

WAMOGO MIDDLE SCHOOL NEWSLETTER

PARENT CONFERENCES



CLICK [HERE](#) FOR CONFERENCE SIGN-UP

WAMOGO MIDDLE SCHOOL NEWSLETTER

APPLYING TO THE WAMOGO AGRICULTURAL SCIENCE & TECHNOLOGY PROGRAM



The application deadline to be considered for the Fall 2024 enrollment is December 1, 2023. Click here for the [application](#) or you can stop by Mrs. Fernandes' Office for a hard copy.

The Agriculture Pathways:

Plant Science

Animal Science

Vet Science

Agriculture Mechanics

Natural Resources/Environmental Science/Aquaculture

Biotechnology

Food Science and Sustainability

Complete all sections of the application including the 3-5 paragraph essay. Students need to ask two middle school teachers to complete the Teacher Recommendation forms which are included in the application packet. The teacher will then forward the form to Mrs. Fernandes, School Counselor at which point will complete the School Counseling Recommendation form. Mrs. Fernandes will then forward your completed application to Mrs. Bonetti in the School Counseling Office. Mrs. Bonetti will gather your academic records needed to complete your application. Your completed application will then be given to Mrs. Rubbo in the Agriculture Science Program.

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Other parts of the application:

Teacher Recommendation Form - ask a teacher and provide them with this form so that they may complete it for you. Ask as early as possible to give your teachers enough time to complete the form. They will return the completed form to Mrs. Fernandes, School Counselor.

Personal Reference Form - the individual (non-relative) who completes this form may return the completed form back to you or to Mrs. Fernandes.

School Counselor Form - this form should be given to Mrs. Fernandes along with your completed application.

Release of Records - Your report card/transcript will be generated by the School Counseling Office if your application is complete and has all the required signatures.

Mandatory Applicant Parent Meeting - mandatory parent/guardian informational meeting scheduled on December 7, 2023 at 6pm in the Wamogo High School auditorium. Should there be inclement weather and school is closed or closes early, this meeting will be canceled. The make up date will be on December 14, 2023 at the same time and place.

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Reminder!

Marking Period 1 ends Friday, November 3rd. Grades will be available for viewing on Monday, November 13th. All students should turn in any outstanding assignments. For questions or concerns, please contact your student's counselor, Sandra Fernandes, smiguez-fernandes@rsd6.org

WAMOGO MIDDLE SCHOOL NEWSLETTER

FUN SATURDAY! OCTOBER 28TH!

PUMPKIN CARVING

A black poster for a pumpkin carving contest. At the top, several glowing jack-o'-lanterns are arranged in a cluster. Below them, the title "FBLA Fundraiser Pumpkin Carving Contest!" is written in white. Underneath the title, a line of text says "Come help support the Wamogo High School FBLA!" and a paragraph below that states "All money raised will be going toward funding for the club for state and national competition." A section titled "Details:" follows, with a bulleted list of information. At the bottom of the poster, there is a row of various pumpkins and gourds.

FBLA Fundraiser Pumpkin Carving Contest!

Come help support the Wamogo High School FBLA!
All money raised will be going toward funding for the club for state and national competition.

Details:

- **Date & Time - October 28th at 1:00pm**
- **Location - 98 Wamogo Rd, Litchfield CT, 06759**
 - The Ag Parking Lot (signs will be put out)
- **Cost - \$7 per entry**
 - This will get you a carving kit
- **PLEASE BRING YOUR OWN PUMPKIN!!!**

HALLOWEEN ON THE HILL

A Halloween-themed poster for a drive-thru trick-or-treat event. The background is dark green with a large full moon. A black silhouette of a haunted house with yellow windows sits on a hill. Several black bats are flying around the house. A bare tree is on the right. The text "HALLOWEEN on the hill" is written in a small font above the house. The main title "WAMOGO HIGH SCHOOL" is written in a large, arched, orange font. Below it, "DRIVE-THRU TRICK-OR-TREAT" is written in a green font. At the bottom, the date and time "OCTOBER 28, 5:30 - 8:00 PM" are listed. Below that, a line of text says "COME BE ENTERTAINED AND TREATED BY STUDENTS FROM WRHS AND LHS". A small circular logo on the right says "This event is FREE to the public". A white ghost silhouette is in the bottom right corner.

