

COLEMAN COMMUNITY SCHOOLS  
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COLEMAN, MI 48618

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# Coleman Schools COMET NEWS

February  
2024

## IN THIS ISSUE:

Veteran's Day Program - Culinary Arts - Patriot's Pen Award Winners - Health Center News - Board Scholars Donation Form - Job Postings - Drama Club - Enrollment . . . and more!

## From the Desk of the Superintendent

**Jennifer McCormack, Superintendent**  
[jmccormack@colemanschools.net](mailto:jmccormack@colemanschools.net)

Dear Coleman Parents/Guardians, Students and Community Members,

The first half of the year has brought a great deal of fun, excitement and positives to be proud of at Coleman Schools. I'd like to thank our entire community for starting the year out strong and making our early Homecoming one of the best. It was a beautiful night and the amount of community energy and engagement was unmistakable throughout town.

And that momentum has continued with our students and staff with the goal this year of "Cultivating Comet Connections." Community connections are everywhere, from our students visiting the Senior apartments to leave positive sidewalk chalk messages, writing nice letters, or helping to serve dinner, to others who helped decorate windows downtown, finish fall clean-up jobs at residents' homes, and those who work in our local businesses.

When they aren't connecting with the community directly, our staff is working with students daily, ensuring they are career and college ready. With staff and student combined efforts, every student sets his/her own goals prior to each state and district assessment based on his/her efforts in the previous testing. This practice increases students' understanding of the importance of the learning, knowing their goal, and knowing how far they can reach. With this focus, we have seen impressive gains by a large group of our students each time. There is strong pride from students and staff alike in the advancements and progress being made. The goal-setting will build on the progress we saw with the School Index Data from the State posted at [www.mischooldata.org](http://www.mischooldata.org), which is available for the 2022-2023 school year. The Overall School Index Data there showed an increase from 2021-2022 to 2022-2023 of 25.66 points for the Elementary School, and a 7.07 points increase for the Jr/Sr High School. The increases *within* the Overall Index were seen in the areas of Growth and the School Quality & Student Success for both buildings. While the Jr/Sr High saw a slight decrease of 1.01 points in Proficiency (equivalent to less than one student), the Elementary saw an increase in Proficiency of 7.03 points. (cont. pg. 2)



## CONNECT WITH US!



Coleman School  
District



@coleman\_comets



@CometSupt



Download our  
free phone app,  
ColemanComet!

Don't forget to sync your  
phone's calendar with the  
events on our website!

(cont. from pg. 1) Our success cannot be done without you, the parents and community. Recently, many of you took the time to respond to our building perception surveys and the 31aa safety and mental health survey. Your input is greatly appreciated and is being used to develop budgets for various funding sources to ensure we best meet the needs of our students and families. We will share information in upcoming newsletters and short videos to keep you posted on how we've used your feedback. We are also updating our Strategic Plan and will be seeking more input from you; watch for upcoming meeting dates.

I wish you all a great spring. As always, please reach out if you have any questions or input. GO COMETS!

### *Looking for even MORE ways to stay “in the know?”*

**ASK US!** Additional information can be found by emailing staff, setting up appointments, or calling and stopping by the school offices. Contact information for staff and secretaries is on the school website and ColemanComet app under Explore > Staff Contacts.

**WATCH THE NEWS!** Watch WNEM5, FOX66, or ABC12 News to be notified of school delays and closings. You may also find this information on our website and Facebook page. Listen for a phone call from us, as well!

**SIGN UP FOR SKYWARD!** See a secretary to sign up to access you child's grades and progress reports.

## *Veteran's Day Program*



Coleman Elementary hosted a special Veteran's Day program on Friday, November 10th! Mrs. Tallman taught the students several patriotic songs, as well as a song for representing each branch of the military . . . that's a lot of songs! They invited veterans in the community to enjoy the program from the honored seats on the stage, and there almost wasn't enough room for each of the almost fifty veterans up there! You can find more pictures from this event in the 'News' section on the school website. Thank you, veterans, for your service!



