

Centerville School
693 Stockett Road
Sand Coulee, MT 59472
406-736-5167

Miner News

August & September 2025

SCHOOL BOARD MEMBERS

- Erik Ingman –Board Chair
- Andrea Holzheimer -Vice Chair
- Chris Kunkel—Trustee
- Randy Kelley—Trustee
- Jeffrey Pankratz—Trustee

School Board Educational Plans

1. Differentiate instruction to meet the needs of our wide range of student ability levels and learning needs.
2. Recognize and reward excellence in student achievements.
3. Adopt curriculum material rotation which aligns schools K-12.
4. Attract and retain quality personnel.
5. Implement on-going strategies to improve school climate, student leadership and responsible decision-making.
6. Create a multi-hazard emergency plan with crisis response team.
7. Compile a community resource list and volunteer program.
8. Keep technology resources up-to-date in all curricular and administrative areas.
9. Re-evaluate structure of school-wide fundraising efforts.
10. Adhere to long range maintenance, renovation and replacement schedule for facilities, grounds, bus and food service.
11. Incorporate drug awareness education into the curriculum.
12. Provide academic challenge for students through expanded enrichment opportunities, advanced courses, scheduling flexibility and increased course offerings.

Dear Centerville Families, Students, Staff, and Community Members,

Welcome to the 2025–2026 school year!

It is with great enthusiasm and a deep sense of purpose that I welcome you all back for what promises to be another year of learning, growth, and opportunity here in Centerville. Whether you are a returning member of our Miner family or new to our schools, we're excited to have you with us.

As we start this new school year, I encourage each of us to approach it with hope, patience, and a shared commitment to our students. Every student in Centerville deserves to be seen, heard, and challenged. Every staff member deserves our respect and support. And every family deserves a school district that communicates openly and works in partnership.

Thank you for being part of the Centerville Miners community. I'm proud of what we've accomplished — and even more excited for what lies ahead. Let's keep building a future we can all be proud of. Here's to a fantastic 2025–2026 school year — Go Miners!

John DuBose
Superintendent, Centerville Schools

Miner logo watermark



HOME OF THE
CENTERVILLE MINERS



Pick axe, "home of the Centerville miners"

Hello Centerville Families,

Welcome Back!

I sure hope everyone is enjoying a wonderful summer. I also hope you are relaxed, re-charged and ready to start a new school year! It makes me very excited that you all are a part of our amazing learning community. As your principal I welcome and value your positive energy and dedication to excellence in education. I absolutely look forward to working with your family throughout the next school year.

This school year will be another incredible and productive school year for everyone. Our staff is already planning and preparing for their classrooms. The enthusiastic office team is registering new families, ordering needed materials, and preparing for the upcoming school year. Our hard working and dedicated custodians have spent the entire summer thoroughly cleaning the facility. We are indeed a caring community with the common goals of developing responsible, hard working students while promoting higher-level learning daily.

Thank you so much for being positive with your child and helping them understand that the classroom is the most important part of their lives. All of our staff works hard to make school a positive experience for each and every child. Centerville School is eagerly looking forward to enriching your child's life.

Thank you to all who are helping prepare for the new school year. As parents, your commitment to ensuring that Centerville remains a celebrated and successful school is always the goal. I look forward to greeting students and families again very soon. It remains an honor and privilege to serve as your principal, and together, I know we will make this school year one of growth and achievement for all children.

Sincerely,

Mr. Michael Taylor - Principal



Hard hat, pick axe

Welcome Back From Your School Counselor!

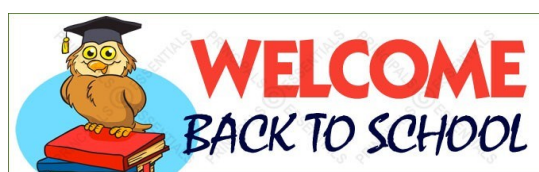
Hello everyone! My name is Kim Ghekiere, I was previously the second grade teacher here at Centerville Schools. I am more than excited to be starting the year now as the PK-12 School Counselor. Whether you are new or returning, I am looking forward to supporting our students, families and staff throughout the school year. Please don't hesitate to reach out!

This year, you will be hearing from me directly about important dates and deadlines, but you will also find these reminders within this newsletter each month, so please be sure to always give it a quick glance!

To kick things off: Juniors! There will be a Practice ACT with Writing in early September (exact date: TBD). This is a great opportunity to get a feel for the real thing!

Wishing you all a great start to the school year!

- Miss Ghekiere



Owl, grad cap, stack of books

****SCHOOL DAY****

	<u>Start Times</u>	<u>Dismissal Times</u>
JH/HS	7:57 AM	4:06 PM
4th/5th	7:57 AM	4:02 PM
ELP-3rd	8:10 AM	4:00 PM

Please inform the office of any changes to your student's after school schedule **no less than 24 hours** in advance when possible. This will help ensure that all students are going to the correct places after school.

Thank you for your cooperation!

HELP WANTED!

If you are patient, firm, and can follow lesson plans, enjoy being with children, and want to work in an invigorating environment, we are accepting applications for substitute teaching/kitchen staff. The pay for substitute teachers is currently \$13.75 per hour for certified teachers and \$12.13 per hour for non-certified. If you are interested, please contact Rhonda at 736-5167 for an application.

CENTERVILLE SCHOOL**LIBRARY NEWS**

August
2025



"Any book that helps a child to form a habit of reading, to make reading one of his deep and continuing needs, is good for him."

— Maya Angelou

Welcome Back!

VISIT ONLINE

WWW.CENTERVILLE.K12.MT.US

*Click on the Library Link for
Accelerated Reader Tests*



Stack of books



Mini workers

GO MINERS!

GREAT FALLS PUBLIC LIBRARY CARDS!

With a Great Falls Public Library card, you can access great online resources that are available on the Great Falls Public Library site, such as automotive resources! In addition, you can access a vast amount of online eBooks with your card.

MontanaLibrary2Go has awesome access to new and trending eBooks.

Centerville Senior Citizens Center MenuAugust

Mon 8/11	Sloppy Joes, tossed salad, dessert
Thu 8/14	Grilled ham & cheese, tomato soup, dessert
Mon 8/18	Goulash, salad, rolls, dessert
Thu 8/21	Hamburger steak, potatoes, salad, dessert
Mon 8/25	Indian tacos, salad, dessert
Thu 8/28	Lasagna, salad, garlic bread, dessert

September

Mon 9/1	LABOR DAY
Thu 9/4	Pancakes, sausage, bacon, scrambled eggs
Mon 9/8	Chili Relleno casserole, salad, dessert
Thu 9/11	Taco soup (liver w/ onions), dessert
Mon 9/15	Chicken fried steak, potatoes, salad, dessert
Thu 9/18	Spaghetti, French bread, salad, dessert
Mon 9/22	Meat loaf, potatoes, salad, dessert
Thu 9/25	Beef & chip casserole, roll, salad, dessert
Mon 9/29	Chicken alfredo, bread sticks, salad, dessert

Post It Note

Important Dates

August 12 - School Board Meeting 6pm

August 14 – Fall Sports Parent Meeting 6pm

August 11-14 Impact Testing 9am-12pm

August 15 - First Day of HS Practice

Football, Volleyball, Cross Country & Cheer

August 18 - Jr. High First Day of Practice

August 19 - Open House 4-6:00pm

August 20- FIRST DAY OF SCHOOL

September 1 - NO SCHOOL—LABOR DAY

September 16 - School Board Meeting 6pm

September 18 - Mid-Term 1st Quarter

POLICIES

ABSENCES

Centerville Schools must comply with the Missing Children's Act, which was enacted to help prevent a child from disappearing without the parent's knowledge.

Anytime a student is absent from school, the parent or guardian is asked to notify the school before 8:30 am.

If the school is not notified, you will receive a call.

Parent/guardians are asked to cooperate. Cooperation is the key to having a successful school year.

IMMUNIZATIONS

Under Montana law all students need the following immunizations:

5 DPT, 4 Polio, two varicella and two MMR's. **Students entering 7th Grade must have a Tetanus booster prior to the start of the school year.** If proof of adequate immunization is not received, we cannot admit the student as per state law. If you have any questions, please call the City-County Health Department.

GUN FREE ZONE

Please remember that it is against the law to bring a firearm on school property. Exceptions can be made by the superintendent for educational or curriculum purposes, i.e. Hunter's Safety classes.

Family Rights & Privacy Act

In accordance with the Family Rights and Privacy act, Centerville Public Schools guarantees a parent the right to inspect their child's records. Centerville Schools will not disclose personally identifiable information from school records without parental consent. It is the intent of our schools to continue to release certain directory information to the news media and other agencies or individuals with legitimate interests. The school will release certain information generally made public such as height and weight of team members, honors and awards and other information generally found in yearbooks without the consent of parents. If you wish, you may request that information may not be released for your son/daughter. Please contact the office if you have any questions.