HALLOWEEN on the hill

WAMOGO HIGH SCHOOL

DRIVE-THRU TRICK-OR-TREAT

OCTOBER 28, 5:30 - 8:00 PM

COME BE ENTERTAINED AND TREATED BY
STUDENTS FROM WRHS AND LHS

This event is
FREE
to the public

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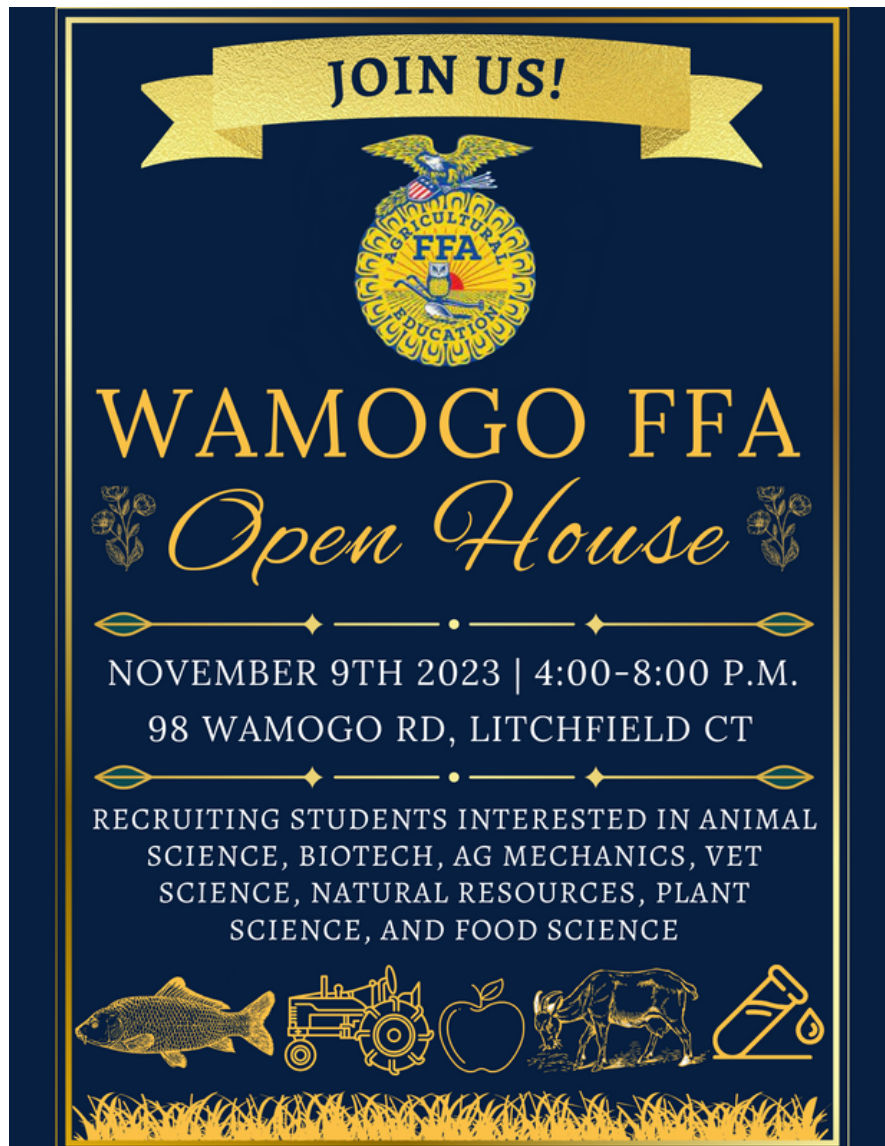
WINTER SPORTS REGISTRATION



Current Physical Must be on File
Click [here](#) for FamilyID

WAMOGO MIDDLE SCHOOL NEWSLETTER

WAMOGO FFA OPEN HOUSE



WAMOGO MIDDLE SCHOOL NEWSLETTER



Oliver Wolcott Technical High School will be giving an information session for 8th graders October 30, 2023 during period 4 in the auditorium.