# *We've had some amazing donors recently!*

A huge THANK YOU to some recent generous donors for their support of various projects:

- United Bay Community Credit Union - replacement of gymnasium scoreboards
- Gene's Power Equipment - Agriscience program
- Robinson Industries - donation to elementary school needs
- 21st Century Ignite & Midland Area Community Foundation grant - partial furniture for Jr/Sr High Media Center (delivered!) Elementary Media Center, and Dual Enrollment Room (still to come!)
- Herbert H. & Grace A. Dow, Rollin M. Gerstacker, Midland Area Community, Charles J. Strosacker, and Mary C. Currie Foundations along with the Midland County Youth Action Council - Culinary Program
- Individual community donors to various other programs like Drama Club and Band, fundraisers for athletics and PTO, and the many district events



**THANK YOU!**

We couldn't do it without your support. Thank you for making so many new things possible for us!



## *Introducing . . . the School-Based Health Center!*

MidMichigan Health Services is excited to be opening a School-Based Health Center in the Coleman Elementary School building! The clinic is funded by the Child and Adolescent Health Center Grant through MDHHS. The clinic will be open 24 hours Tuesday through Friday year-round, and will be staffed by a Nurse Practitioner, Stacey Williamson, FNP-C and a Mental Health Therapist. The clinic will provide services to K-12 Coleman students and will offer sports physicals, well-child checks, immunizations, sick visits, treatment for minor injuries and mental health therapy services. Mental health therapy and immunizations will be future services and will be communicated as they become available. The clinic renovations and inspections have taken place. It is anticipated the clinic will be opening late January to early February. A consent form will need to be completed and returned to the clinic for children to receive services. These forms will be available at the clinic once opened. An electronic consent form is also being developed and it is anticipated this will be available on the school's website in the future. Parents/Guardians will receive calls from our School Nurse, Mrs. Weber, or school office staff before accessing the Health Center, or parents/guardians may contact the Center to set up appointments for their child. Staff at the Health Center can be reached at (989) 229-0822.

## Jr. High Recent Contest Winners!

In September, 7th grade students wrote essays as part of the Patriot's Pen essay contest sponsored by the VFW. The topic was "How Are You Inspired by America?" The winners from the Coleman Post #1071 were announced: Winning first place was Lauren Geeck, and second place was awarded to Cora Knight. Brystal Berthume earned third place. Each winner was awarded a cash prize, courtesy of VFW Post #1071.

Congratulations to our essay winners, and a special thank you to VFW Post #1071 for their generous prize donations!



Pictured:  
all essay  
participants;

Not pictured:  
1st place winner  
Lauren Geeck



The Coleman Lions Club runs an annual Peace Poster contest for students ages 11-13. This year's theme was "Dare to Dream," with approximately 350,000 students participating worldwide!

Congratulations to 7th grader Quinn Didaleuski for winning the local contest this year, and to her classmate and runner-up, Max Place! Both students received a prize, and Quinn's winning design will go on to the next level of judging. Good luck, Quinn!



***From the Desk of the Elementary Dean***  
**Amy Klopf, K-6 Dean of Students/MTSS Coordinator**  
**[aklopf@colemanschools.net](mailto:aklopf@colemanschools.net)**



Hello, Coleman Families! Many of you know me as Mrs. Klopf, the 6th grade teacher. For those of you who do not know me, I have been teaching here at Coleman Elementary for 13 years. I have taught second, fifth, and sixth grades. Many of you will remember me from also being the Varsity cheerleading coach and a track coach. This year I have taken on a new role. I am the Dean of Students and MTSS Coordinator for the Elementary School, so instead of working with just 6th graders, I get to work with everyone!

As Dean of Students, I am working with students when there are behavior situations and I help to accomplish needed interventions and restorations. I want students to feel safe and heard while here at Coleman Elementary, and I hope to help them live out the 7 Habits as part of the Leader in Me program. As MTSS (Multi-Tiered System of Supports) Coordinator, I am working with teachers and students to give support and strategies based on academic and behavioral needs. I am also the lead for our ACE (All Comets Excel) Team. This team takes on cases based on needs seen by our teachers and helps teachers and students work on individual academic and behavioral goals.

This is my time to reach out to our Comet Families, if you have any questions about behavior or academic needs with your child or you would like me to help address any concerns in these areas, please feel free to contact me. You can reach me by email: [aklopf@colemanschools.net](mailto:aklopf@colemanschools.net) or by phone: 989-465-6179 x2254.

