

# 2023-2024 School District Website Checklist

*Arkansas Code Annotated §6-11-129(2)(a) states that the following information should be easily accessible through the homepage of the website under a link titled "State-Required Information" to a page on the website where the information may be found.*

	DOCUMENT	STD	DUE DATE
1	<b>Dyslexia Information (6-41-606):</b> <ul style="list-style-type: none"> <li>• Name of dyslexia intervention programs used during previous year</li> <li>• Number of students receiving dyslexia interventions during previous year</li> <li>• Total number of students identified with dyslexia</li> </ul>	2-H.2	<a href="#">Link</a>
2	<b>School Calendar</b>	1-A.4	<a href="#">Link</a>
3	<b>Student Discipline Policies</b>	1-B.2	<a href="#">Link</a>
4	<b>Student Attendance Policies</b>	2-B.1	<a href="#">Link</a>
5	<b>Comprehensive School Counseling Plan (6-18-2005)</b>	2-C.1	<a href="#">Link</a>
6	<b>Recruitment and Retention Plan with at Least 3 Goals (6-17-1901)</b>		<a href="#">Link</a>
7	<b>Policies for Fiscal Operations of District</b>	3-A.1	<a href="#">Link</a>
8	<b>Student Handbooks</b>	3-A.9	<a href="#">Link</a>
9	<b>School-Level Improvement Plans (Includes Literacy Plan)</b>	3-B.1	<a href="#">Link</a>
10	<b>Parent, Family and Community Engagement Plan</b>	5-A.1	<a href="#">Link</a>
11	<b>Bullying Policies (A.C.A. 6-18-514)</b>		<a href="#">Link</a>
12	<b>Minutes of Regular and Special Board Meetings</b>		<a href="#">Link</a>
	<b>Licensed and Classified Personnel Polices</b>	3-A.2	<a href="#">Link</a>
13	<b>District Support Plan (6-19-2914)(d)</b>	1-B.4	<a href="#">Link</a>
14	<b>Immunization Report (6-18-702)(b)</b> <ul style="list-style-type: none"> <li>• Number and percentage of students who have immunization exemptions from the Department of Health for the current school year</li> <li>• Number and percentage of students who have failed to provide proof of immunizations for the current school year and have not obtained an exemption from the Department of Health</li> </ul>	2-B.3	<a href="#">Link</a>
15	<b>Annual Report to the Public</b>	3-B.2.1	<a href="#">Link</a>
16	<b>Annual School Performance Report</b> My School Info > Search for District > Click on District Name > Select 2022-2023 > Select Report Tab > School Report Card > Export to PDF		<a href="#">Link</a>
17	<b>List of Waivers Granted to District and Schools (6-15-103)</b>		N/A
18	<b>Notice of the Time, Date and Place of School Board Meetings</b>		<a href="#">Link</a>
19	<b>Districts receiving level 5 intensive support, a school identified as in need of targeted or comprehensive support, the district is in fiscal distress, or on Accredited(Probation) status.</b> Explanation of why and what the district is doing to be removed from the classification		N/A

**FINANCIAL DATA ( A.C.A. 6-11-129; 6-17-201; 6-17-2301)**

20	<b>State and Local Revenue Sources (State Aid Notice)</b>		<a href="#">Link</a>
21	<b>Administrator and Teacher Salary and Benefit Expenditure Data</b>		<a href="#">Link</a>
22	<b>School District Balances</b> Includes Legal and Building Fund Balances		<a href="#">Link</a>
23	<b>Financial Breakdown of Monthly Expenses</b>		<a href="#">Link</a>
24	<b>Salary Schedules for All Employees Including Extending Contract and Supplementary Pay Amounts</b>		<a href="#">Link</a>
25	<b>Current Contract Information for all Employees</b> Includes salary, benefits, stipends, supplemental income, leave time and all other contract terms		<a href="#">Link</a>
26	<b>Annual School District Statistical Report</b> My School Info > Search District > Select District Name > Report Tab > Annual Statistical Report > Select Data Button > Export PDF		<a href="#">Link</a>
27	<b>District Budget for the Current Year (DRAFT)</b>		<a href="#">Link</a>