

Hampton School District – SAU 90

6 Marston Way, Hampton NH 03842 • (603) 926-4560 • www.sau90.org

Request for Proposal

Request for Proposal: **Dell Chromebooks** < Note: This request is by invitation. >
Deadline for Reply: **1:00 pm on Tuesday, June 6, 2024**
Primary Contact: Amber Levine, Technology Director
(603) 926-2000 ext. 710 or alevine@sau90.org

The Hampton School District – SAU 90 (hereafter “School District”) serves students in the Town of Hampton, NH, from preschool through grade 8. The School District has a student enrollment of nearly 1,000, with an average of 105 students per grade.

The Initiative

The School District is a “one-to-one” computing environment in grades K through 8 based upon the Chrome OS® and has selected the Dell Chromebook 11 as its initial hardware platform. The School District is presently undecided on the question of purchase or lease. We plan for a three-year replacement cycle, purchasing between 250 and 300 new units each spring.

The Request

This request is by invitation only. The request period allows for one week of preparation and response. Responses to this request will be received until 1:00 pm on Tuesday, June 6th, when the response will be publicly opened and recorded. Bidders are welcome to be present at that time. The School District intends to make an award within one week of bid closing. The award will generally be to the lowest invited bidder. The School District does reserve the right to reject any and all responses when such action is deemed to be in the best interest of the School District. Invited bidders are asked to provide pricing and other relevant information for the following:

1. Dell Chromebook 3110
 - a. Quantity: 320
 - b. Specifications:
 - i. Processor: Intel® Celeron™ N4500
 - ii. Operating System: Chrome OS®
 - iii. Memory: 4GB LPDDR4, 2933MHz
 - iv. Display: 11.6", HD 1366x768, 60Hz, Non-Touch, Anti-Glare,
 - v. Hard Drive: 32GB EMMC, integrated
 - vi. Webcam: Integrated 720p HD video webcam
 - vii. Audio: Stereo speakers with Dialog, 2 W x 2 = 4 W total
 - viii. Microphone: Integrated microphone
 - ix. Battery: 3 Cell, 42 Wh

- x. Power: 65W Type-C EPEAT Adapter
- xi. Wireless: Intel Dual Band Wi-Fi 6 AX201 2x2 802.11ax 160MHz +
- xii. Bluetooth: Bluetooth 5.2
- xiii. Ports/Slots: 1 USB 3.2 Gen 1 Type-C® port with DisplayPort Alt mode
1 USB 3.2 Gen 1 Type-A port with PowerShare
1 headset (headphone and microphone combo) port

c. Warranty:

- i. School District prefers a 3-year warranty on the original device manufacturer, including parts and workmanship, to protect against fundamental design weakness or essential unit failure.
- ii. Accidental Damage Service, 3 Years
- iii. Please include details of coverage provided under warranty.

d. Delivery:

- i. The School District intends to deploy these Chromebooks into the classrooms the first week of August 2024

2. Google Chrome Management Console®

- a. To be implemented with all Chromebooks purchased and maintained.
- b. Please provide basic documentation of the functionality included herein.

3. Purchase or Lease

- a. Please provide pricing for both lump purchase and 3-year leasing as available.
- b. Costs related to items 1, 2, and 3 above should be included. Costs for items hereafter are assumed to be lump purchases only.

Please send responses to arrive by 1:00 pm on Tuesday, June 6, 2024

Responses should be addressed, if by email, to Amber Levine, Technology Director, at alevine@sau90.org with the subject of "Response to Chromebook RFP".

Responses should be addressed, if by postal mail or other physical delivery, to:
Amber Levine, Attn: Response to Chromebook RFP, SAU 90, 6 Marston Way, Hampton NH 03842.