## ***From the Desk of Mrs. Hess***

**Jennifer Hess, Jr/Sr High Principal**  
**[jhess@colemanschools.net](mailto:jhess@colemanschools.net)**



The 2023-2024 school year has been full of learning, growing, achieving, and making memories. This year, we are focusing on setting goals, seeing progress, and connecting. Our staff has been working extra hard to be sure students are growing/achieving academically, socially, and emotionally. Our first semester report cards have already gone out, reflecting the classroom progress our students are making each day.

Also, the 7th-9th grade students have completed two rounds of NWEA assessments measuring their progress on the academic standards presented in their classrooms each day. In addition, our students continue to grow socially and emotionally through the concerted efforts of Leader in Me concepts that are woven throughout our school. We are supporting students with extra social-emotional learning, sensory breaks, and mindful activities as well.

Our Agriscience and Culinary programs continue to provide students with unique opportunities. In Ag this year, students are raising and caring for egg-laying chickens, producing vegetables and flowers, attended the FFA convention in Indianapolis, and are participating in FFA contests. They also have provided many learning opportunities for our elementary students. In Culinary, students have learned the basic skills of cooking, cleaning, safety, and front-of-the-house presentation. They also catered a Gerstacker Christmas party in Midland, and took a trip to the Bavarian Inn to experience a thriving commercial kitchen.

The 2023 Homecoming events were very well-attended with the early date and beautiful weather. The assembly, parade, powder puff game, varsity football game, and dance all allowed for some great memories! It was so nice to see our community come together during this time through downtown decorating, as well as attending the parade and game.

Our students also have participated in art contests, band and choir events, drama productions, writing contests, college field trips, career/tech happenings, athletic contests, Quiz Bowl, blood drives, and community service activities. We continue to help them become well-rounded citizens and contributors.

We are so very thankful for all of our students, parents, and community members. Your support and partnerships will help us continue to create tomorrow's leaders through academics, arts, athletics, and agriculture. - Jennifer Hess, Principal

## ***21st Century SPARKS & SPARKS/Ignite Before and After-School Programs***

Coleman Schools, in collaboration with the Clare-Gladwin RESD, is proud to announce we have received a 5-year grant to continue the SPARKS/Ignite Before and After-School program for grades 7-12! Students in the program receive assistance with academics, learn new skills, and have the opportunity to participate in activities such as eSports and Dungeons & Dragons! Athletes can take advantage of the program as well to keep on track with their classes and remain eligible to play sports.

The K-6 Elementary SPARKS Before and After-School program is also still in place. It provides hands-on activities and focused literacy and STEM (Science, Technology, Engineering & Math) projects while engaging students' interests.

Both programs are FREE, provide snacks/dinner and transportation and run for 6 weeks during the summer as well. If you are interested in one of these programs for your child, contact your child's school office and they will put you in touch with the SPARKS/Ignite staff. Lea Cozat is the Coordinator of both programs and she along with her staff, many of whom work for Coleman Schools, will ensure your child is safe, is learning, and is having a great time doing it. Contact the school today, or visit the Program pages on our website to learn more!



# Kindergarten Registration Night!



*Tuesday, March 5th  
6:30 PM*



It is nearly time for Kindergarten Registration! All children who will be five (5) years old before September 1, 2024 are invited to send their adults to Coleman Elementary School (CES) on Tuesday, March 5 at 6:30 PM for Kindergarten Registration Night (adults only please). Attendees at this event will have the opportunity to win prizes, meet school staff (especially kindergarten teachers), visit classrooms, ask questions, and learn about the CES Kindergarten/Developmental Kindergarten program. Adults are asked to bring these items:

- Child's birth certificate
- Immunization records
- 2 proofs of residency with your correct name and address
- Hearing/ Vision screening

## Welcome future class of 2037!

Schools of Choice applications will be available for those who live outside of the Coleman school district. We are looking forward to the opportunity to meet the families of our newest Comets! Questions regarding Kindergarten Registration Night may be directed to the school office at 989-465-6179 or by email to Mrs. Araway at [caraway@colemanschools.net](mailto:caraway@colemanschools.net).

## District and CTE Registration is OPEN!

Are you looking to join a school district where you can **#growforthefuture?** Want to belong to a close and connected community that prioritizes staff and student relationships? Seeking a school that offers newly updated K-12 curriculum, technology, and classroom materials?

