Pembroke Consolidated Community SD #259 Hopkins Park, Illinois

Illinois School District Annual Financial Report Regulatory Basis

For the fiscal year ended June 30, 2023 with Independent Auditor's Report

## PEMBROKE CONSOLIDATED COMMUNITY SCHOOL DISTRICT #259 TABLE OF CONTENTS JUNE 30, 2023

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Certified Public Accountant, Advisor & Auditor

33 North Main Street, Manteno, II 60950 Phone (815)468-8802 Fax (815)468-8805

#### INDEPENDENT AUDITOR'S REPORT

To the Board of Education Pembroke CCSD #259 Hopkins Park, Il

#### Report on the Audit of the Financial Statements

#### **Opinions**

I have audited the accompanying statement of assets and liabilities arising from cash transactions of the Pembroke CCSD #259 (School District), as of and for the year ended June 30, 2023, and the related statements of revenue received, expenditures disbursed, other sources (uses) and changes in fund balances (all funds); revenues received (all funds); and expenditures disbursed - budget to actual (all funds) and the related notes to the financial statements, which collectively comprise the School District's basic financial statements as listed in the table of contents.

In my opinion, the financial statements referred to above present fairly, in all material respects, the assets and liabilities arising from cash transactions of the School District, as of June 30, 2023, and the revenues received, expenditures disbursed, other sources (uses) and changes in fund balances (all funds); revenues received (all funds); and expenditures disbursed - budget to actual (all funds) for the year then ended in accordance with the financial reporting provisions of the Illinois State Board of Education as described in Note 1.

#### Basis for Opinions

As described in Note 1, I conducted my audit in accordance with the financial reporting provisions of the Illinois State Board of Education, which is a basis of accounting other than accounting principles generally accepted in the United States of America, to meet the requirements of the Illinois State Board of Education. My responsibilities under those standards are further described in the Auditor's Responsibilities for the Audit of the Financial Statements section of my report. I am required to be independent of the School District and to meet my other ethical responsibilities, in accordance with the relevant ethical requirements relating to my audit. I believe that the audit evidence I have obtained is sufficient and appropriate to provide a basis for my audit opinions.

The effects on the financial statements of the variances between the regulatory basis of accounting described in Note 1 and accounting principles generally accepted in the United States of America, although not reasonably determinable, are presumed to be material.

#### Adverse Opinion on U.S. Generally Accepted Accounting Principles

In my opinion, because of the significance of the matter discussed in the "Basis for Opinion" paragraph, the financial statements referred to above do not present fairly, in accordance with the accounting principles generally accepted in the United States of America, the financial position of the School District, as of June 20, 2023, or changes in its net position thereof for the year then ended.

#### Responsibilities of Management for the Financial Statements

Management is responsible for the preparation and fair presentation of these financial statements in accordance with the financial reporting provisions of the Illinois State Board of Education, as described in Note 1; and for the design, implementation, and maintenance of internal control relevant to the preparation and fair presentation of financial statements that are free from material misstatement, whether due to fraud or error.

In preparing the financial statements, management is required to evaluate whether there are conditions or events, considered in the aggregate, that raise substantial doubt about the School District's ability to continue as a going concern for twelve months beyond the financial statement date, including any currently known information that may raise substantial doubt shortly thereafter.

#### Auditor's Responsibility for the Audit of the Financial Statements

My objectives are to obtain reasonable assurance about whether the financial statements as a whole are free from material misstatement, whether due to fraud or error, and to issue an auditor's report that includes my opinions. Reasonable assurance is a high level of assurance but is not absolute assurance and therefore is not a guarantee that an audit conducted in accordance with generally accepted auditing standards and *Government Auditing Standards* will always detect a material misstatement when it exists. The risk of not detecting a material misstatement resulting from fraud is higher than for one resulting from error, as fraud may involve collusion, forgery, intentional omissions, misrepresentation, or the override of internal control. Misstatements are considered material if there is a substantial likelihood that, individually or in the aggregate, they would influence the judgment made by a reasonable user based on the financial statements.

In performing an audit in accordance with the financial reporting provisions of the Illinois State Board of Education, I:

- \* Exercise professional judgment and maintain professional skepticism throughout the audit.
- \* Identify and assess the risks of material misstatement of the financial statements, whether due to fraud or error, and design and perform audit procedures responsive to those risks. Such procedures include examining, on a test basis, evidence regarding the amounts and disclosures in the financial statements.
- \* Obtain an understanding of internal control relevant to the audit in order to design audit procedures that are appropriate in the circumstances, but not the purpose of expressing an opinion on the effectiveness of the School District's internal control. Accordingly, no such opinion is expressed.
- \* Evaluate the appropriateness of accounting policies used and the reasonableness of significant accounting estimates made by management, as well as evaluate the overall presentation of the financial statements.
- \* Conclude whether, in my judgment, there are conditions or events, considered in the aggregate, that raise substantial doubt about the School District's ability to continue as a going concern for a reasonable period of time.

I am required to communicate with those charged with governance regarding, among other matters, the planned scope and timing of the audit, significant audit findings, and certain internal control-related matters that I identified during the audit.

#### Supplementary Information

My audit was conducted for the purpose of forming opinions on the financial statements that collectively comprise the School District's basic financial statements. The accompanying schedule of ad valorem tax receipts, schedule of long-term debt and schedule of restricted local tax levies and selected revenue sources/schedule of tort immunity expenditures and schedule of expenditure of federal awards, as required by Title 2 U.S. Code of Federal Regulations Part 200, Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards, are presented for purposes of additional analysis and are not a required part of the basic financial statements. Such information is the responsibility of management and was derived from and related directly to the underlying accounting and other records used to prepare the basic financial statements. The information has been subjected to the auditing procedures applied in the audit of the basic financial statements and certain additional procedures, including comparing and reconciling such information directly to the underlying accounting and other records used to prepare the basic financial statements or to the basic financial statements themselves, and other additional procedures in accordance with auditing standards generally accepted in the United States of America. In my opinion, this supplementary information is fairly stated, in all material respects, in relation to the basic financial statements as as whole.

#### Other Information

Management is responsible for the other information included in the annual report. The other information comprises the information provided on pages 4 through 7, statistical section on pages 42 through 47, and other information relative to the Teachers' Retirement System of the State of Illinois and the Illinois Municipal Retirement Fund, but does not include the basic financial statements and my auditor's report thereon. My opinions on the basic financial statements do not cover the other information and I do not express or form any assurance thereon.

In connection with my audit of the basic financial statements, my responsibility is to read the other information and consider whether a material inconsistency exists between the other information and the basic financial statements, or the other information otherwise appears to be materially misstated. If, based on the work performed, I conclude that an uncorrected material misstatement of the other information exists, I am required to describe it in my report.

#### Other Reporting Required by Government Auditing Standards

In accordance with *Government Auditing Standards*, i have also issued my report dated December 11, 2023 on my consideration of the School District's internal control over financial reporting and on my tests of its compliance with certain provisions of laws, regulations, contracts, and grant agreements and other matters. The purpose of that report is solely to describe the scope of my testing of internal control over financial reporting or on compliance. That report is an integral part of an audit performed with *Government Auditing Standards*, in considering the School Districts internal control over financial reporting and compliance.

Jodi K. Gill, CPA Manteno, Illinois

December 11, 2023

#### **AUDITOR'S QUESTIONNAIRE**

INSTRUCTIONS: If your review and testing of state, local, and federal Programs revealed any of the following statements to be true, then check the box on the left and attach the appropriate findings/comments.

| PART A | A - FINDINGS   |   |
|--------|--|---|
|        | <ol> <li>One or more school board members, administrators, certified school business officials, or other qualifying district employees failed to file economic is statements pursuant to the <i>Illinois Government Ethics Act.</i> [5 ILCS 420/4A-101]</li> <li>One or more custodians of funds failed to comply with the bonding requirements pursuant to <i>Illinois School Code</i> [105 ILCS 5/10-20.19;19-6].</li> <li>One or more custodians of the Public Funds Deposit Act or the Public Funds Investment Act were noted [30 ILCS 225/1 et. seq. and 30 ILCS 235/1 et. s</li> <li>Restricted funds were commingled in the accounting records or used for other than the purpose for which they were restricted.</li> <li>One or more short-term loans or short-term debt instruments were executed in non-conformity with the applicable authorizing statute or without state.</li> <li>One or more long-term loans or long-term debt instruments were executed in non-conformity with the applicable authorizing statute or without state.</li> <li>Corporate Personal Property Replacement Tax monies were deposited and/or used without first satisfying the lien imposed pursuant to the <i>Illinois Stating Act</i> (30 ILCS 115/12).</li> <li>One or more interfund loans were made in non-conformity with the applicable authorizing statute or without statutory authorization per <i>Illinois School</i> 5/10-22.33, 20-4 and 20-5].</li> <li>One or more interfund loans were outstanding beyond the term provided by statute <i>Illinois School Code</i> [105 ILCS 5/10-22.33, 20-4, 20-5].</li> <li>One or more permanent transfers were made in non-conformity with the applicable authorizing statute/regulation or without statutory/regulatory a School Code [105 ILCS 5/17-2A].</li> <li>Substantial, or systematic misclassification of budgetary items such as, but not limited to, revenues, receipts, expenditures, disbursements or expension.</li> </ol> | eq.j. catutory Authority. cutory Authority. cate Revenue col Code {105 ILCS |
|        | 13. The Chart of Accounts used to define and control budget and accounting records does not conform to the minimum requirements imposed by   |   |
| DART   | ISBE rules pursuant to illinois School Code [105 ILCS 5/2-3.27; 2-3.28].  14. At least one of the following forms was filed with ISBE late: The FY22 AFR (ISBE FORM S0-35), FY22 Annual Statement of Affairs (ISBE Form 50-37) and Budget (ISBE FORM 50-36). Explain in the comments box below in pursuant to illinois School Code [105 ILCS 5/3-15.1; 5/10-17; 5/17-1].   | d FY23  |
| PARIE  | - FINANCIAL DIFFICULTIES/CERTIFICATION Criteria pursuant to the Illinois School Code [105 ILCS 5/1A-8].  |   |
|        | <ul> <li>15. The district has issued tax anticipation warrants or tax anticipation notes in anticipation of a second year's taxes when warrants or notes in anticipation of current year taxes are still outstanding, as authorized by Illinois School Code [105 ILCS 5/17-16 or 34-23 through 34-27].</li> <li>16. The district has issued short-term debt against two future revenue sources, such as, but not limited to, tax anticipation warrants and General State A certificates or tax anticipation warrants and revenue anticipation notes.</li> <li>17. The district has issued school or teacher orders for wages as permitted in Illinois School Code [105 ILCS 5/8-16, 32-7.2 and 34-76] or issued funding bonds for this purpose pursuant to Illinois School Code [105 ILCS 5/8-6; 32-7.2; 34-76; and 19-8].</li> <li>18. The district has for two consecutive years shown an excess of expenditures/other uses over revenues/other sources and beginning fund balances on its annual financial report for the aggregate totals of the Educational, Operations &amp; Maintenance, Transportation, and Working Cash Funds.</li> </ul>   | id  |
| PART C | - OTHER ISSUES   |   |
|        | 19. Student Activity Funds, Imprest Funds, or other funds maintained by the district were excluded from the audit.   |   |
|        | 20. Findings, other than those listed in Part A (above), were reported (e.g. student activity findings). These findings may be described extensively in the f  | inancial notes.   |
|        | 21. Check this box if the district is subject to the Property Tax Extension Limitation Law. Effective Date:  | (Ex: 00/00/0000)  |
|        | The district reports that its high schools did not withhold a student's grades, transcripts, or diploma because of an unpaid  22. balance on the student's school account, per the requirements of Section 10-20 9a (c) of the School Code. The code also requires that each school district report to the State Board of Education the total amount that remains unpaid by students due to this prohibition. Please enter the total amount in the yellow box to the right.  | s -   |
|        | 23. If the type of Auditor Report designated on the cover page is other than an unqualified opinion and is due to reason(s) other than solely Cash Basis A please check and explain the reason(s) in the box below.  | ccounting,  |
|        |  |   |

#### PART D - EXPLANATION OF ACCOUNTING PRACTICES FOR LATE MANDATED CATEGORICAL PAYMENTS

(For School Districts who report on an Accrual/Modified Accrual Accounting Basis only)

School districts that report on the accrual/modified accrual basis of accounting must identify where late mandated categorical payments (Acct Codes 3100, 3120, 3500, 3510, 3950) are recorded. Depending on the accounting procedure these amounts will be used to adjust the Direct Receipts/Revenues in calculation 1 and 2 of the Financial Profile Score. In FY 2023, identify those late payments recorded as Intergovermental Receivables, Other Recievables, or Deferred Revenue & Other Current Liabilities or Direct Receipts/Revenue. Payments should only be listed once.

| 24  | Enter the date that the district used to accrue mandated categorical payments  | Date:                     |
|-----|--|---------------------------|
| 25. | For the listed mandated categorical (Revenue Code (3100, 3120, 3500, 3510, 3950) that were vouchered prior to June 30, but not rele as reported in ISBE Financial Reimbursement Information System (FRIS), enter the amounts that were accrued in the chart below. | ased until after year end |

| Account Name 2300 5120 3500 3510 1950 total  Deferred Revenues (490)  Mandated Categoricals Payments (3100, 3120, 3500, 3510, 3950)  \$\frac{\circ}{\circ}\$  Direct Receipts/Revenue |
|---|
| 5.  |
| Direct Receints / Revenue   |
|   |
| Mandated Categoricals Payments (3100, 3120, 3500, 3510, 3950)   |
| Total \$7:  |

 Revenue Code (3100-Sp Ed Private Facilities, 3120-Sp Ed Regular Orphanage Individual, 3500-Regular/Vocational Transportation, 3510-Sp Ed Transportation, 3950-Regular Orphans & Foster Children)

#### PART E - QUALIFICATIONS OF AUDITING FIRM

- School district/joint Agreement entities must verify the qualifications of the auditing firm by requesting the most current peer review report and the corresponding acceptance letter from the approved peer review program for the current peer review.
- A school district/joint agreement who engages with an auditing firm who is not licensed and qualified will be required to complete a new audit by a qualified auditing firm at the school district's/joint agreement's expense.

| Comments Applicable to th | ne Auditor's Questionnaire: |  |   |
|---------------------------|-----------------------------|--|---|
|                           |                             |  | *************************************** |
|                           |                             |  |   |
|                           |                             |  |   |
|                           |                             |  |   |
|                           |                             |  |   |
|                           |                             |  |   |
|                           |                             |  |   |
|                           |                             |  |   |
|                           | odi K. Gill, CPA            |  |   |
| N                         | ame of Audit Firm (print)   |  |   |

The undersigned affirms that this audit was conducted by a qualified auditing firm and in accordance with the applicable standards [23 Illinois Administrative Code Part 100] and the scope of the audit conformed to the requirements of subsection (a) or (b) of 23 Illinois Administrative Code Part 100 Section 110, as applicable.

