



SPONSORED BY EMMONS COUNTY INTERAGENCY

Dear Parent/Guardian:

The Emmons County Interagency is sponsoring the Annual Safe Night on **Friday, April 12, at Hazelton-Moffitt-Braddock School**. All 5th, 6th and 7th grade students from Emmons County are invited to attend “Safe Night 2024.” This free event is a fun-filled way for youth to spend time with each other in a safe environment.

After attending the keynote presentation together, the students will enjoy a meal and then rotate through each of the four sessions. The sessions provide information, education and incorporate hands-on activities to assist in the learning process. Participants will each receive a t-shirt.

3:30 – 4:00: Local Students Help Set Up

4:00 – 4:30: Registration

4:30 – 5:30: “Navigating the Galaxy” (Jasmine Nitschke)

5:30 – 6:15: “Galaxy Feast” (Taco Bar)

6:20 – 6:40: “Shoot for the Moon (clean)” (Hygiene – Linton Regional Medical Center)

6:45 – 7:05: “No Rocket Speed Needed” (Rollover Simulator – North Dakota Highway Patrol)

7:10 – 7:30: “Break Out of This World” (Team building Breakout Box Activity – Erin Huber)

7:35 – 7:55: “Guardians of Our Own Galaxy” (Friendship - Jasmine Nitschke)

8:00 – 10:00: Groovin’ Under the Stars (DJ Jordan Pfeifer)

10:00 – 10:15: Sign-out (parent or bus driver)

Busing will be provided by the Strasburg and Linton Schools for students needing transportation and will leave from the schools shortly after school lets out. Students riding the bus will be signed out by the bus driver at the end of the evening. All other students must be signed out by a parent or an adult designated by the parent. Parents will be responsible for picking up bussed children upon their return to the Strasburg and Linton Schools at the end of the evening.

For more information contact Michelle Masset: 254-4502, Acacia Stuckle: 254-4811, Liz Hanson: 254-4511, Delrae Baumgartner: 254-4027, Dayna Bartlette: 336-2667, Rebekka Wanner: 782-4226 and Erin Huber: 254-4173.

Safe Night 2024

REGISTRATION FORM DEADLINE: APRIL 5, 2024

| Child's Name | School | Grade |
|--------------|--------|-------|
| _____ | _____ | _____ |
| _____ | _____ | _____ |
| _____ | _____ | _____ |

Transportation (*circle one*) Bus Private _____
(Name of Designated Person)

Sign-out Policy: No student will be permitted to leave until sign-out time unless picked up by the parent or a person designated by the parent. Students will be released to the bus driver at the end of the evening if “bus” is circled above.

***The dance will be over with at 10:00 p.m. promptly. Please pick your child up at their home school on time.**

I, as the parent or guardian, authorize the medical personnel at Safe Night to administer medical attention to my child if necessary. As the parent/guardian of the above participants, I designate all matters of discipline and an emergency decision to the Emmons County Safe Night Staff, in consideration of my child(ren) being allowed to participate in the Emmons County Safe Night.

| Parent or Guardian's Signature | Phone Number | Date |
|--------------------------------|--------------|------|
|--------------------------------|--------------|------|

Additional information we should know about your child(ren) (allergies, medical conditions, medication, etc.)

Can we count on you to volunteer and help chaperone Safe Night? Adults and older aged students are asked to be volunteers. **All volunteers please show up at the designated school.** If you are from a visiting school, you may ride the bus with your child. Please remember Safe Night is for children in grades 5, 6 & 7 only. Thank you!

Yes No

Registration forms can be mailed to: Michelle Masset, PO Box 726, Linton, ND 58552 or brought back to your teacher.

Attention Parents! The Safe Night Committee is always looking for topics and/or speakers for next year's Safe Night. Please list them below:

