Inwater Research Group Presents



The Mission of Youth Driven Cinema is to educate and engage the youth of Martin and St. Lucie Counties by fostering community involvement within the arts and sciences. *Students, families, and the general public are encouraged to attend the film festival!* 

## Overview

Students are tasked with creating a short video that follows a particular conservationbased theme and are encouraged to use their imaginations. Submissions will be reviewed by a panel of judges and the top five films in each category (Elementary, Middle, High School, and School of Fish) will be shown at the festival with prizes awarded.

Grade Category	Description	Prizes
Elementary School	Students in Grades K-5	<ul> <li>First Place – \$400</li> <li>Second Place – \$250</li> <li>Third Place – \$100</li> </ul>
Middle School	Students in Grades 6-8	<ul> <li>First Place – \$400</li> <li>Second Place – \$250</li> <li>Third Place – \$100</li> </ul>
High School	Students in Grades 9-12	<ul> <li>First Place – \$400</li> <li>Second Place – \$250</li> <li>Third Place – \$100</li> </ul>
School of Fish	Teachers and Students (Or groups with more than 4 students)	First Place - Pizza Party

## Additional Submission Information

- All team members must be in the same grade level category.
- Teams may be composed of 1-4 students for a traditional entry. There are three gradelevel categories: Elementary, Middle, and High school.
- There is also a special "School of Fish" category for films with more than four students. A video entered into the School of Fish category can only be entered for that division. A student can participate in the School of Fish category while also creating a second video to be entered into the traditional grade-level divisions.

## **Film Requirements**

- Entries must be under 3 minutes in length.
- Entries must incorporate the Youth Driven Cinema theme.
   2024's Theme: "In Our Hands; Our Earth, Our Future"
- Copyrighted music is NOT permitted.
- Entries must be uploaded as .mov, .mp4, or .wmv file formats not to exceed 1GB in file size.
- All entries must have an adult e-sign the Terms and Conditions on the submission form.
- Entries must be uploaded by April 1, 2024.
- You must use a Gmail account to upload your video.



Scan QR Code to view <u>free</u> resources!

## **Project Planning**

Film Submission Deadline: April 1st, 2024

Project Title:	
Conservation Focus:	
Grade Level Category	
Participant Names & Their Roles:	

Timeline:			
Task	Due Date		
Identify Group Members	//2024		
Decide on a topic for your group's film that incorporates this year's theme: "In Our Hands; Our Earth, Our Future."	//2024		
Identify what technology you have available to use.			
Free technology resources available through county libraries:	/ /2024		
https://www.martin.fl.us/idea-lab-faqs	/2024		
https://www.stlucieco.gov/departments-and-services/library/tech			
Write rough draft of the script.	//2024		
Identify possible filming locations. (Examples: your yard, your neighborhood, your school campus, a county park, a county library, etc.)	//2024		
Identify possible editing software for your film.	/ /2024		
Free resources available: <u>https://www.inwater.org/education/ydc/resources</u>	/2024		
Edit the rough draft of the script. Be sure to get feedback from your family and peers!	//2024		
Finalize the film script, gather props, and choose outfits.	//2024		
Pick a day and location to film. (Reminder: This may take more than one day! Check the weather!!)	//2024		
Edit raw footage with chosen editing software. (Reminder: This may take <u>several</u> days!)	//2024		
Submit your film with a parent by visiting:	0 ( 107/202) (		
https://www.inwater.org/education/ydc/submissions/	04/01/2024		
Bring your family and friends to the			
2024 Youth Driven Cinema Film Screening & Award Night!!			
Martin County - <b>05/01/2024</b> St.Lucie County - <b>05/10/2024</b>			