godik. Hue

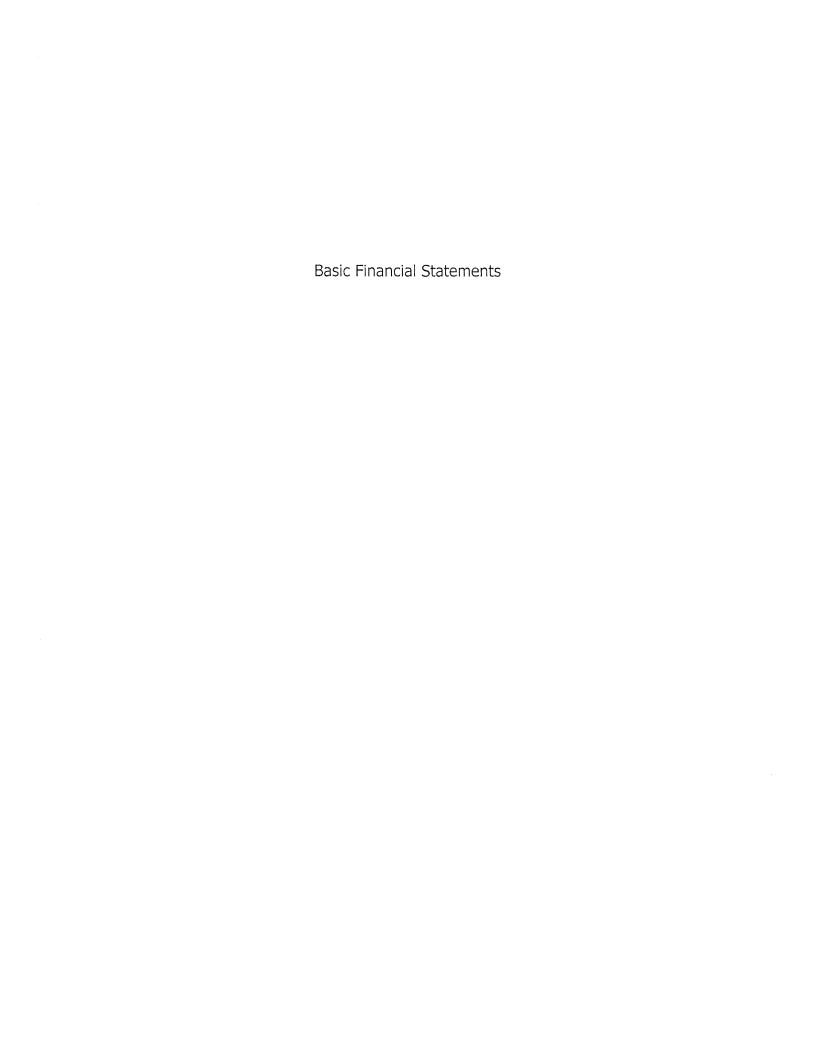
12/11/2023

mm/dd/yyy

Note: A PDF (of the Audit Questionnaire) with signature is acceptable for this page. Enter the location on signature line e.g. PDF in Opinion Page with signature

|               | Α     | В        | С    | D   | TEI          | F  | G        |                         | Н                                       |                | J                       | TK              | L                                       | MN         |
|---------------|-------|----------|------|---|--------------|--|----------|-------------------------|---|----------------|-------------------------|-----------------|---|------------|
|               |       |          |      |   |              | FINAN  | CIAL P   | ROFILE I                | INFORMATION                             | -              |                         |                 |   |            |
| $\frac{1}{2}$ |       |          |      |   |              |  |          |                         |   |                |                         |                 |   |            |
| 3             | Regui | red to b | e c  | ompleted for school                                 | districts or | ıly.   |          |                         |   |                |                         |                 |   |            |
| 4             |       |          |      |   |              |  |          |                         |   |                |                         |                 |   |            |
| 5             | A.    | Tax R    | ate  | (Enter the tax rate - e                             | x: .0150 for | \$1.50)  |          |                         |   |                |                         |                 |   |            |
| 6<br>7        |       |          |      | Tou Vone 2022                                       |              | rlid   |          | au.L.ee                 | (FA10)                                  |                | 20 202 24               |                 |   |            |
| 8             |       |          |      | Tax Year 2022                                       |              | Equalized  | Assesse  | a valuati               | on (EAV):                               |                | 20,293,215              | 2.)             |   |            |
|               | 1     |          |      | Educational   |              | Operations &   |          | <b></b>                 |   |                | 0 11 17 1               |                 |   |            |
| 9             |       |          |      |   | may promote  | Maintenance  |          | l ra                    | ansportation                            |                | Combined Total          | menog governous | Working Cash                            | www.s      |
| 10            | Ra    | te(s):   |      | 0.01110   | 0 +          | 0.00250  | 0 +      | annua a transpa, a saga | 0.001200                                | =              | 0.01480                 | 0               | 0.00050                                 | 0          |
| 12            | }     |          |      |   |              |  |          |                         |   |                |                         |                 |   |            |
| 13            |       |          |      | A tax rate must be                                  |              |  | , Oper   | ations a                | nd Maintenanc                           | e, T           | ransportation, and '    | Norking C       | lash boxes above                        | <b>!</b> • |
| 14            | В.    | Pocul    | ٠. ٥ | If the tax rate is zer f Operations *               | o, enter "(  | J".  |          |                         |   |                |                         |                 |   |            |
| 15            | 1     | nesui    | 15 0 | Operations  |              |  |          |                         |   |                |                         |                 |   |            |
|               |       |          |      | Receipts/Revenues                                   |              | Disbursements/   |          | Evens                   | ss/ (Deficiency)                        |                | Fund Balance            |                 |   |            |
| 16            |       |          |      |   |              | Expenditures   |          |                         |   |                |                         |                 |   |            |
| 17<br>18      | 1     | * T      | ne n | 4,114,669<br>umbers shown are the                   |              | 3,524,303  |          | 17 70                   | 590,366                                 |                | 1,932,904               | ł :             |   |            |
| 19            | 1     |          |      | portation and Working                               |              |  | , 6      | , ±1, ∠∪, i             | and of for the cor                      | ucdil          | onai, operations & Ma   | ппенапсе,       |   |            |
| 20            | 1     |          |      | _   |              |  |          |                         |   |                |                         |                 |   |            |
| 21<br>22      | C.    | Short    | -Te  | rm Debt **  |              |  |          |                         |   |                |                         |                 |   |            |
| 23            | 1     |          |      | CPPRT Notes   | ) + !        | TAWs   |          | :                       | TANs 0                                  | +              | TO/EMP. Orders          | EB<br>) +       | BF/GSA Certificates                     |            |
| 24            |       |          |      | Other   | (. ! ' t     | Total  |          |                         |   | ,              |                         | <u> </u>        |   | . +        |
| 25            | 1     |          |      | to the contract of acceptance with a contract of    | ) =          | AND THE STATE OF T |          |                         |   |                |                         |                 |   |            |
| 26            | ]     | ** Ti    | ne n | umbers shown are the                                | sum of enti  | ries on page 26.   |          |                         |   |                |                         |                 |   |            |
| 29            | D.    | Long-    | Ter  | m Debt  |              |  |          |                         |   |                |                         |                 |   |            |
| 30            |       | Check    | the  | applicable box for long                             | -term debt   | allowance by type  | of distr | ict.                    |   |                |                         |                 |   |            |
| 31<br>32      |       |          |      | C 00/ fav alan                                      | 1111         |  |          | province no viscous     | waranaman ke menengan y                 |                |                         |                 |   |            |
| 33            | 1     | X        |      | 6.9% for elementary<br>13.8% for unit distric       | -            | nooi districts,  |          | .cucumoum.co            | 1,400,232                               | )              |                         |                 |   |            |
| 34            | 1     | i        |      |   |              |  |          |                         |   |                |                         |                 |   |            |
| 35<br>30      |       | Long-    | Ter  | m Debt Outstanding                                  | :            |  |          |                         |   |                |                         |                 |   |            |
| 37            |       |          | c.   | Long-Term Debt (Prin                                | ncipal only) |  | Acct     |                         |   | and the second |                         |                 |   |            |
| 38            |       |          |      | Outstanding:  |              |  | 51:      | 1                       | 515,000                                 |                |                         |                 |   |            |
| 41            | E.    | Mate     | rial | Impact on Financial                                 | Position     |  |          |                         |   |                |                         |                 |   |            |
| 42            | -     | If appl  | icat | le, check any of the fol                            | lowing item  | is that may have a   | materia  | al impact               | on the entity's fin                     | nanci          | al position during futu | re reportin     | g periods.                              |            |
| 43            |       | Attach   | she  | eets as needed explaini                             | ng each itei | n checked.   |          |                         |   |                |                         |                 |   |            |
| 45            | -     |          |      | ending Litigation                                   |              |  |          |                         |   |                |                         |                 |   |            |
| 46            |       |          |      | laterial Decrease in EAN<br>laterial Increase/Decre |              | lacat  |          |                         |   |                |                         |                 |   |            |
| 48            | 1     |          |      | aterial increase/Decrei<br>dverse Arbitration Rulin |              | iment  |          |                         |   |                |                         |                 |   |            |
| 49            | 1     |          |      | assage of Referendum                                | 16           |  |          |                         |   |                |                         |                 |   |            |
| 50            | 1     |          |      | exes Filed Under Protes                             | st           |  |          |                         |   |                |                         |                 |   |            |
| 51            |       |          |      | ecisions By Local Board                             |              | or Illinois Property   | Tax Apr  | peal Boar               | rd (PTAB)                               |                |                         |                 |   |            |
| 52            |       |          |      | ther Ongoing Concerns                               |              |  |          |                         | - (,,                                   |                |                         |                 |   |            |
| 54            | 1     | Comm     | ent  | <i>::</i>   |              |  |          |                         |   |                |                         |                 |   |            |
| 55            | 1     |          |      |   |              |  |          |                         |   |                |                         |                 |   | 174        |
| 56            |       |          |      |   |              |  |          |                         |   |                |                         |                 |   |            |
| 57            |       |          |      |   |              |  |          |                         |   |                |                         |                 |   |            |
| 58            |       |          |      |   |              |  |          |                         |   |                |                         |                 |   |            |
| 59            | 4     | i        |      | *************************                           |              | *********************  |          |                         | *** *********************************** | *******        |                         |                 | *************************************** |            |
| 61<br>62      | 1     |          |      |   |              |  |          |                         |   |                |                         |                 |   |            |
| 63            | 1     |          |      |   |              |  |          |                         |   |                |                         |                 |   |            |
| 64            |       |          |      |   |              |  |          |                         |   |                |                         |                 |   |            |
| 65            |       |          |      |   |              |  |          |                         |   |                |                         |                 |   |            |

|             | AB C                     | D  | <u>[El</u>           | F                         | G H               | 1            | K                | L M                  | N O           | FQ R                                  |
|-------------|--------------------------|--|----------------------|---------------------------|-------------------|--------------|------------------|----------------------|---------------|---------------------------------------|
| 1           |                          |  | ECTIMATED E          | NANCIAL PROFILE SU        | NANARV            |              |                  |                      |               |                                       |
| 2 3         |                          |  |                      | nancial Profile Website   | MINIAKI           |              |                  |                      |               |                                       |
| 3           |                          |  | 1 11                 | lancial Fiolite Website   |                   |              |                  |                      |               |                                       |
| 4<br>5<br>6 |                          |  |                      |                           |                   |              |                  |                      |               |                                       |
|             |                          |  |                      |                           |                   |              |                  |                      |               |                                       |
| 7           | District Nove            | D l  |                      |                           |                   |              |                  |                      |               |                                       |
| 8           | District Name:           | Pembroke CCSD 259  |                      |                           |                   |              |                  |                      |               |                                       |
| 9           | District Code:           | 32046259004  |                      |                           |                   |              |                  |                      |               |                                       |
| 10          | County Name:             | Pembroke CCSD 259  |                      |                           |                   |              |                  |                      |               |                                       |
| 11          | Fund Balance to Reve     | enue Ratio:  |                      |                           | Total             |              | Ratio            | Score                | 4             | 1                                     |
| 12          |                          | nce (P8, Cells C81, D81, F81 & I81)                                    | Funds 10, 20, 40, 7  | 0 + (50 & 80 if negative) | 1,95              | 2,904.34     | 0.470            | Weight               | 0.33          | 5                                     |
| 13          |                          | enues (P7, Cell C8, D8, F8 & 18)                                       | Funds 10, 20, 40, 8  | . 70,                     | 4,13              | 4,669.34     |                  | Value                | 1.40          | )                                     |
| 14          | Less: Operating Debt     | t Pledged to Other Funds (P8, Cell C54 thru D74)                       | Minus Funds 10 &     | 20                        |                   | 0.00         |                  |                      |               |                                       |
| 15          | , ,                      | 61, C:D65, C:D69 and C:D73)  |                      |                           |                   |              |                  |                      |               |                                       |
| 16          | 2. Expenditures to Reve  |  |                      |                           | Total             |              | Ratio            | Score                | 4             | 1                                     |
| 17          | Total Sum of Direct Exp  | enditures (P7, Cell C17, D17, F17, I17)                                | Funds 10, 20 & 40    |                           | 3,52              | 4,303.00     | 0.857            | Adjustment           | (             | )                                     |
| 18          | Total Sum of Direct Rev  | enues (P7, Cell C8, D8, F8, & I8)                                      | Funds 10, 20, 40 &   | 70,                       | 4,11              | 4,669.34     |                  | Weight               | 0.35          | 5                                     |
| 19          | Less: Operating Debt     | t Pledged to Other Funds (P8, Cell C54 thru D74)                       | Minus Funds 10 &     | 20                        |                   | 0.00         |                  |                      |               |                                       |
| 20          | (Excluding C:D57, C:D    | 61, C:D65, C:D69 and C:D73)  |                      |                           |                   |              | 0                | Value                | 1.40          | )                                     |
| 21          | Possible Adjustment:     |  |                      |                           |                   |              |                  |                      |               |                                       |
| 22          |                          |  |                      |                           |                   |              |                  | _                    | _             |                                       |
| 23          | 3. Days Cash on Hand:    |  |                      |                           | Total             |              | Days             | Score                | 3             | 1                                     |
| 24          |                          | estments (P5, Cell C4, D4, F4, I4 & C5, D5, F5 & I5)                   | Funds 10, 20 40 &    |                           |                   | 5,169.00     | 176.22           | Weight               | 0.10          |                                       |
| 25<br>26    | Total Sum of Direct Expe | enditures (P7, Cell C17, D17, F17 & I17)                               | Funds 10, 20, 40 di  | vided by 360              |                   | 9,789.73     |                  | Value                | 0.30          | , , , , , , , , , , , , , , , , , , , |
| 27          |                          |  |                      |                           | Total             |              | Percent          | Score                | 4             |                                       |
| 28          |                          | Borrowing Maximum Remaining:   | F d = 10, 20, 9, 40  |                           | 10tai             | 0.00         | 100.00           | Weight               | 0.10          |                                       |
| 29          | •                        | nts Borrowed (P26, Cell F6-7 & F11)<br>Tax Rates (P3, Cell J7 and J10) | Funds 10, 20 & 40    | of Combined Tax Rates     | 25                | 5,288.64     | 100.00           | Value                | 0.40          | ı                                     |
| 30          | EAV X 85% X Combined     | rax hates (F5, Cell )7 and 1107  | (-83 X EMV) X 301111 | of combined tax nates     | *                 | 5,200.07     |                  | 7 4114 5             | 5.1.6         |                                       |
| 31          | 5. Percent of Long-Term  | Debt Margin Remaining:   |                      |                           | Total             |              | Percent          | Score                | 3             | .                                     |
| 32          | Long-Term Debt Outstar   | -  |                      |                           |                   | 5,000.00     | 63.22            | Weight               | 0.10          |                                       |
| 33          | Total Long-Term Debt Al  |  |                      |                           | 1,40              | 0,231.84     |                  | Value                | 0.30          |                                       |
| 34          |                          |  |                      |                           |                   |              |                  |                      |               |                                       |
| 35          |                          |  |                      |                           |                   |              | Tota             | al Profile Score:    | 3.80          | *                                     |
| 36          |                          |  |                      |                           |                   |              |                  |                      |               |                                       |
| 37          |                          |  |                      |                           | Es                | timated 2024 | Financial Prof   | ile Designation:     | RECOGNITION   | . [                                   |
| 38          |                          |  |                      |                           |                   |              |                  |                      |               | -                                     |
| ·           |                          |  |                      |                           | *                 |              |                  |                      | 0 (1          |                                       |
| 39          |                          |  |                      |                           |                   | , -          | · ·              | ded on the Financial |               | -                                     |
| 40          |                          |  |                      |                           | will be calculate | •            | шів оі піапоатео | categorical payment  | s. rina score |                                       |
| 41          |                          |  |                      |                           | will be calculate | u by ISDE.   |                  |                      |               | l                                     |
| 144         |                          |  |                      |                           |                   |              |                  |                      |               |                                       |