Oliver Wolcott Technical High School is holding an open house on November 1st from 5:00 p.m. to 7:00 p.m.

For questions regarding the application process, please contact Middle School Counselor Sandra Fernandes at smiguez-fernandez@rsd6.org

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MIDDLE SCHOOL FINAL YEARBOOK!



**GET THE *FINAL*
WAMOGO YEAR
BOOK!**



**It's our last year! Make it last
and purchase your yearbook
today**

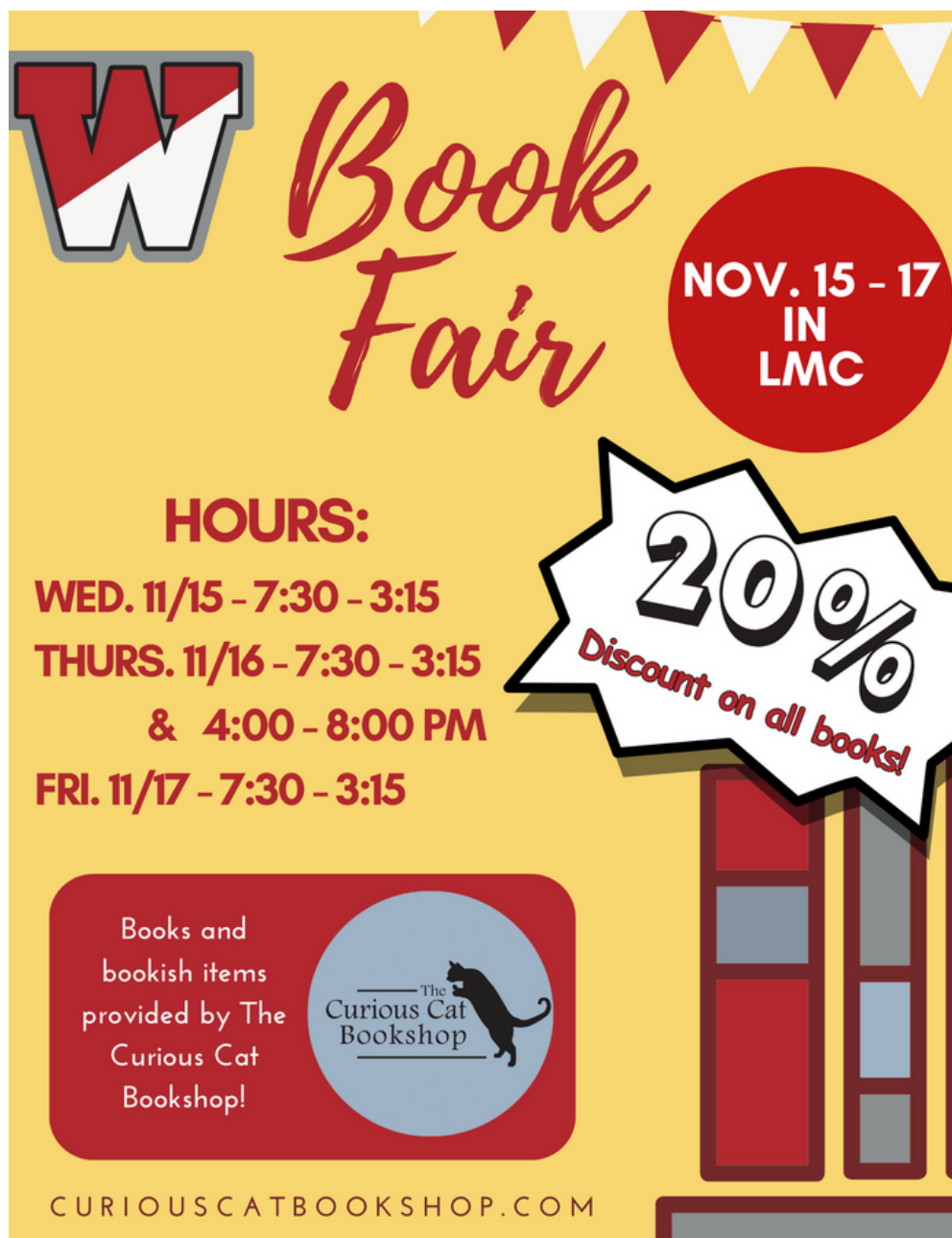
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SPORTS PICTURES



