# WESTERN BEAVER COUNTY SCHOOL DISTRICT

# **BOARD OF DIRECTORS**

Mr. Jonathan Bernard, President Mr. Michael Bertucci
Mrs. Madeline Hanes, Vice President Mr. Cody Boyde
Mr. John Sosack, Treasurer Mr. Martin Gimbus
Mr. Brad Cochran, Secretary Mr. Patrick McGeehan

Mr. John Metzler

Dr. Robert Postupac, Superintendent Mr. Al Steff, Solicitor Mrs. Ashley Sylvester,

Mrs. Ashley Sylvester, Recording Secretary

# CAUCUS/SCHOOL BOARD AGENDA March 13, 2024 6:00 P.M.

| Motio       | n to ad   | journ the February | , 14, 2024, sc | chool board   | meeting.   |             |               |       |
|-------------|---|--------------------|----------------|---------------|------------|-------------|---------------|-------|
| Motioned by |   | , Seconded b       | ру             |               |            |             |               |       |
| 1.          | PRESE   | NTATION:           |                |               |            |             |               |       |
|             | Call to order the meeting of March 13, 2024.                          |                    |                |               |            |             |               |       |
|             | Roll Call   |                    |                |               |            |             |               |       |
|             | Pledge of Allegiance  |                    |                |               |            |             |               |       |
|             | COMMENTS ON CONSENT AGENDA ITEMS ONLY:                                |                    |                |               |            |             |               |       |
|             | Adoption of the March 13, 2024, consent agenda and related materials. |                    |                |               |            |             |               |       |
|             | Motio   | ned by             | , Se           | conded by     |            |             |               |       |
|             | CONSENT AGENDA  |                    |                |               |            |             |               |       |
|             | Approve all items under the consent agenda.                           |                    |                |               |            |             |               |       |
|             | Motioned by, Seconded by  |                    |                |               |            |             |               |       |
|             | 1.1   | Approve the minu   | utes of the Fe | ebruary 14, 2 | 2024, Scho | ol Board Me | eeting. Backu | p 1.1 |
|             | 1.2   | Approve the minu   | utes of the Fe | ebruary 21, 2 | 2024, Comi | mittee Mee  | ting. Backup  | 1.2   |
|             | 1.3A  | Approve to cance   | l the July 17, | 2024, Schoo   | ol Board M | eeting.     |               |       |

### 2. PERSONNEL

Approve the following personnel items:

2.1 Approve the following teachers and paraprofessionals as ESY/summer school staff:

| Teachers:        | Paraprofessionals: |
|------------------|--------------------|
| Autumn Robertson | Elyssa Oslick      |
| Sarah Weyand     | Mary Miles         |
| Suzanne LeFebvre | Stacey Chaffee     |
| Jennifer Lamb    | Sharon Washington  |
| Beth Fortner     | Tracy Brandon      |
| Erin Fredericks  | Kennedie Koehler   |
| Julie Burns      | Caitlin Hutchison  |
|                  |                    |

- 2.2 Approve the resignation of Hannah Young, paraprofessional, effective April 11, 2024.
- 2.3A Approve the resignation of John Rosa, athletic director, effective June 2024.

### 3. **STUDENTS/STAFF ACTIVITIES:**

Approve the following student/staff activities:

- 3.1 Julie Burns Juniors/Transition Diversified Occupations Career Fair Beaver Valley Mall March 21, 2024. Backup 3.1
- 3.2 Christie LaPearle/Tina Sariochek Pre-Kindergarten Heinz History Center April 12, 2024. Backup 3.2
- 3.3 Erin Fredericks/Beth Fortner 4<sup>th</sup>/5<sup>th</sup> Grade Learning Support Dogman Musical Byham Theater April 15, 2024. Backup 3.3
- 3.4 Christie LaPearle/Tina Sariochek Pre-Kindergarten Sim's Bowling Lanes April 23, 2024. Backup 3.4
- 3.5 Julie Burns Transition Healthcare Expo David L. Lawrence Convention Center May 10, 2024. Backup 3.5
- Nicole Cutshall/Susan Coratto 4<sup>th</sup> Grade Carnegie Museum of Natural History –
   May 30, 2024. Backup 3.6
- 3.7 Molly Devore/Jayne Gailey 2<sup>nd</sup> Grade Pittsburgh Zoo May 30, 2024. Backup 3.7