## BASIC FINANCIAL STATEMENTS STATEMENT OF ASSETS AND LIABILITIES ARISING FROM CASH TRANSACTIONS STATEMENT OF POSITION AS OF JUNE 30, 2023

|                 | A  | В  | С              | D            | €                     | F   | G                                   | Н                                       |              | J  | K                 |
|-----------------|--|--|----------------|--------------|-----------------------|---|-------------------------------------|---|--------------|--|-------------------|
| 1               | ASSETS   |  | (10)           | (20)         | (30)                  | (40)  | (50)                                | (60)                                    | (70)         | (80)   | (90)              |
|                 | (Enter Whole Dollars)  | Acct.                                    | Educational    | Operations & | Debt Services         | Transportation  | Municipal<br>Retirement/Social      | Capital Projects                        | Working Cash | Tort   | Fire Prevention & |
| 2               |  | #  |                | Maintenance  |                       |   | Security                            |   |              |  | Safety            |
| 3               | CURRENT ASSETS (100)   |  |                |              |                       |   |                                     |   |              |  |                   |
| 4               | Cash (Accounts 111 through 115) 1  |  | 191,293        | 181,425      | reacht has a familia  | 105,244   | 178,282                             | 59,405                                  | 24,985       | 131,409  | 8,529             |
| 5               | Investments  | 120                                      | 1,222,222      |              |                       |   |                                     |   |              |  |                   |
| 6               | Taxes Receivable   | 130                                      |                |              |                       |   |                                     |   |              |  |                   |
| 7               | Interfund Receivables  | 140                                      |                | 129,602      | 5,535                 | 124,856   |                                     |   | 8,733        |  |                   |
| 8               | Intergovernmental Accounts Receivable  | 150                                      | <del>}</del>   |              |                       |   |                                     |   | L            |  |                   |
| 10              | Other Receivables  | 160<br>170                               |                |              |                       |   |                                     |   |              |  |                   |
| 11              |  | 180                                      |                |              |                       |   |                                     |   |              |  |                   |
| 12              | Other Current Assets (Describe & Itemize)  | 190                                      |                |              |                       |   |                                     |   |              |  |                   |
| 13              | Total Current Assets   |  | 1,413,515      | 311,027      | 5,535                 | 230.100   | 178,282                             | 59,405                                  | 33,718       | 131,409  | 8,529             |
| 14              | CAPITAL ASSETS (200)   |  |                |              |                       |   |                                     |   |              |  |                   |
| 15              | Works of Art & Historical Treasures  | 210                                      |                |              |                       |   |                                     |   |              |  |                   |
| 16              | Land   | 220                                      |                |              |                       |   |                                     |   |              |  |                   |
| 17              | Building & Building Improvements   | 230                                      |                |              |                       |   |                                     |   |              |  |                   |
| 18              | Site Improvements & Infrastructure   | - 240                                    |                |              |                       |   |                                     |   |              |  |                   |
| 19              | Capitalized Equipment  | 250                                      |                |              |                       |   |                                     |   |              |  |                   |
| 20<br>21        | Construction in Progress   | 260                                      |                |              |                       |   |                                     |   |              |  |                   |
| 22              | Amount Available in Debt Service Funds   | 340<br>350                               |                |              |                       |   |                                     |   |              |  |                   |
| 23              | Amount to be Provided for Payment on Long-Term Debt Total Capital Assets   | 350                                      |                |              |                       |   | Addition of                         |   |              |  |                   |
|                 | CURRENT LIABILITIES (400)  | an a |                |              |                       |   |                                     |   |              |  |                   |
| 24 <sup>4</sup> |  |  |                |              |                       |   |                                     |   |              |  |                   |
|                 | Interfund Payables Intergovernmental Accounts Payable  | 410                                      | 55,456         |              |                       |   | 4,815                               | 39,608                                  |              |  | 168,849           |
|                 | Other Payables   | 430                                      |                |              |                       |   |                                     |   |              |  |                   |
|                 | Contracts Payable  | 440                                      |                |              |                       |   | a and a contract of the contract of |   |              |  |                   |
|                 | Loans Payable  | 460                                      |                |              |                       |   |                                     |   |              |  |                   |
| 30              | Salaries & Benefits Payable  | 470                                      |                |              |                       | 4   | a and or an area of the second      | *************************************** |              |  |                   |
| 31              | Payroll Deductions & Withholdings  | 480                                      |                |              |                       | 3   |                                     |   | :            |  |                   |
|                 | Deferred Revenues & Other Current Liabilities  | 490                                      |                |              |                       |   | to consider and all the standards   |   |              |  |                   |
|                 | Due to Activity Fund Organizations   | 493                                      |                |              |                       | į.  |                                     |   |              |  |                   |
|                 | Total Current Liabilities  | anan ara ara a                           | 55,456         | 0            | 0 (                   | 0   | 4,815                               | 39,608                                  | 0            | 0  | 168,849           |
| /               | LONG-TERM LIABILITIES (500)  |  |                |              | se dell'alla          |   |                                     |   |              |  |                   |
|                 | Long-Term Debt Payable (General Obligation, Revenue, Other)  | 511                                      |                |              |                       |   |                                     |   |              |  |                   |
|                 | Total Long-Term Liabilities  | A  |                |              |                       |   |                                     |   |              | 2000 as 2000 a |                   |
|                 | Reserved Fund Balance  | 714                                      |                | 0            | 0                     |   |                                     |   |              |  |                   |
| _               | Unreserved Fund Balance Investment in General Fixed Assets   | 730                                      | 1,358,059      | 311,027      | 5,535                 | 230,100   | 173,467                             | 19,797                                  | 33,718       | 131,409  | (160,320          |
|                 | Total Liabilities and Fund Balance   | J  | 1,413,515      | 311,027      | S,535                 | 230,100   | 178,282                             | 59,405                                  | 33,718       | 131,409  | 8,529             |
| 2               |  |  | 1,413,313 ;    | 312,027      | , 222,                | 230,100   | 178,282                             | 39,403                                  | 35,718 :     | 131,409  | 6,329             |
| 3               | ASSETS /LIABILITIES for Student Activity Funds   |  |                |              |                       |   |                                     |   |              |  |                   |
|                 | CURRENT ASSETS (100) for Student Activity Funds  |  |                |              | and the same          |   |                                     |   |              |  |                   |
|                 | Student Activity Fund Cash and Investments   | 126                                      | 0              |              |                       |   |                                     |   |              |  |                   |
|                 | Total Student Activity Current Assets For Student Activity Funds<br>:URRENT LIABILITIES (400) For Student Activity Funds | successive six                           | 0              |              |                       | and the second  |                                     |   |              |  |                   |
| 1988            | ORRENT LIABILITIES (400) For Student Activity Funds  [otal Current Liabilities For Student Activity Funds                |  | 0              |              |                       |   | A set was a set of the set          |   |              | Commence of the same   |                   |
|                 | Reserved Student Activity Fund Balance For Student Activity Funds  | 715                                      | 0              |              |                       |   |                                     |   |              |  |                   |
|                 | otal Student Activity Liabilities and Fund Balance For Student Activity Fund   |  | 0              |              |                       |   |                                     |   |              |  | 100               |
|                 |  |  |                |              | and the second second |   |                                     |   |              |  |                   |
| 2               | Total ASSETS /LIABILITIES District with Student Activity Fu  | unds                                     |                |              |                       |   |                                     |   |              |  |                   |
|                 | Total Current Assets District with Student Activity Funds  |  | 1,413,515      | 311,027      | 5,535                 | 230,100   | 178,282                             | 59,405                                  | 33,718       | 131,409  | 8,529             |
| 4 To            | otal Capital Assets District with Student Activity Funds   | eranan                                   |                |              |                       |   |                                     |   |              |  |                   |
| ; Cu            | URRENT LIABILITIES (400) District with Student Activity Funds  |  | and the second |              | and the second second | e de la companya de |                                     |   |              | Addition of the second   |                   |
|                 | otal Current Liabilities District with Student Activity Funds  |  | 55,456         | 0            | 0                     | 0   | 4,815                               | 39,608                                  | 0            | 0  | 168,849           |
|                 | ONG-TERM LIABILITIES (500) District with Student Activity Funds  |  | -              |              |                       |   | (                                   |   |              |  | 220,542           |
|                 | otal Long-Term Liabilities District with Student Activity Funds  |  |                |              |                       |   |                                     |   |              |  |                   |
|                 | eserved Fund Balance District with Student Activity Funds  | 714                                      | 0              | 0            | 0                     | 0   | 0                                   | 0                                       | 0            | 0  |                   |
|                 | nreserved Fund Balance District with Student Activity Funds  | 730                                      | 1,358,059      | 311,027      | 5,535                 | 230,100   | 173,467                             | 19.797                                  | 33,718       | 131,409  | (160,320)         |
|                 | ovestment in General Fixed Assets District with Student Activity Funds   |  |                | ,,           | -,                    | 200,200   | 2.0,70,                             | 1-,,-,                                  | 33,720       | 231,703  | (100,320)         |
| I Inv           |  |  | 1,413,515      | 311,027      | 5,535                 | 230,100   | 178,282                             | 59,405                                  | 33,718       | anna market teknilik internetisk bilgs   |                   |

| Γ        | A  | В          | L L  | М  | N                         |
|----------|--|------------|--|--|---------------------------|
| 1        | ASSETS   | i          |  | Account  | Groups                    |
|          | (Enter Whole Dollars)  | Acct.      | Agency Fund  | General Fixed Assets                               | General Long-Term<br>Debt |
| 2        | ALLES TO THE PRODUCT OF THE PROPERTY OF THE PR | #          | emperatura esta da como  | ar en reskaradori                                  |                           |
| 3        | CURRENT ASSETS (100)   |            |  |  |                           |
| 5        | Cash (Accounts 111 through 115) 1 Investments  | 120        | 2,965  |  |                           |
| 6        | Taxes Receivable   | 130        | ERCEPESSOR   |  |                           |
| 7        | Interfund Receivables  | 140        |  |  |                           |
| 8        | Intergovernmental Accounts Receivable  | 150        |  |  |                           |
| 9        | Other Receivables  | 160        | <u> </u>   |  |                           |
| 10       | Inventory  | 170        |  |  |                           |
| 11       | Prepaid Items Other Current Assets (Describe & Itemize)  | 190        |  |  |                           |
| 13       | Total Current Assets   |            | 2,965  |  |                           |
| 14       | CAPITAL ASSETS (200)   |            |  |  |                           |
| 15       | Works of Art & Historical Treasures  | 210        |  | Companie de la |                           |
| 16       | Land   | 220        |  |  |                           |
| 17       | Building & Building Improvements   | 230        |  |  |                           |
| 18<br>19 | Site Improvements & Infrastructure Capitalized Equipment   | 240<br>250 |  |  |                           |
| 20       | Capitaited Equipment  Construction in Progress   | 260        |  |  |                           |
| 21       | Amount Available in Debt Service Funds   | 340        |  |  |                           |
| 22       | Amount to be Provided for Payment on Long-Term Debt  | 350        |  |  | 515,000                   |
| 23       | Total Capital Assets   | 1962534    |  | 0  | 515,000                   |
| 24       | CURRENT LIABILITIES (400)  |            |  |  |                           |
| 25       | Interfund Payables   | 410        |  |  |                           |
| 26<br>27 | Intergovernmental Accounts Payable Other Payables  | 430        |  |  |                           |
| 28       | Contracts Payable  | 440        |  |  |                           |
| 29       | Loans Payable  | 460        |  |  |                           |
| 30       | Salaries & Benefits Payable  | 470        |  |  |                           |
| 31       | Payroll Deductions & Withholdings  | 480        |  |  |                           |
| 32       | Deferred Revenues & Other Current babilities   | 490<br>493 | 200  |  |                           |
| 33       | Due to Activity Fund Organizations  Total Current Liabilities  | 493        | 2,965<br>2,965   |  | ika-Asa                   |
| ł        | LONG-TERM LIABILITIES (500)  |            | The second secon |  |                           |
| 35<br>36 | Long-Term Debt Payable (General Obligation, Revenue, Other)  | 511        |  |  | 515,000                   |
| 37       | Total Long-Term Liabilities  |            |  |  | 515,000                   |
| 38       | Reserved Fund Balance  | 714        | and the second s |  |                           |
| 39       | Unreserved Fund Balance  | 730        |  |  |                           |
| 40       | Investment in General Fixed Assets   |            | 2.965  | 0  | 515,000                   |
| 41<br>42 | Total Liabilities and Fund Balance   |            | 2,965  | U :  | 213,000                   |
| 43       | ASSETS /LIABILITIES for Student Activity Funds   |            |  |  |                           |
| 44       | CURRENT ASSETS (100) for Student Activity Funds  |            |  |  | -2.5                      |
| 45<br>4C | Student Activity Fund Cash and Investments   | 126        |  |  |                           |
| 46<br>47 | Total Student Activity Current Assets For Student Activity Funds CURRENT LIABILITIES (400) For Student Activity Funds  |            |  |  |                           |
| 48       | Total Current Liabilities For Student Activity Funds   |            |  |  |                           |
| 49       | Reserved Student Activity Fund Balance For Student Activity Funds  | 715        |  |  |                           |
|          | Total Student Activity Liabilities and Fund Balance For Student Activity Funds   |            |  |  |                           |
| 51       | Total ASSETS /LIABILITIES District with Student Activity Fund  | ds         |  |  |                           |
| 52<br>53 | Total Current Assets District with Student Activity Funds  | -          | 2.965  |  |                           |
| 54       | Total Capital Assets District with Student Activity Funds  |            |  | 0 .  | 515,000                   |
|          | CURRENT LIABILITIES (400) District with Student Activity Funds   |            |  |  |                           |
| 55<br>56 | Total Current Liabilities District with Student Activity Funds   |            | 2,965  |  |                           |
| $\neg$   | LONG-TERM LIABILITIES (500) District with Student Activity Funds   |            | -7,555   |  | enguary reduced in the    |
| 57<br>58 | Total Long-Term Liabilities District with Student Activity Funds   | -1242      | See a se   |  | 515,000                   |
|          | Reserved Fund Balance District with Student Activity Funds   | 714        | 0  |  |                           |
|          | Unreserved Fund Balance District with Student Activity Funds   | 730        | 0  |  |                           |
| 61       | Investment in General Fixed Assets District with Student Activity Funds  |            |  | 0  | 515.000                   |
| 62       | Total Liabilities and Fund Balance District with Student Activity Funds  |            | 2,965  | 0 (  | 515,000                   |

# BASIC FINANCIAL STATEMENT STATEMENT OF REVENUES RECEIVED/REVENUES, EXPENDITURES/DISBURSED/EXPENDITURES, OTHER SOURCES (USES) AND CHANGES IN FUND BALANCE ALL FUNDS - FOR THE YEAR ENDING JUNE 30, 2023

