

# BOARD AGENDA

## CULLMAN COUNTY COMMISSION ON EDUCATION

### November 9, 2023

Pledge  
Call to Order

*Awards & Recognitions- E5 Exceptional Award-*

*Lanza Willoughby- Counselor - Vinemont Elem.      Robert Strane-Assistant Principal- Fairview Elem.*  
*Sherry Rainwater-Custodian-Good Hope Primary      Stephanie Blair- Teacher- Cold Springs High*  
*Isaac Ludwig- Community      Dustin Moore -Community*

1. Approval of Minutes-October 12, 2023; October 25, 2023
2. Approval of the transfer of Elizabeth Ann Watwood from Assistant Principal/Teacher at Hanceville High School to Contract Principal at Hanceville Middle School effective January 2, 2024 (replace: Dr. Kellie Tanner)

3. **Resignations**-Superintendent Barnette recommends the following resignations be accepted:

First Name	Middle	Last Name	Location	Position	Exit Date	Reason
Edward	W	Sandlin	Child Dev. Center	School Bus Driver	11/3/2023	Resign
Kathy	W	Davis	Fairview	School Bus Driver	12/31/2023	Retirement
Jennifer	T	Pendley	West Point Middle	Teacher	12/31/2023	Retirement

4. **Leave of Absences**-Superintendent Barnette recommends the following Leave of Absences be accepted:

First Name	Middle	Last Name	Location	Position	Beginning Date	Ending Date	Reason
Canungnit		Calvert	Good Hope Primary	Child Nutrition Worker	9/12/2023	12/4/2023	FMLA
Taylor	Alexis	Appling	Harmony	Teacher	11/27/2023	3/4/2024	FMLA

5. **Voluntary Transfers** ~ Superintendent Barnette recommends approval of the following voluntary transfers contingent upon personnel obtaining proper certification as mandated by the State Department of Education and/or meeting all other employment requirements -in accordance with current adopted salary schedules:

First Name	Last Name	From Location	From Position	To Location	To Position	Effective Date	Funding Source	Reason
Cathi	Bradford	Hanceville Middle	Middle School English Teacher	Hanceville Middle	Middle School 6 <sup>th</sup> Grade Reading/ Social Science Teacher	11/13/2023	State/ Federal/ Local	Replace: Carrie Morrow
Corrine	Whisenant	Holly Pond	Child Nutrition Program Worker (184/6.25)	Welti	Child Nutrition Program Worker (184/6.25)	12/11/2023	State/ Federal/ Local	Replace: Tara Twilley

6. **Appointments** ~ Superintendent Barnette recommends approval of the following appointments contingent upon personnel obtaining proper certification as mandated by the State Department of Education and/or meeting all other employment requirements-in accordance with current adopted salary schedules:

First Name	Middle	Last Name	Location	Position	Contract Days	Effective Date	Funding Source	Reason
Tracie	Lynne	White	Holly Pond	Child Nutrition Program Worker (184/6.25)	184	11/6/2023	State/ Federal/ Local	Replace: Allison Shikles

7. **Substitutes** ~ Superintendent Barnette recommends approval of the following substitutes - contingent upon substitutes obtaining proper certification as mandated by the State Department of Education and/or meeting all other requirements:

First Name	Middle	Last Name	Substitute Role	Effective Date
Cherri	L	Gregory	Child Nutrition	11/1/2023
Elizabeth	M	Hauk	Teacher	10/24/2023
Ramona	Lynn	Hurst	Teacher	10/24/2023
Cynthia	Lynn	Moody	Teacher	11/2/2023
Tonya	Allysa	Parker	Teacher	10/31/2023
Katie	Annette	Townsel	Teacher	10/24/2023
Monica	Mckenzie	Williams	Teacher	10/24/2023

8. **Long-Term Certified Teacher Substitutes** ~ Superintendent Barnette recommends approval of the following long-term certified teacher substitutes - contingent upon substitutes obtaining proper certification as mandated by the State Department of Education and/or meeting all other requirements - in accordance with the current Long-Term Certified Teacher Substitutes procedure:

First Name	Middle	Last Name	Substitute Role	Effective Date
Elizabeth	M	Hauk	Teacher	10/24/2023
Cynthia	L	Moody	Teacher	11/2/2023

9. **Contract/Salary Changes** ~ Superintendent Barnette recommends approval of the following Contract/Salary Changes:

<b>Rachel Elizabeth Campbell</b>	Upgrade to Master's State Recognized Date: October 24, 2023
<b>Amanda Swann</b>	Add Archery (Elementary), Good Hope Elementary Effective: 2023-2024 School Year Funding Source: 2023-2024 Athletic Supplement
<b>Carrie Morrow</b>	Remove MS Scholars Bowl, Hanceville Middle Effective: 2023-2024 School Year Funding Source: 2023-2024 Academic Supplement (receive 2 payments of supplement)
<b>Joshua Lambert</b>	Add MS Scholars Bowl, Hanceville Middle Effective: 2023-2024 School Year Funding Source: 2023-2024 Academic Supplement (receive 10 remaining payments of supplement)
<b>Anthony Pace</b>	Add 9 <sup>th</sup> Grade Basketball Boys or JV & Var Asst., Vinemont High Effective: 2023-2024 School Year Funding Source: 2023-2024 Athletic Supplement

