Hello Lima School Community Members,

Happy New Year! The first semester is ending and students are getting ready for finals. The seniors are excited to be in 2024 as it puts them that much closer to walking across that stage. We are proud of the students and the efforts they gave this past fall in the classroom, on the field/court, or at other competitions.

Our basketball season is running strong and we will have a number of home games in January. Please check the attached calendar to see when those games will be played. Our last scheduled home game for the season will be on February 2<sup>nd</sup> and we will honor our seniors that night as well. Our seniors this year are Garet Lessley, Kynd Hildreth, and Jacen Haws. They have been such a big part of our athletic program and we thank them for their leadership and participation.

Lima has several academic competitions in the coming months. The County Spelling Bee is on January 24<sup>th</sup> at the Court House. The Academic Olympic team will be competing in March as well as our Business Professionals of America State qualifiers. FFA state competitions are scheduled for the first weekend in April. Good luck to all our teams and competitors!

The School Board will hold their regular meeting on January 9<sup>th</sup> beginning at 6:00pm. The major point of discussion will be the budget for 2024-2025. There has been a committee meeting to make recommendations to the Board to help find the funds needed to operate the school. I encourage everyone that is interested to please attend the meeting on January 9<sup>th</sup>. No final decisions will be made at this meeting but discussion on ideas will be had. I would like to thank everyone who came the meeting in December. The support for the school was strong and the participation at that meeting demonstrates the need for our school.

There will an opportunity for the community to work with the MSU Extension Community Development Program and participate in the Reimaging Rural Program. This work will focus on creating and sharing new ideas for rural community vitality. The goal of this group is to help the Lima and Dell communities create a positive future. Please read the attached new release from the MSU Extension Office for more information.

Thank you again for supporting the Lima School, our students and community.

Respectfully,

Brian C. Rayburn, Superintendent



### What is Reimagining Rural?

Reimagining Rural is a program to increase volunteer engagement in rural communities. Reimagining Rural communities each host an in-person gathering for their local volunteers and leaders to watch rural-focused speakers via Zoom. Following the speakers, each community has their own local discussion about the ideas they heard from the speaker and how they might apply locally.

### Lima/Dell Community Selected to Participate in Statewide Reimagine Rural Program

The Lima/Dell Community has been selected to participate in the fourth annual Reimagining Rural Virtual Gathering planned for January 29, February 12 and February 26, 2024 to be held in the Lima School Multipurpose Room. Everyone is welcome to this free, community-wide event to hear fresh, new ideas for rural community vitality to inspire and motivate community members to imagine a brighter future for their town.

The Reimagining Rural Virtual Gathering includes three sessions, broadcast via Zoom to groups of local participants gathered in-person in small towns across the state. Immediately following the speakers, local groups each have a facilitated conversation about how the new ideas might work in their community.

Communities that applied and were accepted to the program this year include: Big Timber, Boulder, Choteau, Custer County, Ekalaka, Ennis, Forsyth, Lima/Dell, Glacier County, West Yellowstone and Winnett. In total, 53 communities have participated in Reimagining Rural since its inception in 2020.

Communities participate in Reimagining Rural as a way to bring their community members together to get inspired and work together for a bright future. Lauren Dillon of Big Timber said that they are "excited to continue [local conversations] under the structure of this program – both to have the dedicated time together and for the inspiration and ideas from the themes of the three sessions." Ekalaka participated in the program previously. Local leader Sabre Moore said in her application this year that "We are ready to come back and visit with other communities across Montana as it always helps galvanize our own community to share in this forum with others!" Custer County Extension Agent Jackie Beardsley said in her application "Miles City has many fun things happening, and creative leaders working to make it a wonderful place to live. I think Reimagining Rural could be the glue to pull them all together."

Each night of the program features a speaker as well as a story of success from a small town. Tara Mastel of Montana State University Extension will kick off the first night with some key data that gives context to some of the changes seen in our small towns including Montana's own research on the rural "brain gain". The second night features small-town experts Becky McCray and Deb Brown back by popular demand. McCray and Brown will share their "Idea Friendly Method" for getting things done in small towns without all the typical red tape. The final session will feature Rebecca Undem who is a passionate "dreamer" trying new things in rural, small town North Dakota. She is a professional speaker and hosts a podcast called <u>Growing Small Towns</u>.

Reimagining Rural is made possible through support from MSU Extension, the Montana Community Foundation, AgWest Farm Credit, Montana Department of Commerce and local hosts in each community.

The sessions are set for January 29, February 12 and February 26. Each session will be held from 6-8 p.m. in the Lima School Multipurpose Room. We will be serving refreshments. Please come join us for these conversations.

