



# APPLICATION FOR ADMISSION

## STUDENT PERSONAL DATA

**Note:** Please include a copy of your birth certificate or your signed Social Security card with your application. All information will remain confidential.

Last Name: \_\_\_\_\_ First Name: \_\_\_\_\_ Middle Initial: \_\_\_\_\_

Social Security Number: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

Town: \_\_\_\_\_ State: \_\_\_\_\_ ZIP Code: \_\_\_\_\_

Physical Address if different from above: \_\_\_\_\_

Town: \_\_\_\_\_ State: \_\_\_\_\_ ZIP Code: \_\_\_\_\_

Date of Birth: \_\_\_\_\_

Home Phone: \_\_\_\_\_

Student's Cell Phone: \_\_\_\_\_

Student's E-mail Address: \_\_\_\_\_

Student Lives with: ☐ Both parents ☐ Guardian ☐ Mother Only ☐ Father only ☐ Other: \_\_\_\_\_

Student is a citizen of: ☐ United States ☐ Other: \_\_\_\_\_

Please check all that apply to the student\*: ☐ White ☐ Non-Hispanic ☐ Black/African American  
☐ Asian ☐ American Indian/Native Alaskan ☐ Hispanic or Latino  
☐ Native Hawaiian/Other Pacific Islander ☐ Other (please specify): \_\_\_\_\_

This information is required by the federal government for statistical purposes only. Northern Vermont University does not discriminate based on race, color, creed, ancestry, ethnicity, national origin, place of birth, sex, sexual orientation, gender identity, disability, age, veteran status, marital status or any other status protected by law.

### For Office Use Only

Date Received: \_\_\_\_\_

Eligibility: 1/3 2/3

Grade: 9 10 11

☐ Application ☐ NECAPs/SBAC

☐ Transcript ☐ Report Card

☐ Taxes (copy of most recent)

☐ Teacher recommendation

☐ Counselors' recommendation

☐ Personal statement





## STUDENT EDUCATIONAL DATA

**Note:** *Please make sure your guidance counselor includes a copy of your student transcript with this application.*

Last Name: \_\_\_\_\_ First Name: \_\_\_\_\_

Guidance Counselor's name: \_\_\_\_\_

Name of school you are attending: \_\_\_\_\_

Current Grade Level: ☐ 9 ☐ 10 ☐ 11 ☐ 12 Expected Date of Graduation: \_\_\_\_\_

Current Program of Study: ☐ College Prep ☐ Mixed ☐ General ☐ Vocational

Are you interested in or able to enroll in a college-preparatory curriculum? ☐ No ☐ Yes

(A college-preparatory curriculum generally consists of at least four years of English; at least three years of mathematics, including Algebra II; three years of science, including at least one lab science; and two years of the same foreign language.)

### Essay Questions

Please use additional paper or type your responses to the questions below.

1. Please describe any personal or academic challenges you have experienced in your educational career so far and how you have handled these situations.
2. What academic subjects do you enjoy and why? What subjects have you struggled with, and what steps have you taken to improve your performance or grade in those subjects?
3. Please list any thoughts you currently have about possible colleges you are interested in applying to, possible college major, or career pathway you would like to explore.
4. If accepted into Upward Bound, what do you hope to gain from our program and what do you think as a student you will be able to contribute back to our community. Please describe your level of motivation to attend and graduate from college.
5. Please note anything else you think we should know about you as a student that could help us in evaluating your application.



## RELEASE OF INFORMATION

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**By signing this form, I hereby authorize the release of:**

1. All high school records
2. College financial aid records
3. VSAC records
4. FAFSA records
5. College transcripts and notification of change of address

to the Northern Vermont University– Johnson Upward  
Bound Program for record keeping and college tracking  
purposes.

\_\_\_\_\_  
Parent's Name (Print)

\_\_\_\_\_  
Parent's Signature

\_\_\_\_\_  
Student's Signature

\_\_\_\_\_  
Student's Social Security



## **NVU-J Upward Bound Program Application**

To ensure your application is reviewed in a timely manner, please be sure the following are included:

- ☐ Completed Student Personal & Educational Data Pages
- ☐ Completed Family Personal & Financial Data Pages
- ☐ Release of Information Form
- ☐ Transcript Release Form
- ☐ Teacher Recommendation
- ☐ Counselor Recommendation
- ☐ Most Recent Report Card or Progress Report Card
- ☐ Updated Transcript
- ☐ A Copy of 8<sup>th</sup> Grade (or most recent) NECAP Scores
- ☐ Proof of US Citizenship (social security card, birth certificate or permanent residence card)
- ☐ Proof of State Custody (only if student is a ward of the state)
- ☐ Most Recent Federal Tax Return Forms or Proof of Public Assistance/ANFC (from those individuals who claimed the student)
- ☐ Student Responses to Essay Questions



