESHIA GAIL LAMBERT	AMANDA LITTLE
JESSICA MAYNARD	CASEY MCCOY	AMBER MOORE
LINDA MOORE	EDDIE PARIS	GENEVA PARIS
AMANDA PRIDEMORE	TINA RAKES	BRITTANY ROBERTS
SHAWNITA SHACKLEY	MARGARET SMALL	MORGAN SMELL
KAYLA THOMPSON	BILLY TOPPING	CAROLYN TOPPING
CHRIS TURNER	EMILY TURNER	JANET WILEY
FELICIA WORKMAN	JESSE WATTS	PATRICIA WATTS
KATRINA WORKMAN		

**LCHS**

KATHY ADAMS	SHANDI PAULEY-GLENN	MAKALA HUFFMAN
CHARLOTTE LLOYD	MARY PAYTON	AMBER PENNER
BRITTANY SELESKY	MICKI R. STICKLER	DEDRA TOPPINGS
CRYSTAL WALSH		

- E. Approval of salary upgrade for the **Three-Step Bump** according to HB206 WV Code §18A-4-2(d)(e) for the following:

**GREG LAMBERT**

- F. MOU with **West Virginia State University** for clinical students: field placement, student teachers and resident teachers.
- G. Out of County student transfer for 2024-2025 school year:

<b><u>FROM</u></b>	<b><u>TO</u></b>	<b><u>GRADE</u></b>
LOGAN	HARTS PK8	PREK

Motion by Daniel Cartwright, second by Dr. Sheila Burns to approve the Administrative items.

4-0 Vote

IV. **Finance**

- A. Schedule of invoices totaling **\$2,399,542.68.**  
(invoices are available for public review at the county office)
- B. Monthly Financial Statements for month ending June 30, 2024.

Motion by Dr. Sheila Burns, second by Daniel Cartwright to approve the Finance items.

4-0 Vote

V. **Personnel**

A. Personnel Schedule

**EMPLOYMENT OF RESTRICTED/SHORT TERM/LONG TERM SUBSTITUTE PROFESSIONAL PERSONNEL**

<b><u>NAME</u></b>	<b><u>LOCATION/POSITION</u></b>	<b><u>EFFECTIVE DATE</u></b>
Darrell Justin Black	PTC-English 5-AD, Social Studies 5-AD, PE PK-AD, Health PK-AD	September 4, 2024

**EMPLOYMENT OF PROFESSIONAL PERSONNEL ON PROBATIONARY CONTRACT**

<b><u>NAME</u></b>	<b><u>LOCATION/POSITION</u></b>	<b><u>EFFECTIVE DATE</u></b>
Thomas Cooper	Guyan Valley Middle/Teacher Social Studies 6-8	September 4, 2024

**TRANSFER OF PROFESSIONAL PERSONNEL**

<b><u>NAME</u></b>	<b><u>FROM LOCATION/POSITION</u></b>	<b><u>TO LOCATION/POSITION</u></b>	<b><u>EFFECTIVE DATE</u></b>
Brandy Vance	Hamlin PK-8/Teacher Fifth Grade	Harts PK-8/Teacher Third Grade	2025-2026 SY

**EMPLOYMENT OF EXTRA-CURRICULAR PROFESSIONAL PERSONNEL**

<b><u>NAME</u></b>	<b><u>LOCATION/POSITION</u></b>	<b><u>EFFECTIVE DATE</u></b>
Jason Hancock	West Hamlin Elem/Innovation Specialist	September 4, 2024
Julia Abbott	21st Century Community in Schools Coordinator	September 4, 2024

**EMPLOYMENT OF SUBSTITUTE SERVICE PERSONNEL**

<b><u>NAME</u></b>	<b><u>LOCATION/POSITION</u></b>	<b><u>EFFECTIVE DATE</u></b>
Joshua Hunter	Lincoln County Schools/Substitute Custodian	September 4, 2024
Barbara Ferguson	Lincoln County Schools/Substitute Bus Operator	September 5, 2024

**EMPLOYMENT OF EXTRA-CURRICULAR SERVICE PERSONNEL**

<b><u>NAME</u></b>	<b><u>LOCATION/POSITION</u></b>	<b><u>EFFECTIVE DATE</u></b>
Steve Jeffers	Transportation/Bus Operator PK Specialized West Hamlin 1:00pm-2:00pm	September 4, 2024
Delmar Harris	Transportation/Bus Operator PK Specialized West Hamlin 1:00pm-2:00pm	September 4, 2024
George McColgan	Transportation/Bus Operator Community Work Program Mon-Thurs 1:30 pm-3:00pm	September 4, 2024
Herbert Adkins	Transportation/Bus Operator CTE/ECE	September 4, 2024

**LEAVE OF ABSENCE**

<b><u>NAME</u></b>	<b><u>LOCATION/POSITION</u></b>	<b><u>EFFECTIVE DATE</u></b>
Laura Matthews	Duval PK-8/Teacher Art/Music (Medical Leave)	September 3 - 16, 2024

**RETIREMENTS/RESIGNATIONS**

<b><u>NAME</u></b>	<b><u>LOCATION/POSITION</u></b>	<b><u>EFFECTIVE DATE</u></b>
Jonathan Butcher	Lincoln County Schools/Substitute Teacher	August 26, 2024 (Resign)

Motion by Dr. Sheila Burns, second by Daniel Cartwright to approve the Personnel items.

4-0 Vote

VI. **Comments/Concerns**

- A. Superintendent Frank Barnett reported that dirt is still being moved at the Duval site.
- B. Daniel Cartwright said Charlene Coburn presented the Math Program for Middle School at the Mountain State ESC meeting and he really liked it. He would like for Mrs. Coburn to come and present it before the Board.

VII. **Adjournment** – Motion by Daniel Cartwright, second by Dr. Sheila Burns, to adjourn until Tuesday, September 17, 2024 at 7:00 p.m. at the central office in Hamlin. Time 7:27 p.m.

4-0 Vote