For more information contact visit <a href="https://msuextension.org/communitydevelopment/reimagine-rural.html">https://msuextension.org/communitydevelopment/reimagine-rural.html</a> or contact Tara Mastel at MSU Extension at tara.mastel@montana.edu.

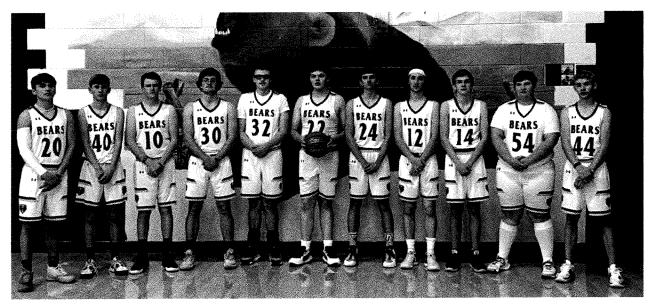
|                                         | 9                                                              | 13                                                                   | 20                                                          | 27                                                         | 3                                                                            |
|-----------------------------------------|----------------------------------------------------------------|----------------------------------------------------------------------|-------------------------------------------------------------|------------------------------------------------------------|------------------------------------------------------------------------------|
| Sat                                     |                                                                |                                                                      | 36                                                          | 3                                                          |                                                                              |
| Fri                                     | 5<br>Pizza Vegetables,<br>Fruit, and Milk                      | 12                                                                   |                                                             |                                                            | 2                                                                            |
| Thu                                     | Roast Beef Vege-<br>tables, Fruit, and<br>Milk                 | Ravioli, Vegeta-<br>bles, Fruit, and<br>Milk                         | 18<br>Tamale Pie Vege-<br>tables, Fruit, and<br>Milk        | 25<br>Taco Salad Vege-<br>tables, Fruit, and<br>Milk       | Hamburgers on a<br>Bun Vegetables,<br>Fruit, and Milk                        |
| Wed                                     | Turkey Shep-<br>herd's Pie Vegeta-<br>bles, Fruit, and<br>Milk | 10<br>BBQ Beef on a<br>Bun Vegetables,<br>Fruit, and Milk            | Salisbury Steak,<br>Vegetables, Fruit,<br>and Milk          | 24<br>Smorgasbord,<br>Vegetables, Fruit,<br>and Milk       | 31  Tater Tot Casserole Vegetables, Fruit, and Milk                          |
| Tue                                     | Beef Barley Soup, Vegetables, Fruit, and Milk                  | Breakfast Sand-<br>wiches on a Bun<br>Vegetables, Fruit,<br>and Milk | 16<br>Chicken Spaghet-<br>ti Vegetables,<br>Fruit, and Milk | Sloppy Joes, Vegetables, Fruit, and Milk                   | Tomato Soup,<br>Ham and Cheese<br>Melts, Vegeta-<br>bles, Fruit, and<br>Milk |
| *************************************** |                                                                | Chef Salad, Vegetables, Fruit, and Milk                              | Beef Stir Fry Vegetables, Fruit, and Milk                   | Potato Soup with Cheese Bread, Vegetables, Fruit, and Milk | Lasagna, Vegeta-<br>bles, Fruit, and<br>Milk                                 |
| ***                                     |                                                                |                                                                      | 41                                                          | 27                                                         | 28                                                                           |

|         |          | *                                                                            | 1                                                            | <b>.</b> |                                                                |                                                                    | 4                                                               |
|---------|----------|------------------------------------------------------------------------------|--------------------------------------------------------------|----------|----------------------------------------------------------------|--------------------------------------------------------------------|-----------------------------------------------------------------|
| Fri Sat | 2 3      |                                                                              |                                                              | 16 17    |                                                                |                                                                    |                                                                 |
| Thu     | т-       | Hamburgers on a<br>Bun Vegetables,<br>Fruit, and Milk                        | Spaghetti With<br>Meat Sauce, Vegetables, Fruit, and<br>Milk | 15       | Corn Dogs,<br>French Fries Veg-<br>etables, Fruit, and<br>Milk | Chicken Broccoli<br>Casserole, Vege-<br>tables, Fruit, and<br>Milk | Tortilla Soup<br>Vegetables, Fruit,<br>and Milk                 |
| Wed     | 31       | Tater Tot Casserole Vegetables,<br>Fruit, and Milk                           | French Toast Sausage, Vegetables, Fruit, and Milk            | 14       | Pork Chop Sandwiches, Vegetables, Fruit, and Milk              | Chili, Combread,<br>Vegetables, Fruit,<br>and Milk                 | Hamburger Rolls,<br>Gravy Vegeta-<br>bles, Fruit, and<br>Milk   |
| Tue     | 30       | Tomato Soup,<br>Ham and Cheese<br>Melts, Vegeta-<br>bles, Fruit, and<br>Milk | Chicken Fajita<br>Vegetables, Fruit,<br>and Milk             | 13       | Green Bean Casserole, Vegetables, Fruit, and Milk              | Tacos, Vegeta-<br>bles, Fruit, and<br>Milk                         | Beef Stew Vege-<br>tables, Fruit, and<br>Milk                   |
| hello,  | SEKUARV! | Lasagna, Vegeta-<br>bles, Fruit, and<br>Milk                                 | Hamburger<br>Stew, Vege-<br>tables, Fruit,<br>and Milk       | 12       | Beef Enchiladas,<br>Vegetables, Fruit,<br>and Milk             | Beef Stir Fry                                                      | Orang Chicken<br>over Rice, Vege-<br>tables, Fruit, and<br>Milk |
| 8       |          |                                                                              |                                                              |          |                                                                | 18                                                                 |                                                                 |