### 4. **FINANCE**:

Approve the following finance items:

- 4.1 Approve payment of routine bills for the month of March as received and bills to be listed for review and ratification. Backup 4.1
- 4.2 Approve the Cafeteria Report for the month of February. Backup 4.2
- 4.3 Approve the Student Activity Report for the month of February. Backup 4.3

## 5. <u>ATHLETICS/EXTRA-CURRICULAR:</u>

Approve the following athletics/extra-curricular items:

- 5.1 Approve payment in accordance with the approved supplemental contracts:
  - 5.1.1 Kelly Fortner Senior Class Sponsor (half)
  - 5.1.2 Casey Theobald National Honor Society Sponsor (half)
  - 5.1.3 Victoria Francioni Musical Pit Conductor
  - 5.1.4 Victoria Francioni Musical Assistant Director
  - 5.1.5 Nikki Acon Musical Producer
  - 5.1.6 Nikki Acon Musical Director
  - 5.1.7 Cliff Baker Musical Set Design
  - 5.1.8 Scott Lazarus 7<sup>th</sup> and 8<sup>th</sup> Grade Boys Basketball Assistant
  - 5.1.9 Matt Gray Varsity Boys Basketball Assistant Coach
  - 5.1.10 David Kotuby Varsity Boys Basketball Head Coach
  - 5.1.11 Melanie Bauer Sophomore Class Sponsor
  - 5.1.12 Tom Zippel Bowling Sponsor
  - **5.1.13** Samantha Anderson Musical Choreographer
- 5.2 Approve Heather Lind as a supplemental contract for the Special Olympics Coordinator.
- **5.3A** Approve the following football coaches for the 2024-25 season:

| <u>Varsity</u>               | <u>Jr High</u>             |
|------------------------------|----------------------------|
| Ron Busby – Head Coach       | George Thomas – Head Coach |
| Brett Mazine – Assistant     | Josh Zorich – Assistant    |
| Brandon Defelice – Assistant | Pat Thomas - Volunteer     |
| Rick Nohe – Assistant        | Jackson Thomas - Volunteer |
| Frank Jupin – Assistant      | Gio Segura - Volunteer     |
| Tony Caltury – LP Assistant  | Brandon Edison - Volunteer |
| Ryan Nohe – LP Assistant     |                            |
| Chad Penn – LP Assistant     |                            |

| 6.    | USE OF FACILITIES:                             |  |  |  |
|-------|--|--|--|--|
|       | Approve the following use of facilities items: |  |  |  |
|       | 6.1  | Casey Theobald/PBIS – High School Cafeteria – Glow in the Dark Dance – May 17, 2024. Backup 6.2                      |  |  |
|       | 6.2  | Haley Lantz/PTO – Fairview Board Room – Teacher Appreciation Week – May 6-10, 2024. Backup 6.2                       |  |  |
|       | 6.3A   | Becky Galat/Student Council – High School Auditorium – Mr. Western Beaver<br>Pageant – April 20, 2024. Backup 6.3A   |  |  |
| 7.    | BUILDINGS AND GROUNDS:                         |  |  |  |
| 8.    | CURRICULUM AND INSTRUCTION:                    |  |  |  |
|       | Appro  | ve the following curriculum and instruction items:   |  |  |
|       | 8.1  | Approve to amend the following policies: Backup 8.1  |  |  |
|       |  | 8.1.1 Policy 227 – Controlled Substance Paraphernalia  |  |  |
|       |  | <ul><li>8.1.2 Policy 233 – Suspension and Expulsion</li><li>8.1.3 Policy 323 – Tobacco and Vaping Products</li></ul> |  |  |
|       |  |  |  |  |
| COMI  | MENTS  | ON MARCH 13, 2024, ACTION AGENDA ITEMS ONLY:   |  |  |
| Adop  | tion of t                                      | he March 13, 2024, action agenda and related materials.  |  |  |
| Motio | oned by  | , Seconded by  |  |  |
| 1.    | SUPERINTENDENT REPORT                          |  |  |  |
|       | Mark,  | Kim Turnley – Audit Presentation   |  |  |
|       | Garland – Roof Presentation                    |  |  |  |
|       | Ms. Altenhof – Director of Student Services    |  |  |  |
|       | SOLICITOR REPORT                               |  |  |  |
| 2.    | PFRSC  | ONNFL  |  |  |

