



**Sherman County 4-H JR Leaders**  
**Scholarship Application**

**Scholarship Applicant's Information:**

**Name:**

**Address:**

**Phone:**

**email:**

**Parents/Guardian:**

**Applicant's School Information**

**High School GPA:**

**High School Rank:**

**of**

**ACT Composite:**

**Intended College or University and major, if known:**

**Feel free to use a separate sheet if needed.**

**What has being a JR Leader meant to you? How has it prepared you for the future?**

**How many years have you been involved with JR Leaders?**

**While in JR Leaders, what activities have you been involved with?**

**Please list your 4-H Honors and Awards received :**

**How do you see yourself giving back to 4-H in the future?**

**What has been your most enjoyable experience while in 4-H?**

**Have you served as a JR Leaders Officer? If yes, please list the office held:**

**Have you served as an officer in your club or 4-H Council? If yes, please list the office held:**

**What is your highest achievement pin received from completing your KSPRF?**

**Have you been a Project Leader or a JR Project Leader?**

**Please provide a letter of reference from a non-related person familiar with your JR Leader work.**

**Applicant Signature: \_\_\_\_\_ Date: \_\_\_\_\_**

**Applications are due April 5th!**