

Welcome  
to  
Open House



# Jonas Salk Middle School

6<sup>TH</sup> GRADE -SEPTEMBER  
26<sup>TH</sup>, 2023

7<sup>TH</sup>/8<sup>TH</sup> GRADE-  
SEPTEMBER 28<sup>TH</sup>, 2023



# The Jonas Salk Team

**William Rezes** - Principal

**Rebecca Malloy**- PTA President

**Jason Lynch** - Vice Principal of 8th and 6-1, 6-3, 6-5

**Deirdre Sizelove** - Vice Principal of 7th and 6-2 & 6-4

**Melissa Rivera** - 8<sup>th</sup> Grade Counselor

**Rebecca Budrecki** - 7<sup>th</sup> Grade Counselor

**Claire Jorda** – 6th Grade Counselor

**Rose Bedoya** - Student Assistance Counselor

# The Six Pillars of Character<sup>SM</sup>



CITIZENSHIP



RESPONSIBILITY



FAIRNESS



CARING



TRUSTWORTHINESS



RESPECT

## Building a Common Language at JSMS

# Building a Common Language at JSMS

- **District wide calendar highlighting a single pillar.**
  - Calendar [Link](#)
- **Wisdom Wednesday's will focus on each pillar.**
  - Corresponding pillar color worn on Wednesday for the month.
- **Referencing the pillars when addressing student behaviors.**
  - Identifying which pillar(s) where violated in the referral
    - New drop-down menu in RT.
- **Infusing them in lessons when appropriate and possible**
  - Include [weekly topics](#) as part of your do now
  - Do Now, Exit Ticket, and or infusing them into classroom management strategies
- **Signage in the building and classrooms ([poster](#))**



# Schedules/Calendar

## The school A / B calendar has been set

- Copy of the [A / B day rotation](#): Found in the virtual backpack under parent correspondence
  - The days are set and will not change regardless of school closures
  - Days will account for holidays and any schedule day off

## Bell schedules

- Have been created for all opening or closing scenarios
- Copy of the Bell Schedules: [JSMS Bell Schedule](#)

## Each day will have 4 blocks, Lunch, and AM/PM Homeroom

- ELA everyday
- Math everyday
- PE/WL/RA alternate A / B days
- Science and Social Studies alternate A / B days
- RTI pulls from WL/RA on their assigned day
- Band will pull once a week for half of a block from PE and RA/WL depending on the A/B Day



# REACH INCENTIVE PROGRAM

- The Student Activity program at Salk School is based upon this concept: **Rewarding Educational Achievements, Character & Hard work (R.E.A.C.H.).**



# REACH INCENTIVE PROGRAM

## Requirements to participate

- ▶ 32 points on the SALK REACH Program Point Sheet
- ▶ The cost of the trip is TBD but will include meals, hotel, transportation, & attractions



SALK REACH Program

Student Name: \_\_\_\_\_

**\*PLEASE TOTAL YOUR POINTS\***

Points**	Activity	Total Earned <small>(Teachers use ONLY)</small>	Home Room:	
			Required Signature and/or Documentation	Signature
<b>Academics and Leadership</b>				
6 per MP	High Honor Roll 1st 2nd 3rd		Homeroom Teacher Signature	
5 per MP	Honor Roll 1st 2nd 3rd		Homeroom Teacher Signature	
6	4 <sup>th</sup> MP June 2019		Guidance Counselor Signature	
5	4 <sup>th</sup> MP June 2019		Guidance Counselor Signature	
4	Positive Progress Report		Homeroom Teacher Signature	
6	Selected Student of the Month		Mr. Lynch's Signature	
5	Team Student of the Month (One Time)		Homeroom Teacher Signature	
5	Student Council Officer (EX: President)		Teacher-Advisor's Signature	
1-3	Student Council Homeroom Representative		Homeroom Teacher Signature	
1	Grade Level Spelling Bee Finalist		Teacher-Advisor's Signature	
2	Spelling Bee Winner		Teacher-Advisor's Signature	
1	Grade Finalist Geography Bee		Teacher-Advisor's Signature	
2	Geography Bee Winner		Teacher-Advisor's Signature	
1-5	Peer-to-Peer Leaders (based upon frequency)		Teacher-Advisor's Signature	
1-3	Mentoring Program		Teacher-Advisor's Signature	
3	Academic Team		Teacher-Advisor's Signature	
3	Mock Trial		Teacher-Advisor's Signature	
3	Middle School of the Arts		Teacher-Advisor's Signature	
<b>JSMS Sports Team/Athletics</b>				
5 per season	Basketball Track Cheerleading		Coach's Signature	
	Wrestling Cross Country Soccer		Coach's Signature	
	Volley Ball Field Hockey Lacrosse		Coach's Signature	
	Softball			
2	Team Manager/Scorekeeper		Coach's Signature	
<b>School Publications</b>				
1-3	Yearbook Staff		Teacher-Advisor's Signature	
1-3	Newspaper (Min. 2 published articles)		Teacher-Advisor's Signature	
<b>Clubs and Activities</b>				
3-5	School Play/Musical Cast Member		Teacher-Advisor's Signature	
1-3	Stage/Scenery Crew		Teacher-Advisor's Signature	
1-3	Builders Club		Teacher-Advisor's Signature	
1-3	Chinese Club		Teacher-Advisor's Signature	
1-3	Sign Language Club		Teacher-Advisor's Signature	