NONDISCRIMINATION POLICY

Centerville Public Schools do not discriminate on the basis of disability in admission to, access to, treatment in, or employment in its activities and programs. The right of a student to participate fully in classroom instruction and extracurricular activities shall not be abridged or impaired because of age, sex, religion, national origin, pregnancy, parenthood, marriage, or other reason not related to his or her individual capabilities.

RIGHT TO REQUEST TEACHER QUALIFICATIONS

All parents and guardians have the right to request information about the professional qualifications of your child's teacher(s) or paraprofessional(s). If you would like to request this information please contact the Superintendent, John

STUDENT MEDICATION

All medications, both prescription and non-prescription, for students will be administered through the office. Please bring in a written doctor's order with the medications. All medicines must be in original containers. If your child(ren) need non-prescription medications (ex: Tylenol, Advil, Sinus) through the school year, please fill out a medication form and bring the medication (in original bottle) & form to the school. Forms can be found in the office or on the website

DRESS CODE

To help you understand what is expected, students are asked to keep the following guidelines in mind as they dress for school:

- Students **MUST** wear a shirt, bottoms or dress and shoes.
- Clothing should be worn in such a way that the wearer's genitals, buttocks, nipples, navel/midriff, and undergarments are covered with opaque material at all times.
- Shirts must cover the torso from armpit to armpit and must have sleeves or straps that are a minimum of 2 fingers (1 inch) wide.
- Bottoms are defined as pants, sweats, shorts, skirts, culottes, dresses, leggings, yoga pants, etc., and must provide coverage that meets the minimum requirements of the dress code, even in places where the clothing may be ripped or torn. See-through, mesh, or free-flowing garments must be worn with appropriate coverage underneath that meets the minimum requirements of the dress code.
- Headgear, including hats, bandanas, headbands, and sunglasses are prohibited, unless permitted for religious, medical, or other reasons approved by the school administration.
- Jewelry, clothing, or school supplies that depict, imply, advertise, or advocate any of the following are prohibited:
 - *Illegal, violent, or lewd conduct

*Tobacco, alcohol, marijuana, or other controlled substances

*Vulgar, discriminatory, racist, or obscene language

*Pornography, nudity, or sexual connotations

Participation in sports or specialized courses, such as gym or laboratory science, may require specialized attire, such as athletic wear or closed-toed shoes. The teacher, coach, or sponsor will determine those regulations.

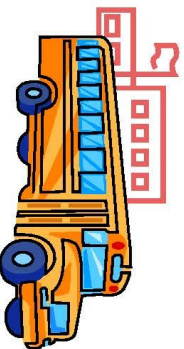
BUS SCHEDULES

2025-2026

THESE TIMES ARE APPROXIMATE

** TIMES & ROUTES ARE SUBJECT TO CHANGE**

	AM	PM		AM	PM
Evans/Cottonwood/Tracey/RR Route- R Swartz			Wilson Butte/Eden Hwy/Goonhill -J Swartz		
Evans/Riceville School House	6:43	4:55	Cassidy Loop	6:55	4:31
Thurstons	6:50	4:50	Y-Intersection	7:02	4:38
Kessners/Allen	6:51	4:47	Heckford	7:03	4:39
Caldwell	6:57	4:45	Whitney	7:05	4:41
Knap	7:02	4:40	Quintero	7:09	4:45
Shirley Rental	7:08	4:38	Fisher Rd	7:16	4:55
Giffen/Stockett Rd	7:12	4:35	Custer Lane	7:17	4:56
Johnson	7:13	4:28	Lost Trail Lane	7:18	4:57
Culver	7:15	4:29	Eden Intersection-Brickman	7:20	4:30
Hensley	7:17	4:30	Reinartz	7:30	4:25
RR Touraround	7:20-7:25	4:20	Holzheimer	7:35	4:20
Wilson	7:31	4:25	School	7:45	4:10
Lee	7:32	4:32			
6-Plex	7:34	4:16	Eden/Stockett Route Smith		
RR Ave	7:38	4:15	Boberg	6:50	4:40
Blaine	7:40	4:14	Pribyl Trailer/McCray	6:57	4:37
Luxor Lane	7:41	4:13	Rearden	7:00	4:35
Elevator	7:42	4:12	Missile Site	7:04	4:33
Ingman	7:43	4:11	Konesky	7:07	4:30
Wrightis	7:45	4:11	Dow	7:08	4:29
Seitz	7:46	4:11	Lorang	7:09	4:27
School	7:48	4:10	Top of Eden Hill	7:11	4:26
			Brdman	7:15	4:24
Trailer Terrace/E Hunter/Sand Coulee-Jahadenre			Stockett Rd/Culvert Rd	7:20	4:22
Trailer Terrace	7:20-7:25	4:35	Boadle	7:32	4:20
Burgess	7:35	4:22	Marko	7:33	4:18
Peters	7:36	4:21	Stockett Post Office	7:35	4:14
Kunkel	7:37	4:20	Stockett Swing	7:37	4:13
Charter	7:38	4:19	Stockett White Bridge	7:38	4:11
Sand Coulee Bridge	7:40	4:16	School	7:45	4:10
Sand Coulee Post Office	7:42	4:14			
Hunter Rd/Dahn Lane	7:43	4:13			
School	7:45	4:10			



Bus in front of outline of school building

Please call your bus driver at the number listed on the school website by 6AM if your child will not be riding the morning bus on any given day!

It is necessary to give our staff 24 hour notice of change by calling the school or sending an email to:
amandah@centerville.k12.mt.us
jrhondan@centerville.k12.mt.us

CENTERVILLE PUBLIC SCHOOLS

693 Stockett Road

PO Box 100

Sand Coulee, MT 59472

Phone (406) 736-5167 / Fax (406) 736-5210

Home of the Centerville Miners

Dear Parent:

Centerville School will be using INFINITE CAMPUS accounting for 2025-2026. This system works much like a checking account at the bank. **Please make all checks to Centerville School.** Here is how it works:

1. Please send check or cash (a check is better) to the school. **Don't include activity fees or any other extra money. Lunch fund is a separate account and doesn't have change. Our auditors have told us to keep all funds separate.**
2. You or your children may bring the money to school and turn it in at the office.
3. Your child's personal account will be credited, using the information on the envelope.
4. When your child eats breakfast or lunch, the cost of that meal will be deducted from his/her account. If your child does not eat a meal because he/she is absent or brings his/her own lunch, his/her account is not charged for that day, and the money remains in the account for future use.
5. When it is time to make another payment, you will receive a reminder via text or email.
6. Money remaining in the account when a student withdraws from school can be refunded upon parent request.

We encourage you to deposit as much money as possible at one time because it will be easier for you and your child. If you send cash, please send just bills (no coins). Due to past experiences, please send the exact amount you want deposited into your account. To help you decide how much to send here are some examples:

	ALL YEAR	½ YEAR	20 DAYS	10 DAYS
GRADES EL-P-3 AFTERNOON MILK (.70)	105.00	52.50	14.00	7.00
GRADES EL-P-12 FULL PRICE BREAKFAST(2.25)337.50	168.75	45.00	22.50	
GRADES EL-P-12 REDUCED BREAKFAST (.30)	45.00	22.50	6.00	3.00
GRADES EL-P-5 FULL PRICE LUNCH (3.00)	450.00	225.00	60.00	30.00
GRADES 6-12 FULL PRICE LUNCH (3.25)	487.50	243.75	65.00	32.50
GRADES EL-P-12 REDUCED LUNCH (.40)	60.00	30.00	8.00	4.00
MILK WITH COLD LUNCH OR EXTRA MILK WITH HOT LUNCH FOR ALL STUDENTS (.70)				

• **Note: EL-P-3 afternoon milk is free for both free and reduced lunch students.**

We believe this system will be more convenient for you, provide better records of meals served and money collected, and provide a learning experience for our children.

FREQUENTLY ASKED QUESTIONS ABOUT FREE AND REDUCED PRICE SCHOOL MEALS

Dear Parent/Guardian:

Children need healthy meals to learn. **Centerville Public Schools** offers healthy meals every school day. Breakfast costs **EL-P-12 \$2.25**; lunch costs **EL-P-5 \$3.00**, **6-12 \$3.25**. **Your children may qualify for free meals or for reduced price meals.** Reduced price is **\$.30** for breakfast and **\$.40** for lunch. This packet includes an application for free or reduced price meal benefits, and a set of detailed instructions. Below are some common questions and answers to help you with the application process.

1. WHO CAN GET FREE OR REDUCED PRICE MEALS?

- All children in households receiving benefits from **SNAP**, the **Food Distribution Program on Indian Reservations (FDPIR)** or **TANF**, are eligible for free meals.
- All children in households receiving Medicaid, if the household's current income falls within the National School Lunch Programs' annual income guidelines, are eligible for free or reduced-price meals and are directly certified.
- Foster children that are under the legal responsibility of a foster care agency or court are eligible for free meals.
- Children participating in their school's Head Start program are eligible for free meals.
- Children who meet the definition of homeless, runaway, or migrant are eligible for free meals.
- Children may receive free or reduced price meals if your household's income is within the limits on the Federal Income Eligibility Guidelines. Your children may qualify for free or reduced price meals if your household income falls at or below the limits on this chart.