| <u></u>  | A  | В            | С                     | D                        | E  | F  | G   | Н                |                     | J  | К                            |
|----------|--|--------------|-----------------------|--------------------------|--|--|---|------------------|---------------------|--|------------------------------|
| 1        |  | 1 .          | (10)                  | (20)                     | (30)                                     | (40)   | (50)  | (60)             | (70)                | (80)   | (90)                         |
| 2        | Description (Enter Whole Dollars)  | Acct#        | Educational           | Operations & Maintenance | Debt Services                            | Transportation   | Municipal<br>Retirement/ Social<br>Security     | Capital Projects | Working Cash        | Tort   | Fire Prevention &<br>Safety  |
| 3        | RECEIPTS/REVENUES  |              |                       |                          |  |  |   |                  |                     |  |                              |
| 4        | LOCAL SOURCES  | 1000         | 319,828               | 117,464                  | 78,117                                   | 20,953   | 105,366   | 0                | 8,739               | 59,217   | 8,739                        |
| 5        | FLOW-THROUGH RECEIPTS/REVENUES FROM ONE DISTRICT TO ANOTHER DISTRICT   | 2000         | 0                     | 0                        |  | 0  | 0   |                  |                     |  |                              |
| 6        | STATE SOURCES  | 3000         | 1,759,847             | 480,000                  | 20,000                                   | 251,207  | 75,000  | 0                | 0                   | 0  | 0                            |
| 7        | FEDERAL SOURCES  | 4000         | 1,156,631             | 0                        | 0  | 0  | 0   | 0.               | 0                   | 0  | 0                            |
| 8        | Total Direct Receipts/Revenues   |              | 3,236,306             | 597,464                  | 98,117                                   | 272,160  | 180,366   | 0                | 8,739               | 59,217   | 8,739                        |
| 9        | Receipts/Revenues for "On Behalf" Payments <sup>2</sup>  | 3998         | 615,621               |                          |  |  |   |                  |                     |  |                              |
| 10       | Total Receipts/Revenues  | 2            | 3,851,927             | 597,464                  | 98,117                                   | 272,160  | 180,366   | 0                | 8,739               | 59,217   | 8,739                        |
| 11       | DISBURSEMENTS/EXPENDITURES   |              |                       |                          |  |  |   |                  |                     |  |                              |
| 12       | instruction  | 1000         | 1,219,995             |                          |  |  | 32,050  |                  |                     | 0  |                              |
| 13       | Support Services   | 2000         | 1,135,970             | 537,792                  |  | 376,095  | 36,473  | 501,986          |                     | 54,815   | 0                            |
| 14       | Community Services   | 3000         | 64,740                | 0                        |  | 0  | 4,473   |                  |                     | 0  | Miller                       |
| 15       | Payments to Other Districts & Governmental Units   | 4000         | 189,711               | 0                        | 0  | 0  |   | 0                |                     | 0  | 0                            |
| 16       | Debt Service   | 5000         | 0 1                   | 0                        | 74,463                                   | 0  | 0   |                  |                     | 0  | 0                            |
| 17       | Total Direct Disbursements/Expenditures  | DOIDGERSST,  | 2,610,416             | 537,792                  | 74,463                                   | 376,095  | 72,996  | 501,986          |                     | 54,815   | 0                            |
| 18       | Disbursements/Expenditures for "On Behalf" Payments 2  | 4180         | 615,621               | 0                        | 0  | 0  | 0   | 0                |                     | 0  | 0                            |
| 19       | Total Disbursements/Expenditures   |              | 3,226,037             | 537,792                  | 74,463                                   | 376,095  | 72,996  | 501,986          |                     | 54,815   | 0                            |
| 20       | Excess of Direct Receipts/Revenues Over (Under) Direct Disbursements/Expenditures  |              | 625,890               | 59,672                   | 23,654                                   | (103,935)  | 107,370   | (501,986)        | 8,739               | 4,402  | 8,739                        |
| 21       | OTHER SOURCES/USES OF FUNDS  |              |                       |                          |  |  |   |                  |                     | and the  |                              |
| 22       | OTHER SOURCES OF FUNDS (7000)  |              |                       |                          |  |  |   |                  |                     |  |                              |
| 23       | PERMANENT TRANSFER FROM VARIOUS FUNDS  |              |                       |                          |  |  |   |                  |                     |  |                              |
| 24       | Abolishment of the Working Cash Fund <sup>12</sup>   | 7110         |                       |                          |  |  |   |                  |                     |  |                              |
| 25       | Abatement of the Working Cash Fund 12  | 7110         |                       |                          |  |  |   |                  |                     |  |                              |
| 26       | Transfer of Working Cash Fund Interest   | 7120         |                       |                          |  |  | THE PROPERTY OF THE VIEW                        |                  |                     |  |                              |
| 27       | Transfer Among Funds   | 7130         |                       |                          |  | And the second s |   |                  |                     |  |                              |
| 28       | Transfer of Interest   | 7140         |                       |                          |  |  | \$0.5525103570000000000000000000000000000000000 |                  |                     |  |                              |
| 29       | Transfer from Capital Project Fund to O&M Fund   | 7150<br>7160 |                       |                          |  |  |   |                  |                     |  |                              |
| 30       | Transfer of Excess Fire Prevention & Safety Tax and Interest Proceeds to O&M Fund 4  | ,,100        |                       |                          |  |  |   |                  |                     |  |                              |
|          | Transfer to Excess Fire Prevention & Safety Bond and Interest Proceeds to Debt Service                                       | 7170         |                       |                          | 22167121200121041012044644444444         |  |   |                  |                     |  |                              |
| 31       | Fund <sup>5</sup>  |              |                       |                          |  |  |   |                  |                     |  |                              |
| 32       | SALE OF BONDS (7200)   |              |                       |                          |  |  |   |                  |                     |  |                              |
| 33       | Principal on Bonds Sold  | 7210         |                       |                          | . C. (C. (C. (C. (C. (C. (C. (C. (C. (C. | and a commence of the Charles of the World and the State of the State  |   | w                |                     | and the second s |                              |
| 34       | Premium on Bonds Sold  | 7220         |                       |                          |  |  |   |                  |                     |  |                              |
| 35       | Accrued Interest on Bonds Sold   | 7230<br>7300 |                       |                          |  | **************************************   | IS 51940411                                     |                  |                     |  |                              |
| 36<br>37 | Sale or Compensation for Fixed Assets <sup>6</sup> Transfer to Debt Service to Pay Principal on GASB 87 Leases <sup>13</sup> | 7400         | iekski sekanse († 18. | era despresado d         | 0  |  |   |                  |                     |  |                              |
| 38       | Transfer to Debt Service to Pay Interest on GASB 87 Leases <sup>13</sup>   | 7500         |                       |                          | 0  |  |   |                  |                     |  |                              |
| 39       | Transfer to Debt Service to Pay Principal on Revenue Bonds   | 7600         |                       |                          | 0  |  |   |                  |                     |  |                              |
| 40       | Transfer to Debt Service Fund to Pay Interest on Revenue Bonds   | 7700         |                       |                          | 0  |  |   |                  |                     |  |                              |
| 41       | Transfer to Capital Projects Fund  | 7800         |                       |                          |  |  |   | 0                |                     |  | rangska kalibali             |
| 42       | IS8E Loan Proceeds   | 7900         |                       |                          |  |  |   |                  |                     |  |                              |
| 43       | Other Sources Not Classified Elsewhere   | 7990         |                       | 0                        | 0  | 0  | 0   | 0                | 0                   | 0  | 0                            |
| _44      | Total Other Sources of Funds   |              | 0                     | U                        | U  | U  | U   |                  |                     |  |                              |
| 45       | OTHER USES OF FUNDS (8000)   |              |                       | PARAMITICA (MARIA)       |  |  | easte racines chilocopità i d                   | - CHARLEST CHEST | Experimental Scales | e in the second and a property of  | uggaittichtikgfig; unpÖrjuG. |

#### BASIC FINANCIAL STATEMENT

## STATEMENT OF REVENUES RECEIVED/REVENUES, EXPENDITURES/DISBURSED/EXPENDITURES, OTHER SOURCES (USES) AND CHANGES IN FUND BALANCE ALL FUNDS - FOR THE YEAR ENDING JUNE 30, 2023

| Г              | A   | В                          | С           | D  | E                  | F   | T G   | Н                | 1                  | J  | К                        |
|----------------|---|----------------------------|-------------|--|--------------------|---|---|------------------|--------------------|--|--------------------------|
| 1              |   | - 1                        | (10)        | (20)   | (30)               | (40)  | (50)  | (60)             | (70)               | (80)   | (90)                     |
| 2              | Description (Enter Whole Dollars)   | Acct #                     | Educational | Operations & Maintenance   | Debt Services      | Transportation                                  | Municipal<br>Retirement/ Social<br>Security   | Capital Projects | Working Cash       | Tort   | Fire Prevention & Safety |
| 46             | PERMANENT TRANSFER TO VARIOUS OTHER FUNDS (8200)  |                            |             |  |                    |   |   |                  |                    |  |                          |
| 47             | Abolishment or Abatement of the Working Cash Fund 12  | 8110                       |             |  |                    |   |   |                  | 0                  |  |                          |
| 48             | Transfer of Working Cash Fund Interest 12   | 8120                       |             |  |                    |   |   |                  | 0                  |  |                          |
| 49             | Transfer Among Funds  | 8130                       |             | eti. Salah Mesterbasi dan kecamatan dan disebuah dari menerah dalam  |                    | filmand to these consensus to the artificiality |   |                  |                    |  |                          |
| 50             | Transfer of Interest  | 8140                       |             |  |                    |   |   |                  |                    | The state of the s |                          |
| 51             | Transfer from Capital Project Fund to O&M Fund  | 8150                       |             |  |                    |   |   | 0                |                    |  |                          |
| 52             | Transfer of Excess Fire Prevention & Safety Tax & Interest Proceeds to O&M Fund 4                                       | 8160                       |             |  |                    |   |   |                  |                    |  | 0                        |
|                | Transfer of Excess Fire Prevention & Safety Bond and Interest Proceeds to Debt Service                                  | 8170                       |             |  |                    |   |   |                  |                    |  |                          |
| 53             | Fund S  | <u> </u>                   |             |  |                    |   |   |                  |                    |  | 0                        |
| 54             | Taxes Pledged to Pay Principal on GASB 87 Leases <sup>13</sup>  | 8410                       |             |  |                    |   |   |                  |                    |  |                          |
| 55             | Grants/Reimbursements Pledged to Pay Principal on GASB 87 Leases <sup>13</sup>  | 8420                       |             |  |                    |   |   |                  |                    |  |                          |
| 56             | Other Revenues Pledged to Pay Principal on GASB 87 Leases <sup>13</sup>   | 8430                       |             | Acceptance of the second secon |                    |   |   |                  |                    |  |                          |
| 57             | Fund Balance Transfers Pledged to Pay Principal on GASB 87 Leases <sup>13</sup>   | 8440                       |             |  |                    |   |   |                  |                    |  |                          |
| 58             | Taxes Pledged to Pay Interest on GASB 87 Leases <sup>13</sup>   | 8510                       |             |  |                    |   |   |                  |                    |  |                          |
| 59             | Grants/Reimbursements Pledged to Pay Interest on GASB 87 Leases 13  | 8520                       |             |  |                    |   |   |                  |                    |  |                          |
| 60             | Other Revenues Pledged to Pay Interest on GASB 87 Leases <sup>13</sup>  | 8530                       |             |  |                    |   |   |                  |                    |  |                          |
| 61             | Fund Balance Transfers Pledged to Pay Interest on GASB 87 Leases <sup>1,3</sup>   | 8540                       |             |  |                    |   |   |                  |                    |  |                          |
| 62             | Taxes Pledged to Pay Principal on Revenue Bonds   | 8610                       |             |  |                    |   |   |                  |                    |  |                          |
| 63             | Grants/Reimbursements Pledged to Pay Principal on Revenue Bonds   | 8620                       |             | CONTRACTOR OF THE PROPERTY AND THE PROPERTY OF |                    |   |   |                  |                    |  |                          |
| 64             | Other Revenues Pledged to Pay Principal on Revenue Bonds  | 8630                       |             |  |                    |   |   |                  | ter-English to the |  |                          |
| 65             | Fund Balance Transfers Pledged to Pay Principal on Revenue Bonds  | 8640                       | į           |  |                    |   |   |                  |                    |  |                          |
| 66             | Taxes Pledged to Pay Interest on Revenue Bonds  | 8710                       |             |  |                    |   |   |                  |                    |  |                          |
| 67             | Grants/Reimbursements Pledged to Pay Interest on Revenue Bonds  | 8720                       |             |  |                    |   |   |                  |                    |  |                          |
| 68             | Other Revenues Piedged to Pay Interest on Revenue Bonds   | 8730                       |             |  |                    |   |   |                  |                    |  |                          |
| 69             | Fund Balance Transfers Pledged to Pay Interest on Revenue Bonds   | 8740                       |             | ANTO AN ACCOUNT OF MARKET BY A STATE OF A ST |                    |   |   |                  |                    |  |                          |
| 70             | Taxes Transferred to Pay for Capital Projects   | 8810                       |             |  |                    |   |   |                  |                    |  |                          |
| 71             | Grants/Reimbursements Pledged to Pay for Capital Projects   | 8820                       |             | ALTERNATION AND ADDRESS OF THE PERSON OF THE |                    |   |   |                  |                    |  |                          |
| 72             | Other Revenues Pledged to Pay for Capital Projects  | 8830                       |             |  |                    |   |   |                  |                    |  |                          |
| 73<br>74       | Fund Balance Transfers Pledged to Pay for Capital Projects  | 8840                       |             |  |                    |   |   |                  |                    |  |                          |
| 74             | Transfer to Debt Service Fund to Pay Principal on ISBE Loans  | 8910                       |             | handri da sa   |                    |   |   |                  |                    |  |                          |
| 75<br>76       | Other Uses Not Classified Elsewhere   | 8990                       |             |  | Augustan and Angel |   |   |                  |                    | Character  |                          |
| 76             | Total Other Uses of Funds   |                            | 0           | 0  | 0                  | 0   |   | 0                | 0                  | 0  | 0                        |
| 77             | Total Other Sources/Uses of Funds   | en an annual de la company | 0           | 0  | 0 :                | 0   | 0   | 0                | 0                  | 0  | 0                        |
| 78             | Excess of Receipts/Revenues and Other Sources of Funds (Over/Under)  Expenditures/Disbursements and Other Uses of Funds | 1                          | 625,890     | 59,672   | 23,654             | (103,935)                                       | 107,370   | (501,986)        | 8,739              | 4,402  | 8,739                    |
| 79             | Fund Balances without Student Activity Funds - July 1, 2022   | ·····                      | 732,169     | 251,355  | (18,119)           | 334,035   | 66,097  | 521,783          | 24,979             | 127,007  | (169,059)                |
|                | Other Changes in Fund Balances - Increases (Decreases) (Describe & Itemize)   |                            |             |  |                    |   |   |                  | :                  |  |                          |
| 80<br>81<br>84 | Fund Balances without Student Activity Funds - June 30, 2023  |                            | 1,358,059   | 311,027  | 5,535              | 230,100   | 173,467   | 19,797           | 33,718             | 131,409  | (160,320)                |
| 85             | Student Activity Fund Balance - July 1, 2022  |                            | 0           |  | XX 52355           |   |   |                  |                    |  |                          |
|                | ECEIPTS/REVENUES -Student Activity Funds  |                            |             |  |                    |   |   |                  |                    | A Committee of the Comm |                          |
|                | otal Student Activity Direct Receipts/Revenues  | 1799                       | 2,965       |  |                    |   |   |                  |                    |  |                          |
| 88             | ISBURSEMENTS/EXPENDITURES -Students Activity Funds  |                            |             |  |                    |   |   |                  |                    |  |                          |
| 89 т           | otal Student Activity Disbursements/Expenditures  | 1999                       | 0           |  |                    |   | we which the A State of the Control |                  |                    |  |                          |
| 90             | Excess of Direct Receipts/Revenues Over (Under) Direct Disbursements/Expenditures 3                                     |                            | 2,965       |  |                    |   |   |                  |                    |  |                          |
| 91             | Student Activity Fund Balance - June 30, 2023   |                            | 2,965       | a year and a second  |                    |   |   |                  |                    |  |                          |
|                |   |                            |             |  |                    |   |   |                  |                    |  |                          |