1-3	Environmental Club		Teacher-Advisor's Signature	
1-5	Honors Chorus		Teacher-Advisor's Signature	
1-5	Chorus		Teacher-Advisor's Signature	
1-5	Band		Teacher-Advisor's Signature	
1-3	Jazz Band		Teacher-Advisor's Signature	
1-5	Orchestra		Teacher-Advisor's Signature	
1-3	Wind Ensemble		Teacher-Advisor's Signature	
1-3	Chamber Ensemble		Teacher-Advisor's Signature	
1-5	Honor guard		Teacher-Advisor's Signature	
1-3	Color guard		Teacher-Advisor's Signature	
1-3	Bookstore		Teacher-Advisor's Signature	
1-3	Yoga Club		Teacher-Advisor's Signature	
1-3	G.L.O.B.E		Teacher-Advisor's Signature	
1-3	National Day of Prayer Club		Teacher-Advisor's Signature	
1-3	Tech Butlers		Teacher-Advisor's Signature	
1-3	French Club		Teacher-Advisor's Signature	
1-3	A/V Club		Teacher-Advisor's Signature	
1-3	Cooking Club		Teacher-Advisor's Signature	
1-3	Guitar Club		Teacher-Advisor's Signature	
1-3	Dance Team		Teacher-Advisor's Signature	
1-3	Be the Change		Teacher-Advisor's Signature	
1-3	Weight room club		Teacher-Advisor's Signature	
<b>Community Service/Community Involvement</b>				
1	JSMS Parent PTA Membership		Parent Signature(PTA will verify)	
1-3	JSMS PTA Fundraiser-1 pt. per \$50.00 raised		Parent Signature PTA will verify)	
3 pts. per activity/9 pts. max	Membership with a youth group, team, club or organization in the community.		Organization Leader's/Coach's Verification on Letterhead AND documents	
1 pt. per hour/6 hours max	Participation in outside community service project/service hours (Ex. Community clean up, walk for charity, etc.)		Organization Leader's Verification on Letterhead AND documents	
<b>TOTAL POINTS EARNED =</b>				
<b>**Please have all points totaled when handing in paperwork! **</b>				

**\* Please total your points\***

Return this sheet as soon as 32 points have been achieved. The trip has a limited number of slots, and spots are assigned on a first-come, first-served basis.

**\*\*Please note:** Advisors will adjust the points awarded for their particular club or activity (typically 1-5 points) depending upon the frequency of student attendance and participation. The trip is scheduled for May 14-16, 2019. Trip location: Boston, Massachusetts. Cost per student is \$650.



# Block times

BLOCK	PERIOD	START	END
AM Homeroom		8:10	8:27
Block 1	1A	<b>8:30</b>	9:09
	1B	9:09	<b>9:47</b>
Block 2	2A	<b>9:50</b>	10:29
	2B	10:29	<b>11:07</b>
Block 3	3A (7th gr lunch)	11:12	11:51
	3B (6th gr lunch)	11:54	12:32
	3C (8th gr lunch)	12:35	1:14
Block 4	4A	<b>1:19</b>	1:58
	4B	1:58	<b>2:36</b>
PM Homeroom		2:39	2:55





# LUNCH PERIODS

- ▶ Breakfast and Lunch
  - ▶ Please still fill out the Free and reduced lunch application
    - ▶ Link to [Application](#)
  - ▶ Breakfast served each morning
- ▶ **3 lunch periods**
  - ▶ A 7th Grade, B 6th Grade, C 8th grade