FEDERAL ELIGIBILITY INCOME CHART For School Year 2025-2026			
Household size	Yearly	Monthly	Weekly
1	\$28,863		\$657
2	\$39,128		\$753
3	\$49,303		\$949
4	\$59,478		\$1,114
5	\$69,653		\$1,340
6	\$79,828		\$1,535
7	\$90,003		\$1,731
8	\$100,178		\$1,927
Each additional person:	\$10,175		\$196

2. HOW DO I KNOW IF MY CHILDREN QUALIFY AS HOMELESS, MIGRANT, OR RUNAWAY? Do the members of your household lack a permanent address? Are you staying together in a shelter, hotel, or other temporary housing arrangement? Does your family relocate on a seasonal basis? Are any children living with you who have chosen to leave their prior family or household? If you believe children in your household meet these descriptions and haven't been told your children will get free meals, please call or e-mail **Mike Taylor – mikel@centerville.k12.mt.us**.

3. DO I NEED TO FILL OUT AN APPLICATION FOR EACH CHILD? No. *Use one Free and Reduced Price School Meals Application for all students in your household.* We cannot approve an application that is not complete, so be sure to fill out all required information. Return the completed application to: **Rhonda Umphres, 693 Stockett Rd, Sand Coulee, MT 59472**

4. SHOULD I FILL OUT AN APPLICATION IF I RECEIVED A LETTER THIS SCHOOL YEAR SAYING MY CHILDREN ARE ALREADY APPROVED FOR FREE MEALS? No, but please read the letter you got carefully and follow the instructions. If any children in your household were missing from your eligibility notification, contact **Rhonda Umphres at 406-736-5167** immediately.

5. CAN I APPLY ONLINE? Yes! You are encouraged to complete an online application instead of a paper application if you are able. The online application has the same requirements and will ask you for the same information as the paper application. Visit **www.centerville.k12.mt.us** to begin or to learn more about the online application process. Contact **Rhonda Umphres 406-736-5167** if you have any questions about the online application.

6. MY CHILD'S APPLICATION WAS APPROVED LAST YEAR. DO I NEED TO FILL OUT A NEW ONE? Yes. Your child's application is only good for that school year and for the first few days of this school year, through **10/22/25**. You must send in a new application unless the school told you that your child is eligible for the new school year. If you do not send in a new application that is approved by the school or you have not been notified that your child is eligible for free meals, your child will be charged the full price for meals.

7. I GET WIC. CAN MY CHILDREN GET FREE MEALS? Children in households participating in WIC may be eligible for free or reduced price meals. Please send in an application.

8. WILL THE INFORMATION I GIVE BE CHECKED? Yes. We may also ask you to send written proof of the household income you report.

9. IF I DON'T QUALIFY NOW, MAY I APPLY LATER? Yes, you may apply at any time during the school year. For example, children with a parent or guardian who becomes unemployed may become eligible for free and reduced price meals if the household income drops below the income limit.

10. WHAT IF I DISAGREE WITH THE SCHOOL'S DECISION ABOUT MY APPLICATION? You should talk to school officials. You also may ask for a hearing by calling or writing to: **Rhonda Umphres 406-736-5167 or rhonda@centerville.k12.mt.us**.

11. MAY I APPLY IF SOMEONE IN MY HOUSEHOLD IS NOT A U.S. CITIZEN? Yes. You, your children, or other household members do not have to be U.S. citizens to apply for free or reduced price meals.

12. WHAT IF MY INCOME IS NOT ALWAYS THE SAME? List the amount that you normally receive. For example, if you normally make \$1000 each month, but you missed some work last month and only made \$800, put down that you made \$1000 per month. If you normally get overtime, include it, but do not include it if you only work overtime sometimes. If you have lost a job or had your hours or wages reduced, use your current income.

13. WHAT IF SOME HOUSEHOLD MEMBERS HAVE NO INCOME TO REPORT? Household members may not receive some types of income we ask you to report on the application, or may not receive income at all. Whenever this happens, please write a 0 in the field. However, if any income fields are left empty or blank, those will also be counted as zeroes. Please be careful when leaving income fields blank, as we will assume you meant to do so.

14. WE ARE IN THE MILITARY. DO WE REPORT OUR INCOME DIFFERENTLY? Your basic pay and cash bonuses must be reported as income. If you get any cash value allowances for off-base housing, food, or clothing, it must also be included as income. However, if your housing is part of the Military Housing Privatization Initiative, do not include your housing allowance as income. Any additional combat pay resulting from deployment is also excluded from income.

15. WHAT IF THERE ISN'T ENOUGH SPACE ON THE APPLICATION FOR MY FAMILY? List any additional household members on a separate piece of paper, and attach it to your application. Contact **Rhonda Umphres 406-736-5167 or rhonda@centerville.k12.mt.us** to receive a second application.

16. MY FAMILY NEEDS MORE HELP. ARE THERE OTHER PROGRAMS WE MIGHT APPLY FOR? To find out how to apply for **State SNAP** or other assistance benefits, contact your local assistance office or call **Montana hotline 1-866-850-1556**.

If you have other questions or need help, call **Rhonda Umphres at 406-736-5167**.

Sincerely,

Rhonda Umphres

Complete one application per household. Please use a pen (not a pencil).

APPLY ONLINE: Infinite Campus Parent Portal
RETURN TO: Centerville Public School
ADDRESS: 693 Stockett Rd. Sand Coulee, MT 59472

STEP 1 List ALL children, infants, and students up to and including grade 12. Attach another sheet of paper if you need space for more names.

STEP 1 List ALL children, infants, and students up to and including grade 12. Attach another sheet of paper if you need space for more names.

list All children in the household. Do not forget to list infants, children attending other schools, children not in school, and children not applying for benefits. This includes children not related to you in your household.

Child's First Name

MI Child's Last Name

Grade

Foster Child Migrant Runaway Homeless

Check all that apply

If you checked any of these boxes, please refer to the Application Instruction's Step 1: Part C & Part D.

STEP 2 Do any household members (including you) participate in: SNAP, TANF, or FDIPIR?

☐ **NO** → Go to STEP 3.

☐ **YES** → Write case number here, fill in social security number in STEP 3 and proceed to STEP 4. Subject to verification.

CASE NUMBER (NOT EBT NUMBER)

Write only one case number in this space.

STEP 3

List All household members and income for each member (before taxes and deductions)

A. All Adult Household Members (Anyone who is living with you and shares income and expenses, even if not related, including you.)

List all Adult Household Members not listed in STEP 1 (including yourself) even if they do not receive income. For each Household Member listed, if they receive income, report total gross income (before taxes and deductions) for each source in whole dollars (no cents) only. If they do not receive income from any source, write '0'. If you enter '0' or leave any fields blank, you are certifying (promising) that there is no income to report.

Name of Adult Household Members (First and Last)	Earnings from Work	How often received?					Public Assistance, Child Support, Alimony	How often received?					Pensions, Retirement, Social Security, SSI, VA Benefits, All Other	How often received?				
		Weekly	Every 2Weeks	2xMonth	Monthly	Annual		Weekly	Every 2Weeks	2xMonth	Monthly	Weekly		Every 2Weeks	2xMonth	Monthly		
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Total Household Members (Children and Adults)

Last Four Numbers of Social Security Number of Primary Wage Earner or other Adult Household

☐ Check if no Social Security Number☐

Please see application's back for list of income sources.

B. Child Income

Sometimes children in the household earn or receive income.

Include the TOTAL income (before taxes and deductions) received by ALL children listed in STEP 1 here.

\$

How often received?				
Weekly	Every 2 weeks	2x/month	Monthly	Annually
<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>

STEP 4
Contact information and adult signature.

"I, certifiy (promise) that all information on this application is true and that all income is reported. I understand that this information is given in connection with the receipt of federal funds, and that school officials may verify (confirm) the information. I am aware that if I purposely give false information, my children may lose meal benefits, and I may be prosecuted under applicable State and Federal laws. I attest that all information I have provided is true and correct, and I am not already receiving Summer EBT benefits in another State or IIO."

Print Name of Adult Signing the Form

Signature of Adult

Today's Date _____

Mailing Address (if available)

City

State

Zip

Phone (optional)

Email (optional)

Return completed form to your child's school.

SOURCES AND EXAMPLES OF INCOME For additional information on income, please refer to the instructions that accompany this application.