#### BASIC FINANCIAL STATEMENT

#### STATEMENT OF REVENUES RECEIVED/REVENUES, EXPENDITURES/DISBURSED/EXPENDITURES, OTHER

#### SOURCES (USES) AND CHANGES IN FUND BALANCE

ALL FUNDS - FOR THE YEAR ENDING JUNE 30, 2023

| A  | В                                   | С           | D                           | E             | F              | G  | Н                | l l          | J       | K                           |
|--|-------------------------------------|-------------|-----------------------------|---------------|----------------|--|------------------|--------------|---------|-----------------------------|
|  |                                     | (10)        | (20)                        | (30)          | (40)           | (50)                                       | (60)             | (70)         | (80)    | (90)                        |
| Description (Enter Whole Dollars)  | Acct #                              | Educational | Operations &<br>Maintenance | Debt Services | Transportation | Municipal<br>Retirement/Social<br>Security | Capital Projects | Working Cash | Tort    | Fire Prevention &<br>Safety |
| 92   93   RECEIPTS/REVENUES (with Student Activity Funds)                            |                                     |             |                             |               |                |  |                  |              |         |                             |
| 94 LOCAL SOURCES   | 1000                                | 322,793     | 117,464                     | 78,117        | 20,953         | 105,366                                    | 0                | 8,739        | 59,217  | 8,739                       |
| 95 FLOW-THROUGH RECEIPTS/REVENUES FROM ONE DISTRICT TO ANOTHER DISTRICT.             | 2000                                | 0           | 0                           |               | 0              | 0  |                  |              |         |                             |
| 96 STATE SOURCES   | 3000                                | 1,759,847   | 480,000                     | 20,000        | 251,207        | 75,000                                     |                  | 0            | 0       | 0                           |
| 97 FEDERAL SOURCES   | 4000                                | 1,156,631   | 0                           | 0 :           | 0              | 0  | 0 ;              | 0            | 0       | 0                           |
| 98 Total Direct Receipts/Revenues  | Acrony (grant or the control of the | 3,239,271   | 597,464                     | 98,117        | 272,160        | 180,366                                    | 0                | 8,739        | 59,217  | 8,739                       |
| 99 Receipts/Revenues for "On Behalf" Payments 2                                      | 3998                                | 615,621     | 0                           | 0             | 0              | 0  | 0                |              | 0       | 0                           |
| 100 Total Receipts/Revenues  | and the same and the second of      | 3,854,892   | 597,464                     | 98,117        | 272,160        | 180,366                                    | 0 :              | 8,739        | 59,217  | 8,739                       |
| 101 DISBURSEMENTS/EXPENDITURES (with Student Activity Funds)                         |                                     |             |                             |               |                |  |                  |              |         |                             |
| 102 Instruction  | 1000                                | 1,219,995   |                             |               |                | 32,050                                     |                  |              | 0       |                             |
| 103 Support Services   | 2000                                | 1,135,970   | 537,792                     |               | 376,095        | 36,473                                     | 501,986          |              | 54,815  | 0                           |
| 104 Community Services   | 3000                                | 64,740      | 0                           |               | 0              | 4,473                                      |                  |              |         |                             |
| 105 Payments to Other Districts & Governmental Units                                 | 4000                                | 189,711     | 0                           | 0             | 0              | 0  | 0                |              | 0       | 0                           |
| 106 Debt Service   | .5000                               | 0           | 0                           | 74,463        | 0              | 0  |                  |              | 0       | 0                           |
| Total Direct Disbursements/Expenditures  |                                     | 2,610,416   | 537,792                     | 74,463        | 376,095        | 72,996                                     | 501,986          |              | 54,815  | 0                           |
| 108 Disbursements/Expenditures for "On Behalf" Payments 2                            | 4180                                | 615,621     | 0                           | 0             | 0              | 0  | 0                |              | 0       | 0                           |
| 109 Total Disbursements/Expenditures   |                                     | 3,226,037   | 537,792                     | 74,463        | 376,095        | 72,996                                     | 501,986          |              | 54,815  | 0                           |
| 110 Excess of Direct Receipts/Revenues Over (Under) Direct Disbursements/Expenditure | 3                                   | 628,855     | 59,672                      | 23,654        | (103,935)      | 107,370                                    | (501,986)        | 8,739        | 4,402   | 8,739                       |
| 111 OTHER SOURCES/USES OF FUNDS (with Student Activity Funds)                        |                                     |             |                             |               |                |  |                  |              |         |                             |
| 112 OTHER SOURCES OF FUNDS. (7000)   |                                     |             |                             |               |                |  |                  |              |         |                             |
| Total Other Sources of Funds   |                                     | 0           | 0                           | 0             | 0              | 0  | 0                | 0            | 0       | 0                           |
| 114 OTHER USES OF FUNDS (8000)   |                                     |             |                             |               |                |  |                  |              |         |                             |
| Total Other Uses of Funds  |                                     | 0           | 0                           | 0             | 0              | 0  | 0                | 0            | 0       | 0                           |
| 116 Total Other Sources/Uses of Funds  |                                     | 0           | 0                           | 0             | 0              | 0  | 0                | 0            | 0       | 0                           |
| 117 Fund Balances (All sources with Student Activity Funds) - June 30, 2023          |                                     | 1,361,024   | 311,027                     | 5,535         | 230,100        | 173,467                                    | 19,797           | 33,718       | 131,409 | (160,320)                   |

#### STATEMENT OF REVENUES RECEIVED/REVENUES FOR THE YEAR ENDING JUNE 30, 2023

|          | A   | В            | C                | D                   | E                         | F                       | G  | Н                | l l                    | J                                | К  |
|----------|---|--------------|------------------|---------------------|---------------------------|-------------------------|--|------------------|------------------------|----------------------------------|--|
| 1        |   |              | (10)             | (20)                | (30)                      | (40)                    | (50)   | (60)             | (70)                   | (80)                             | (90)   |
|          | Description (Enter Whole Dollars)   | Acct         |                  | Operations &        | Debt Services             | Transportation          | Municipal<br>Retirement/ Social  | Canital Projects | Working Cash           | Tort                             | Fire Prevention &  |
| 2        |   | #            | Educational      | Maintenance         | Dept services             | Transportation          | Security   | ,                |                        |                                  | Safety   |
| 3        | RECEIPTS/REVENUES FROM LOCAL SOURCES (1000)   |              |                  |                     |                           |                         |  |                  |                        |                                  |  |
| 4        | AD VALOREM TAXES LEVIED BY LOCAL EDUCATION AGENCY   | 1100         |                  |                     |                           |                         |  |                  |                        |                                  |  |
| 5        | Designated Purposes Levies (1110-1120) <sup>7</sup>   |              | 192,960          | 43,594              | 78,060                    | 20,938                  | 52,645   |                  | 8,733                  | 59,174                           | 8,733  |
| 6        | Leasing Purposes Levy 8   | 1130         | 8,733            |                     |                           |                         |  |                  |                        |                                  |  |
| 7        | Special Education Purposes Cevy   | 1140         | 3,508            |                     |                           | engen sakke kanggan sac | 52.646   |                  |                        |                                  |  |
| 8        | FICA/Medicare Only Purposes Levies  | 1150         |                  |                     |                           |                         | 52,645   |                  |                        |                                  |  |
| 9        | Area Vocational Construction Purposes Levy Summer School Purposes Levy  | 1160<br>1170 | Agrant Villagers | NVJakobara Ped      |                           |                         |  |                  |                        |                                  |  |
| 11       | Other Tax Levies (Describe & Itemize)   | 1190         |                  |                     |                           |                         |  |                  |                        |                                  | 0.777  |
| 12       | Total Ad Valorem Taxes Levied By District   |              | 205,201          | 43,594              | 78,060                    | 20,938                  | 105,290  | 0                | 8,733                  | 59,174                           | 8,733  |
| 13       | PAYMENTS IN LIEU OF TAXES   | 1200         |                  |                     |                           |                         |  |                  |                        |                                  |  |
| 14       | Mobile Home Privilege Tax   | 1210         |                  |                     |                           |                         | .i   |                  |                        |                                  |  |
| 15       | Payments from Local Housing Authorities   | 1220         | 50,628           | 66,162              |                           |                         |  |                  |                        |                                  |  |
| 16<br>17 | Corporate Personal Property Replacement Taxes  Other Payments in Lieu of Taxes (Describe & Itemize)               | 1230         | 50,628           | 00,162              |                           |                         |  |                  |                        |                                  |  |
| 18       | Total Payments in Lieu of Taxes   |              | 50,628           | 66,162              | 0                         | 0                       | 0  | 0                | 0                      | 0                                | 4 serveyana a sa constant  |
| 19       | TUTTON  | 1300         |                  |                     |                           |                         |  |                  |                        |                                  |  |
| 20       | Regular - Tuition from Pupils or Parents (In State)   | 1311         |                  |                     |                           |                         |  |                  |                        |                                  |  |
| 21       | Regular - Tuition from Other Districts (In State)   | 1312<br>1313 |                  |                     |                           |                         |  |                  |                        |                                  |  |
| 22       | Regular - Tuition from Other Sources (In State)  Regular - Tuition from Other Sources (Out of State)              | 1314         |                  |                     |                           |                         |  |                  |                        |                                  |  |
| 24       | Summer Sch - Tuition from Pupils or Parents (In State)  | 1321         |                  |                     |                           |                         |  |                  |                        |                                  |  |
| 25       | Summer Sch - Tuition from Other Districts (In State)  | 1322         |                  |                     |                           |                         |  |                  |                        |                                  |  |
| 26       | Summer Sch - Tuition from Other Sources (In State)  | 1323         |                  |                     |                           |                         |  |                  |                        |                                  |  |
| 27<br>28 | Summer Sch - Tuition from Other Sources (Out of State)  CTE - Tuition from Pupils or Parents (in State)           | 1324<br>1331 |                  |                     |                           |                         |  |                  |                        |                                  |  |
| 29       | CTE - Tuition from Other Districts (in State)   | 1332         |                  |                     |                           |                         |  |                  |                        |                                  |  |
| 30       | CTE - Tuition from Other Sources (In State)   | 1333         |                  |                     |                           |                         |  |                  |                        |                                  |  |
| 31       | CTE - Tuition from Other Sources (Out of State)   | 1334         |                  |                     |                           |                         |  |                  |                        |                                  |  |
| 32<br>33 | Special Ed - Tuition from Pupils or Parents (In State)  Special Ed - Tuition from Other Districts (In State)      | 1341<br>1342 |                  |                     |                           |                         |  |                  |                        |                                  |  |
| 34       | Special Ed - Tuition from Other Sources (In State)  | 1343         |                  |                     |                           |                         |  |                  |                        |                                  |  |
| 35       | Special Ed - Tuition from Other Sources (Out of State)  | 1344         |                  |                     |                           |                         |  |                  |                        |                                  |  |
| 36       | Adult - Tuition from Pupils or Parents (In State)   | 1351         |                  |                     |                           |                         |  |                  |                        |                                  |  |
| 37<br>38 | Adult - Tuition from Other Districts (In State)  Adult - Tuition from Other Sources (In State)                    | 1352<br>1353 |                  |                     |                           |                         |  |                  |                        |                                  |  |
| 39       | Adult - Tuition from Other Sources (Out of State)   | 1354         |                  |                     |                           |                         |  |                  |                        |                                  |  |
| 40       | Total Tuition   |              | 0                |                     | 75,000,000                |                         |  |                  |                        |                                  |  |
| L        | RANSPORTATION FEES  | 1400         |                  |                     |                           |                         |  |                  |                        |                                  |  |
| 42       | Regular -Transp Fees from Pupils or Parents (In State)  | 1411         |                  |                     |                           |                         |  |                  |                        |                                  |  |
| 43       | Regular - Transp Fees from Other Districts (In State)  Regular - Transp Fees from Other Sources (In State)        | 1412<br>1413 |                  |                     |                           |                         |  |                  |                        |                                  |  |
| 45       | Regular - Transp Fees from Co-curricular Activities (In State)  | 1415         |                  | Na.                 |                           |                         | haghari  |                  |                        |                                  |  |
| 46       | Regular Transp Fees from Other Sources (Out of State)   | 1416         |                  |                     |                           |                         | 45000000   |                  |                        |                                  |  |
| 47       | Summer Sch - Transp, Fees from Pupils or Parents (in State)   | 1421<br>1422 |                  |                     |                           |                         | -Karaka Kabupatèn  |                  |                        |                                  |  |
| 48       | Summer Sch - Transp, Fees from Other Districts (In State) Summer Sch - Transp, Fees from Other Sources (In State) | 1422         |                  |                     |                           |                         |  |                  | kosta ka               |                                  |  |
| 50       | Summer Sch - Transp. Fees from Other Sources (Out of State)   | 1424         |                  |                     |                           |                         |  |                  |                        |                                  |  |
| 51       | CTE - Transp Fees from Pupils or Parents (in State)   | 1431         |                  | AND                 |                           |                         | -5526565463  |                  |                        |                                  |  |
| 52       | CTE - Transp Fees from Other Districts (In State)   | 1432<br>1433 |                  |                     |                           |                         |  |                  |                        |                                  |  |
| 53<br>54 | CTE - Transp Fees from Other Sources (In State)  CTE - Transp Fees from Other Sources (Out of State)              | 1433         |                  |                     |                           |                         |  |                  |                        |                                  |  |
| 55       | Special Ed - Transp Fees from Pupils or Parents (In State)  | 1441         |                  |                     |                           |                         |  |                  |                        |                                  |  |
| 56       | Special Ed - Transp Fees from Other Districts (In State)  | 1442         |                  |                     |                           |                         |  |                  |                        |                                  |  |
| 57       | Special Ed - Transp Fees from Other Sources (In State)  | 1444         |                  |                     |                           |                         | -10436888  |                  |                        |                                  |  |
| 58<br>59 | Special Ed - Transp Fees from Other Sources (Out of State)  Adult - Transp Fees from Pupils or Parents (In State) | 1444         |                  |                     |                           |                         |  |                  |                        |                                  |  |
| 60       | Adult - Transp Fees from Other Districts (In State)   | 1452         |                  |                     |                           |                         |  |                  |                        |                                  |  |
| 61       | Adult - Transp Fees from Other Sources (In State)   | 1453         |                  |                     |                           |                         |  |                  |                        |                                  |  |
| 62       | Adult - Transp Fees from Other Sources (Out of State)   | 1454         |                  |                     |                           |                         |  |                  |                        |                                  |  |
| 63       | Yotal Transportation Fees   | 90           |                  | gaayaasta (NRCSACA) | ritera eta garganta gango | 0                       | DOMESTIC STREET, STREE | per a remarkan   | processors and opening | announce of the same of the same | Maria Terrana del Casa de Casa |

