



REQUEST FOR INFORMATION (RFI)

LEASE PURCHASE OF STUDENT CHROMEBOOKS

**PURCHASING DEPARTMENT
2845 SE DIXIE HWY STUART, FL., 34997
TEL (772) 219-1255
EMAIL bids@martinschools.org**



REQUEST FOR INFORMATION

Solicitation Documents may be obtained by registering with www.demandstar.com, or the School District's Website: <https://www.martinschools.org/page/information-for-vendors>.

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| RFI Number: | 6001-2023-2024 |
| RFI Name: | Lease Purchase of Student Chromebooks |
| RFI Advertising/Publish Date: | 3/22/24 |
| RFI Closing Date/Time: | 3/29/24, by no later than 12:00 PM EST |
| Submittal Requirements: | Submit your information and/or interests electronically through www.demandStar.com or bids@martinschools.org by the date and time listed above. |
| Contact Information: | Start all email subject lines with the RFI number for faster recognition to: bids@martinschools.org |
| RFI Scope of Work: | The Martin County School Board is seeking information of vendors interested in providing a Lease Purchase of new standard Hewlett Packard (HP) Chromebooks or equivalent for District students, including replacement devices, to ensure students have the technology needed for instruction: No clones, white boxes, refurbished, reconditioned, opened boxes, or gray market systems. The District anticipates lease purchase of approximately (minimum) of 5,000 imaged, domain joined, enrolled, asset tagged, and etched devices. |
| Technical Specifications: | Ruggedized, Commercial Grade, Education Edition or Similar Celeron Processor N4500 4GB/32GB 11.6" HD Display, Non-touch Dual Band Wi-Fi 6 AX201 802.11a/b/g/n/ac/ax (2x2) WLAN and Bluetooth 5, MU-MIMO Qty (2) USB 3.2 Gen 1 Type-C ports (Power Delivery, video, data) Qty (2) USB 3.2 Gen 1 Type-A ports Qty (1) Headphone/microphone combo jack 720p HD camera Charger/Power supply Long life battery w/Rapid Charger Full size, Spill Resistant Keyboard Touchpad with Multi-Touch Gesture Support Include Google Management License Include Enrollment, Etching, Delivery |
| Alternate/Exceptions | District personnel shall make all determinations of equivalence and compliance with specifications. Include alternate product offered, warranty, brand, and detailed description of specifications with your response. The Brand proposed for all equipment must be uniform. |
| Term: | 4-year Lease Purchase with option to renew for one (1) additional (4) year term |
| Deliverables | FOB Destination (inside delivery) to District Warehouse, 2845 SE Dixie Highway, Stuart, FL 34997 on an "as-requested (through issuance of blanket purchase order) and/or "as-scheduled" basis |
| Additional Information (Attach): | Relevant guidance as needed to procure services: |



SIGNATURE PAGE
Return Completed with Submittal

The undersigned attests to his (her, their) authority to execute this submittal and to bind the firm(s) herein named to perform as per agreement. Further, by signature, the undersigned attests to the following:

1. The Proposer is financially solvent and sufficiently experienced and competent to provide the equipment/goods requested of the Proposer;
2. The facts stated in the Proposer's response pursuant to this Request for Information are true and correct in all respects;
3. The proposer is the manufacturer, supplier, or an authorized distributor of the proposed equipment, and capable of furnishing original product warranty and manufacturer's related equipment, materials and supplies, as well as attendant items, such as product information, product re-call notices, etc.

Submitted on _____.

Please check one: _____ Individual _____ Partnership _____ Non-incorporated Organization

Company

By _____

(if a corporation, affix seal)

Print Name & Title

Incorporated under the laws of the State of (if applicable) _____.