

# CHARGER NOTES



**April 12, 2024**

**Volume 26, Issue 31**

Mon 15	Tue 16	Wed 17	Thurs 18	Fri 19
<b>Banana Muffin</b> Fruit/Juice Milk  <b>Meatballs</b> Marinara Sauce Breadstick Green Beans Pineapple	<b>Apple-filled Donut</b> Fruit/Juice Milk  <b>Pulled Chicken on Bun</b> Baked Beans Coleslaw Applesauce	<b>Long John</b> Fruit/Juice Milk  <b>Chicken Tenders</b> Gravy Hash Brown Winter Mix Mandarin Oranges	<b>Ham &amp; Cheese Combo Bar</b> Fruit/Juice Milk  <b>Ham &amp; Cheese Deli Sandwich</b> Roasted Potatoes Peas Tropical Fruit	<b>Blueberry Muffin</b> Fruit/Juice Milk  <b>Hot Dog w/ Bun</b> Chips Baby Carrots Apple
<b>HS SB/BB @ Oskaloosa @ 4:30 pm</b>  <b>NEKL Art @ Horton</b>	<b>HS Track @ Jackson Heights @ 3:00 pm</b>  <b>MS Track @ Lyndon @ 2:00 pm</b>		<b>HS State Large Group Band</b>  <b>MS Track JCN Relays @ 1:00 pm</b>	<b>Freshmen-NO SCHOOL</b> Sophomores-ASVAB testing Juniors-Prom Decorating Seniors-Sr Project Presentations  <b>HS BB @ Eudora @ 5:00 pm</b>

Fruit or juice is served daily with breakfast.

WG = whole grain, numbers in parenthesis ( ) indicate the grades that will be served the menu item listed before.  
 1% white and chocolate skim milk is served daily with breakfast and lunch. This institution is an equal opportunity provider.



## Get the Facts!



Join us for information and Q&A about the bond election.

- April 10 @ JCNHS , 6:00 p.m.
- April 17 @ JCNEMS, 6:00 p.m.

Please attend and get reliable answers to all your questions about the bond.



**K-5**



# **SPRING CONCERT**

**When:** Monday, April 22nd

**Where:** JCN EMS, Nortonville

**Time:** 7pm

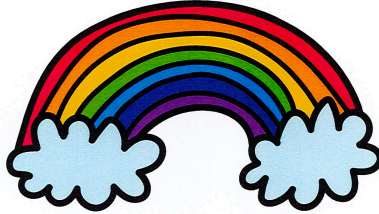
**Student Attire:** Nice school clothes

**Doors Open:** 6:30pm

**Students need to be in their classroom ready to line up by 6:45pm.**



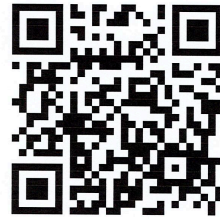
# JEFFERSON COUNTY NORTH



## KINDERGARTEN

2024-2025

If your child will turn 5 on or before August 31st, 2024, please scan the QR code or go to the following link to fill out our interest form.



<https://forms.gle/YhnrQZ41oacdgFyy6>

# Jefferson County North Preschool

2024-2025

If your child will turn 4 on or before August 31st, 2024, please scan the QR code or go to the following link to fill out our interest form.



<https://forms.gle/d9nckK4jErc7Y9Jr6>

**JCNHS BASEBALL SPRING BASEBALL  
CAMP**

**APRIL 27, 2024**

**CARDINAL FIELD IN NORTONVILLE**

**9:00-10:30 K-4TH GRADE**

**10:30-12:00 5TH-8TH GRADE**



Join the JCHHS Baseball team and coaching staff for an instructional camp, working on baseball fundamentals to sharpen skills going into the summer season.

\$35 per Camper/Family Max \$70 includes camp t-shirt and line up with the team at home game May 2, versus MHMA

Contact Coach Vestal at [cvestal@usd339.net](mailto:cvestal@usd339.net) or 785-312-0867

Send an email to reserve your spot(t-shirt) or with a completed form turned into the EMS school office by April 17

Payments can be made at camp April 27  
Pre-registering is required for a t-shirt

**In consideration for my child being allowed to participate in this activity, I release from liability and waive my right to sue the Jefferson County North High School Baseball coaching staff, additional camp staff, and the Jefferson County North USD 339 School including claims of negligence, resulting in any physical injury, illness(including death) or activity. I understand that there are risks associated with my child's participation in this activity such as physical and /or psychological injury, pain, suffering, illness, temporary or permanent disability or death, arising from my child's or other's actions, inactions, or negligence. Nonetheless I assume all risks of my child's participation in this activity.**

**Child's Name** \_\_\_\_\_ **Shirt Size** \_\_\_\_ **Age** \_\_\_\_ **2023-24 Grade** \_\_\_\_\_

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**Child's Name** \_\_\_\_\_ **Shirt Size** \_\_\_\_ **Age** \_\_\_\_ **2023-24 Grade** \_\_\_\_\_

**Parent's Name** \_\_\_\_\_ **Parent's email** \_\_\_\_\_

**Parent's Signature** \_\_\_\_\_ **Date** \_\_\_\_\_

**Emergency Phone #** \_\_\_\_\_ **/Name of contact** \_\_\_\_\_