

AGENDA (Revised)
September 17, 2024
Lincoln County Board of Education

The Lincoln County Board of Education will meet in regular session on Tuesday, September 17, 2024 at 7:00 p.m. at the central office in Hamlin.

This is a meeting of the Lincoln County Board of Education in public for the purpose of conducting the County School System's business. There is a time for public participation during the meeting as indicated in agenda item Public Comments. This meeting is being live streamed and a video copy of the meeting will be on the Board's website within 5 working days.

I. Call to Order:

Pledge of Allegiance

II. Public Comment:

III. Presentations/Reports:

A. Kayla Adkins/Megan Hatfield - SREB

IV. Approve the minutes of the August 27, 2024 and September 3, 2024 meetings. (attachments)

Motion _____, second _____

Vote: _____

V. Administrative:

A. School volunteers, who on occasion may also serve as bus chaperones for athletic events, academic competitions or school outings, and have completed the volunteer orientation:

DUVAL

AMANDA HOLDREN	AMANDA MCGHEE
<u>GVMS</u>	
CRYSTAL ADKINS	KATHY ADKINS
JENNIFER BECKETT	SHAWNA BRICKLES
KATHERINE CALLDWELL	NANCY COOK
NEANA HOOSIER	RICK HOOVER JR
SHERRY OSBORNE	

HARTS PK8

DANIELLE BROWNING	
<u>HARTS PK8</u>	
LEIGH ANN BALL	
JOSEPH BECKETT	
KATHERINE GILL	
HALEY KING	

HAMLIN PK8

LINDA ADKINS	TINA BLACK	HANNAH BLANKENSHIP
HANNAH BREEDLOVE	NANCY COOK	HOPE DUNCAN
REBECCA JOYCE HAGER	NEANA HOOSIER	SAMANTHA MATHENY
AMBER PENNER	JOY PORTER	RONALD SALMONS
SUE SALMONS	KIMBERLY STOECKLE	CAROLYN WALLS
CRYSTAL WALSH		

<u>LCHS</u>		
LEIGH ANN BALL	TINA BLACK	HANNAH BLANKENSHIP
DESTINY BROWNING	HOPE DUNCAN	RENEE FULKS
CRISSY GRALEY	RICK HOOVER JR	REBECCA J. HAGER
DAVID KUSHNER	LADONNA KUSHNER	

<u>MIDWAY</u>		
CYNTHIA BISHOP	SAMANTHA BISHOP	CANDY BOWMAN
CHELSIE BOWMAN	GENA BOWMAN	JUDY BURGESS
CIERRA CLENDENIN	MACKENZIE CLENDENIN	MORGAN COLLINS
JESSICA CYRUS	JOANN DAVIS	LINDSAY DUNLAP
KAYLA EGNOR	LISA FISHER	CHRISTINA HILL
SHERRI HOLSTEIN	KATIE JAGGIE	SAVANNAH JARVIS
SUMMER JOHNSTON	GELIE MAE KING	JESSE MAY
SARAH MCCALLISTER	SARAH MCCLUNG	LEIGHANNA MCDOUGAL
AMANDA MCGHEE	MICHELIN MOSTELLER	BRENDA PAULEY
MAKAYLA PAULEY	ORLA PAULEY	CHALSEY POWERS
KRISTEN THOMPSON	TERRY THOMPSON	CHASTY VICKERS
MELISSA WILSON	GARY WILSON	HILARY WRIGHT
KATHERINE YATES		

<u>WHE</u>		
JOANNE ADKINS	KAYLA ADKINS	SHEILA ADKINS
TAWANA ADKINS	LEIGH ANN BALL	MICHAELA BEATY
WHITNEY BROWNING	DARLENE COLEGROVE	JESSICA DAVIS
ALICIA DAVIDSON	AMERICA DAVIDSON	RACHEL DIAL
WINTER DILLON	GLENNNA EPLIN	RENEE' FULKS
KATHERINE GILL	RICK HOOVER JR.	MARY PAYTON
KIMBERLY RAKES	KATIE STEELE	SAMUEL CHASE STEELE
KIMBERLY STOECKLE	KIMBERLY VANCE	LAURA KIMBERLY WILLIAMSON
STEVEN WILLIAMSON		