Sources of Income			Examples of Income for Children	
Earnings from Work	Public Assistance/Alimony/Child Support	Pensions/Retirement/All other sources of income	<ul style="list-style-type: none">A child has a regular full or part-time job where they earn a salary or wages	
<ul style="list-style-type: none">Salary, wages, cash bonuses, tips, commissionsNet income from self-employment (farm or business)	<ul style="list-style-type: none">Unemployment benefitsWorkers' compensationSupplemental Security Income (SSI)Cash assistance from State or local government	<ul style="list-style-type: none">Social Security/Disability (including railroad retirement and black lung benefits)Private Pensions or disability benefitsIncome from trusts or estatesAnnuitiesInvestment incomeEarned interestRental incomeRegular cash payments from outside household	<ul style="list-style-type: none">A child is blind or disabled and receives Social Security benefitsA parent is disabled, retired, or deceased, and their child receives Social Security benefits	
If you are in the U.S. Military: <ul style="list-style-type: none">Basic pay and cash bonuses (do NOT include combat pay, FSSA, or privatized housing allowances)Allowances for of-base housing, food, and clothing	<ul style="list-style-type: none">Alimony paymentsChild support paymentsVeterans benefitsStrike benefits		<ul style="list-style-type: none">A friend or extended family member regularly gives a child spending money	
			<ul style="list-style-type: none">A child receives regular income from a private pension fund, annuity, or trust	

OPTIONAL Children's ethnic and racial identities. This information is kept confidential and may be protected by the Privacy Act of 1974.

We are required to ask for information about your children's race and ethnicity. This information is important and helps to make sure we are fully serving our community. Responding to this section is optional and does not affect your children's eligibility for free or reduced price meals.

Ethnicity (check one): ☐ Hispanic or Latino (A person of Cuban, Mexican, Puerto Rican, South or Central American, or other Spanish Culture or origin, regardless of race) ☐ Not Hispanic or Latino

Race (check one or more): ☐ American Indian or Alaska Native ☐ Asian ☐ Black or African American ☐ Native Hawaiian or Other Pacific Islander ☐ White

Return this completed form to your child's school. *Do not mail, fax, or email completed applications to the U.S. Department of Agriculture Office of the Assistant Secretary for Civil Rights.

DO NOT FILL OUT For school use only.

Annual Income Conversion: Weekly × 52, Every 2 Weeks × 26, Twice a Month × 24, Monthly × 12. Do not annualize income to determine eligibility unless more than one income frequency is listed.

Total Income	Weekly	Every 2 Weeks	Twice a Month	Monthly	Annual	Household size	Categorical Eligibility	Free	Reduced	Denied
	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="checkbox"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>
Determining Official's Signature	Date	Confirming official's Signature	Date	Verifying official's Signature	Date					

Use of Information Statement

The Richard B. Russell National School Lunch Act requires that we use information from this application to see who qualifies for free or reduced price meals. We can only approve complete forms. We may share your eligibility information with education, health, and nutrition programs to help them deliver program benefits to your household. Inspectors and law enforcement may also use your information to make sure that program rules are met. Please be sure to provide the last four numbers of the Social Security number of the adult household member who signs the application. If the adult does not have one, Check if no Social Security Number. * Applications for a foster child do not need to list a Social Security number. Applications for children in households receiving Supplemental Nutrition Assistance Program (SNAP) or Temporary Assistance for Needy Families (TANF) or Food Distribution Program on Indian Reservations (FDPIR) do not need to list a Social Security number. Some children qualify for free meals without an application. Please contact your school to get free meals for a foster child, and children who are homeless, migrant, or runaway.

The contact information below is solely to file a complaint of discrimination

In accordance with federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, this institution is prohibited from discriminating on the basis of race, color, national origin, sex (including gender identity and sexual orientation), disability, age, or reprisal or retaliation for prior civil rights activity. Program information may be made available in languages other than English. Persons with disabilities who require alternative means of communication to obtain program information (e.g., Braille, large print, audiotape, American Sign Language), should contact the responsible state or local agency that administers the program or USDA's TARGET Center at (202) 720-2600 (voice and TTY) or contact USDA through the Federal Relay Service at (800) 877-8339.

To file a program discrimination complaint, a Complainant should complete a Form AD-3027, USDA Program Discrimination Complaint Form which can be obtained online at: <https://www.usda.gov/sites/default/files/documents/ad-3027.pdf>, from any USDA office, by calling (866) 632-9992, or by writing a letter addressed to USDA. The letter must contain the complainant's name, address, telephone number, and a written description of the alleged discriminatory action in sufficient detail to inform the Assistant Secretary for Civil Rights (ASCR) about the nature and date of an alleged civil rights violation. The completed AD-3027 form or letter must be submitted to USDA by:

MAIL: U.S. Department of Agriculture Office of the Assistant Secretary for Civil Rights 1400 Independence Avenue, SW Washington, D.C. 20250-9410	FAX: (833) 256-1665 or (202) 690-7442; or program.intake@usda.gov	*Do not mail applications to this address, only complaints of discrimination.
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Return completed form to your child's school.

This institution is an equal opportunity provider.

How To Apply for Free and Reduced Price School Meals

Please use these instructions to help you fill out the application for free and reduced price school meals. You only need to submit one application per household, **even if your children attend more than one school in the Centerville Public Schools.**

The application must be filled out completely to determine the eligibility of your child(ren) for free or reduced price school meals. Please follow these instructions in order! Each step of the instructions is the same as the steps on your application. If at any time you are not sure what to do next, please contact Centerville Public Schools, 406-736-5167, rhondau@centerville.k12.mt.us.

Please use a pen (not a pencil) when filling out the application and do your best to print clearly.

Step 1: List ALL children, infants, and students up to and including grade 12

Tell us how many infants/toddlers, children not in school, and elementary/middle/high school students live in your household. They do NOT have to be related to you to be a part of your household.

Who should I list here? When filling out this section, please include ALL members in your household who are:

- Children age 18 or under AND are supported with the household's income;
- In your care under a formal foster arrangement through a court or state/local agency, or qualify as homeless, migrant, or runaway youth;
- Students attending (regardless of age) Centerville Public Schools.

<p>A) List each child's name. Print each child's name. Use one line of the application for each child. When printing names, write one letter in each box. Stop if you run out of space. If there are more children present than lines on the application, attach a second piece of paper (or a second application if completing electronically) with all required information for the additional children. This also applies to adults in Step 3. "MI" is short for middle initial. Print the first letter of each child's middle name in the box.</p>	<p>B) Is the child a student? If "Yes," write the grade level of the student in the "Grade" column to the right.</p>	<p>C) Do you have any foster children? If any children listed are foster children, mark the "Foster Child" box next to the child's name. If you are <u>ONLY</u> applying for foster children, after finishing Step 1, go to Step 4.</p> <p><u>Foster children who live with you may count as members of your household and should be listed on your application.</u> If you are applying for both foster and non-foster children, go to Step 3. Note: Adopted children are not considered foster children. A foster child is a minor child who has been taken into state custody and placed with a state-licensed adult, who cares for the child in place of their parent or guardian.</p>	<p>D) Are any children homeless, migrant, or runaway? If you believe any child listed in this section meets this description, mark the "Homeless, Migrant, Runaway" box next to the child's name and <u>complete all steps of the application</u>. Homeless, Migrant, Runaway <u>status must be confirmed</u> with the appropriate program staff. If the school district cannot confirm your student's homeless, migrant, or runaway status, then the school district will contact you to complete an income-based application. <u>You may choose to provide income information now</u> in order to prevent the school district from potentially needing to contact you later.</p>
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This institution is an equal opportunity provider.

1

Step 2: Do any household members currently participate in SNAP, TANF, or FDPIR?

If anyone in your household (including you) currently participates in one or more of the assistance programs listed below, your children are eligible for free school meals:

- The Supplemental Nutrition Assistance Program (SNAP)
- Temporary Assistance for Needy Families (TANF)
- The Food Distribution Program on Indian Reservations (FDPIR).

<p>A) If no one in your household participates in any of the above listed programs:</p> <ul style="list-style-type: none"> • Check "No" in Step 2, leave the MT Case # box blank and go to Step 3. 	<p>B) If anyone in your household participates in any of the above listed programs:</p> <ul style="list-style-type: none"> • Check "Yes" and provide a MT case number for SNAP, TANF, or FDPIR. You only need to provide one case number. If you participate in SNAP and do not know your case number, contact: 1-866-706-1535. You <u>must</u> provide a MT case number on your application if you marked the box YES. Case numbers are subject to be verified. • Go to Step 4.
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Step 3: List ALL household members and income for each member

How do I report my income?

- Use the lists titled "**Sources of Income**" & "**Examples of Income for Children**," on the back side of the application form to determine if your household has income to report.
- Report all amounts in GROSS INCOME ONLY. Report all income in whole dollars. Do not include cents.
 - Gross income is the total income received **before** taxes and deductions.
 - Many people think of income as the amount they "take home" and not the total, "gross" amount. Make sure that the income you report on this application has NOT been reduced to pay for taxes, insurance premiums, or any other amounts taken from your pay.
- Write a "0" in any fields where there is no income to report. Any income fields left empty or blank will also be counted as a zero. If you write "0" or leave any fields blank, you are certifying (promising) that there is no income to report. If local officials suspect that your household income was reported incorrectly, your application will be investigated.
- Mark how often each type of income is received using the check boxes to the right of each field.

3.A. Report income earned by adults

Who should I list here?