U

| Sat  | JV/Varsity BB Home Shields Valley 3:00/4:00 JH Boys BB at Sheridan | 13<br>JV/Varsity BB<br>Home<br>Ennis | 4:00/5:00<br>20<br>JV/Varsity BB<br>Gardiner<br>4:00/5:00 | 27               | JV/Varsity BB<br>WSS<br>4:30/5:30                          | Sarsity BB West<br>Yellowstone<br>5:30                       |
|------|--------------------------------------------------------------------|--------------------------------------|-----------------------------------------------------------|------------------|------------------------------------------------------------|--------------------------------------------------------------|
| <br> | 7.                                                                 | 12                                   | JV/Varsity BB Home Manhattan Christian                    | 26               | Varsity BB<br>Home<br>Leadore<br>4:00                      | JV/Varsity BB Home Sheridan 4#0/5:30 Senior Night            |
| Thu  | Booster Club 4 Meeting 4:00                                        | JV/Varsity BB Home Twin Bridges      | 5:30/6:30                                                 | End of Q2 and S1 | Varsity BB Harrison 7:00 JH Boys BB vs. Sheridan Home 4:00 |                                                              |
| Wed  | 3                                                                  | 10                                   | 17                                                        | 24               | County Spelling Bee<br>Beaverhead County                   | 31                                                           |
| Tue  | 2 7 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5                            | 6                                    |                                                           | 23               |                                                            | 30                                                           |
| Mon  |                                                                    | ∞                                    | 15                                                        | 4-H Meeting 6:30 |                                                            | B PM Lima Schoultipurpose Roomeryone Welcomeshments Provided |
| Sun  |                                                                    |                                      |                                                           | 21               |                                                            | 28<br>28<br>28<br>29<br>29<br>29<br>29                       |

| Sat | S<br>Varsity BB West<br>Yellowstone<br>5:30                   | JV/Varsity BB<br>Ennis<br>4:00/5:00        | 17                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 24 | Shooting Sports Invitational | 2  | 7<br>6<br>7<br>7                                                            |
|-----|---------------------------------------------------------------|--------------------------------------------|----------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|------------------------------|----|-----------------------------------------------------------------------------|
| Fri | JV/Varsity BB<br>Home<br>Sheridan<br>4#0/5:30<br>Senior Night | FFA FINDER DINNER                          | Venelly Boelothell Nichtiste MAP Contor Butto. 17. | February 15-17                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 23 |                              |    | 2024<br>Trip<br>'u Mar                                                      |
| Thu | Booster Club Meeting A:00                                     | JV/Varsity BB<br>Twin Bridges<br>5:30/6:30 | Vereike Boolodke                                   | Manager of the manage | 22 |                              | 29 | senior<br>28 th                                                             |
| Wed | 31                                                            |                                            | Saire S                                            | Fundation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 21 |                              | 28 | Druary C                                                                    |
| Tue | 30<br>1024                                                    |                                            | 13                                                 | jo c e e                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 20 |                              | 27 |                                                                             |
| Mon | February 202                                                  |                                            | 12                                                 | 6-8 PM Lima School<br>Multipurpose Room<br>Everyone Welcome<br>Refreshments Provided                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 19 | 4-H Meeting 6:30             | 26 | 6-8 PM Lima School Multipurpose Room Everyone Welcome Refreshments Provided |
| Sun | Febr                                                          |                                            | JH Boys BB at 11 Sheridan 4:00 February 12th       | o ∑ m S                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 18 |                              | 25 | - 2                                                                         |



