

# CHARGER NOTES



April 5, 2024

Volume 26, Issue 30

Mon 8	Tue 9	Wed 10	Thurs 11	Fri 12
<b>Cereal &amp; Nutrigrain Bar</b> <b>Fruit/Juice Milk</b>  <b>Rib Patty/Bun</b> <b>Scalloped Potatoes</b> <b>Winter Mix</b> <b>Pears</b>	<b>Powdered Donuts</b> <b>Fruit/Juice Milk</b>  <b>Turkey &amp; Cheese Deli Sandwich</b> <b>Chips</b> <b>Baby Carrots</b> <b>Applesauce</b>	<b>Strawberry Cream Cheese Bagel</b> <b>Fruit/Juice Milk</b>  <b>Chicken Fajitas</b> <b>Mexican Rice</b> <b>Roasted Peppers/Onions</b> <b>Corn</b> <b>Pineapple</b>	<b>Cinni Mini</b> <b>Fruit/Juice Milk</b>  <b>Stuffed Crust Pizza</b> <b>Roasted Potatoes</b> <b>Green Beans</b> <b>Peaches</b>	<b>Chocolate Muffin</b> <b>Fruit/Juice Milk</b>  <b>Cheeseburger/Bun</b> <b>Tater Tots</b> <b>Peas</b> <b>Mixed Fruit</b>
<b>BOE Meeting 7:00 pm</b>  <b>HS BB @ ACCHS 4:30 pm</b>	<b>HS Track @ Royal Valley 4:00 pm</b>  <b>MS JCN Invitational Track Meet 2:00 pm</b>  <div style="border: 1px solid black; padding: 5px; text-align: center;"> <b>Sat., 4/13</b>  <b>HS Regional Solo &amp; Sm Ensemble</b>   <b>HS Spring Play</b> </div>	<b>Pre-K-12 Late Start</b>  <b>Bond Info. Community Meeting @ HS 6:00 pm</b>	<b>HS JV Track @ JCN 4:00 pm</b>  <b>HS SB @ JCN vs. Jackson Heights 4:30 pm</b>  <b>MS Track @ St. Mary's 2:00 pm</b>	<b>HS Spring Play Dress Rehearsal 5:00 pm</b>  <b>HS Track @ West Franklin 3:00 pm</b>  <b>No Washburn Tech</b>

Fruit or juice is served daily with breakfast



## Get the Facts!



Join us for information and Q&A about the bond election.

- April 10 @ JCNHS, 6:00 p.m.
- April 17 @ JCNEMS, 6:00 p.m.

Please attend and get reliable answers to all your questions about the bond.

Prepared by USD 339 to educate patrons about the May 21 bond election.

Jefferson County North Theatre Presents:



# Clue

**ON STAGE** Written by: Sandy Rustin

JCN Staff Free  
 Friday 4/12 @ 5 Dress rehearsal  
 Saturday 4/13 @ 7  
 Sunday 4/14 @ 1  
 Doors open @ 6:30 Doors open @ 12:30



**F.W. HUSTON**  
MEDICAL CENTER  
**FOUNDATION**

**21st Annual Spring Fundraiser**

**PORK CHOP DINNER**

**April 6, 2024**  
**4:30pm - 8:00pm**

**302 5TH STREET**  
**WINCHESTER, KS 66097**

**LIVE AUCTION 6:15PM - 7:15PM**  
**SILENT AUCTION CLOSING AT 7:15PM**

**TICKETS: \$30/PERSON**  
**CALL 913-774-4340 TO PURCHASE**



# JEFFERSON COUNTY NORTH



# KINDERGARTEN

2024-2025

If your child will turn 5 on or before August 31st, 2024, please scan the QR code or go to the following link to fill out our interest form.



<https://forms.gle/YhnrQZ41oacdgFyy6>

# Jefferson County North Preschool

2024-2025

If your child will turn 4 on or before August 31st, 2024, please scan the QR code or go to the following link to fill out our interest form.



<https://forms.gle/d9nckK4jErc7Y9Jr6>

**JCNHS BASEBALL SPRING BASEBALL  
CAMP**

**APRIL 27, 2024**

**CARDINAL FIELD IN NORTONVILLE**

**9:00-10:30 K-4TH GRADE**

**10:30-12:00 5TH-8TH GRADE**



Join the JCHHS Baseball team and coaching staff for an instructional camp, working on baseball fundamentals to sharpen skills going into the summer season.

\$35 per Camper/Family Max \$70 includes camp t-shirt and line up with the team at home game May 2, versus MHMA

Contact Coach Vestal at [cvestal@usd339.net](mailto:cvestal@usd339.net) or 785-312-0867

Send an email to reserve your spot(t-shirt) or with a completed form turned into the EMS school office by April 17

Payments can be made at camp April 27  
Pre-registering is required for a t-shirt

In consideration for my child being allowed to participate in this activity, I release from liability and waive my right to sue the Jefferson County North High School Baseball coaching staff, additional camp staff, and the Jefferson County North USD 339 School including claims of negligence, resulting in any physical injury, illness(including death) or activity. I understand that there are risks associated with my child's participation in this activity such as physical and /or psychological injury, pain, suffering, illness, temporary or permanent disability or death, arising from my child's or other's actions, inactions, or negligence. Nonetheless I assume all risks of my child's participation in this activity.

Child's Name \_\_\_\_\_ Shirt Size \_\_\_\_\_ Age \_\_\_\_\_ 2023-24 Grade \_\_\_\_\_

Child's Name \_\_\_\_\_ Shirt Size \_\_\_\_\_ Age \_\_\_\_\_ 2023-24 Grade \_\_\_\_\_

Child's Name \_\_\_\_\_ Shirt Size \_\_\_\_\_ Age \_\_\_\_\_ 2023-24 Grade \_\_\_\_\_

Child's Name \_\_\_\_\_ Shirt Size \_\_\_\_\_ Age \_\_\_\_\_ 2023-24 Grade \_\_\_\_\_

Parent's Name \_\_\_\_\_ Parent's email \_\_\_\_\_

Parent's Signature \_\_\_\_\_ Date \_\_\_\_\_

Emergency Phone # \_\_\_\_\_ /Name of contact \_\_\_\_\_