### STATEMENT OF REVENUES RECEIVED/REVENUES FOR THE YEAR ENDING JUNE 30, 2023

|            | A  | В               | С           | D                  | E                                   | F   | G                                     | Н                      | 1   | J   | К                      |
|------------|--|-----------------|-------------|--------------------|-------------------------------------|---|---------------------------------------|------------------------|---|---|------------------------|
| 1          |  |                 | (10)        | (20)               | (30)                                | (40)                                      | (50)                                  | (60)                   | (70)                                      | (80)  | (90)                   |
|            | Description (Enter Whole Dollars)  | Acct            | Educational | Operations &       | Debt Services                       | Teanenastation                            | Municipal<br>Retirement/ Socia        | A Capital Projects     | Working Cash                              | Tort  | Fire Prevention 8      |
| 2          |  | Ħ               | concational | Maintenance        | Dent Services                       | rransportation                            | Security                              | a capitar rojeto       | working cash                              | 1011  | Safety                 |
| 64         | EARNINGS ON INVESTMENTS  | 1500            |             |                    | The section                         |   |                                       |                        |   |   |                        |
| 65         | Interest on investments  | 1510            | 20,036      | 32                 | 57                                  | 15  | 76                                    |                        | 6   |   | ι3 (                   |
| 66         | Gain or Loss on Sale of Investments  | 1520            |             |                    |                                     |   |                                       |                        |   |   |                        |
| 67         | Total Earnings on Investments  |                 | 20,036      | 32                 | 57                                  | 15  | 76                                    | 0                      | 6<br>************************************ | Z<br>Constant of the Section of the Sec | 13 6                   |
| 68         | FOOD SERVICE   | 1600            |             |                    |                                     |   |                                       |                        |   |   |                        |
| 69         | Sales to Pupils - Lunch  | 1611            |             |                    |                                     |   |                                       |                        |   |   |                        |
| 70         | Sales to Pupils - Breakfast<br>Sales to Pupils - A la Carte  | 1612<br>1613    |             |                    |                                     | Profession                                |                                       |                        |   |   |                        |
| 72         | Sales to Pupils - Other (Describe & Itemize)   | 1614            |             |                    |                                     |   |                                       |                        |   |   |                        |
| 73         | Sales to Adults  | 1620            | 107         |                    |                                     |   |                                       |                        |   |   |                        |
| 74         | Other Food Service (Describe & Itemize)  | 1690            |             |                    |                                     | The Arter                                 |                                       |                        |   |   |                        |
| 75         | Total Food Service   |                 | 107         |                    |                                     |   |                                       |                        |   |   |                        |
| 76         | DISTRICT/SCHOOL ACTIVITY INCOME  | 1700            |             |                    |                                     |   |                                       |                        |   |   |                        |
| 77         | Admissions - Arhletic  | 1711            |             |                    |                                     |   |                                       |                        |   |   |                        |
| 78<br>79   | Admissions - Other (Describe & Itemize) Fees   | 1719<br>1720    | 202         |                    |                                     |   |                                       |                        |   |   |                        |
| 80         | Book Store Sales   | 1720            | 300         |                    |                                     |   |                                       |                        | Yar Maria                                 |   |                        |
| 81         | Other District/School Activity Revenue (Describe & Itemize)  | 1790            |             |                    |                                     |   |                                       |                        |   |   |                        |
| 82         | Student Activity Funds Revenues  | 1799            | 2,965       |                    |                                     |   |                                       |                        |   |   |                        |
| 83         | Total District/School Activity Income (without Student Activity Funds)                                     |                 | 300         | 0                  |                                     |   |                                       |                        |   |   |                        |
| 84         | Total District/School Activity Income (with Student Activity Funds)  | Separatory pilo | 3,265       |                    |                                     |   |                                       |                        |   |   |                        |
| 85         | TEXTBOOK INCOME  | 1800            |             |                    |                                     |   |                                       |                        |   |   |                        |
| 86         | Rentals - Regular Textbooks  | 1811            |             |                    |                                     |   |                                       |                        |   |   |                        |
| 87<br>88   | Rentals - Summer School Textbooks  Rentals - Adult/Continuing Education Textbooks                          | 1812<br>1813    |             |                    |                                     |   |                                       |                        |   |   |                        |
| 89         | Rentals - Other (Describe & Itemite)   | 1819            |             |                    |                                     |   |                                       |                        |   |   |                        |
| 90         | Sales - Regular Textbooks  | 1821            |             |                    |                                     |   |                                       |                        |   |   |                        |
| 91         | Sales - Summer School Textbooks  | 1822            |             |                    |                                     |   |                                       |                        |   |   |                        |
| 92         | Sales - Adult/Continuing Education Textbooks   | 1823            |             |                    |                                     |   |                                       |                        |   |   |                        |
| 93<br>94   | Sales - Other (Describe & Itemize)   | 1829            |             |                    |                                     |   |                                       |                        |   |   |                        |
| 95         | Other (Describe & Itemize) Total Textbook Income   | 1890            | 0           |                    |                                     |   |                                       |                        |   |   |                        |
| }          | OTHER REVENUE FROM LOCAL SOURCES   | 1900            |             |                    |                                     |   |                                       |                        |   |   |                        |
| 97         | Rentals  | 1910            |             | 7,595              |                                     |   |                                       |                        |   |   |                        |
| 98         | Contributions and Donations from Private Sources   | 1920            | 5,755       |                    | a saali Aasha ah Dollah Marki.<br>B | ig XISLEE (* Karlendard)                  | at samigar. Sams sir Site and sort    |                        |   | SA LOS BRADADO SE EN ENCONOCIO  |                        |
| 99         | Impact Fees from Municipal or County Governments   | 1930            |             |                    |                                     |   | · · · · · · · · · · · · · · · · · · · |                        |   | 00 00 00 00 00 00 00 00 00 00 00 00 00  |                        |
| 100        | Services Provided Other Districts  | 1940            |             |                    |                                     | ·   | profesional                           | (#100000000            |   |   |                        |
| 101<br>102 | Refund of Prior Years' Expenditures  | 1950<br>1960    |             |                    |                                     |   | i                                     | ļ                      |   |   |                        |
| 102        | Payments of Surplus Moneys from TIF Districts  Orivers' Education Fees                                     | 1960            |             | STEEL HELLION      |                                     |   | hve annecet                           |                        |   |   |                        |
| 104        | Proceeds from Vendors' Contracts   | 1980            |             |                    |                                     |   |                                       |                        |   |   | NAME OF TAXABLE PARTY. |
| 105        | School Facility Occupation Tax Proceeds  | 1983            | į.          |                    |                                     |   |                                       |                        |   | 8-20-20   |                        |
| 106        | Payment from Other Districts   | 1991            |             |                    |                                     | description                               |                                       |                        |   |   |                        |
| 107        | Sale of Vocational Projects  | 1992            | (5          | SALES INDICATED TO |                                     | portorio                                  | postadio da la compa                  |                        |   |   |                        |
| 108<br>109 | Other Local Fees (Describe & Itemize) Other Local Revenues (Describe & Itemize)                            | 1993<br>1999    | 37,801      | 81                 |                                     | <u> </u>                                  | <u> </u>                              |                        |   |   |                        |
| 110        | Total Other Revenue from Local Sources   |                 | 43,556      | 7,676              | 0                                   | . 0                                       | 0                                     | 0                      | 0   |   | 0 0                    |
|            | Total Receipts/Revenues from Local Sources (without Student Activity Funds 1799)                           | 1000            |             |                    |                                     | 3.W                                       |                                       |                        |   |   |                        |
| 111        | girran regional anggebeth politika politika politika angan dalaman sebaha Maramba (tamp sajarrand)         |                 | 319,828     | 117,464            | 78,117                              | 20,953                                    | 105,366                               | 0                      | 8,739                                     | 59,21   | 7 8,739                |
| 112        | Total Receipts/Revenues from Local Sources (with Student Activity Funds 1799)                              | 1000            | 322,793     |                    |                                     |   |                                       |                        |   |   |                        |
| . 12       | FLOW-THROUGH RECEIPTS/REVENUES FROM  |                 | JEE,133     |                    |                                     |   |                                       |                        |   |   |                        |
| 113        | ONE DISTRICT TO ANOTHER DISTRICT (2000)  |                 |             |                    |                                     |   |                                       |                        |   |   |                        |
| 114        | Flow-through Revenue from State Sources  | 2100            |             |                    |                                     | ga, rest valogat la traca di Albino.<br>I |                                       | 2.10.2004<br>2.10.2004 |   |   |                        |
| 115        | Flow-through Revenue from Federal Sources  | 2200            |             |                    |                                     |   |                                       |                        |   |   |                        |
| 116        | Other Flow-Through (Describe & Itemize)  | 2300            |             |                    |                                     |   |                                       |                        |   |   |                        |
| 117        | Total Flow-Through Receipts/Revenues from One District to Another District                                 | 2000            | 0           | 0                  |                                     | 0   | 0                                     |                        |   |   |                        |
| 118        | RECEIPTS/REVENUES FROM STATE SOURCES (3000)  |                 |             |                    |                                     |   |                                       |                        |   |   | September 1992         |
| 119        | NRESTRICTED GRANTS-IN-AID (3001-3099)  |                 |             |                    |                                     |   |                                       |                        |   |   |                        |
|            | Evidence Based Funding Formula (Section 18-8.15)   | 3001            | 1,573,608   | 480,000            | 20,000                              |   | 75,000                                |                        |   |   |                        |
| 121        | Reorganization Incentives (Accounts 3005-3021)   | 3005            |             |                    |                                     |   |                                       |                        |   |   |                        |
| 122        | General State Aid - Fast Growth District Grant   | 3030            |             |                    |                                     |   | :<br>:                                |                        |   |   |                        |
| 123        | Other Unrestricted Grants-In-Aid from State Sources (Describe & Itemize)  Total Unrestricted Grants-In-Aid | 3099            | 1,573,608   | 480,000            | 20,000                              | 0   | 75,000                                | 0                      |   |   | 0                      |
| 124        | total Olacstrictea diants-in-Ald   | <u> </u>        | 1,373,008 ! | 460,000 !          | 20,000                              | V   | 73,000                                |                        | ry volt is production against the coll    |   |                        |

#### STATEMENT OF REVENUES RECEIVED/REVENUES FOR THE YEAR ENDING JUNE 30, 2023

|            | A  | В            | С  | D  | E                                 | F  | ] G   | H                                     | (70)  | J<br>(80)  | (90)                                 |
|------------|--|--------------|--|--|-----------------------------------|--|---|---------------------------------------|---|--|--------------------------------------|
| 1          |  |              | (10)   | (20)   | (30)                              | (40)   | (50)<br>Municipal   | (60)                                  | fvol -  | (80)   |                                      |
|            | Description (Enter Whole Dollars)  | Acct<br>#    | Educational                                    | Operations &<br>Maintenance  | Debt Services                     | Transportation                                 | Retirement/ Social<br>Security                                      | Capital Projects                      | Working Cash  | Tort   | Fire Prevention &<br>Safety          |
| 125        | RESTRICTED GRANTS-IN-AID (3100 - 3960)   | kraeer       |  | Marchin, 1975  |                                   |  |   | in reside etakolor                    |   | 4 Delegan  |                                      |
| 126        | SPECIAL EDUCATION  |              |  |  |                                   |  |   |                                       |   |  |                                      |
| 126        | Special Education - Private Facility Tuition   | 3100         | 10,711   |  |                                   |  | 1.0000000000000000000000000000000000000                             |                                       |   |  |                                      |
| 128        | Special Education - Finding for Children Requiring Sp Ed Services                                | 3105         |  |  |                                   |  |   |                                       |   |  |                                      |
| 129        | Special Education - Personnel  | 3110         |  |  |                                   |  |   |                                       |   |  |                                      |
| 130        | Special Education - Orphanage - Individual   | 3120         |  |  |                                   |  |   |                                       |   |  |                                      |
| 131        | Special Education - Orphanage - Summer Individual  | 3130         |  |  |                                   |  |   |                                       |   |  |                                      |
| 132        | Special Education - Summer School  | 3145         |  |  |                                   |  |   |                                       |   |  |                                      |
| 133        | Special Education - Other (Describe & Itemize)   | 3199         |  |  |                                   |  |   |                                       |   |  |                                      |
| 134        | Total Special Education  | مىشىسىسىشىم  | 10,711   | O  |                                   | 0  |   |                                       |   |  |                                      |
| 135        | CAREER AND TECHNICAL EDUCATION (CTE)   |              |  |  |                                   |  |   |                                       |   |  |                                      |
| 136        | CTE - Technical Education - Tech Prep  | 3200         |  |  |                                   |  |   |                                       |   |  |                                      |
| 137        | CTE - Secondary Program Improvement (CTEI)   | 3220         |  |  |                                   |  |   |                                       |   |  |                                      |
| 138        | CTE · WECEP  | 3225         |  |  |                                   |  |   |                                       |   |  |                                      |
| 139        | CTE - Agriculture Education  | 3235         |  |  |                                   |  | Na ara ara manananan ara ara sa |                                       |   |  |                                      |
| 140<br>141 | CTE - Student Organizations  | 3240<br>3270 |  |  |                                   |  |   |                                       |   |  |                                      |
| 142        | CTE - Other (Describe & Itemize)   | 3299         |  |  |                                   |  | dan mara ann manasar e cea  |                                       |   |  |                                      |
| 143        | Total Career and Technical Education   | 3233         | 0  | 0  |                                   |  | 0   |                                       |   |  |                                      |
| 144        | BILINGUAL EDUCATION  |              | on cumun new manager                           | na raj menadananan kerilik.<br>MMM - Profit Sigalah  |                                   |  |   |                                       |   |  | ranka di Pa                          |
| 145        | Bilingual Ed - Downstate - TPI and TBE   | 3305         | ylad cardy, kita, 1960                         |  |                                   |  | j eli estemantaria  |                                       |   |  |                                      |
| 146        | Bilingual Education Downstate - Transitional Bilingual Education                                 | 3310         |  |  |                                   |  | 5   |                                       |   |  |                                      |
| 147        | Total Bilingual Ed   | d            | 0  |  |                                   |  | . 0   |                                       |   |  |                                      |
| 148        | State Free Lunch & Breakfast   | 3360         | 657  |  |                                   |  |   |                                       |   |  |                                      |
| 149        | School Breakfast Initiative  | 3365         |  |  |                                   |  |   |                                       |   |  |                                      |
| 150        | Driver Education   | 3370         |  |  |                                   |  |   |                                       |   |  |                                      |
| 151        | Adult Ed (from ICCB)   | 3410 :       |  |  |                                   | i<br>Çenen a a a a a a a a a a a a a a a a a a |   |                                       |   |  | ;,                                   |
| 152        | Adult Ed - Other (Describe & Itemite)  | 3499         | inananan gerakai in                            |  | takalanya manggan poppingan pojah | tamai , i'aa eegeggeeegeg                      |   |                                       |   |  | igentia anticologica (               |
| 153        | TRANSPORTATION   |              |  |  |                                   |  | ļauckas.  |                                       |   |  |                                      |
| 154        | Transportation - Regular and Vocational  | 3500         |  |  |                                   | 225,263  |   |                                       |   |  |                                      |
| 155        | Transportation - Special Education   | 3510         |  |  |                                   | 25,944   |   |                                       |   |  |                                      |
| 156        | Transportation · Other (Describe & Itemize)  | 3599         | 0  |  |                                   | 251,207  | 0   |                                       |   |  |                                      |
| 157<br>158 | Total Transportation Learning Improvement - Change Grants  | 3610         |  | - Andrews - Company - Comp |                                   | 231,207  | tana kanala   |                                       |   |  |                                      |
| 159        | Cearning improvement - Change Grants Scientific Literacy   | 3660         |  | , i, i i i i ale talaged   |                                   | 1: 11.11.5.13th. Statute 154.                  | <u> </u>  |                                       |   |  |                                      |
| 160        | Truant Alternative/Optional Education  | 3695         |  |  |                                   |  | e · · · · · · · · · · · · · · · · · · ·                             |                                       |   |  |                                      |
| 161        | Early Childhood - Block Grant  | 3705         | 117,676  | Andreas Submitted the State of the   |                                   | <u>}</u>                                       |   |                                       |   |  |                                      |
| 162        | Chicago General Education Block Grant  | 3766         |  |  |                                   |  |   |                                       |   |  |                                      |
| 163        | Chicago Educational Services Block Grant   | 3767         |  |  |                                   |  |   |                                       |   |  | And a second                         |
| 164        | School Safety & Educational Improvement Block Grant  | 3775 :       |  |  |                                   | i<br>Jamenia                                   | :<br>-ia-rassamannanananananananan                                  |                                       |   |  | Šaurence                             |
| 165        | Technology - Technology for Success  | 3780         |  | Karatan de managaran merena  |                                   | ÷  | baren registres   |                                       |   |  |                                      |
| 166        | State Charter Schools  | 3815         | mananan di |  |                                   | paneau communication (                         |   |                                       |   |  |                                      |
| 167<br>168 | Extended Learning Opportunities - Summer Bridges   | 3825<br>3920 |  |  |                                   |  |   |                                       |   |  |                                      |
| 169        | Infrastructure Improvements - Planning/Construction School Infrastructure - Maintenance Projects | 3920         |  | . com nonconstitution (file)   |                                   |  |   |                                       |   |  | , dami kila ing kamatan Masala.<br>P |
| 170        | Other Restricted Revenue from State Sources (Describe & Itemize)                                 | 3999         | 57,195   |  | eren Beisikaryan 1752.            | Santo de Legio de Carrelle.<br>C               | A THE PROPERTY OF THE PARTY.  | · · · · · · · · · · · · · · · · · · · | paragraphic Appendix | and a second state of the second state of the second |                                      |
| 171        | Total Restricted Grants-In-Aid   |              | 186,239  | 0  | 0                                 | 251,207  | 0   | 0                                     | 0   | 0  | 0                                    |
| 172        | Total Receipts from State Sources  | 3000         | 1,759,847                                      | 480,000  | 20,000                            | 251,207  | 75,000  | 0                                     | 0 ;   | 0  | 0                                    |
| 173        | RECEIPTS/REVENUES FROM FEDERAL SOURCES (4000)  | A Company    |  |  |                                   |  |   |                                       |   |  |                                      |
| -          | NRESTRICTED GRANTS-IN-AID RECEIVED DIRECTLY FROM FEDERAL GOVT (4001-4009)                        |              |  |  |                                   |  |   |                                       |   |  |                                      |
| 174 U      | Federal Inpact Aid   | 4001         |  |  |                                   |  |   |                                       | Librario de Coloro de Celo SASSAS.  | seratatatan matatatak                                |                                      |
| 1/3        | Other Unrestricted Grants-In-Aid Received Directly from the Fed Govt (Describe &                 | 4009         |  |  |                                   |  |   |                                       |   |  |                                      |
|            | Itemize)   |              |  |  |                                   |  |   |                                       |   |  | ļ                                    |
|            | Total Unrestricted Grants-In-Aid Received Directly from the Federal Govt                         |              | 0  | 0  | 0                                 | 0  | 0   | 0                                     | 0 :   | 0  | 0                                    |
| 178 R      | STRICTED GRANTS-IN-AID RECEIVED DIRECTLY FROM FEDERAL GOVT (4045-4090)                           |              |  |  |                                   |  |   |                                       |   |  |                                      |
| _          | Head Start   | 4045         |  |  |                                   |  |   |                                       |   |  |                                      |
| 180        | Construction (Impact Aid)  | 4050         |  |  |                                   |  |   |                                       |   |  |                                      |
|            | MAGNET   | 4060         |  |  |                                   |  |   |                                       |   |  |                                      |
| 100        | Other Restricted Grants-In-Aid Received Directly from the Federal Govt (Describe &               | 4090         | -  | V California   |                                   |  |   |                                       |   |  | į l                                  |
|            | Itemize) Total Restricted Grants-In-Aid Received Directly from Federal Govt                      |              | 0  | 0  |                                   | 0  | . 0   | 0                                     |   |  | 0                                    |
| 183        | total restricted drants-in-wio received othertry from rederal dovt                               |              | 0 ;  | U ;  |                                   |  | <u> </u>  |                                       | <u> </u>  |  |                                      |