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BOOK FAIR



A vibrant yellow poster for a book fair. At the top left is a large red and white 'W' logo. To its right, the words 'Book Fair' are written in a large, red, cursive font. Further right, a red circle contains the text 'NOV. 15 - 17 IN LMC'. Below the 'W' logo, the word 'HOURS:' is written in red, followed by the schedule: 'WED. 11/15 - 7:30 - 3:15', 'THURS. 11/16 - 7:30 - 3:15 & 4:00 - 8:00 PM', and 'FRI. 11/17 - 7:30 - 3:15'. To the right of the hours is a white starburst graphic with '20%' in large black font and 'Discount on all books!' in red script below it. At the bottom left, a red rounded rectangle contains the text 'Books and bookish items provided by The Curious Cat Bookshop!' and a circular logo for 'The Curious Cat Bookshop' featuring a black cat silhouette. At the bottom right, there is a graphic of a tall bookshelf with red and grey books. The website 'CURIOUSCATBOOKSHOP.COM' is printed at the very bottom.

W *Book Fair* **NOV. 15 - 17 IN LMC**

HOURS:
WED. 11/15 - 7:30 - 3:15
THURS. 11/16 - 7:30 - 3:15
& 4:00 - 8:00 PM
FRI. 11/17 - 7:30 - 3:15

20%
Discount on all books!

Books and bookish items provided by The Curious Cat Bookshop!

The Curious Cat Bookshop

CURIOUSCATBOOKSHOP.COM

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QUICK LINKS



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UPCOMING EVENTS

Dates Subject to Change without Notice

October 2023

- 28 - FBLA Pumpkin Carving Contest, 1:00 p.m., Agriscience Parking Lot
- 28 - Halloween on the Hill, 5:30 p.m. to 8:00 p.m.
- 30 - OWTHS 8th Grade Information Session, Period 4, Auditorium

November 2023

- 3 - End of Marking Period 1
- 6 - Marking Period 2 Begins
- 7 - No School for Students- Teacher Work Day
- 7 - Middle School Fall Sports Awards, 7:00 p.m., Auditorium
- 8 - High School Fall Sports Awards, 7:00 p.m., Auditorium
- 9 - [Region 20 BOE Meeting](#), 7:00 p.m., Auditorium
- 9 - Agriscience Open House, 4:00 p.m. to 8:00 p.m., Agriscience Wing
- 10 - No School - Veterans Day (Observed)
- 13 - Grades for Marking Period 1 Available for Viewing, 3:00 p.m.
- 13 - [Region 6 BOE Meeting](#), 7:00 p.m., GCS
- 15 - Book Fair, LMC, School Hours
- 16 - Book Fair, LMC, Open until 8:00 p.m.
- 17 - Book Fair, LMC, School Hours
- 16 - Wamogo Parent Teacher Conferences
Middle School - 4:00 p.m. to 7:15 p.m.
High School - 5:05 p.m. to 8:20 p.m.
- 17 - School Picture Retake Day
- 17 - Mean Girls High School Version, 7:00 p.m., Auditorium (Rated PG13) Opening Night!
- 18 - Mean Girls High School Version, 7:00 p.m., Auditorium (Rated PG13)
- 19 - Mean Girls High School Version, 2:00 p.m., Auditorium (Rated PG13)
- 22 - 24 - No School, Thanksgiving Recess
- 29 - FFA Wreath Making Night, 6:00 p.m. to 8:00 p.m., Agriscience Wing
- 30 - [Region 20 BOE Meeting](#), 7:00 p.m., GCS