If you are new to our area, currently homeschooling and interested in some of our programs, or interested in joining Coleman as your School of Choice, our secretaries and principals are happy to help get your child enrolled or answer any questions about Coleman Schools!



Please bring the following with your registration paperwork:

- Child's birth certificate
- Immunization records
- 2 proofs of residency with your correct name and address
- Hearing/ Vision screening (Kindergarten only)



Check out our website at [www.colemanschools.net](http://www.colemanschools.net) or our "ColemanComet" app, and visit our Enrollment page for videos, registration forms and an Inquiry Form you can fill out to ask questions or set up a tour with us. Or, simply stop by one of our school offices to register your child. We look forward to having your family join our district!

## Welcome to Coleman Elementary School!

Over the course of this school year we have added some new faces at Coleman Elementary School. We appreciate all that parents, students, staff, and community members have done to help welcome each of these newcomers to Coleman Schools. We are happy to announce the hiring of these dedicated educators:

Angela Knight – 2nd grade Teacher  
Emma Dittenber – 2nd grade Teacher  
Kristoffer Anderson – Kindergarten Teacher  
Morgan Simons – Kindergarten Teacher

Derek Booms – 4th grade Teacher  
Rebekah Timlin – 6th grade Teacher  
Megan Andrews – Paraprofessional  
Rachel Methner - Paraprofessional

## From the Desk of Mrs. Araway

Cindy Araway, Elementary Principal  
caraway@colemanschools.net



### Did you know...

- That Coleman Elementary is a Leader in Me school, which helps us create well-rounded learners by developing the whole-person and helping students become life-ready learners? Our students have the opportunity to fulfill a variety of leadership roles including: Golden Gopher, Student Lighthouse Team Member, Greeter, Breakfast Crew, and other service opportunities.
- That Coleman Elementary is home to the Watch D.O.G.S. (Dads of Great Students) program where those males significant in a student's life (dads, grandpas, uncles, family friends) are invited to spend a day volunteering in our school? Contact Richard Templeman at 989-465-6179 if you would like to be a Watch D.O.G.S. volunteer.
- That at Coleman Elementary School, we play our own version of "I Spy" every day? Adults throughout the school are constantly on the lookout for opportunities to reward leadership behavior. Ask the CES Comets that you know if they have recently earned any "I Spy a Leader" tickets.
- That CES regularly incorporates agricultural science learning throughout the curriculum? Students in all grade levels, K-6, have the opportunity to weave agri-science concepts and practices into their daily learning. Whether it's growing plants, studying seeds, learning the composition of a pizza, or learning the process for maple syrup production and preparation, the ideas and practices of agri-science are talked about, written about, studied, and practiced throughout a child's learning experience at Coleman Schools.
- That Coleman Elementary is home to a Student Council, National Elementary Honor Society chapter, Elementary Choir, and a before and after school SPARKS program?



*3rd Graders in Lansing!*

In January, Coleman Elementary 3rd graders from Mrs. Pelletier's and Mr. Liechty's classes took a special trip to the Capitol building and to the Michigan History Museum in Lansing! They got to go on a tour of the Capitol building, learn some cool facts about the building and our government, and lots of interesting facts about Michigan history. This cool field trip was pitched by our 3rd grade teachers to the Board of Education, who chose to fund the admission costs for each student. Looks like they all had a great time!

## Family Center Upcoming Programs & Events

**OPEN TUMBLING:** Ages: 6-12 Dates: Mondays Jan 10-Feb 21, 5:30 - 6:15 pm Cost: \$45

**TUMBLING 1:** Ages: 3-6 Dates: Wednesdays, Jan 10-Feb 21, 5:30 - 6:15 pm Cost: \$45

**NINJA WARRIOR:** Ages: 4-7 Dates: Mondays Jan 10-Feb 21, 6:30-7:15 pm Cost: \$45

**BALLET 2:** Ages: 6-10 Dates: Mondays Jan 10-Feb 21, 6:30-7:15 pm Cost: \$45

**FREE FOOD DISTRIBUTION:** February 26th - call (989) 465-2079 to pre-register

**YEAR-ROUND ON-SITE RESOURCES:** Coleman Community Market (Tue-Thu 12-6pm), Food Pantry (call ahead), Diaper Pantry, and Clothing Center

To register, please call (989) 465 - 2079 or email [rdeshone@greatermidland.org](mailto:rdeshone@greatermidland.org)



## From the Desk of the School Nurse

Korin Weber, School Nurse  
kweber@colemanschools.net

### Winter Safety Tips!

The season you either love — or love to hate — is in full swing. Here are some safety tips to keep your family safe during these cold winter months!