# Sample 6th Grade Schedule

2021 - 2022 School Year - Marking Period 1 - Homeroom 61A-208

PERIOD	A Day	B Day
AM	Homeroom	Homeroom
1A	ELA	ELA
1B	ELA	ELA
2A	PHYS. ED	German
2B	PHYS. ED	German
3A	Social Studies	Science
3B	Lunch	Lunch
3C	Social Studies	Science
4A	Math	Math
4B	Math	Math
PM	Homeroom	Homeroom



# Open House Bell Schedule

<b>Open House Bell Schedule</b>		
	<b>Time</b>	<b>Example Schedule</b>
<b>PTA Membership/ Spirit wear sales</b>	<b>6:30-6:45</b>	<b>Cafeteria.</b>
<b>Homeroom</b>	<b>6:40-6:45</b>	<b>HR</b>
<b>Block 1 A day</b>	<b>6:48-6:58</b>	<b>ELA</b>
<b>Block 1 B day</b>	<b>7:01-7:11</b>	<b>ELA</b>
<b>Block 2 A day</b>	<b>7:14-7:24</b>	<b>PE</b>
<b>Block 2 B day</b>	<b>7:27-7:37</b>	<b>German</b>
<b>Block 3 A day</b>	<b>7:40-7:50</b>	<b>Social Studies</b>
<b>Block 3 B day</b>	<b>7:53-8:03</b>	<b>Science</b>
<b>Block 4 A day</b>	<b>8:06-8:16</b>	<b>Math</b>
<b>Block 4 B day</b>	<b>8:18-8:28</b>	<b>Math</b>



# Chronic Absenteeism

- ▶ The District will look to improve attendance at all levels for the 2023-2024
- ▶ Goal- to return to the pre-covid attendance rates
- ▶ **Missing a little bit of school impacts a lot**
  - ▶ Absences can set back a child
  - ▶ Disrupt routines
  - ▶ Create stress & anxiety about reentering