- When filling out this section, please include ALL adult members in your household who are living with you and share income and expenses, even if they are not related and even if they do not receive income of their own.
- **Do NOT include:**
 - People who live with you but are not supported by your household's income AND do not contribute income to your household.
 - Infants, children and students already listed in **Step 1**.

Step 3: List ALL household members and income for each member

1) List adult household members' names.

Print the name of each household member in the boxes marked "Names of Adult Household Members (First and Last)." Include college students, unless they are declared independently on taxes (all college students are considered adults). Do not list any household members you listed in Step 1.

2) List earnings from work.

List all income from work in the "Earnings from Work" field on the application. This is usually the money received from working at jobs. If you are a self-employed business or farm owner, you will report your net income. Net income is your income after taxes and deductions have been subtracted.

- **What if I have multiple jobs?** List each job separately by entering your name and income from each job on a new line. Add an additional sheet of paper if necessary.
- **What if I am self-employed?** List income from your business as a net amount. This net amount is calculated by subtracting the total operating expenses of your business from its gross receipts (revenue). Gross receipts or revenue are all the income earned from the sale of any products or services offered.

If a child listed in **Step 1** has income, follow the instructions in **Step 3, Part B.**

3) List income from public assistance/child support/alimony.

List all income that applies in the "Public Assistance/Child Support/Alimony" field on the application. Do not report the cash value of any public assistance benefits NOT listed on the chart. If income is received from child support or alimony, only report court-ordered payments. Informal but regular payments should be reported as "other" income in the next part.

4) List income from pensions/retirement/all other income.

List all income that applies in the "Pensions/Retirement/All Other Income" field on the application.

- **What if I receive income from multiple sources in this category?** List each source separately by entering your name and income from each source on a new line. Add an additional sheet of paper if necessary.

5) List total household size.

Enter the total number of household members in the field "Total Household Members (Children and Adults)." This number **MUST** be equal to the number of household members listed in **Step 1** and **Step 3**. If there are any members of your household that you have not listed on the application, go back and add them. It is very important to list all household members, as the size of your household affects your eligibility for free and reduced price meals.

6) Provide the last four digits of your Social Security Number.

An adult household member must enter the last four digits of their Social Security Number in the space provided. You are eligible to apply for benefits even if you do not have a Social Security Number. If no adult household members have a Social Security Number, leave this space blank and mark the box to the right labeled "Check if no Social Security Number."

3.B List income earned by children

List all income earned or received by children.

List the combined gross income for ALL children listed in **Step 1** in your household in the box marked "Child Income." Only count foster children's income if you are applying for them together with the rest of your household.

- **What is Child Income?** Child income is money received from outside your household that is paid **DIRECTLY** to your children. Many households do not have any child income.

3

Step 4: Contact information and adult signature

All applications must be signed by an adult member of the household. By signing the application, that household member is promising that all information has been truthfully and completely reported. Before completing this section, please also make sure you have read the statements on the back of the application.

A) Provide your contact information. Write your current mailing address in the fields provided, if this information is available. If you have no permanent address, that is okay. Sharing a phone number, email address, or both is optional, but helps us reach you quickly if we need to contact you.

B) Print and sign your name and write today's date. Print the name of the adult signing the application and that person signs in the box "Signature of adult."

C) Mail completed application to:

Centerville Public Schools
693 Stockett Rd
Sand Coulee, MT 59472

Optional

Share children's racial and ethnic identities (optional). On the back of the application, we ask you to share information about your children's race and ethnicity. This field is optional and does not affect your children's eligibility for free or reduced price school meals. This information is requested solely for the purpose of determining the State's compliance with Federal civil rights laws, and your response will not affect consideration of your application, and may be protected by the Privacy Act. By providing this information, you will assist us in assuring that this program is administered in a nondiscriminatory manner.

Please return the application directly to your child's SCHOOL. DO NOT mail, fax, or email completed applications or questions about applications to the USDA Office of the Assistant Secretary for Civil Rights or your child's eligibility for free or reduced-price meals will be delayed.



August 2025

Breakfast & Lunch Calendar

Sun	Mon	Tue	Wed	Thu	Fri	Sat
Chalkboard, apple						1 2 This institution is an equal opportunity provider Menu is subject to change
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20 Breakfast: Pancakes, Bacon, & Fruit Lunch: Italian Dunkers, Peas, Fruit, & Milk	21 Breakfast: Muffin, Hard Boiled Egg, & Fruit Lunch: Burritos, Frito Salad, Fruit, & Milk	22	23
24	25 Breakfast: Yogurt Parfait & Fruit Lunch: Tater Tot Casserole, Green Beans, Dinner Roll, Fruit, & Milk	26 Breakfast: Breakfast Sandwich & Fruit Lunch: Turkey Club, Carrots, Celery, Fruit, & Milk	27 Breakfast: French Toast, Sausage Links, & Fruit Lunch: Pulled Pork on a Bun, Coleslaw, Fruit, & Milk	28 Breakfast: Breakfast Burrito, Hash Browns, & Fruit Lunch: Nachos, Corn, Fruit, & Milk	29	30
31						

August 2025




Events Calendar

Sun	Mon	Tue	Wed	Thu	Fri	Sat
Chalkboard, apple 					1	2 Events are subject to change
3	4	5	6	7	8	9
10	11 Impact Testing 9am-12pm	12 Impact Testing 9am-12pm	13 Impact Testing 9am-12pm	14 Impact Testing 9am-12pm Fall Sports Parent Meeting 6 PM Team Parent Meeting afterwards	15 HS Practices Begin	16
17	18 PIR Full Day	19 PIR Full Day	20 Chalk "first day of school"	21	22	23
	JH Practices Begin	OPEN HOUSE 4-6pm				
24	25	26	27	28 Volleyball vs Belt volleyball 	29 Football @ Fort Benton HS XC @ Cut Bank	30 Belt Showcase Volleyball JH XC @ Home
						
31						



Breakfast & Lunch Calendar










Sun	Mon	Tue	Wed	Thu	Fri	Sat
	1  U.S. flag	2 Breakfast: Breakfast Bar, Yogurt, & Fruit Lunch: Cheeseburger, Baked Beans, Fruit, & Milk	3 Breakfast: Ham & Cheese Bagel & Fruit Lunch: Cheese Ravioli w/ Meat Sauce, Garlic Bread, Cucumbers, Fruit, & Milk	4 Breakfast: Breakfast Dog & Fruit Lunch: Mac & Cheese w/ Ham, Salad, Fruit, & Milk	5	6
7	8 Breakfast: Breakfast Pizza & Fruit Lunch: Meatloaf, Mashed Potatoes, Dinner Roll, Fruit, & Milk	9 Breakfast: Waffle, Sausage, & Fruit Lunch: Tuna on a Croissant, Carrots, Fruit, & Milk	10 Breakfast: Breakfast Sandwich on a Croissant & Fruit Lunch: Chicken Patty on a Bun, Salad, Fruit, & Milk	11 Breakfast: Banana Bread & Fruit Lunch: Taco Lasagna, Corn, Fruit, & Milk	12	13
14	15 Breakfast: Pancakes, Bacon, & Fruit Lunch: Sweet & Sour Chicken, Rice, Eggroll, Stir Fry Veggies, Fortune Cookie, Fruit, & Milk	16 Breakfast: Muffin, Hard Boiled Eggs, & Fruit Lunch: Spaghetti, Bread Stick, Green Beans, Fruit & Milk	17 Breakfast: Yogurt Parfait Lunch: Ham Patty on Bun, Peas, Fruit, & Milk	18 Breakfast: Breakfast Sandwich & Fruit Lunch: Taco Soup, Fritos, Churro, Fruit, & Milk	19	20
21	22 Breakfast: French Toast, Sausage, & Fruit Lunch: Chili Dog, Celery, Fruit, & Milk	23 Breakfast: Breakfast Burrito, Hash Browns, & Fruit Lunch: Chicken Noodle Soup, Muffin, Fruit, & Milk	24 Breakfast: Breakfast Bar, Yogurt, & Fruit Lunch: Cheesy Ham & Potatoes, Carrots, Fruit, & Milk	25 Breakfast: Ham & Cheese Bagel, & Fruit Lunch: Tacos, Frito Salad, Fruit, & Milk	26	27
28	29 Breakfast: Breakfast Dog & Fruit Lunch: Sloppy Joe, Peas, Fruit, & Milk	30 Breakfast: Bagel, Cream Cheese, Sausage, & Fruit Lunch: Hamburger Gravy, Mashed Potatoes, Green Beans, Fruit, & Milk				This institution is an equal opportunity provider Menu is subject to change