- 1. Winter wear should fit kids properly**, but gear shouldn't be so tight that it restricts movement. This is particularly true for footwear. Too-tight boots constrict blood flow, causing feet to become even colder.
- When sending kids off to school or out to play, **make sure they're dressed warmly in layers that are wind- and waterproof**. Help your kids to stay warm with adequate head, face, hands, and neck protection, hats should fully cover ears!
- Driving in winter can be dangerous, so you should make sure you're ready for any situation**. Prepare your car for such emergencies by keeping the following must-haves in your trunk: a first-aid kit, blankets, shovel, rock salt, ice scraper, water, and nonperishable snacks.
- Always supervise your child's winter activities**. Ice skating should only be done on ice that has passed proper inspection. Sledding paths shouldn't be too crowded or too close to roadways. The safest sleds are those that allow for steering, so avoid snow tubes or disk-shaped sleds. If your little ones want to try skiing or snowboarding, consider getting lessons from an instructor. While out on the slopes, they should always wear helmets and gloves with built-in wrist guards, and be accompanied by an adult.
- Avoid or limit outdoor activities when the temperature nears or falls below 5 degrees Fahrenheit**. Take frequent breaks indoors from the cold.



### Kindergarteners in the Snow!

Mrs. Whittington's and Mr. Anderson's kindergarten classes braved the snow with a recent visit to Chippewa Nature Center for a lesson on how to be "Ready for Winter." It looks like they all used Mrs. Weber's helpful Winter Safety Tips, too!

### Job Opportunities

Click the "Job Opportunities" button on our website homepage to apply. We'd love to add you or a friend to our Comet Team!

- JH Competitive Cheer Coach
- Varsity Sideline Cheer Coach
- Agriscience & Science/Math Teacher
- Food Service Staff
- Bus Drivers
- Paraprofessional
- Elementary Reading/Writing/Math Interventionist
- Potential Elementary Teacher 2024-25
- Potential Jr/Sr High Teacher 2024-25

Haven't done the job before but think you might be great at it? A little nervous about learning something new? **We are willing to train for the right person!**

*"I moved from out of state and happened to apply for Coleman. I knew nothing of the district, but at the interview I knew this is where I wanted to be. The administration is some of the most supportive I've worked with." - Ella Williams, Social Worker & McKinney-Vento/Foster Care Liaison, 2021-present*



# Coleman Regional Agriscience Center & Culinary at The Depot

*Will you be in 10th, 11th, or 12th grade during the 2024 - 2025 school year? Do you enjoy lessons that are hands-on? Would you like to earn some of your math or science credits while learning about hundreds of potential careers?*

The Coleman Regional Agriscience and the Coleman Culinary at The Depot are Career-Technical Education (CTE) programs. These programs are available to all Midland County Students (Bullock Creek, Coleman, Meridian, Midland High and Dow High) through a County Consortium and transportation is provided. Homeschool students, private school students, and students from surrounding counties are also more than welcome to enroll with us for just two hours a day. Both programs offer outstanding teachers in a hands-on environment where you can gain industry certifications, high school credits, skills, and internships. Students can also choose to join our Early/Middle College program as a 5th year student and earn an Associate Degree for free! Students in the Agriscience program can earn credits for Ag to MSU while participating in FFA state and national competitions.

The Culinary program is held at the former “Yesterday’s Depot” restaurant with an industry-level kitchen where students will learn the skills of the trade, make connections in the culinary world, and earn high school credits all while delving into sales, marketing, business, and operations. By 2030 in the State of Michigan alone, there will be over 182,000 openings for careers in Food Services, Accommodations, Leisure, and Hospitality and Food Manufacturing.



