CHARGER NOTES



March 29, 2024

Volume 26, Issue 29

Mon 1	Tue 2	Wed 3	Thurs 4	Fri 5
NO SCHOOL	Stuffed Hashbrown w/ Egg and Cheese Fruit/Juice Milk	Banana Muffin Fruit/Juice Milk	Blueberry Waffle Fruit/Juice Milk	Breakfast Burrito Fruit/Juice Milk
	Chicken Quesadilla Pizza Coleslaw Roasted Potatoes Applesauce	Walking Taco w/ Chips Corn Cheese Cup/Lettuce Mandarin Oranges	Corn Dog Baked Beans Tater Tots Pears	Sausage Patty Biscuits & Gravy Hashbrown Peas Tropical Fruit
BB/SB @ McLouth @ 4:30 pm NO SCHOOL	JV BB v. ACCHS & Horton @ JCN @ 4:00 pm JV SB v. Silver Lake @ JCN @ 4:00 pm	Pre-K-12 Late Start	HS JV Track @ Jeff West @ 4:00 pm HS State FBLA	HS Varsity Track @ McLouth @ 3:30 pm HS State FBLA

Fruit or juice is served daily with breakfast.

WG = whole grain, numbers in parenthesis () indicate the grades that will be served the menu item listed before.



Beta Sigma Phi invites you to the annual community

Mother-Daughter Banquet



Tuesday, April 2, 2024 | 6:30 p.m.

JCN High School | Winchester, KS

oin us for an evening dedicated to celebrating the cherished symbol of home and hospitality - the apron!

Beta Sigma Phi invites women and girls of all ages to gather for an evening filled with camaraderie, delicious potluck dishes, and delightful activities. Whether you come with your family, friends, or venture solo, all are welcome to join in the fun!

Embrace the opportunity to connect with others, include in homemade delights, and partake in engaging activities. While mother/daughter pairs are welcome, participation is entirely optional, and everyone is encouraged to join in the festivities.

Let's come together to honor the apron's timeless significance and create cherished memories in the company of wonderful individuals. Mark your calendars and join us for an evening of warmth, laughter, and celebration!

Please bring:

- A recipe to share
- Main course dish and a side dish or dessert
- · Non-perishable food donations for Pantry of Hope

Questions??
Please Contact
Patricia Weishaar 913775.1527

Amy Jeffrey 785.817.3124

JEFFERSON COUNTY NORTH



2024-2025

before August 31st, 2024, please scan the QR code or go to the following link to fill out our interest form.



https://forms.gle/Y hnrQZ410acdgFyy6

Representation of the Month Preschool 2024-2025

If your child will turn 4 on or before August 31st, 2024, please scan the QR code or go to the following link to fill out our interest form.



https://forms.gle/d9 nckK4jErc7Y9Jr6