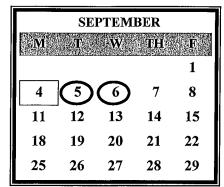
GILBOA-CONESVILLE CENTRAL SCHOOL 2023-2024 SCHOOL YEAR



| OCTOBER | | | | | | |
|---------|----|--------------|----|----|--|--|
| M | T | \mathbf{w} | TH | F | | |
| 2 | 3 | 4 | 5 | 6 | | |
| 9 | 10 | 11 | 12 | 13 | | |
| 16 | 17 | 18 | 19 | 20 | | |
| 23 | 24 | 25 | 26 | 27 | | |
| 30 | 31 | | ' | | | |

| NOVEMBER M. T. W. TH. F. | | | | | |
|-----------------------------|---------------|----|----|----|--|
| M. SPP HONSING | TEACHTON ICES | 1 | 2 | 3 | |
| 6 | 7 | 8 | 9 | 10 | |
| 13 | 14 | 15 | 16 | M | |
| 20 | 21 | 22 | 23 | 24 | |
| 27 | 28 | 29 | 30 | | |

| DECEMBER | | | | | | |
|--------------------------------------|----|----|----|----|--|--|
| $M = T - W - TH_{\rm b} - F_{\rm c}$ | | | | | | |
| | | | | 1 | | |
| 4 | 5 | 6 | 7 | 8 | | |
| 11 | 12 | 13 | 14 | 15 | | |
| 18 | 19 | 20 | 21 | 32 | | |
| 25 | 26 | 27 | 28 | 29 | | |

| | JANUARY | | | | | |
|----|------------|------------|-------------|-------------|--|--|
| M | T . | Ŵ | TH | F | | |
| 1 | 2 | 3 | 4 | 5 | | |
| 8 | 9 | 10 | 11 | 12 | | |
| 15 | 16 | 17 | 18 | 19 X | | |
| 22 | 23 | <u>/24</u> | $\sqrt{25}$ | <u>/26\</u> | | |
| 29 | 30 |) SI | | | | |

HOLIDAYS & CONFERENCE DAYS

| | a commence bills |
|-----------------|------------------------------------|
| September 4 | Labor Day |
| September 5 & 6 | Conference Days |
| September 7 | Classes Begin |
| October 6 | Conference Day |
| October 9 | Columbus Day |
| November 16 | Parent/Teacher Conferences – |
| | Evening only |
| November 17 | Parent/Teacher Conferences - Early |
| | Release at 11:30 a.m. |
| November 10 | Veterans Day |
| November 22-24 | Thanksgiving Recess |
| Dec.25-Jan. 1 | Holiday Recess |
| January 15 | M.L. King Jr. Day |
| February 19 | President's Day |
| February 19-23 | Winter Recess |
| March 15 | Conference Day |
| March 21 | Parent/Teacher Conferences – |
| | Evening only |
| March 22 | Parent/Teacher Conferences - Early |
| | Release at 11:30 a.m. |
| March 29-Apr. 5 | Spring Recess |
| May 24-27 | Memorial Day Break |
| June 19 | Juneteenth |
| June 26 | Last Day of School |
| June 28 | Class of 2024 Graduation |
| | |

| | DAYS | IN | SESSION |
|--|-------------|----|----------------|
|--|-------------|----|----------------|

| | DW TO III OFOOTOM | |
|------------------|-------------------|--|
| SEPTEMBER | 19 | |
| OCTOBER | 21 | |
| NOVEMBER | 18 | |
| DECEMBER | 16 | |
| JANUARY | 21 | |
| FEBRUARY | 16 | |
| MARCH | 20 | |
| APRIL | 17 | |
| MAY | 21 | |
| JUNE | 17 | |
| TOTAL | 186 | |
| | | |

TESTING DATES

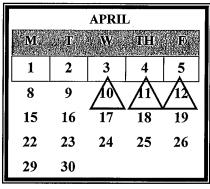
| | I ESTINO DATES |
|---------------|-----------------------|
| January 23-26 | Regents Exams |
| April 10 –12 | ELA Tests Grades 3-8 |
| May 7-9 | Math Tests Grades 3-8 |
| June 4 | Regents Exam |
| June 14-26 | Regents Exams |
| | |

Note: Six emergency days are built into calendar.

| | = Vacation or Holiday |
|-------------|---------------------------|
| | = Early Dismissal (11:30) |
| \bigcirc | = Conference Day |
| \triangle | = Regents/State Exams |

| FEBRUARY M T W TH F | | | | | |
|------------------------|------------------|----|----|----|--|
| No. 29 (Magazata 10) | enecopiasi (vern | | 1 | 2 | |
| 5 | 6 | 7 | 8 | 9 | |
| 12 | 13 | 14 | 15 | 16 | |
| 19 | 20 | 21 | 22 | 23 | |
| 26 | 27 | 28 | 29 | | |

| MARCH | | | | | | |
|------------|----|----|----|----|--|--|
| M T W TH F | | | | | | |
| | | | | 1 | | |
| 4 | 5 | 6 | 7 | 8 | | |
| 11 | 12 | 13 | M | 15 | | |
| 18 | 19 | 20 | 21 | 32 | | |
| 25 | 26 | 27 | 28 | 29 | | |



| MAY | | | | | |
|-----|----------|----|----|---------|--|
| M | Τ | -W | TH | E] | |
| 6 | 7 | 8 | | 3 10 | |
| 13 | 14 | 15 | 16 | 17 | |
| 20 | 21 | 22 | 23 | 24 | |
| 27 | 28 | 29 | 30 | 31 | |

| JUNE | | | | |
|-------------------|--|------------------|----------------|--------------------|
| | | | (2041) X-15(A) | 10.00 PM (10.00) |
| M. | . I . | W | TH. | F |
| \$25° 17' 15' 15' | 121777 | | | |
| | | | | |
| _ | Λ | _ | _ | _ |
| 3 | /4 \ | 5 | 6 | 8 |
| 10 | $\stackrel{\longleftarrow}{\longrightarrow}$ | 10 | 13 | Λ |
| 10 | 11 | 12 | 13 | /\ ¹ 4\ |
| 17 | / 6\ [| 19 |] / / | 71 |
| 1/ | \10 \ | 19 | <i>/</i> ²º\ | \ <i>/</i> 21\ |
| \mathbf{I} | 7 | ₹ \ | 27 | 28 |
| _{\psi} | / ²³ \ | / ⁶ \ | 4/ | 48 |
| | | | | |