The Agriscience program boasts a fully-functioning barn and greenhouse, a 7.16-acre outdoor land lab, an 80-acre forest lab and STEM classrooms, all manned and designed by students in their areas of interest. There are over 250 different career connections in areas such as: plant and animal systems; power structural & technical systems; engineering, manufacturing, GIS/GPS, drone training, natural resources; food products and processing systems; environmental service systems, and agribusiness. Thousands of these positions go unfilled every year right here in Michigan!

You can learn more or become part of either program by visiting our CTE page at [colemanschools.net/page/cte-programs](http://colemanschools.net/page/cte-programs), or by scanning the QR code here! The CTE Programs page contains more details about each programs, has links to cool CTE articles, and contains contact information for each program. Make the decision to join CTE today!





## From the Desk of the Athletic Director Greg Mallek, Athletic Director/7-12 Dean of Students gmallek@colemanschools.net

As we enter February 2024, Comet Athletics has had a number of things going on. Boy's and Girl's Varsity, JV, and Jr. High Basketball, Competitive Cheer, Bowling, Wrestling, Powerlifting, and Hockey are in full swing.

Competitive Cheer recently competed at Montabella, finishing strong in 3rd place. First year Head Coach Summer Yancer has been working diligently with our young ladies.

Boy's and girl's high school basketball are in the second half of their conference schedules and are preparing for postseason play, which begins at the end of February and the first of March. The girl's team with a current record of 2-10 will travel to McBain for district play starting March 11th. The boy's team with a current record of 5-9 will be hosted by Mt. Pleasant Sacred Heart starting the week of March 5th.

Hockey in our Co-Op with Gladwin has been quite successful, giving our Comet Gunner Staley a chance to shine with an outstanding season. Wrestling's Co-Op with Beaverton led by Dakota Lattimer and Jair Martinez has allowed several of our students to display their talents on the mat.

By the time you are reading this, Booster Bonanza will have already happened on February 10th. The 19th annual Booster Bonanza at the Great Hall in Midland is the Coleman Athletic Booster's big fundraising event to help support our Comet athletes. We were so excited to welcome out guest of honor this year, Herman Moore, Detroit Lion legend! Thanks in advance to those of you that came out that evening to support the district.

From a technical standpoint, we linked the MHSAA sites for both Boys and Girl's Basketball to our athletic page so people can see game results as well as MSAC standings. We look forward to doing this for all sports when available.

Scan the QR code to the right with your phone camera or visit [colemanschools.net/athletics](http://colemanschools.net/athletics) to view schedules, resources, team social media accounts and more! You can also connect your phone's calendar to our school schedule so events update automatically in your phone! Click the link on our website home page to set it up.

**Please know that athletics schedules are subject to change.**



## Upcoming Programs & Events

**Disney**  
**BEAUTY AND THE BEAST**  
Broadway Junior  
Music by Alan Menken  
Lyrics by Howard Ashman and Tim Rice  
Book by Linda Woolverton

**March 15th & 16th | 7 pm**  
Coleman Jr./Sr. High School Auditorium

**Feb. 29th 6-7 PM - Leader in Me Extravaganza**

**March 15th & 16th 7 PM - Beauty and the Beast**

**SAVE THE DATE!**  
*Leader in Me Extravaganza!*

Join us for a fun night where we Leap into Leadership!

More details to come!

Date: Thursday, February 29, 2024  
Time: 6:00-7:00pm  
Where: Coleman Elementary School

Hi

## Board Scholars Award Donor Form

The Coleman Board Scholar Program was started forty-one years ago. The purpose of the program is to award students who display excellence in academics and citizenship. The Coleman Community School District appreciates the generous support of donors such as you; without you there would be no program.

Awards are distributed based on years of achievement (6-year scholars would each receive the highest amount, followed by 5-year scholars, etc.). We feel being a 6-year scholar is a tremendous accomplishment and should be awarded accordingly.

We ask for your help in honoring students for their years of maintaining high academic standards. If you have any comments or concerns, please contact Kerry Berthume at (989)465-6060. You are also welcome to visit our Board Scholars webpage: <https://www.colemanschools.net/o/jr-sr-high-school/page/board-scholars-eligibility>

The students of Coleman Community Schools and staff thank you for your interest and generosity.