September 2025

apple



Events Calendar

Sun	Mon	Tue	Wed	Thu	Fri	Sat
	1 NO SCHOOL  U.S. flag	2 First Day of SOAR Volleyball @ Fort Benton JV Football vs Fort Benton				6 Cascade Invitational Volleyball
7	8 JV Football vs Chinook  football	9	10	11 Volleyball @ North Star  bus	12 Football vs Box Elder  football	13 Volleyball vs Hayes/Lodgepole XC in Havre
14	15 XC in Shelby  bus	16 Volleyball @ Box Elder Board Meeting 6PM	17	18 Volleyball vs Highwood 1st Quarter Mid-Term	19 Football @ Cascade  bus	20 XC in Missoula  bus
21	22 JV Football vs Cascade  football	23	24	25 Volleyball vs Big Sandy Homecoming XC in Lewistown	26 Football vs Simms Homecoming  football	27 Volleyball @ CJL  bus
28	29 JV Football @ Simms  bus	30				Events are subject to change

Centerville Cross Country 2025 Schedule

<i><u>VARSITY</u></i>	<i><u>TIME</u></i>	<i><u>DESTINATION</u></i>	<i><u>C-VILLE</u></i>
Friday, Aug 15 th	TBA	First Day of Practice	TBA
Friday, Aug 29 th	10:00 AM	Cut Bank Golf Course	11:30AM
Friday, Sept 5 th	4:20 PM	???	11:30AM
Saturday, Sept 13 th	10:00 PM	Havre Golf Course	7:00 AM
Monday, Sept 15 th	4:00 PM	Shelby – MVGCC	12:00PM
Saturday, Sept 20 th	9:30 AM	Missoula – UM Golf	4:30AM
Thursday, Sept 25 th	12:15 PM	Lewistown Golf Course	7:00 AM
Friday, Oct 3 rd	3:00 PM	Great Falls – Anaconda	1:00PM
Thurs, Oct 9 th	12:00 PM	Helena – Bill Roberts	9:15AM
Thursday, Oct 16 th	9:00 AM	Townsend	6:00 AM
Saturday, Oct 25 th	Boys – 1:00 PM Girls – 2:00 PM	Missoula – UM Course	Leave on Friday

Cross Country Runner



<i><u>JUNIOR HIGH</u></i>			
Monday, Aug 18 th	TBA	First Day of Practice	TBA
Friday, Aug 29 th	10:00 AM	Centerville	-----
Friday, Aug 29 th	10:00 AM	Cut Bank Golf Course	11:30AM
Friday, Sept 5 th	4:20 PM	???	11:30AM
Monday, Sept 15 th	4:00 PM	Shelby – MVGCC	12:00PM
Thursday, Sept 25 th	12:15 PM	Lewistown Golf Course	7:00 AM
Monday, TBA	4:15PM	Great Falls – Elks Park	2:15PM
Monday, TBA	3:45PM	Great Falls – Elks Park	2:15PM
Monday, TBA	3:45PM	Great Falls – Jaycee Park	2:15PM
Thursday, Oct 16 th	10:45 AM	Townsend	6:00 AM

Cheer pm, pick axe, shovel



MINER CHEERLEADING!

Centerville has both Junior High and High School cheerleading programs. Boys and girls are welcome. No experience is required, but school spirit is!! Cheerleaders have the option to cheer for home games in the Fall or Winter Seasons, or both.

SENIOR CITIZENS WATCH FOR FREE!

All Senior Citizens are admitted to athletic events at Centerville school free of charge. This only applies to regular season games at our school gym and field. Be our guest and support the teams!

SPORTS PHYSICALS

All athletes grades 6-12 need a sports physical before they will be allowed to start practice. Please bring the physical to the office before the first day of practice. Physicals can be found on the website or in the school office.

SPORTS FEES

(Activity Pass included in Sports Fees)

One Sport per Student	\$50
Two or more Sports per Student	\$75

ACTIVITY PASSES

Adult Activity Pass	\$50
Student Activity Pass	\$25
Family Activity Pass	\$100

Maximum charge per family is \$200

2025 Miner Football Schedule

"vs" - HOME "@ " - AWAY						
Date	Opponent	Location	Bus Departs	Junior High	JV	Varsity
Fri. Aug. 15th	1st Day of Practice					
Fri. Aug. 29th	@ Fort Benton	Fort Benton	JH-2:00pm HS-4:15pm	4:00pm		7:00pm
Tues. Sept. 2	vs. Fort Benton	Centerville		4:30pm		
Fri. Sept. 5th	@ Chinook	Chinook	JH-12:45pm HS-2:30pm	4:00pm		7:00pm
Mon. Sept. 8th	vs. Chinook	Centerville		4:30pm		
Fri. Sept. 12th	vs. Box Elder	Centerville		4:00pm		7:00pm
Fri. Sept. 19th	@ Cascade	Cascade	JH-2:15pm HS-4:15pm	4:00pm		7:00pm
Mon. Sept. 22nd	vs. Cascade	Centerville		4:30pm		
Fri. Sept. 26th	vs. Simms (HC)	Centerville		4:00pm		7:00pm
Mon. Sept. 29	@ Simms	Simms	2:30pm		4:30pm	
Fri. Oct. 3rd	@ Choteau	Choteau	JH-1:45pm HS-3:45pm	4:00pm		7:00pm
Mon. Oct. 6th	vs. Choteau	Centerville		4:30pm		
Fri. Oct. 10th	vs. Harlem	Centerville		4:00pm		7:00pm
Fri. Oct. 17th	vs. Belt (SN)	Centerville				7:00pm
Mon. Oct. 20th	@ Belt	Belt	3:15pm		4:30pm	
Fri. Oct. 24th	@ Rocky Boy	Rocky Boy	3:00pm			7:00pm

November 1st	First Round of Playoffs	TBA
November 8th	Quarterfinals	TBA
November 15th	Semifinals	TBA
November 22nd	State Championship	TBA
Updated: 6-4-2025		

2025 Lady Miner Volleyball Schedule

DATE	OPPONENT	LOCATION	BUS DEPARTS	JH B	JH A	JV	VARSITY
Thurs., Aug. 14	Parent Meeting 6:00pm						
Fri., Aug. 15	1st Day HS Practice						
Mon., Aug. 18	1st Day JH Practice						
Thurs., Aug 28	vs. Belt	Centerville		4:00 PM	(+15)	(+15)	(+20)
Sat. Aug 30	@ Belt HS Showcase	Belt	TBD			TBD	TBD

Tues. Sept. 2	@ Fort Benton	Fort Benton	2:30 PM	4:00 PM	(+15)	(+15)	(+20)
Fri-Sat. Sept. 5-6	@ Cascade Invitational	Cascade	TBD			TBD	TBD
Thurs. Sept. 11	@ North Star	Rudyard	1:45 PM	---	4:30 PM	(+15)	(+20)
Sat. Sept. 13	vs Hays/Lodgepole	Centerville		2:00 PM	(+15)	No Team	(+20) DBHD
Tues. Sept. 16	@ Box Elder	Box Elder	1:45 PM	4:00 PM	(+15)	No Team	(+20)
Thurs. Sept. 18	vs Highwood	Centerville		4:00 PM	(+15)	(+15)	(+20)
Thurs. Sept. 25	vs Big Sandy (HC)	Centerville		4:00 PM	(+15)	(+15)	(+20)
Sat. Sept. 27	@ CUI	Chester	1:00 PM	3:00 PM	(+15)	(+15)	(+20)

Thurs. Oct. 2	@ Belt	Belt	2:50 PM	4:00 PM	(+15)	(+15)	(+20)
Tues. Oct 7	vs Fort Benton	Centerville				5:00 PM	(+20)
Thurs. Oct. 9	vs North Star	Centerville		---	4:00 PM	(+15)	(+20)
Tues. Oct. 14	@ Highwood	Highwood	3:45 PM			5:00 PM	(+20)
Sat. Oct. 18	vs Box Elder	Centerville				No Team	5:00 PM
Thurs. Oct. 23	vs Simms (SN)	Centerville				5:00 PM	(+20)
Sat. Oct. 25	@ Big Sandy	Big Sandy	2:45 PM			5:00 PM	(+20)

Tournament Dates:

Junior High Tournament: October 11 @ Belt

District Tournament: October 30-Nov. 1st @ Belt

Divisional Tournament: November 6-8th @ Cascade

State Tournament: November 13-15th @ Bozeman

Updated: 6-4-2025



Book, ruler, heart, globe, pencil, bus, stars, crayon

CENTERVILLE SCHOOL

WELCOME
BACK!

OPEN HOUSE

BACK TO SCHOOL

Get ready for the new school year by coming to our open house to meet the teachers and check out the classrooms

AUGUST 19, 2025

4-6 PM

Annual Asbestos Notification to the Parents, Students, and Employees of Centerville School District

(Required by the *Asbestos-Containing Materials in Schools Rule*, §§ 763.84(c) and 763.93(g)(4))

Asbestos is a naturally-occurring fibrous mineral which, until about 1980, was commonly used in building construction. Asbestos will not burn, is an excellent insulator, has great tensile strength, is resistant to chemicals, is a nonconductor of electricity, and absorbs sound. Examples of *asbestos-containing building material (ACBM)* are vinyl floor tile, sprayed-on acoustical ceiling material, pipe and boiler insulation, and roofing felt. As ACBM deteriorates over time, or is disturbed by maintenance, renovation, or demolition activities, it may become *friable*, i.e., it is capable of being reduced to powder by hand pressure. When ACBM becomes *friable*, asbestos fibers are released into the air. Inhalation of these airborne, microscopic asbestos fibers has been proven to cause such fatal diseases as lung cancer, mesothelioma (cancer of the lining of the lung or abdominal cavity), and asbestosis (scarring of lung tissues). Uncontrolled asbestos contamination in buildings has been, and remains, a significant environmental and public health issue. In 1986, Congress enacted the *Asbestos Hazard Emergency Response Act (AHERA)* to require public and private, secondary and elementary schools to identify ACBM in their school buildings and take appropriate actions to control the release of asbestos fibers. In 1987, the US Environmental Protection Agency finalized a regulatory program which enforces the *AHERA* mandate. These regulations are incorporated within the *Asbestos-Containing Materials in Schools Rule* (40 C.F.R. Part 763, Subpart E).