## FAMILY PERSONAL DATA

STUDENT Last Name: \_\_\_\_\_ First Name: \_\_\_\_\_

**PARENT /GUARDIAN 1** Last Name: \_\_\_\_\_ First Name: \_\_\_\_\_

Preferred Mailing Address (if different from student): \_\_\_\_\_

Town: \_\_\_\_\_ State: \_\_\_\_\_ ZIP Code: \_\_\_\_\_

Email Address: \_\_\_\_\_

Phone (day): \_\_\_\_\_ Phone (night): \_\_\_\_\_ Cell: \_\_\_\_\_

Occupation: \_\_\_\_\_ Employer, if applicable: \_\_\_\_\_

Highest level of education completed: ☐ HS Grade 9 ☐ HS Grade 10 ☐ HS Grade 11 ☐ HS Grade 12  
☐ College 1 ☐ College 2 ☐ College 3 ☐ College 4 ☐ Additional studies

Did Parent/Guardian 1 graduate with bachelor's degree or higher? ☐ Yes ☐ No

If yes, note degree earned and college attended: \_\_\_\_\_

**PARENT /GUARDIAN 2** Last Name: \_\_\_\_\_ First Name: \_\_\_\_\_

Preferred Mailing Address (if different from student): \_\_\_\_\_

Town: \_\_\_\_\_ State: \_\_\_\_\_ ZIP Code: \_\_\_\_\_

Email Address: \_\_\_\_\_

Phone (day): \_\_\_\_\_ Phone (night): \_\_\_\_\_ Cell: \_\_\_\_\_

Occupation: \_\_\_\_\_ Employer, if applicable: \_\_\_\_\_

Highest level of education completed: ☐ HS Grade 9 ☐ HS Grade 10 ☐ HS Grade 11 ☐ HS Grade 12  
☐ College 1 ☐ College 2 ☐ College 3 ☐ College 4 ☐ Additional studies

Did Parent/Guardian 2 graduate with bachelor's degree or higher? ☐ Yes ☐ No

If yes, note degree earned and college attended: \_\_\_\_\_

**NAMES OF OTHERS IN HOUSEHOLD:** \_\_\_\_\_

# Brothers: \_\_\_\_ # Sisters: \_\_\_\_ # Others (specify): \_\_\_\_\_ Total # in Household: \_\_\_\_

OPTIONAL: Note any special family circumstances you would like us to know about (e.g., civil union, adoption, guardianship, divorce):  
\_\_\_\_\_  
\_\_\_\_\_





## FAMILY FINANCIAL DATA

STUDENT Last Name: \_\_\_\_\_ First Name: \_\_\_\_\_

Upward Bound is an educational program sponsored by the U.S. Department of Education for high school students from mod-  
est-income families and/or first-generation, college-bound students (students who are the first generation in their family attend-  
ing college). Please provide all documentation requested in order to verify that one or both of these requirements are met and  
that the student is therefore eligible for this program.

1) Is the student a ward of the state? ☐ Yes ☐ No

- ▶ **If YES, you may stop here.** The student automatically meets the income guidelines for Upward Bound, and you do not need  
to provide additional information on this form; however, you will need to **enclose proof of state custody** with this application.

As reported on your most recent Federal Income Tax Return (what was your **taxable** income?

\_\_\_\_\_ (from line 43 on Form 1040, or line 27 of Form 1040A)

How many exemptions did you claim (line 6d)? \_\_\_\_\_

What was your filing status? ☐ Married, filing jointly

☐ Married, filing individually

☐ Single/Head of Household

☐ other \_\_\_\_\_

- ▶ **Enclose a copy of your most recent federal tax return OR proof of public assistance/ANFC with this application.**

Parent/Guardian Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Student Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Before returning your application, please check that you have enclosed:

- ☐ Proof of state custody, if student is a ward of the state
- ☐ A copy of your most recent federal tax form or proof of public assistance/ANFC
- ☐ Proof of U.S. citizenship of student (either a social security card or birth certificate)





## TRANSCRIPT RELEASE

Please submit this form with your completed application to your guidance office or to Upward Bound.