### STATEMENT OF REVENUES RECEIVED/REVENUES FOR THE YEAR ENDING JUNE 30, 2023

| A   | 8         | С                                       | D                                       | E                | F  | G  | H                | ı            | J    | К   |
|---|-----------|---|---|------------------|--|--|------------------|--------------|------|---|
| 1   |           | (10)                                    | (20)                                    | (30)             | (40)   | (50)   | (60)             | (70)         | (80) | (90)  |
| Description (Enter Whole Oollars)   | Acct<br># | Educational                             | Operations &<br>Maintenance             | Debt Services    | Transportation   | Municipal<br>Retirement/ Social<br>Security  | Capital Projects | Working Cash | Tort | Fire Prevention &<br>Safety   |
| RESTRICTED GRANTS-IN-AID RECEIVED FROM FEDERAL GOVT THRU THE STATE (4100-           | 999)      |   | 1.150                                   |                  |  | Security   |                  |              |      |   |
| 184   |           |   |   |                  |  |  |                  |              |      |   |
| 185 TITLE V   |           |   |   |                  |  |  |                  |              |      |   |
| 186 Title V - Innovation and Flexibility Formula                                    | 4100      |   |   |                  |  |  |                  |              |      |   |
| 187 Title V - District Projects   | 4105      |   |   |                  |  |  |                  |              |      | Har bed Section   |
| 188 Title V - Rural Education Initiative (REI)                                      | 4107      | 2,316                                   |   |                  |  |  |                  |              |      |   |
| 169 Title V · Other (Describe & Itemize)  | 4199      |   |   |                  |  |  |                  |              |      |   |
| 190 Total Title V   |           | 2,316                                   | 0                                       |                  | 0  | 0  |                  |              |      |   |
| 191 FOOD SERVICE  |           |   |   |                  |  | N. S. 184  |                  |              |      |   |
| 192 Breakfast Start-Up Expansion  | 4200      | t of which indicates and                |   |                  |  | Intramida A. (A. Carlos V. 463   |                  |              | 1901 |   |
| 193 National School Lunch Program   | 4210      | 96,858                                  |   |                  |  |  |                  |              |      |   |
| 194 Special Milk Program  | 4215      |   |   |                  |  |  |                  |              |      |   |
| 195 School Breakfast Program  | 4220      | 34,508                                  |   |                  |  |  |                  |              |      |   |
| 196 Summer Food Service Program   | 4225      | (4)                                     |   |                  |  |  |                  |              |      |   |
| 197 Child and Adult Care Food Program   | 4226      |   |   |                  |  |  |                  |              |      |   |
| 198 Fresh Fruits & Vegetables   | 4240      |   |   |                  |  |  |                  |              |      |   |
| 199 Food Service - Other (Describe & Itemize)                                       | 4299      |   |   |                  |  | 1440-100301-0-0-0-0-0-0-0-0-0-0-0-0-0-0-0-0  |                  |              |      |   |
| 200 Total Food Service  |           | 131,366                                 |   |                  |  | 0  |                  |              |      |   |
| 201 TITLE I   |           |   |   | State State of T |  |  |                  |              |      |   |
| 202 Title I - Low Income  | 4300      | 374,346                                 | Someth Edition of Control               |                  | Same of the same o | All State State all Line would   |                  |              |      |   |
| 203 Title I - Low Income - Neglected, Private                                       | 4305      |   |   |                  |  |  |                  |              |      | o dono es escentivos.<br>La transferior de la transferior de la constantivo de la constantivo de la constantivo de la constantivo de la |
| 204 Title I - Migrant Education   | 4340      |   |   |                  |  |  |                  |              |      |   |
| 205 Title I - Other (Describe & Itemize)  | 4399      |   |   |                  |  |  |                  |              |      |   |
| 206 Total Title !   |           | 374,346                                 | 0                                       |                  | 0  | 0  | 불만 하하는 사람        |              |      |   |
| 207 TITLE IV  |           |   |   |                  | 10. C. S.  |  |                  |              |      |   |
| 208 Title IV - Student Support & Academic Enrichment Grant                          | 4400      | 13,731                                  | 40.000000000000000000000000000000000000 |                  |  |  |                  |              |      |   |
| Title IV - Part A - Student Support & Academic Enrichment Grants Safe and Drug Free | }         |   |   |                  |  |  |                  |              |      |   |
| 209 Schools   | 4415      |   |   |                  |  |  |                  |              |      |   |
| 210 Title IV - 21st Century Comm Learning Centers                                   | 4421      | :                                       |   | Auto Cara Mari   |  |  |                  |              |      |   |
| 211 Title IV - Other (Describe & Itemize)   | 4499      |   |   |                  |  |  |                  |              |      |   |
| 212 Total Title IV  |           | 13,731                                  | 0                                       |                  | 0  | 0  |                  |              |      |   |
| 213 FEDERAL - SPECIAL EDUCATION   |           |   |   |                  |  |  |                  |              |      |   |
| 214 Fed - Spec Education - Preschool Flow-Through                                   | 4600      | 909                                     |   |                  | i e të siti ili dhe tështerëtidi.P   | Non-thinson of the control of the co |                  |              |      |   |
| 15 Fed - Spec Education - Preschool Discretionary                                   | 4605      | *************************************** |   |                  |  |  |                  |              |      |   |
| 16 Fed - Spec Education - IDEA - Flow Through                                       | 4620      | 31,059                                  |   |                  |  |  |                  |              |      |   |
| 17 Fed - Spec Education - IDEA - Room & Board                                       | 4625 .    | are war a commended a fill addition     |   |                  |  |  |                  |              |      |   |
| 18 Fed - Spec Education - IDEA - Discretionary                                      | 4630      |   |   |                  |  | 1  |                  |              |      |   |
| 19 Fed - Spec Education - IDEA - Other (Describe & Itemize)                         | 4699      |   |   |                  | ÷  |  |                  |              |      |   |
| 20 Total Federal - Special Education  |           | 31,968                                  | 0                                       |                  | 0  | 0  |                  |              |      |   |
| 21 CTE - PERKINS  |           |   |   |                  |  |  |                  |              |      |   |
| 22 CTE - Perkins - Title IIIE - Tech Prep   | 4770      | ansan and agency and gift               | Paraman naproperties                    |                  |  | simplin igan satar satar s   |                  |              |      |   |
| 23 CTE - Other (Describe & Itemize)   | 4799      |   |   |                  |  |  |                  |              |      |   |
| 24 Total CTE - Perkins  |           | 0                                       | 0                                       |                  |  | 0  |                  |              |      |   |

### STATEMENT OF REVENUES RECEIVED/REVENUES FOR THE YEAR ENDING JUNE 30, 2023

|            | A  | В            | С                               | D                                     | E  | F   | G  | Н                                   | 1                                     | J  | K  |
|------------|--|--------------|---------------------------------|---------------------------------------|--|---|--|-------------------------------------|---------------------------------------|--|--|
| 11         |  | -            | (10)                            | (20)                                  | (30)   | (40)                                      | (50)   | (60)                                | (70)                                  | (80)   | (90)                                     |
| 2          | Description (Enter Whole Dollars)  | Acct<br>#    | Educational                     | Operations &<br>Maintenance           | Debt Services  | Transportation                            | Municipal<br>Retirement/ Social<br>Security  | Capital Projects                    | Working Cash                          | Tort   | Fire Prevention &<br>Safety              |
| 225        | Federal - Adult Education  | 4810         |                                 | , y                                   |  |   | Vancous and the second   | MWASHUL                             |                                       | Reference  |  |
| 226        | ARRA - General State Aid - Education Stabilization   | 4850         |                                 |                                       | 1  |   |  |                                     |                                       |  | nere for a least reconstruct             |
| 227        | ARRA - Title 1 - Low Income  | 4851         |                                 |                                       |  |   |  |                                     |                                       | g i stantalia  |  |
| 228        | ARRA - Tirle I - Neglected, Private  | 4852         |                                 |                                       |  |   |  |                                     |                                       |  |  |
| 229        | ARRA - Title I - Delinquent, Private   | 4853         |                                 |                                       |  |   |  | ļ                                   |                                       | etalist a alama  |  |
| 230        | ARRA - Title I - School Improvement (Part A)   | 4854         |                                 |                                       | 1  |   |  |                                     |                                       |  |  |
| 231        | ARRA - Title I - School Improvement (Section 1003g)  | 4855         |                                 | <sub>[</sub>                          | ·  | ·   |  |                                     |                                       | · · · · · · · · · · · · · · · · · · ·  |  |
| 232        | ARRA - IDEA - Part B - Preschool   | 4856         |                                 |                                       |  |   |  |                                     |                                       |  |  |
| 233        | ARRA - IDEA - Part B - Flow-Through  | 4857         |                                 |                                       |  | i   |  |                                     |                                       | }  |  |
| 234        | ARRA - Title IID - Technology-Formula  | 4860         |                                 |                                       |  |   |  |                                     |                                       |  | and a second                             |
| 235        | ARRA - Title IID - Technology-Competitive  | 4861         |                                 |                                       | lar varanta  | i   |  |                                     |                                       | togal, NEW   |  |
| 236        | ARRA - McKinney - Vento Homeless Education   | 4862<br>4863 |                                 |                                       |  | Boaran Hiji birin                         | anaaaaaa ya a  |                                     |                                       |  |  |
| 237        | ARRA - Child Nutrition Equipment Assistance  | 4864         |                                 |                                       | RAMELIA DENAMENT   |   | Apademian and Prince   | g his hishadani anan harabarra<br>G |                                       | 57   | C.S. C.S. CAMPAGE AND ADDRESS OF THE CO. |
| 238        | Impact Aid Formula Grants  | 4865         |                                 |                                       | 1.1  |   |  |                                     |                                       |  |  |
| 239<br>240 | Impact Aid Competitive Grants  Qualified Zone Academy Bond Tax Credits                     | 4866         |                                 |                                       |  | \$1                                       |  |                                     |                                       | 8  |  |
| 241        | Qualified School Construction Bond Credits   | 4867         |                                 |                                       | la de la companya de   |   |  |                                     |                                       |  |  |
| 242        | Build America Bond Tax Credits   | 4868         |                                 | ,                                     |  |   |  |                                     |                                       |  |  |
| 243        | Build America Bond Interest Reimbursement  | 4869         |                                 |                                       |  |   |  |                                     |                                       | · ·<br>  |  |
| 244        | ARRA - General State Aid - Other Govt Services Stabilization                               | 4870         |                                 |                                       |  |   |  |                                     |                                       | Q  | The second second                        |
| 245        | Other ARRA Funds - II  | 4871         |                                 |                                       |  |   |  |                                     |                                       | :  |  |
| 246        | Other ARRA Funds - III   | 4872         | *. #***                         |                                       |  |   | The second secon |                                     |                                       |  | and an exercise                          |
| 247        | Other ARRA Funds - IV  | 4873         |                                 |                                       | · · · · · · · · · · · · · · · · · · ·  | American comments of                      |  |                                     |                                       | J  |  |
| 248        | Other ARRA Funds - V   | 4874         |                                 |                                       |  |   |  |                                     |                                       |  | $x = \exp(x) = - (1 + \exp(x))$          |
| 249        | ARRA - Early Childhood   | 4875         |                                 | · · · · · · · · · · · · · · · · · · · |  | :<br>:                                    |  | :<br>*;                             |                                       | 3  |  |
| 250        | Other ARRA Funds VII   | 4876         |                                 |                                       | 1.   | 1   |  |                                     |                                       |  |  |
| 251        | Other ARRA Funds VIII  | 4877         |                                 |                                       |  |   |  |                                     |                                       | S  |  |
| 252        | Other ARRA Funds IX  | 4878         |                                 |                                       | 1  |   | 1  |                                     |                                       | 81   |  |
| 253        | Other ARRA Funds X   | 4879         |                                 |                                       | ·  |   |  |                                     | RANGESHAYES                           |  |  |
| 254        | Other ARRA Funds Ed Job Fund Program   | 4880         |                                 | 0                                     | 0  | 0   |  | 0                                   |                                       |  | 0 0                                      |
| 255        | Total Stimulus Programs  | 4901         | man aranggarangan               |                                       |  |   |  |                                     |                                       |  |  |
| 256<br>257 | Race to the Top Program  | 4902         | annantiine dett oord            | Allebraa styr                         |  | gger amendana iyo waxee<br>Y              | 2017 1-12 17 20 20 20 20 20 17 17 19 19 19 19 19 19 19 19 19 19 19 19 19   |                                     |                                       |  |  |
| 258        | Race to the Top - Preschool Expansion Grant  Title III - Immigrant Education Program (IEP) | 4905         |                                 |                                       |  | <u> </u>                                  | 51 N. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1.   |                                     |                                       |  |  |
| 259        | Title III - Language Inst Program - Limited Eng (LIPLEP)                                   | 4909         |                                 |                                       |  | No. 11. i i i i i i i i i i i i i i i i i |  |                                     |                                       |  |  |
| 260        | McKinney Education for Homeless Children   | 4920         |                                 | Yangara Yangalah samuru.<br>L         |  | 9-20-20-0                                 |  |                                     | i i i i i i i i i i i i i i i i i i i |  |  |
| 261        | Title II - Eisenhower Professional Development Formula                                     | 4930         | and a construction of the Salar |                                       |  |   |  |                                     |                                       |  |  |
| 262        | Title II - Teacher Quality   | 4932         | 16,099                          |                                       |  |   |  |                                     |                                       |  |  |
| 263        | Title II - Part A - Supporting Effective Instruction - State Grants                        | 4935         |                                 |                                       |  |   |  |                                     |                                       |  |  |
| 264        | Federal Charter Schools  | 4960         |                                 |                                       |  |   | il<br>Zamo sono salamaniania   |                                     |                                       |  |  |
| 265        | State Assessment Grants  | 4981         |                                 |                                       |  | )   |  |                                     | Page 100 (100 (200                    |  |  |
| 266        | Grant for State Assessments and Related Activities   | 4982         |                                 | A                                     | Part Signatur  | (.,,                                      | <u> </u>   |                                     |                                       |  |  |
| 267        | Medicaid Matching Funds - Administrative Outreach  | 4991         |                                 |                                       | Harry Callery  | Special contraction of the same           | ojana eran meneren eran eran eran eran eran eran era   |                                     |                                       |  |  |
| 268        | Medicaid Matching Funds - Fee-for-Service Program  | 4992         | 996                             |                                       |  | s<br>Samual ann ann ann ann an an         | 4  | ands Appeals and Mil                | Marie Peri                            |  |  |
| 269        | Other Restricted Revenue from Federal Sources (Describe & Itemize)                         | 4998         | 585,809                         | allonio mandiminario del              |  | 0   | 0  | 0                                   |                                       | ) sünderirisi adadıdığı<br>X   | 0 0                                      |
| 270        | Total Restricted Grants-In-Aid Received from the Federal Govt Thru the State               | aaa meesja   | 1,156,631                       | 0                                     | 0  | ·   | <u> </u>   | 0                                   | 0                                     | Signa sama matamatan<br>L  | 0 0                                      |
| 271        | Total Receipts/Revenues from Federal Sources   | 4000         | 1,156,631                       | 0                                     | Actoria de la companione de la companion | 0   |  | 0                                   | i parti er ova ta oa trottorio otto   | printer of the contract of the | ),217 8,739                              |
| 272        | Total Direct Receipts/Revenues (without Student Activity Funds 1799)                       |              | 3,236,306                       | 597,464                               | 98,117   | 272,160                                   |  |                                     | <u> </u>                              |  | 0,217 8,739                              |
| 273        | Total Direct Receipts/Revenues (with Student Activity Funds 1799)                          |              | 3,239,271                       | 597,464                               | 98,117   | 272,160                                   | 180,366  | 0                                   | 8,739                                 | 5  | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,  |