| 2.1 | Approve to hire Miya Wingard as a paraprofessional pending receipt, review, and acceptance of all clearances. Backup 2.1 |               |  |  |  |  |
|-----|--|---------------|--|--|--|--|
|     | Motioned by  | , Seconded by |  |  |  |  |

|    | 2.2   | Approve Wendy Robison to work up to 10 per diem days this summer for necessary coverage of nursing related activities and duties. Backup 2.2   |
|----|-------|--|
|    |       | Motioned by, Seconded by   |
|    | 2.3   | Approve to hire Ruth Long as a three-hour cafeteria worker.  |
|    |       | Motioned by, Seconded by   |
|    | 2.4A  | Approve the MOU between the District and Western Beaver ESPA regarding employee #413. Backup 2.4A  |
|    |       | Motioned by, Seconded by   |
| 3. | STUDE | ENTS/STAFF ACTIVITIES:   |
| 4. | FINAN | ICE:   |
|    | 4.1   | Approve the 2024-2025 BVIU General Operating Budget totaling \$2,313,189. Backup 4.1   |
|    |       | Motioned by, Seconded by   |
|    | 4.2   | Approve the third payment for BVIU Special Education Programs and Services in the amount of \$59,912.99. Backup 4.2  |
|    |       | Motioned by, Seconded by   |
|    | 4.3   | Approve the CCL Technologies quote for the Cisco Phone Software Licensing 3 Year Renewal at a cost of \$17,276. Backup 4.3   |
|    |       | Motioned by, Seconded by   |
|    | 4.4   | Approve the Final Audit for year ending June 2023. Backup 4.4  |
|    |       | Motioned by, Seconded by   |
|    | 4.5   | Approve to accept the following Category 2 e-rate application for the funding year 2024 school year pending e-rate application approval. Backup 4.5  a. CCL Technology – E-rate Switch Hardware Proposal \$46,956 (predicated on receiving the full e-rate funding for the project in the amount of 70% of \$46,956 for a total discount of \$32,169.20). Backup 4.6 |
|    |       | Motioned by , Seconded by  |

| 5.                               | ATHLETICS/EXTRA-CURRICULAR:  |   |  |  |
|----------------------------------|--|---|--|--|
| 6.                               | USE OF FACILITIES:   |   |  |  |
| 7.                               | BUILD  | BUILDINGS AND GROUNDS:  |  |  |
| 8.                               | CURRI  | CURRICULUM AND INSTRUCTION:   |  |  |
|                                  | 8.1  | Approve the second reading of the following policies: Backup 8.1  |  |  |
|                                  |  | <ul> <li>8.1.1 Policy 304.1 - Nepotism</li> <li>8.1.2 Policy 800 - Records Management</li> <li>8.1.3 Policy 830 - Security of Computerized Personal Information/Breach Notification</li> <li>8.1.4 Policy 830.1 - Data Governance - Storage/Security</li> <li>Motioned by, Seconded by</li> </ul> |  |  |
|                                  | 8.2  | Approve the School at McGuire Memorial Education Services Agreement for 2023-2024 ESY services. Backup 8.2  |  |  |
|                                  |  | Motioned by, Seconded by  |  |  |
|                                  | 8.3  | Approve the Letter of Agreement with Pressley Ridge. Backup 8.3   |  |  |
|                                  |  | Motioned by, Seconded by  |  |  |
| A.<br>B.<br>C.<br>D.<br>E.<br>F. | PBIS P<br>Teach<br>Sunsh<br>Schoo<br>Trap T                            | al Programs Title I   |  |  |
| MEETI                            | ING REC  | CESSED: TIME:   |  |  |
| Motio                            | ned by_  | , Seconded by   |  |  |
| At this                          | s time, the Board will have an Executive Session to discuss Personnel. |   |  |  |