10. Approval of request from Cullman Area Technology Academy to pay a \$1,500 stipend to Kayla Manning for marketing/social media additional duties for the 2023-2024 school year, paid by local school funds ~
11. Approval of request from Hanceville High School to pay Teri Weaver \$1,000 for 2023-2024 National Honor Society Sponsor ~
12. Approval of request from Hanceville Middle School to pay Kimberly Kanaday as the Middle School Basketball Bookkeeper, \$15 per game (estimated 60 games for \$900), paid by local school funds ~
13. Approval of request from Vinemont High School to pay the following coaches for additional summer coaching duties, paid by local school funds ~  
 Cody Harris ~ \$1,500      Phillip S. Robinson ~ \$1,500      Michael Williams ~ \$1,000  
 Anthony Pace ~ \$1,500      David Stokes ~ \$1,000
14. Approval of request from West Point Middle School to pay the following coaches for additional summer coaching duties, paid by local school funds –  
  
 William Tidwell-\$1,000    Nathan Appling- \$750    Tyler Morgan-\$500    Paul Quattlebaum-\$500
15. Approval of 2023-2024 Afterhours Programs and Personnel (personnel paid by local school funds –  
 West Point Elementary(\$25 per hour)- Lori Warden
16. **Out-of-State Field Trip Request** ~No general fund money will be used for these Trips.
 

<u><b>Good Hope High School</b></u> <b>Date:</b> December 2, 2023 <b>To:</b> Jackson, MS <b>Person in Charge:</b> Brandy Lowe <b>Group/Class:</b> Cheer Team <b>Method of Travel:</b> Private Vehicle <b>Purpose:</b> UCA Competition	<u><b>Vinemont Elementary School</b></u> <b>Date:</b> December 1, 2023 <b>To:</b> Chattanooga, TN <b>Person in Charge:</b> Jamie Johnson, 3 <sup>rd</sup> grade Teachers <b>Group/Class:</b> 3 <sup>rd</sup> grade <b>Method of Travel:</b> Bus <b>Purpose:</b> Tennessee Aquarium Students will learn about Ocean ecosystems
<u><b>Good Hope High School</b></u> <b>Date:</b> February, 8, 2023 <b>To:</b> Orlando, Fl <b>Person in Charge:</b> Brandy Lowe <b>Group/Class:</b> Cheer Team <b>Method of Travel:</b> Private Vehicle <b>Purpose:</b> National Competition	
17. **Approval of September 2023 Financial Statements** – (Copy on file with the CSFO) All bank statements have been reconciled through September 2023
18. **Approval of September 2023 Bills and Salaries** ~
 

September	Bills	\$15,992,553.56
	Payroll	<u>\$ 3,716,553.89</u>
		\$19,709,107.45

19. **Approval of Child Nutrition Bid-**

Bid #	Description of Bid	Amount of Bid	Date Bid Opened
01-24	West Point High- Serving Lines and combi Oven West point Middle- Combi Oven	\$88,172.00	10/26/23 @ 2:00PM BRESKO

20. **Approval of request from the Technology Department to surplus a van (Ford Econoline E250-1FTFE24H05HB48502) and donate to the Cullman Area Technology Academy-**

21. **Approval of request from the Maintenance Department to declare the following trucks surplus for sale or disposal:**

- 2006 Ford F350, Vin #1FDWW33P36EA68545
- 2006 Ford F350, Vin #1FDWW33P16EB58275
- 2004 Ford F250, Vin #1FTNX21P24EDO3136

22. **Approval of Maintenance Department Bid-**

Bid #	Description of Bid	Amount of Bid	Date Bid Opened
02-24	Termite System-Cold Springs High New Gymnasium	\$1,009.00 Initial Installation \$654.00 2 <sup>nd</sup> Year Service	11/7/2023 @ 2:00 PM Cook's pest Control

23. **Approval of the proposal of Living Water Utilities to manage the wastewater plants and lift station-\$6,892.42/mo.-**

24. **Organization of the Commission** – in compliance with Section 16-8-4 of the Laws of Alabama, November is the designated time for election of officers of the Cullman County Commission on Education:

**2024 Board President and Vice President**

- Election of Board President -**Gene Sullins**
- Election of Board Vice-President –**Mike Graves**

25. **Superintendent's Report** ~ Superintendent Barnette reported the following:

- November 10th- Veterans Day- Schools & Central Office Closed
- November 17<sup>th</sup>- 2<sup>nd</sup> 9 Weeks Progress Reports go Home
- November 20<sup>th</sup>- 24<sup>th</sup> Thanksgiving Break- Schools Closed/ 12-month work November 20<sup>th</sup> & 21<sup>st</sup>
- Congratulations to Vinemont Elementary School for being selected one of twelve Alabama Reading Initiative's 2023-2024 Science of Reading Spotlight Schools

26. **Adjournment-4:00PM**

**NEXT REGULAR MEETING Thursday, December 14, 2023**  
**Work Session @ 3:30 PM**  
Meeting immediately following the Work Session