CHARGER NOTES

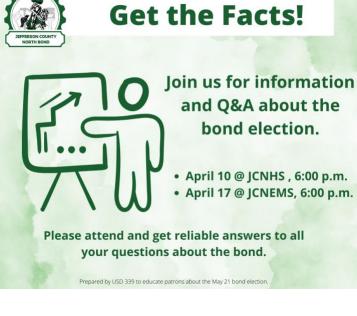


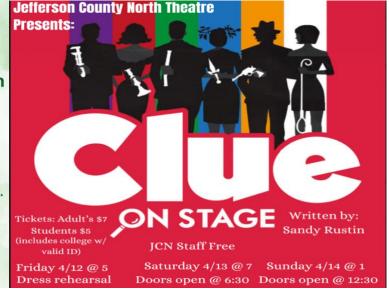
April 5, 2024

Volume 26, Issue 30

Mon 8	Tue 9	Wed 10	Thurs 11	Fri 12	
Cereal & Nutrigrain Bar Fruit/Juice Milk	Powdered Donuts Fruit/Juice Milk	Strawberry Cream Cheese Bagel Fruit/Juice Milk	Cinni Mini Fruit/Juice Milk	Chocolate Muffin Fruit/Juice Milk	
Rib Patty/Bun Scalloped Potatoes Winter Mix Pears	Turkey & Cheese Deli Sandwich Chips Baby Carrots Applesauce	Chicken Fajitas Mexican Rice Roasted Peppers/Onions Corn Pineapple	Stuffed Crust Pizza Roasted Potatoes Green Beans Peaches	Cheeseburger/Bun Tater Tots Peas Mixed Fruit	
BOE Meeting 7:00 pm HS BB @ ACCHS 4:30 pm	HS Track @ Royal Valley 4:00 pm MS JCN Invitational Track Meet 2:00 pm Sat., 4/13 HS Regional Solo & Si HS Spring Pl	m Ensemble	HS JV Track @ JCN 4:00 pm HS SB @ JCN vs. Jackson Heights 4:30 pm MS Track @ St. Mary's 2:00 pm	HS Spring Play Dress Rehearsal 5:00 pm HS Track @ West Franklin 3:00 pm No Washburn Tech	

Fruit or juice is served daily with breakfast









PORK CHOP DINNER

April 6, 2024 4:30pm – 8:00pm

302 5TH STREET WINCHESTER, KS 66097

LIVE AUCTION 6:15PM - 7:15PM SILENT AUCTION CLOSING AT 7:15PM

TICKETS: \$30/PERSON
CALL 913-774-4340 TO PURCHASE

JEFFERSON COUNTY NORTH



KINDERGARTEN

2024-2025

If your child will turn 5 on or before August 31st, 2024, please scan the QR code or go to the following link to fill out our interest form.



https://forms.gle/Y hnrQZ41oacdgFyy6

Jefferson County North Preschool 2024-2025

If your child will turn 4 on or before August 31st, 2024, please scan the QR code or go to the following link to fill out our interest form.



https://forms.gle/d9 nckK4jErc7Y9Jr6

JCNHS BASEBALL SPRING BASEBALL CAMP

APRIL 27, 2024

CARDINAL FIELD IN NORTONVILLE

9:00-10:30 K-4TH GRADE

10:30-12:00 5TH-8TH GRADE



Join the JCHHS Baseball team and coaching staff for an instructional camp, working on baseball fundamentals to sharpen skills going into the summer season.

\$35 per Camper/Family Max \$70 includes camp t-shirt and line up with the team at home game May 2, versus MHMA

Contact Coach Vestal at cvestal@usd339.net or 785-312-0867
Send an email to reserve your spot(t-shirt) or with a completed form turned into the EMS school office by April 17

Payments can be made at camp April 27 Pre-registering is required for a t-shirt

In consideration for my child being allowed to participate in this activity, I release from liability and waive my right to sue the Jefferson County North High School Baseball coaching staff, additional camp staff, and the Jefferson County North USD 339 School including claims of negligence, resulting in any physical injury, illness(including death) or activity. I understand that there are risks associated with my child's participation in this activity such as physical and /or psychological injury, pain, suffering, illness, temporary or permanent disability or death, arising from my child's or other's actions, inactions, or negligence. Nonetheless I assume all risks of my child's participation in this activity.

Date/Name of contact			
Shirt Size	_Age	2023-24 Grade	
Shirt Size	_Age	2023-24 Grade	
Shirt Size	_Age	2023-24 Grade	
Shirt Size	_Age	2023-24 Grade	
	Shirt Size Shirt Size Shirt Size Parent's em	Shirt SizeAgeShirt SizeAgeShirt SizeAgeParent's emailDate	