WAMOGO MIDDLE SCHOOL NEWSLETTER

COMMUNITY/SCHOOL FLYERS



A flyer for Veterans Day Breakfast. The background is a light gray textured paper. The left side features a vertical border with a blue field containing white stars, and the right side features a vertical border with red and white horizontal stripes. The text is centered and reads: 'VETERANS DAY BREAKFAST' in large red letters, followed by 'Free Breakfast at Jackie's and Patty's Restaurants' in dark blue letters, '7:00-10:00' in dark blue, and 'With Your Military ID' in dark blue. The date 'Saturday, November 11' is in large red letters. At the bottom, it says 'Sponsored by Wamogo & Litchfield Student Councils' in dark blue. The flyer is decorated with three blue stars at the top and bottom, flanked by horizontal lines.

**VETERANS DAY
BREAKFAST**

Free Breakfast
at
Jackie's
and
Patty's
Restaurants
7:00-10:00
With Your Military ID

Saturday, November 11

Sponsored by Wamogo & Litchfield
Student Councils

WAMOGO MIDDLE SCHOOL NEWSLETTER

COMMUNITY/SCHOOL FLYERS

PATRIOT'S PEN



2023-2024 Theme

"How are you inspired by America?"

Student Entry Deadline: October 31, 2023

Patriotic Written Essay Competition Grand Prize: \$5,000 Award

What is the Patriot's Pen Program?

Conducted nationwide, this VFW-sponsored youth essay competition gives students an opportunity to write essays expressing their views on an annual patriotic theme. We invite you to join the more than 73,000 students who participated last year in this contest.

Why Should I Enter?

Prizes and scholarships can be awarded at the Post, District, State and national level. Department (State) winners receive a portion of \$55,000 in national awards. National Winners will receive at least \$500. The first-place national award is currently \$5,000.

The Internal Revenue Service requires a recipient awarded more than \$599 be given Form 1099 identifying the proceeds as taxable income. This may require the winner to provide their social security number.

How Does the Contest Work?

All entries begin at the VFW Post level. The only exception is where schools/classes/youth groups have large numbers of students and wish to conduct their own competition, submitting one winner for each 15 students to the VFW Post. Individual students may submit their entry directly to the Post.

The contest consists of four levels. The first level (entry) is sponsored by VFW Posts. Post winners advance, one for every 15 entries, to the VFW District (regional) level where the one first-place winner is advanced to the VFW Department (state) level. The first-place winner at the Department level is then advanced into the VFW national competition.

Who Can Enter?

Patriot's Pen is open to 6th, 7th and 8th-grade students enrolled by the Oct. 31 deadline in public, private or parochial schools in the U.S., its territories or its possessions; or dependents of U.S. military or civilian personnel in overseas schools. Home-schooled students also are eligible. Although U.S. citizenship is not required, students must be lawful U.S. permanent residents or have applied for permanent residence (the application which has not been denied) and intends to become a U.S. citizen at the earliest opportunity allowed by law. (Foreign exchange students or former winners that placed in the National contest are ineligible.)

How Do I Get Started?

- Ask a teacher or youth group/club adult leader to supervise the Patriot's Pen writing contest.
- Contact a participating VFW Post and indicate your interest in participating.

- Establish a contact person who is a member of that VFW Post or its VFW Auxiliary.
- Make sure that your essay is submitted to the VFW Post before the contest deadline of October 31, 2023. You can submit your essay and entry form by email upon the Post's approval. Entries sent to the VFW National Headquarters directly will be returned.

How Am I Judged?

Knowledge of the theme is worth 30 points:

You must show a thorough knowledge of the theme in your work. Demonstrate you have researched the issue extensively.

Theme development is worth 35 points:

Answer all relevant facts about the theme such as the who, what, where, when and why. Relate the theme to your own experiences.

Clarity of ideas is worth 35 points:

Write your essay in an easy-to-understand format. Leave your reader with a clear understanding of your explanation of the theme.

What is the Theme?

VFW's Commander-in-Chief annually chooses the year's theme. The 2023-2024 theme is:

"How are you inspired by America?"

Deadline Information.

To qualify, all entries must be submitted to a sponsoring VFW Post by midnight October 31, 2023.