B. Approval of salary upgrade for the **Three-Step Bump** according to HB206 WV Code §18A-4-2(d)(e) for the following:

TAMI ABEL	CHARLES R. ADKINS	EDWARDS G. ADKINS II
LEAHA ADKINS	SARA ASHWORTH	EMMA AUSTIN
SAMUEL BEEVER	HAROLD BELL	DERRICK BERRY
CASEY CAMPBELL	TARISH CLEMENTZ	JENNIFER COGAR BAILEY
CHELSEA COURTS	MICHAEL CURTISS	REBECCA DIAL
CHRIS DORMINEY	BETSI DUDLEY	BRANDON ELKINS
STACEY HARLESS	KIMBERLY HEADLEY	DWAYNE HICKS
PATRICIA HUBBARD-RAGATTE		JULIE JOHNSON
KATRENA KIRKENDOLL	DANNIELLA MAKAN	TAYLOR MANNS
LEANNA MAYNARD	WILLIAM A. MCLOUD	SARAH MCCLUNG
ASHLEY MCDAVID	BRANDI MCFANN	PRISCILLA MILAM

LEIGH ANN MILLER	KATLYN MITCHELL	LISA PRITCHARD
MERIDITH RAMEY	DEIDRA ROBERTS	HANNAH ROBINETT
REBECCA ROY	JUSTIN SAUNDERS	KAYLA SHAFFER
JOSHUA SHIMP	ALLISON STICKLER	PAIGE STRATTON
DARLENE TACKETT	PAULA THEWES	MELISSA TURLEY
BRITTANY WEBB	KARI WILEY	STEPHANIE WORKMAN

C. Agreement with the following as **Supervisory Aide** for the 2023-2024 SY according to the provisions of WV Code §18A-5-8:

<u>WHE</u>		
EMILY ADAMS	SHERRY ADKINS	HELEN BERRY
SAMANTHA BOLEN	ARELLA BRUMFIELD	KRISTINA BYRD
KECIA CLAY	VIRGINIA CRUM	KELCIE FRYE
JULIE MOORE	MARTHA PORTER	KRISTIE SMITH
PAMELA WATSON	<u>DUVAL</u>	<u>GVMS</u>
	DEDRA TOPPINGS	CHRIS BROWNING

D. Award bid for Kitchen Maintenance and Equipment for the 2024 – 2025 SY to **PIERSON TECHNICAL SERVICES**. (Food Service funds)

E. **PRO AGREEMENT** with the Town of Hamlin in the amount of \$49,387 for the 2024 – 2025 SY. (County funds) (attachment)

F. Revised Job Description for **WAREHOUSE CLERK** Supplemental Service Position. (attachment)

G. Revised Job Description for **Interventionist**. (WHE location)(attachment)

H. Out of State/Oversight trip for **Midway 5th grade** to Pigeon Forge, TN May 27 – 29, 2025 using Pioneer Trails charter bus. (Fundraising)

I. Designation of the following service personnel to provide **Specialized Health Care** for the 2024-2025 SY:

<u>MIDWAY</u>		
KATELYN HARPER	SONYA ROSS	MORIA ALDRIDGE
<u>HAMLIN PK8</u>		
SHELLY ADKINS	BRENDA FRYE	MELISSA LUCAS
HEATHER STEWART		
<u>DUVAL PK8</u>		
ABIGAIL MCCLURE	CHELSEA ADKINS	ALISA VANCE
DEWONNA MARSH		
<u>LCHS</u>		
ANGELA ADKINS	TERA BAKER	KRISTIE LINVILLE
KETRINA MOORE		
<u>WHE</u>		
ARELLA BRUMFIELD	HELEN BERRY	KRISTINA BYRD
MARY CHANDLER	VIRGINIA GAIL CRUM	MARTHA PORTER
KRISTIE SMITH		
<u>HARTS</u>		
RHONDA CREMEANS	MIRANDA HARLESS	SARAH VANCE
CONNIE WEBB		

- J. Overnight trip for **VoAg students** to participate in contest at WVU School Farm in Morgantown, WV September 25 – 27, 2024. (CTE funds)
- K. Overnight trip for **FFA students** to attend the Fall Leadership Conference in Ripley, WV on October 2 – 3, 2024. (CTE funds)
- L. **Elijah Gillion**, Southern West Virginia Community and Technical College student to observe Elizabeth Lucas, teacher at Harts PK8.

Motion _____, second _____ to approve the Administrative items.

Vote: _____

VI. Finance:

- A. Schedule of invoices totaling **\$582,284.40**. (attachment)
(invoices are available for public review at the county office)
- B. A county pension for the following retired employees, paid from Excess Levy funds:

LINDA S. ROCKEL \$36.66* 28 YEARS SEPTEMBER 1, 2024

POLLY K. SMITH \$32.50* 18 YEARS SEPTEMBER 1, 2024

*Employee has elected to receive Dental/Vision benefits.

Motion _____, second _____ to approve the Finance items.

Vote: _____

VII. Personnel:

- A. Personnel Schedule (attachment)

Motion _____, second _____ to approve the Personnel items.

Vote: _____

VIII. Comments/Concerns :

IX. Adjourn until Tuesday, September 27, 2024 at 1:00 p.m. at the central office in Hamlin.

Motion _____, second _____ Time _____

Vote: _____