| Name                 | Jersey # | Grade | Height |
|----------------------|----------|-------|--------|
| Luke Wendt           | 10       | 10    | 5′10″  |
| Danny Broussard      | 12       | 11    | 6′     |
| Carter Rayburn       | 14       | 10    | 6′     |
| Kynd Hildreth        | 20       | 12    | 5′11″  |
| Ezra Staley          | 22       | 09    | 6'1"   |
| Kalen Martinell      | 24       | 10    | 6′     |
| <b>Garet Lessley</b> | 30       | 12    | 6'1"   |
| Jacen Haws           | 32       | 12    | 6'2"   |
| Ty Wellman           | 40       | 08    | 5′10″  |
| Antony Stosich       | 44       | 08    | 5′7″   |
| Gus Huntsman         | 54       | 10    | 5′11   |

### 2023-2024 Lima Bears Basketball

**Head Coach: Bryce Hildreth** 

**Assistant Coach: Aaron Wellman** 

Superintendent/A.D.: Brian Rayburn



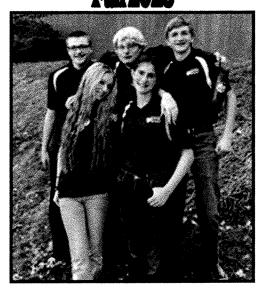
| Shields Valley        | Home | January 6   | BJV 3:00 / BV4:00  |
|-----------------------|------|-------------|--------------------|
| Twin Bridges          | Home | January 11  | BJV 5:30 BV 6:30   |
| Ennis                 | Home | January 13  | BJV 4:00 / BV 5:00 |
| Manhattan Christian   | Home | January 19  | BJV 5:00 / BV 6:00 |
| Gardiner              | Away | January 20  | BJV 4:00 / BV 5:00 |
| Harrison              | Away | January 25  | BV 7:00            |
| Leadore               | Home | January 26  | BV 4:00            |
| White Sulphur Springs | Away | January 27  | BJV 4:30/ BV 5:30  |
| Sheridan              | Home | February 2  | BJV 4:30 / BV 5:30 |
| West Yellowstone      | Away | February 3  | BV 5:30            |
| Twin Bridges          | Away | February 8  | BJV 5:30 / BV 6:30 |
| Ennis                 | Away | February 10 | BJV 4:00 / BV 5:00 |

# Lima FFA 2023-2024

Annual Fund Raising Dinner February 9th, 2024 Save the Datel



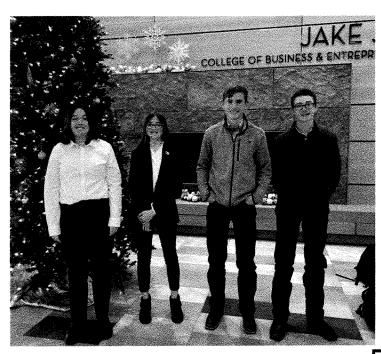
## HS Academic Olympics Team Rell 2023



#13 Audrianna Bernard
#14 Sadie Wendt
#21 Kiersten Bernard
#11 Paige McQuiston,
#22 Isabell McQuiston
#10 Harmony Burlison



The JH Lima Lady Bears had a wonderful season ending on a high note with 12 wins and 2 losses. The future looks bright for these young ladies. We are proud of you! The JH Lady Bears were coached by Mrs. Eva Bernard

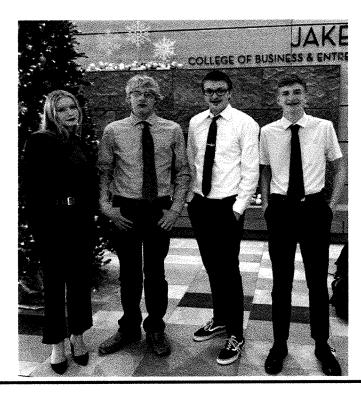


Congratulations to the Junior High BPA Members! They qualified for the state competition in March by placing first in Digital Game

Design at the Western Region competition in Bozeman, MT.

Rayne Kindberg, Kiersten Bernard,

Ty Wellman, and Rowen Bailey



Congratulations to the High School BPA Members!

State Qualifiers:

Maddy Young

1st in Business Law and Ethics,

3rd in Human Resource Management

Charity Hildreth (Not Pictured)

3rd in Fundamentals of Microsoft Word

Garrett Smart, Jacen Haws, and Carter Rayburn

placed 5th in Podcasting



OFFICE: (406) 276-3571 • FAX: (406) 276-3495 • 1 NORTH HARRISON • PO BOX 186 • LIMA, MT 59739

December 12, 2023

Lima Alumni and Friends of the Lima/Dell Community,

This past summer we enjoyed a wonderful all school reunion. Debbie Detton and many others put on a great weekend full of reuniting friends, reminiscing about old times, and reliving experiences from our glory days at Lima Schools. More specifically, many spoke about the lessons and values taught and learned in Lima High School. At the reunion it was apparent that many people passed through these doors and went out into the world to do great things. This school has been the training ground for many of us who can hold our heads up with pride in the way we have raised our families, or the pleasure we take in a job well done.