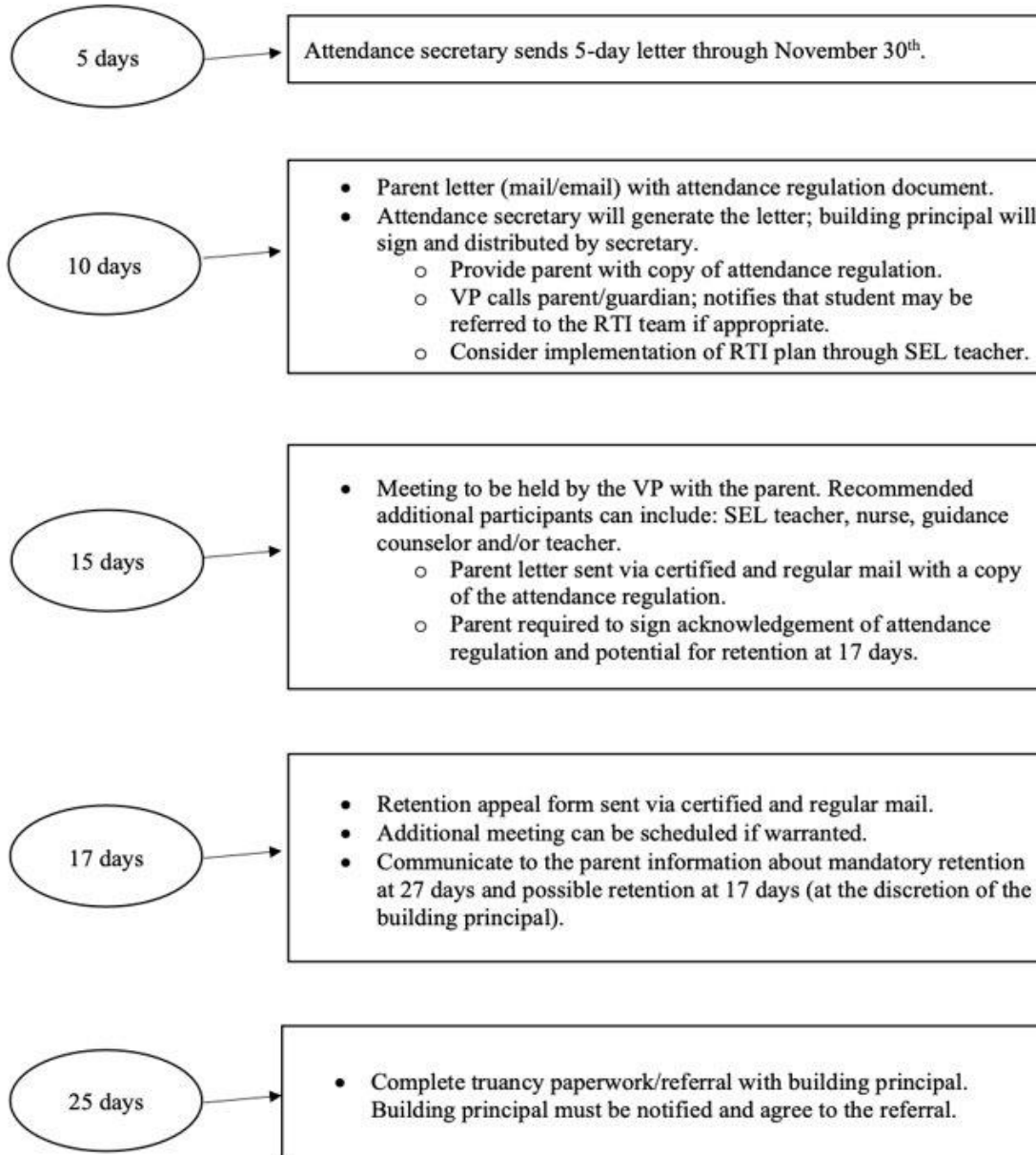
Old  
Bridge Public Schools



# Current Chronic Absentee data

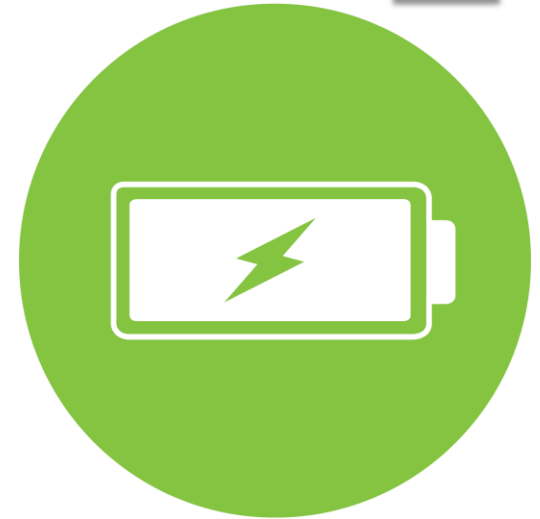
	April 2019	April 2023
<b>District</b>	7.53%	15.3%
<b>School 1</b>	11.82%	19.5%
<b>School 2</b>	5.13%	11.12%
<b>School 3</b>	8.72%	13.21%
<b>School 4</b>	10.05%	13.94%
<b>School 5</b>	5.07%	18.9%
<b>School 6</b>	11.58%	14.8%
<b>School 7</b>	4.98%	10.24%
<b>School 8</b>	13.14%	18.01%
<b>School 9</b>	9.01%	8.7%
<b>School 10</b>	3.09%	12.10%
<b>School 11</b>	6.52%	18.44%
<b>School 12</b>	4.94%	11.36%
<b>School 13</b>	10.03%	8.82%
<b>School 14</b>	7.14%	7.33%

### Notification Plan:



# Be prepared!

- ▶ Students must come to school with a fully charged Chromebook every day.
- ▶ Students will lose classroom participation points for not being prepared.
- ▶ Students must take care of their device.
- ▶ Link to purchase device insurance <https://5il.co/22zap>





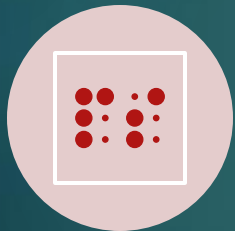
# Other Important Items



Address concerns at the building level



HIB- access to forms can be found on the top right corner on district website



School calendar- top right corner on district website



[OB App Project.mp4](#)





# Important Numbers

- ▶ Main Office 732-360-4523
  - ▶ Office opens at 7:35 am
  - ▶ Attendance
    - ▶ Please contact us if your child will be absent or late to school as early as possible
    - ▶ If your child is leaving early, please send them in with a note
- ▶ Nurse 732-360-4537



# General Reminders



Only contacts listed in your contacts will be allowed to pick up your child and no one under the age of 18



Students are not allowed to ride on another bus even with a note from home



Please send in a note if your child is leaving early

# Questions

- ▶ Please email me at [wrezes@obps.org](mailto:wrezes@obps.org) and I or my admin team will get back to you.
- ▶ Call the office at 732-360-4523
  - ▶ We can speak on the phone, or I can set up a virtual meeting
  - ▶ If you would like an in-person meeting, please schedule a meeting with my secretary Mrs. Ramos
  - ▶ All in person meetings will take place between 8:30 – 2:00.
    - ▶ Special arrangements can be made if necessary





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