In compliance with the *Asbestos-Containing Materials in Schools Rule*, the Centerville School District had its school building(s) inspected by an asbestos inspector, accredited by the State of Montana. During that inspection, areas of suspect ACBM were identified. The type, condition, and location of this ACBM was noted. Samples were taken of some or all of the suspect ACBM. Laboratory analysis of these samples confirmed the presence or absence of ACBM. Suspect ACBM not sampled and analyzed were assumed to contain asbestos. It is confirmed that ACBM has been removed from all locations in our school building.

Upon confirmation of the presence of ACBM, an Asbestos Management Plan was developed for each of the school buildings in the School District by an asbestos management planner, accredited by the State of Montana. *The Asbestos Management Plan includes a description of the measures taken to remove the ACBM in our school building(s).* These Plans describe past response actions taken to abate ACBM, as well as response actions if needed for the future. The Asbestos Management Plan(s) provide information on the periodic monitoring of the condition of ACBM through triennial re-inspections, conducted by accredited asbestos inspectors, and through semiannual surveillance, conducted by trained school maintenance staff.

A copy of the Asbestos Management Plan is available for your review in the Centerville School District administrative office during regular office hours. John DuBose is the designated Asbestos Program Coordinator for the Centerville School District. Please direct all inquiries regarding the Asbestos Management Plan(s) to him by telephone at 406-736-5167.

2025-2026 CHS School Event Calendar

July 2025						
Su	M	Tu	W	Th	F	Sa
	1	2	3	4	5	
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30	31		
August 2025						
Su	M	Tu	W	Th	F	Sa
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30
31						
September 2025						
Su	M	Tu	W	Th	F	Sa
	1	2	3	4	5	6
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29	30				
October 2025						
Su	M	Tu	W	Th	F	Sa
			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30	31	
November 2025						
Su	M	Tu	W	Th	F	Sa
						1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29
30						
December 2025						
Su	M	Tu	W	Th	F	Sa
	1	2	3	4	5	6
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29	30	31			

July	4 Independence day
August	18 PIR Days 19 PIR Days 19 1/2 Day Open House 20 First Day of School
6	
September	1 Labor Day - No School 18 Mid Term 1st Semester
17	
October	16 Teachers Conference-PIR-No School 17 Teachers Conference-PIR 23 End of 1st Quarter
17	
November	4 PIR 1/2 - P/T Evening Conference 6 PIR 1/2 - P/T Evening Conference 26 Mid Term 2nd Quarter 27 Thanksgiving - No School
15	
December	24 Holiday Break Starts Dec 24th - January 4th - No School
14	

January 2026						
Su	M	Tu	W	Th	F	Sa
4	5	6	7	1	2	3
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	31
February 2026						
Su	M	Tu	W	Th	F	Sa
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
March 2026						
Su	M	Tu	W	Th	F	Sa
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30	31				
April 2026						
Su	M	Tu	W	Th	F	Sa
			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30		
May 2026						
Su	M	Tu	W	Th	F	Sa
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30
31						
June 2026						
Su	M	Tu	W	Th	F	Sa
	1	2	3	4	5	6
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29	30				

January	1 New Year's Day - No School		
	Dec 24th - January 4th - No School		
	5 School starts back up		
	8 End of 2nd Quarter		
16			
February	10 Mid Term 3rd Quarter		
	16 President's Day - No School		
15			
March	19 End of 3rd Quarter		
	30 PIR 1/2 - P/T Evening Conference		
18			
April	1 PIR 1/2 - P/T Evening Conference		
	6 No School - Spring Break		
	16 Mid Term 4th Quarter		
17			
May	25 Memorial Day - No School		
	24 High School Graduation - 2:00 PM		
	27 8th Grade Graduation - 7:00 PM		
	28 Last Day of School		
	29 PIR - 1/2 Day Record Keeping		
15			
June			
	Q1 Date	School Days	PIR Days
	1 8/18 to 10/23	36.0	4.5
	2 10/27 to 1/8	37.0	1.0
	3 1/12 to 3/19	35.0	0.0
	4 3/23 to 5/29	38.0	1.5
	Total 8/18 to 5/29	150.0	7.0
0			

CENTERVILLE SCHOOL SUPPLY LIST 2025-2026

EARLY KINDERGARTEN

Backpack (full size please; the smaller size cannot hold a folder, library book, lunchbox, etc.)

Gym shoes (if can't tie, please send shoes with Velcro)

3 packs of baby wipes (preferably not in hard container)

3 large boxes of Kleenex tissues

1 box of Crayola Crayons (16 Count)

1 box Colored Pencils (12 count)

1 box of Crayola Broad Line Markers Classic Colors (10 count)

1 pack of skinny Expo dry erase markers (fine tip)

2 Elmer's glue sticks (purple)

1 PLASTIC two pocket folder

Headphones (NO earbuds)

PLEASE DO NOT LABEL YOUR CHILD'S SUPPLIES WITH NAME

KINDERGARTEN

Backpack (Regular size- not small)

Gym shoes (if your child cannot tie, please send shoes with Velcro)

2 large box of Kleenex tissues

1 container of Clorox wipes

2 packages of baby wipes

2 boxes Crayola Crayons

1 package Crayola Colored Pencils

1 box of Crayola Markers

1 package of #2 pencils

1 pair Fiskars scissors

1 large eraser

1 large pack of glue sticks

1 large bottle of Elmer's glue

2 plastic pocket folders

1 pencil box (plastic, no metal or cloth)

1 container of play dough

1 box of Band Aids

Headphones (no earbuds)

1st GRADE

Backpack

Gym shoes (if your child cannot tie, please send shoes with Velcro)

1 package of glue sticks

1 bottle of Elmer's glue

1 package of skinny markers

1 box of crayons

1 box of colored pencils

1 box of #2 pencils

1 clear (see through) pencil box (any color)

1 package of black dry erase markers (fine tip only)

1 package of scent-free baby wipes

1 bottle of hand sanitizer

1 box of Kleenex

1 box/bag of individual snacks for the class

Headphones (corded, NO earbuds or Bluetooth)

PLEASE DO NOT LABEL YOUR CHILD'S SUPPLIES WITH NAME

2nd GRADE

Backpack & Gym shoes

1 box Kleenex

1 container Clorox wipes (or like brand)

1 box band aids

24 sharpened pencils (no mechanical)

2 wide ruled composition notebooks

2 folders

1 pair of scissors

2 pink erasers

4 glue sticks

1 pack twistable colored pencils

1 pack of fine tip washable markers

1 pack dry erase markers

1 clean old sock to use as an eraser

1 pencil box/bag

Headphones (corded, no earbuds)

3rd GRADE

Backpack

Gym Shoes

2 boxes of Kleenex tissues

1 container of Clorox wipes

24- #2 pencils

3 plastic folders – 1 red, 1 green, 1 blue

1 pair of scissors

2 large erasers

6 glue sticks

1 bottle of Elmer's glue

1 pack twistable colored pencils

1 pack of fine point Expo markers

1 pack Crayola markers

1 pencil box

Headphones -corded, no ear buds

4th GRADE

Backpack

Gym shoes

2 boxes of Kleenex tissues

1 container of Clorox wipes (or like brand)

1 box of band aids

1 pack of thin Expo dry erase markers

2 supply boxes (or 1 box and 1 pouch)

24 #2 pencils OR mechanical pencils with replacement lead

Colored pens

1 large eraser

1 pack of pencil top erasers

1 pack of multicolored highlighters

1 pair of scissors (that fit the student's hand)

6 glue sticks

1 pack of twistable colored pencils

1 pack of fine tip washable markers

4 plastic folders with prongs (blue, yellow, red, green)

3 wide ruled composition notebooks

Headphones -corded, no ear buds

5th GRADE

Backpack

Gym shoes

1 large boxes of Kleenex tissues

1 pack of ultra-fine Expo markers

22 #2 sharpened pencils OR Mechanical pencils and replacement lead

2 hi-polymer erasers

1 pack of highlighters (blue, purple, green, orange, yellow, pink)

1 pair of bigger scissors

2 glue sticks

Twistable colored pencils

4 plain plastic colored folders (red, yellow, green & black)