As we enjoyed celebrating nearly 100 years of a successful education in Lima, we may not have been aware that our school is in a financial crisis. Due to declining enrollment for many years, truthfully since the railroad took out the depot and turntables, our funding has become less and less. We have now come to a critical breaking point in the funding of our school, leaving our school board members to make some difficult decisions in the months ahead. Some of these options are to cut several teachers from an already depleted staff. This in turn will cut programs and options for our students that make school enjoyable and enlightening. We may lose funding for a full-time superintendent, who currently also takes on many other roles without additional pay. This is the case for many of our faculty and staff members as we want to give our students the best experience possible. There is even strong discussion of closing the doors of "OI' Lima High" and sending our students to find other avenues to complete their education. This decision cannot be put off for another year, five years, or more but instead must be made within the next month! As concerned members of the Lima Community, we cannot let this happen. We hope you feel the same way. Educators, staff, and board members are willing to do what it takes on their end to provide their students with the best education they can offer but they need your help in order to do so. While donations are greatly appreciated, we need your ideas and help spreading the word. Please contact our school board members and offer what you can. Contact other classmates and friends and help spread the word to others that this message may miss. Give generously to help us keep our school and as many programs as possible so we can continue to spread the values of Lima High School. Our school is the heart of our community. This tough decision will not only impact students, parents, staff, and board members but it will also affect our whole community. There will be no more school events or games to attend. Students having to attend high school elsewhere will leave families split up. Sooner or later these families will have to make the tough decision to move from Lima so they can keep their children in the same school. This problem affects our entire community. If we lose our school, we firmly believe we will lose our community. In this little community we have come to realize that the greatest lessons of life are not always learned in the Math, English, or History classroom, but instead are learned through life's challenges and adversities. Please help us to continue teaching these lessons and keep our small-town traditions alive.

All donations will be deposited in the Miscellaneous Fund to be used for general district expenditures. If you would like to donate or have ideas, please contact our school office or mail checks to:

Lima Schools P.O. Box 186 Lima, MT 59739

Phone number: 406-276-3571

Sincerely,
Concerned Members of The Lima & Dell Community



OFFICE: (406) 276-3571 • FAX: (406) 276-3495 • 1 NORTH HARRISON • PO BOX 186 • LIMA, MT 59739

Donations to the Lima School District are tax deductible! The District can write a tax-deductible receipt to anyone who makes a monetary donation to the district. Would you be willing to consider a one time or an annual tax-deductible gift? If you would prefer to donate electronically we will soon have an option through "Square" to do so. Please watch the Lima School App and Website for this information, and feel free to call the school office for information 406.276.3571

The Internal Revenue Code allows taxpayers to claim a deduction for donations they make to qualified organizations. A qualified organization includes most nonprofit schools that operate exclusively for educational and literary purposes.

Please fill in this information card and return with your donation, so we can get you a receipt.

Indian de annivitarità a access ad fi

| i pleage to contribute a sum of a | <b>&gt;</b> | decreased and address of the second               |
|-----------------------------------|-------------|---------------------------------------------------|
| One-time contribution             | \$          | An and All colonial and an analysis of the second |
| • Multiple contributions          | \$          | for the next years                                |
| Donor Information                 |             |                                                   |
|                                   |             |                                                   |
| Name:                             |             |                                                   |
| Address:                          |             |                                                   |
| City:                             |             |                                                   |
| State:                            |             |                                                   |
| Phone:                            |             |                                                   |
| Email:                            |             |                                                   |

Lima School District #12 P.O. Box 186 Lima, MT 59739









#### What is Reimagining Rural?

Reimagining Rural is a program to increase volunteer engagement in rural communities. Reimagining Rural communities each host an in-person gathering for their local volunteers and leaders to watch rural-focused speakers. Come join us 6-8 PM at the Lima School for the three part series:

January 29th, February 12th & February 26th.

EVERYONE is WELCOME!

We Will Have Refreshments and Good Company to SHARE!

P.O. Box 186 Lima, MT 59739

Board of Trustees:
Kathy Stosich-Chairman
Kiley Martinell
Kodie Bernard
Dale Stewart
Ryan Bailey