Note:

If you need help finding a participating VFW Post, follow these instructions:

First, visit vfw.org/FindaPost to "Find a VFW Post."

If you don't have success in finding a Post, or if you have trouble contacting them, you can contact your VFW Department (state) headquarters office to see if they can offer any information or assistance. You can visit vfw.org/contactus to look for "Find a State Contact" to get your VFW state office's phone number and email.

For assistance contact
the VFW National Headquarters
at 816.968.1155
Email: youthscholarships@vfw.org

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COMMUNITY/SCHOOL FLYERS

2023-2024 Official Entry Form Patriot's Pen Competition Must Be Completed by All Contestants

Name: First, M.I., Last _____
 Address _____
 City, State, Zip _____
 (_____) _____
 Phone _____ Email _____
 Date of Birth (mm/dd/yy) _____ Grade in School _____ Essay Word Count _____
 School Name, City, State _____

Teacher's name and Email (if applicable) _____

To Be Completed by Student's Parent/Guardian (Required even if student is 18 or over)

Parent/Guardian Name (Printed) _____
 Parent/Guardian Signature _____ Date _____
 (_____) _____
 Parent/Guardian's Daytime Phone _____
 Parent/Guardian's Email _____

What Are the Rules?

- You must write your own essay.
- All essays should be typed in English with no color or graphics. 300 - 400 words in length (+ or - 5 word max). Every word is counted regardless of length. The essay title (theme) or added footnotes do not contribute to the word count.
- In no way may contestants identify themselves within their essay (including, but not limited to, your name, school, city, state, race or national origin.) Do not put your name on the essay. The entry form is your essays cover sheet. Secure the Official Student Entry Form with a staple or other fastener on top of your essay. Contestants are allowed to enter only once each year if otherwise eligible (one Post competition).
- The essay must be contestant's original work and a product of the contestant's own thinking. The approach to the Patriot's Pen theme should be positive and clearly focused. Poetry is not acceptable. Quotations may be used sparingly if plainly identified wherever used. A contestant's teacher, counselor or parent may check the essay for punctuation, grammar and/or spelling, but the content must remain the contestant's. Contestants will be judged on the basis of their essay alone and are not required to present the essay orally. All essays become the property of the Veterans of Foreign Wars. The VFW retains non-exclusive rights to the use of your essay and likeness in the promotion and execution of the organization's programs and activities.
- At any time during the contest additional participant personal information (i.e. SSN, photo, etc.) could be requested by the VFW.

I Have Read and Understand the Contest Rules

Signature of Student Participant _____ Date _____

To Be Completed by the VFW Post
 I certify that this student has an authorized entry in our VFW Post level Patriot's Pen Competition.

Post Commander/Chairperson Signature _____ Post# 7330
 VFW Auxiliary President/Chairperson Signature (if applicable) _____
 Post Address 85 Davis Street
Oakville CT 06779
 City, State, Zip _____
 VFW Post Email _____
 No. of participants _____ No. of winners _____
 Amt. of Post/Aux. scholarships awards \$ _____
 Amt. of Post/Aux. additional expenses (Banquet, Pins, etc.) \$ _____

To Be Completed by the VFW District

I certify that the student named in the previous section is the duly selected winner of the Patriot's Pen Contest District Competition and is our sole entry into the Department.

District Chairperson Signature _____ Dist. # _____
 Address _____
 City, State, Zip _____
 (_____) _____
 Phone _____ Email _____

To Be Completed by the VFW Department Chairperson

I certify that the student named in the previous section is the duly selected first-place winner of the Patriot's Pen Department Competition and is our sole entry into the National Judging.

Department Chairperson Signature _____
 (_____) _____
 Daytime Phone _____ Email _____
 The winner ☒ has been ☐ will be (check one) notified that they are the first-place Department winner on _____

Local VFW Post Information:

Contact: Erich Ruman
 Phone: 8602745225 Leave message Best Time To Call: _____
 Alternate Contact: Brenda DiFederico
 Phone: 8602745225 Leave message Best Time To Call: _____



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