1 plastic folder with prongs

3 composition notebooks

1 supply box

Deodorant

Sandwich size zip bags

Headphones (corded, no ear buds)

Computer mouse (optional)

ALL STUDENTS NEED GYM SHOES – may be old but must have clean soles and not worn outside

CENTERVILLE SCHOOL SUPPLY LIST 2025-2026

6th - 7th SCIENCE

3 - Notebooks
24 Pencils
1 Box of Colored Pencils
1 Highlighter (any color)
1 Plastic Folder with prongs
1 Roll of clear Tape
Glue sticks
Dry erase marker
1 box of Kleenex

6th Grade Math

2.5" Binder
TI30xiis Calculator
Black Expo markers

7th - 8th MATH

Calculator - **NO CELL PHONE CALCULATORS** * **TI-30XS**
1- 1 ½" 3-ring Binder
Numbered tab dividers #1-6
Pens or pencils
Highlighters
6" Ruler
1 box Kleenex

6th – 8th ENGLISH/READING

College rule loose leaf paper
Pencils
1-1" binder
1 set of tab dividers
3 Composition Notebooks
1 box of tissues

7th-8th COMPUTERS

Spiral notebook
Pencils or pens

6th-12th SOCIAL STUDIES/HISTORY/GOVERNMENT

College Ruled Spiral Notebook (JH)
Folder with pockets OR 1 Inch 3 ring binder (JH)
College ruled paper (HS)
Pens & pencils
Highlighters
Colored pencils or markers

9th – 12th ENGLISH/SPEECH & CREATIVE WRITING

1 spiral notebook or composition
1 folder
1 stack of sticky notes
1 box of pencils or pens
1 pack of highlighters
1 notebook (Creative Writing)
1 folder (Creative Writing)

BUSINESS & TECHNOLOGY CLASSES

Headphones
Spiral notebook
Pencils/Pens
Calculator

PRE-ALGEBRA/ALGEBRA 1/ALGEBRA II/GEOMETRY

Calculator - **NO CELL PHONE CALCULATORS** * **TI-30XS**
1- 2" 3 ring binder
Numbered tab dividers: Pre Alg: #1-10; Alg/Geom: #1-12
Pencils or pens
Highlighters

ADVANCED MATH/CALCULUS

1 - 2" 3-ring binder
Printer paper
Graph paper
Calculator TI-30xs or TI-84 plus (optional)

8th – 12th SCIENCE

2 - Spiral Notebooks
Pencils/Pens
1- plastic folder

CHEMISTRY & PHYSICS:

Calculator- TI 36X Pro or better. Preferably ACT/SAT approved.
**If you are taking more than one science class, you will need a 100 page interactive notebook for each class!*

CONSUMER SCIENCES

1- One Subject Notebook
1- Two pocket folder
1 box of Kleenex
Pens and Pencils (replenish as needed)
Colored Pencils or Thin Markers (except Sewing class)
1 roll masking tape (Interior Design only)
Additional sewing supplies needed after Foundational Sewing begins
8th Grade – all the above plus:
Glue sticks
Scissors

7th – 10th HEALTH/PE

Spiral notebook
Pencils/Pens
Gym clothes & shoes

WEIGHTS CLASS

1 – 3 ring binder
Gym clothes & shoes

5th - 12th BAND

1.5" black 3-ring binder
Divider tabs (5 per binder)
Pencils

CHOIR

Heavy duty folder w/ pockets

INDUSTRIAL ARTS

Pencils
Big pink eraser
Ruler
Compass

ALL STUDENTS NEED GYM SHOES – may be old but must have clean soles and not worn outside

SOAR After School Program 2025-2026

Dear Centerville Families,

SOAR (Student Organization for Academics and Recreation) begins on Tuesday, September 2nd. Enrollment is open to students in Early Kindergarten through 12th grade. The bus will drop off students at Stockett, #7, Tracy, Sand Coulee, and Trailer Terrace.

Students will be given a snack each day after school. Academic and enrichment activities, as well as homework help as needed, will be provided Monday-Thursday (4:15-5:30pm).

Our goal for SOAR is to give students a safe place to learn and grow after school hours. Activities may include structured games, academic enrichment, homework support, and various clubs. If you would like to volunteer to help, please let me know! Parents are always welcome!

The bus will depart the school at 5:15pm. A bus schedule will be distributed soon. It is important that you make arrangements to be at your child's bus stop on time! If your child does not ride the bus, they will need to be picked up by 5:30pm. This policy will be strictly enforced. The bus behavior policy will also be strictly enforced for SOAR.

The cost of SOAR is \$20 per student or \$40 per family each month. Payments are due by the 5th of each month. Scholarships are available, please contact me for more information.

Please let myself or the office know if your child's schedule is changing. Students cannot tell us where they need to go at the end of the day. The office must have a note or call from parents/guardians. The end of the day can be a busy time- we need to be sure of where your child is supposed to be.

Applications are due as soon as possible so we can plan and accommodate for our students!

If you have any questions, please contact me at brookek@centerville.k12.mt.us or call the school 406-736-5167 ext. 239.

Sincerely,

Brooke Kindred

SOAR Director



Eagle with "SOAR"

SOAR APPLICATION

After School Program 2025-2026 School Year

Parent/Guardian Name: _____

Mailing Address: _____

E-mail Address: _____

Home phone #: _____

Work #: _____

Cell #: _____

Local Emergency Contact Other Than Parent

Name _____ Phone #: _____

Relationship to student _____



	Student Name	Birth date	Grade
1.	_____	_____	_____
2.	_____	_____	_____
3.	_____	_____	_____
4.	_____	_____	_____

☐ Please check if you are willing to volunteer to help with SOAR or do an enrichment activity.

\$20 each child monthly
\$40 each family monthly
Yearly: (\$180/student) (\$360/family)
Payment is due by the 5th of each month.

My child will be : Picked-Up or Bus
(Circle regular end of day procedure)

Stockett, Tracy, Number 7, Sand Coulee, Trailer Terrace
(Circle bus stop if your child will ride the bus)

Persons authorized to pick up Student:

Name _____ Relationship to student _____ Phone _____

Name _____ Relationship to student _____ Phone _____

I, undersigned (as a parent or guardian of the participant, a minor), hereby give permission for mutual exchange of information between SOAR and the school regarding health and safety issues, food program status, immunization records and academic achievement.

Signature: _____

****Acknowledgement and Consent:** For internal and external use, I acknowledge that SOAR and/or its sponsors may utilize film, print, and digital images of a student or a family, which may be taken during involvement in SOAR activities. I consent to such uses & hereby waive all rights to compensation. Initial _____

Centerville Public Schools now has their own
FCCLA chapter!

Mrs. Miller will be taking up to six students to the
Fall Leadership Rally in Billings this September.



So you don't know what Montana **FCCLA** is?

Montana Family, Career & Community Leaders of America is...

- ❖ Career and Technical Education
- ❖ Family and Consumer Sciences Education
- ❖ Student Leadership
- ❖ Service Learning
- ❖ Competitive Events

As a federally recognized Career and Technical Student Organization (CTSO), **FCCLA** plays a role in developing youth through classroom integration of **FCCLA** national programs, competitive events and service learning projects. Montana **FCCLA** partners with Family and Consumer Sciences teachers in the middle and high schools to offer a dynamic and effective student organization that helps young men and women become leaders and address important personal, family, work and societal issues.



JOIN US FOR A NIGHT OF FOOD AND FAMILY FUN
TO SUPPORT LOCAL COMMUNITY GROUPS!

FOOD	DRINKS	MUSIC	CORNHOLE
& Ice Cream by Centerville Close-Up	& Snow Cones by The American Bar & Grill	song selections by Eddie Ingman	\$25 per team Registration from 5-6pm, Bags Fly at 6:30pm

ATM
available!

School Supply Giveaway

Presented by Crossroads Memorial Church

Raffle Drawings, 50/50, & MORE!

8th grade class bake sale, safe & mystery item raffle by SCVFD,

kids scooter raffle by Giffen Coulee 4H

all raffles drawn at 8:00pm

For more information contact us at:
sandcouleefirehall@gmail.com OR Brooke Kindred at (406)-868-9363

Centerville Public Schools
693 Stockett Rd
Sand Coulee, MT 59472

Non-Profit Organization
U.S. POSTAGE PAID
Sand Coulee, MT 59472
Permit No.1

Centerville Community Food Bank

Is open to those in need
Monday thru Thursday,
8:00 AM to 4:30 PM



Wire basket of groceries

Russell Country Federal Credit Union logo, and debit
card, miner logo with hard hat, pick axe, and ribbon



Get your **Miners Debit Card**
We'll give **\$5.00** to your school!



810 1st Ave. South, Great Falls, MT 59401 • 406.761.2880

BUY YOUR
Yearbook

camera

Yearbooks are currently on sale for the 2024-2025 school year. The cost is \$35. These yearbooks are sure to be cherished keepsakes for you and your students.

See Mr. Garber for more information
markg@centerville.k12.mt.us