Donor's Name: \_\_\_\_\_ Phone # (\_\_\_\_\_) \_\_\_\_\_

Address: \_\_\_\_\_  
(Street, Box) (City) (State) (Zip)

Amount Donated: \$ \_\_\_\_\_

(Optional):

Donor's Contribution in honor/memory of: \_\_\_\_\_

(All donors will be listed in the program - along with the person they are honoring if one is named)

\_\_\_\_\_ Yes, I would like to have a copy of the program sent to me (please check).

Thank you again for your support!

Please enclose your check (made out to Coleman Board Scholars) along with this Awards Donor Form and either mail it or drop it off at: Coleman Community Schools, Attn: Board Scholars, 4823 N. Coleman Schools Drive, Coleman MI 48618 no later than February 23, 2024 if you want to ensure that this year's scholars will benefit from your donation. Any donations received after that date will be awarded to next year's scholars.

This year's program is scheduled for Wednesday March 13, 2024, beginning at 6:30 p.m. If you have any questions, please call (989)465-6060.

THANK YOU FOR SUPPORTING COLEMAN STUDENTS!

## Board Members

**President:** Lorie Fox  
**Vice President:** Travis Aultman  
**Treasurer:** Christine Blake  
**Secretary:** Angela Brooks  
**Trustee:** Jennifer Murray  
**Trustee:** Nathan Clarke  
**Trustee:** Joe Grabowski

Contact the Board directly  
 anytime at  
[board@colemanschools.net](mailto:board@colemanschools.net)

## Upcoming Board Meeting Dates

**February 19th**  
**March 18th**  
**April 15th**  
**May 20th**  
**June 17th\***  
**July 15th\*\***  
**August 19th\*\***  
**September 16th**

Board meetings take place on the 3rd Monday of each month. Meetings are located in the **Jr/Sr High Auditorium at 6:30 PM unless noted.**

\*Budget meeting begins at 6 PM.  
 \*\*Held in the Board Office

*All Board Meetings are accessible to the public. Agendas and minutes are always viewable on the Board of Education page on the school website. (Administration > Board of Education)*

## ADMINISTRATION OFFICE

**4823 N. Coleman Schools Dr.**

**Hours:** Mon - Fri; 8 am - 4 pm **Phone:** (989) 465-6060 / (989) 465-1891 **Fax:** (989) 465-9853

**Superintendent/Special Education Supervisor:** Jennifer McCormack ..... x2104  
**Board/Superintendent Administrative Assistant:** Kerry Berthume ..... x2108  
**Business Manager:** Sara Hegel ..... x2102  
**Payroll/Benefits Specialist:** Carmen Grzegorek ..... x2101  
**Community Relations Specialist/Accounts Payable:** Natalie Rogers ..... x2105

## AGRISCIENCE BUILDING

**4858 N. Coleman Schools Dr.**

**Instructors:** Eric Fischer & Marie Zwemmer ..... (989) 465-1891 x2700

## CULINARY BUILDING

**320 E. Railway St.**

**Instructor:** New instructor coming soon! ..... (989) 442-4116

## BUS GARAGE

**5200 W. Comet Ln.**

**Phone:** (989) 465-6811

**Fax:** (989) 465-6859

**Transportation Supervisor:** Michael Cowell ..... x2502  
**Maintenance/Custodial Supervisor:** Wade O'Dell ..... x2500

## ELEMENTARY SCHOOL

**K-6th**

**1010 E. Washington St.**

**Office Hours:** Mon - Fri; 7:30 am - 4:00 pm

**Phone:** (989) 465-6179 / **Fax:** (989) 465-9854 / **Special Education Fax:** (989) 465-9861

**Principal:** Cindy Araway ..... x2252

**Head Secretary:** Linda Lovejoy ..... x2200

**Dean of Students:** Amy Klopf ..... x2254

**Special Education Secretary:** Breanna Bressette ..... x2256

## JR/SR HIGH SCHOOL

**7th-12th**

**4951 N. Lewis Rd.**

**Office Hours:** Mon - Fri; 7:30 am - 4:00 pm

**Sr. High Phone:** (989) 465-6171 / **Jr. High Phone:** (989) 465-6177 / **Fax:** (989) 465-9222

**Principal:** Jennifer Hess ..... x2451

**Head Secretary:** Nancy Sian ..... x2400

**Dean of Students/Athletic Director:** Greg Mallek ..... x2452

**Athletic Secretary:** Laurie Bell ..... x2300