*I hereby give my permission to have the Guidance Office send a copy of my academic transcript, report cards and test scores to the Upward Bound Program at Northern Vermont University Johnson, Vermont. The files at Upward Bound are only open to the students and his/her parents. This information will only be used by the Upward Bound office for internal purposes and to complete a federally mandated annual program report for the US Department of Education. Information will not be released to any other third parties without the student and/or parent's permission.*

Student Name (Print): \_\_\_\_\_

Student Signature: \_\_\_\_\_

Parent or Guardian Signature: \_\_\_\_\_

Date: \_\_\_\_\_







## TEACHER RECOMMENDATION

To be completed by the student's Math, Science or English teacher

STUDENT Last Name: \_\_\_\_\_ First Name: \_\_\_\_\_  
School Name: \_\_\_\_\_

To be eligible for Upward Bound, applicants must demonstrate **academic need** and **potential for success in postsecondary education**. Your honest response to the following items is greatly appreciated. Thank you for your help! Feel free to include a typed response if you would like to make additional comments.

**Class Participation:** ☐ Cooperative ☐ Passive ☐ Disruptive

**Homework Completion:** ☐ Complete and always on time ☐ Occasionally late or incomplete

☐ Frequently late or incomplete ☐ Does not hand in assignments on a regular basis

Please Explain: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**School Absence:** ☐ rarely ☐ occasionally ☐ frequently ☐ excessively

Please Explain: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Degree to which self-image may inhibit academic success:** \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Describe any personal barriers to academic success** (i.e. attitude, level of enthusiasm, inquisitiveness, etc.): \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Is this student capable of succeeding in a college preparation curriculum?** ☐ Yes ☐ No

Describe any academic weaknesses: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Student's motivation to enroll in a postsecondary education:** ☐ high ☐ low

Type of postsecondary education: ☐ 4 year ☐ 2 year ☐ Vocational/Technical ☐ Unknown

Additional Comments: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Teacher's Signature: \_\_\_\_\_

Name of Teacher (Print): \_\_\_\_\_

Title/Subject: \_\_\_\_\_

Date: \_\_\_\_\_



## COUNSELOR RECOMMENDATION PAGE 1

To be completed by the student's Guidance Counselor

STUDENT Last Name: \_\_\_\_\_ First Name: \_\_\_\_\_

School Name: \_\_\_\_\_

Current Grade (Please Circle): 9 10 11 12

Name of Guidance Counselor: \_\_\_\_\_

In your judgment, why does this student have the potential for success in a formal, post-secondary educational institution?

Please give specific examples that support this judgment. \_\_\_\_\_

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**Courses/topics in which the student may need improvement or additional preparation:** ☐ Writing ☐ Reading ☐ Mathematics  
☐ Science ☐ Foreign Language ☐ Learning Skills ☐ Self-Image ☐ Educational Planning ☐ Career Planning ☐ Other (please specify):

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**Is this student capable of succeeding in a college preparation curriculum?** ☐ Yes ☐ No

Please describe any academic weaknesses:

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**A copy of the student's transcript and most recent report card should accompany this form.** Please send these to:

NVU- J Upward Bound Program  
337 College Hill  
Johnson, Vermont 05656  
802-635-1267 (phone)  
802-635-1490 (fax)



CONTACT UPWARD BOUND: 802-635-1267 • FAX: 802-635-1490



## COUNSELOR RECOMMENDATION PAGE 2

To be completed by the student's Guidance Counselor

**Current Academic Program (Please Circle One):** College Prep / Mixed / General / Vocational

**Cumulative Grade Point Average:** \_\_\_\_\_

**Expected Date of Graduation:** \_\_\_\_\_

**Class Rank:** (if known) \_\_\_\_\_

**Please include a copy of the most Recent VT Standardized Test Results:**

**New England Common Assessment Program (NECAP)**

Met 8th Grade **Math** Proficient Standard:

Date: \_\_\_\_\_ Met Standard: ☐ Yes ☐ No

Met 8th Grade **Reading/Language Arts** Proficient Standard:

Date: \_\_\_\_\_ Met Standard: ☐ Yes ☐ No

Met 10th – 12th Grade **Math** Proficient Standard:

Date: \_\_\_\_\_ Met Standard: ☐ Yes ☐ No

Met 10th – 12th Grade **Reading/Language Arts** Proficient Standard:

Date: \_\_\_\_\_ Met Standard: ☐ Yes ☐ No

**PSAT Scores:** (if taken) Math: \_\_\_\_\_ C Reading: \_\_\_\_\_ Writing: \_\_\_\_\_

**Has the student ever been suspended or expelled?** ☐ Yes ☐ No

If yes, please explain: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**Guidance Counselor Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**Student Name:** \_\_\_\_\_

*Please call the Upward Bound Office at 635-1267 if you feel it would be useful to talk with the Upward Bound staff about this applicant.*