|          | A  | В                              | С           | D                                       | E                     | F                       | G  | Н             | 1 1  | J  | K           | L         |
|----------|--|--------------------------------|-------------|---|-----------------------|-------------------------|--|---------------|--|--|-------------|-----------|
| 1        |  |                                | (100)       | (200)                                   | (300)                 | (400)                   | (500)  | (600)         | (700)  | (800)  | (900)       |           |
| 2        | Description (Enter Whole Dollars)  | Funct #                        | Salaries    | Employee Benefits                       | Purchased<br>Services | Supplies &<br>Materials | Capital Outlay   | Other Objects | Non-Capitalized<br>Equipment   | Termination<br>Benefits                            | Total       | Budget    |
| 3        | 10 - EDUCATIONAL FUND (ED)   |                                |             |   |                       |                         |  |               |  |  |             |           |
| 4        | INSTRUCTION (ED)   | 1000                           |             |   |                       |                         |  | RESTANCE.     | decorate the second   |  |             |           |
| 5        | Regular Programs   | 1100                           | 688,911     | 55,468                                  | 67,247                | 58,115                  | account to Edit Saffation  | 230           |  | er aleksaminin in | 869,971     | 894,932   |
| 6        | Tuition Payment to Charter Schools   | 1115                           |             |   |                       |                         |  |               |  |  | 0           | 0         |
| 7        | Pre-K Programs   | 1125                           | 108,425     | 14,855                                  |                       |                         |  |               |  | :  | 123,280     | 147,789   |
| 8        | Special Education Programs (Functions 1200-1220)   | 1200                           | 47,261      | 1,254                                   | 78,610                |                         |  |               |  |  | 127,125     | 105,000   |
| 9        | Special Education Programs Pre-K   | 1225                           |             |   |                       |                         |  |               |  |  | 0           | 0         |
| 10       | Remedial and Supplemental Programs K-12  | 1250                           | 71,879      | 1,733                                   |                       |                         |  |               |  |  | 73,612      | 72,252    |
| 12       | Remedial and Supplemental Programs Pre-K Adult/Continuing Education Programs   | 1275                           |             | ļ (                                     |                       |                         |  |               |  |  | 0           | 0         |
| 13       | CTE Programs   | 1400                           |             |   |                       |                         |  |               |  |  | 0           | 0         |
| 14       | Interscholastic Programs   | 1500                           | 15,783      | 680                                     | 7,436                 | 2,108                   |  |               |  | · · · · · · · · · · · · · · · · · · ·              | 0           | 77.500    |
| 15       | Summer School Programs   | 1600                           | 13,763      | 080                                     | 7,430                 | 2,106                   |  |               |  |  | 26,007<br>0 | 27,500    |
| 16       | Gifted Programs  | 1650                           |             | <del>(</del>                            |                       |                         |  |               |  |  | 0           | 0         |
| 17       | Driver's Education Programs  | 1700                           |             | *************************************** |                       |                         |  |               |  |  | 0           | 0         |
| 18       | Bilingual Programs   | 1800                           |             |   |                       |                         |  |               |  |  | 0           | 0         |
| 19       | Truant Alternative & Optional Programs   | 1900                           |             |   |                       |                         |  |               |  |  | 0           | 0         |
| 20       | Pre-K Programs - Private Tuition   | 1910                           |             |   |                       |                         |  |               |  |  | 0           | 0         |
| 21       | Regular K-12 Programs - Private Tuition  | 1911                           |             |   |                       |                         |  |               |  |  | 0           | 0         |
| 22       | Special Education Programs K-12 - Private Tuition  | 1912                           |             |   |                       |                         |  |               |  |  | 0           | 0         |
| 23       | Special Education Programs Pre-K - Tuition   | 1913                           |             |   |                       |                         |  |               |  |  | 0           | 0         |
| 24       | Remedial/Supplemental Programs K-12 - Private Tuition  | 1914                           |             |   |                       |                         |  |               |  |  | 0           | 0         |
| 25<br>26 | Remedial/Supplemental Programs Pre-K - Private Tuition   | 1915                           |             |   |                       |                         |  |               |  |  | 0           | 0         |
| 27       | Adult/Continuing Education Programs - Private Tuition  CTE Programs - Private Tuition  | 1916                           |             |   |                       |                         |  |               |  |  | 0           | 0         |
| 28       | Interscholastic Programs - Private Tuition   | 1917<br>1918                   |             |   |                       |                         |  |               |  |  | 0           | 0         |
| 29       | Summer School Programs - Private Tuition   | 1919                           |             |   |                       |                         |  |               |  |  | 0           |           |
| 30       | Gifted Programs - Private Tuition  | 1920                           |             |   |                       |                         |  |               |  |  | 0           | 0         |
| 31       | Bilingual Programs - Private Tuition   | 1921                           |             |   |                       |                         |  |               |  |  | 0           |           |
| 32       | Truants Alternative/Optional Ed Progms - Private Tuition   | 1922                           |             |   |                       |                         |  |               |  |  | 0           |           |
| 33       | Student Activity Fund Expenditures   | 1999                           |             |   |                       |                         |  | 0             |  |  | 0           | 0         |
| 34       | Total Instruction <sup>10</sup> (without Student Activity Funds)   | 1000                           | 932,259     | 73,990                                  | 153,293               | 60,223                  | 0  | 230           | 0  | 0  | 1,219,995   | 1,247,473 |
| 35       | Total Instruction <sup>10</sup> (with Student Activity Funds)  | 1000                           | 932,259     | 73,990                                  | 153,293               | 60,223                  | 0 (  | 230           | 0  | 0  | 1,219,995   | 1,247,473 |
| 36       | UPPORT SERVICES (ED)   | 2000                           |             |   |                       |                         |  |               |  |  |             |           |
| 37       | SUPPORT SERVICES - PUPILS  | remain our service<br>Name our |             |   |                       |                         |  |               |  |  |             |           |
| 38       | Attendance & Social Work Services  | 2110                           | 19,420      | 4,337                                   | 4,800                 |                         |  |               |  |  | 28,557      | 56,450    |
| 39       | Guidance Services  | 21.20                          |             |   |                       |                         |  | ****          |  |  | 0           | 0         |
| 40       | Health Services  | 2130                           | M.,         |   | 89,382                | 200                     |  |               | Consideration and the contract again agreement to the contract of the contract |  | 89,582      | 33,658    |
| 41       | Psychological Services   | 2140                           |             |   | 6,285                 |                         |  |               |  |  | 6,285       | О         |
| 42       | A STATE OF THE STA | 2150                           |             |   | 16,865                |                         |  |               |  |  | 16,865      | 0         |
| 43       | Other Support Services - Pupils (Describe & Itemize)   | 2190                           |             |   |                       |                         | energy construction of the |               |  |  | 0           | 0         |
| 44       |  | 2100                           | 19,420      | 4,337                                   | 117,332               | 200                     | 0  | 0             | 0  | 0  | 141,289     | 90,108    |
| 45       | SUPPORT SERVICES - INSTRUCTIONAL STAFF   |                                |             |   |                       |                         |  | 9.1           |  |  |             |           |
| 46       |  | 2210                           | 230         | 8                                       | 26,712                |                         |  |               |  |  | 26,950      | 27,500    |
| 47       | Educational Media Services   | 2220                           |             |   | 42,447                | 7,957                   |  |               |  |  | 50,404      | 20,000    |
| 48<br>49 | and the control of th | 2230                           |             |   |                       |                         |  |               |  |  | 0           | 7,500     |
|          |  | 2200                           | 230         | 8                                       | 69,159                | 7,957                   | 0 [  | 0 [           | 0  | 0 į  | 77,354      | 55,000    |
| 50       | SUPPORT SERVICES - GENERAL ADMINISTRATION  |                                |             |   |                       |                         |  |               |  |  |             |           |
| 51       |  | 2310                           |             |   | 86,482                | 3,562                   |  | 30            |  |  | 90,074      | 35,000    |
| 52<br>53 |  | 2320                           | 240,148     | 59,517                                  | 37,171                | 7,476                   |  | 57            |  | ••••   | 344,369     | 326,550   |
|          |  | 2330<br>2361,                  |             |   |                       |                         |  |               |  |  | 0           | 0         |
| 54       |  | 2361,                          | An Assessed |   | Charles               | and the second          | ***************************************  |               | 7  | Anthony  | 0           | ار        |
|          | The state of the s | 2300                           | 240,148     | 59,517                                  | 123,653               | 11,038                  | 0  | 87            | 0  | 0  | 434,443     | 361,550   |
| 56       | SUPPORT SERVICES - SCHOOL ADMINISTRATION   |                                |             |   |                       |                         |  |               |  |  |             |           |

| Г        | A   | В            | С  | D  | E  | F  | G  | Н  | I  | J   | К            | L           |
|----------|---|--------------|--|--|--|--|--|--|--|---|--------------|-------------|
| 1        | A   |              | (100)  | (200)  | (300)  | (400)  | (500)  | (600)  | (700)  | (800)   | (900)        |             |
| 2        | Description (Enter Whole Dollars)   | Funct#       | Salaries   | Employee Benefits  | Purchased<br>Services  | Supplies &<br>Materials  | Capital Outlay   | Other Objects  | Non-Capitalized<br>Equipment                             | Termination<br>Benefits                             | Total        | Budget      |
| 57       | Office of the Principal Services  | 2410         | 127,084  | 16,802   | 4,765  | 4,986  |  |  |  | ·   | 153,637      | 225,642     |
| 58       | Other Support Services - School Admin (Describe & Itemize)                  | 2490         | and the second of the second o | A-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1  | g gygg organization to the companies of the  | and the second s |  |  |  |   | 0            | 225.642     |
| 59       | Total Support Services - School Administration                              | 2400         | 127,084  | 16,802   | 4,765  | 4,986  | 0  | 0  | 0  | 0   | 153,637      | 225,642     |
| 60       | SUPPORT SERVICES - BUSINESS   |              |  |  |  |  |  |  |  |   |              |             |
| 61       | Direction of Business Support Services                                      | 2510         |  |  |  |  |  |  |  |   | 0<br>140     | 0           |
| 62       | Fiscal Services   | 2520         |  |  | 140  |  |  |  |  | <u> </u>  | 63           | 0           |
| 63       | Operation & Maintenance of Plant Services                                   | 2540         |  |  | 63   |  |  |  |  |   | 0            | n           |
| 64       | Pupil Transportation Services   | 2550         | 60.744   | 2 221  | 2,115  | 90,755   | 50,269   |  |  |   | 215,204      | 165,600     |
| 65<br>66 | Food Services Internal Services   | 2560<br>2570 | 69,744   | 2,321  |  | 20,723   | 30,233   |  |  |   | 0            | 0           |
| 67       | Total Support Services - Business   | 2500         | 69,744   | 2,321  | 2,318  | 90,755   | 50,269   | 0  | 0  | 0   | 215,407      | 165,600     |
| 68       | SUPPORT SERVICES - CENTRAL  |              |  |  |  |  |  |  |  |   |              |             |
| 69       | Direction of Central Support Services                                       | 2610         |  |  | 16,622   | V899805 X 5083 105 5 5 8 1   |  |  |  | Cadin Sirini a ann an | 16,622       | 20,000      |
| 70       | Planning, Research, Development, & Evaluation Services                      | 2620         |  | and the state of t |  | A  | and the second s | - Land and the second s |  |   | 0            | o J         |
| 71       | Information Services  | 2630         |  |  | 89,392   |  |  |  |  |   | 89,392       | 70,000      |
| 72       | Staff Services  | 2640         | en an en   |  | The second section of the second seco |  |  |  |  |   | 0            | 0           |
| 73       | Data Processing Services  | 2660         |  |  |  |  |  | No. 18 Across Control of Control  |  | ***************************************             | 0            | 0           |
| 74       | Total Support Services - Central  | 2600         | 0  | 0  | 106,014  | 0  | 0  | 0  | 0  | 0   | 106,014      | 90,000      |
| 75       | Other Support Services (Describe & Itemize)                                 | 2900         | 5,000  | 1,138  | 1,608  | 80   | Yeeks and a sage of the same repression of the   | rgyunn puraran makana nyawasan n   | pure sama <b>Yran w</b> riteriologicky (* 170 <b>9</b> 0 | ga annamanagamangaanag umpun                        | 7,826        |             |
| 76       | Total Support Services  | 2000         | 461,626  | 84,123   | 424,849  | 115,016  | 50,269   | 87   | 0  | 0   | 1,135,970    | 987,900     |
| 77       | OMMUNITY SERVICES (ED)  | 3000         | 52,624   | 12,116   |  |  |  |  |  |   | 64,740       | 62,300      |
| 78       | PAYMENTS TO OTHER DISTRICTS & GOVT UNITS (ED)                               | 4000         |  |  |  |  |  |  |  |   |              |             |
| 79       | PAYMENTS TO OTHER GOVT UNITS (IN-STATE)                                     |              |  |  |  |  |  |  |  |   |              |             |
| 80       | Payments for Regular Programs   | 4110         |  |  |  |  |  | and the second s |  |   | 0            | 0           |
| 81       | Payments for Special Education Programs                                     | 4120         |  |  | 189,711  |  |  |  |  |   | 189,711      | 140,000     |
| 82       | Payments for Adult/Continuing Education Programs                            | 4130         |  |  | Andreas Andreas and the Angres and Angres and the Angres and the Angres and the Angres and the A |  |  |  |  |   | 0            | 0           |
| 83       | Payments for CTE Programs   | 4140         |  |  | \$   |  |  | ragion en la casa de la composición de la Casa de Casa |  |   | 0            | 0           |
| 84       | Payments for Community College Programs                                     | 4170         |  |  |  |  |  |  |  |   | 0            | 0           |
| 85       | Other Payments to In-State Govt. Units (Describe & Itemize)                 | 4190         | 10.00 September 1  |  | ***************************************  |  |  |  |  |   | 0            | 0           |
| 86       | Total Payments to Other Govt Units (In-State)                               | 4100         |  |  | 189,711  |  |  | 0  |  |   | 189,711<br>0 | 140,000     |
| 87       | Payments for Regular Programs - Tuition                                     | 4210         |  |  |  |  |  | y en anno en el mando estado en el destado en el desta   |  |   | 0            | 0           |
| 88       | Payments for Special Education Programs - Tuition                           | 4220         |  |  |  |  |  | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,  |  |   | 0            | n           |
| 89       | Payments for Adult/Continuing Education Programs - Tuition                  | 4230         |  |  |  |  |  |  |  |   | 0            | 0           |
| 90       | Payments for CTE Programs - Tuition   | 4240         |  |  |  |  |  | and the second s |  |   | 0            | 0           |
| 91       | Payments for Community College Programs - Tuition                           | 4270<br>4280 |  |  |  | STATES AND A STATE OF THE STATE |  |  |  |   | 0            | 0           |
| 93       | Payments for Other Programs - Tuition Other Payments to In-State Govt Units | 4290         |  |  |  |  |  |  |  |   | 0            | 0           |
| 94       | Total Payments to Other Govt Units -Tuition (In State)                      | 4200         |  |  |  |  |  | 0  |  |   | 0            | 0           |
| 95       | Payments for Regular Programs - Transfers                                   | 4310         |  |  |  |  |  |  |  |   | 0            | 0           |
| 96       | Payments for Special Education Programs - Transfers                         | 4320         |  |  |  |  |  |  |  |   | 0 (          | 0           |
| 97       | Payments for Adult/Continuing Ed Programs-Transfers                         | 4330         |  |  |  |  |  |  |  |   | 0            | 0           |
| 98       | Payments for CTE Programs - Transfers                                       | 4340         |  |  |  |  |  |  |  |   | 0            | 0           |
| 99       | Payments for Community College Program - Transfers                          | 4370         |  |  |  |  |  |  |  |   | 0            | 0           |
| 100      | Payments for Other Programs - Transfers                                     | 4380         |  |  |  |  |  |  |  |   | 0            | 0           |
| 101      | Other Payments to In-State Govt Units - Transfers                           | 4390         |  |  | , ru makanan madalah di dididi.  |  |  | The second of th |  |   | 0            | 0           |
| 102      | Total Payments to Other Govt Units -Transfers (In-State)                    | 4300         |  |  | 0  |  |  | 0  |  |   | 0            | 0           |
| 103      | Payments to Other Govt Units (Out-of-State)                                 | 4400         |  |  |  |  |  |  |  |   | 0            | 0           |
| 104      | Total Payments to Other Govt Units  | 4000         |  |  | 189,711  |  |  | 0  |  |   | 189,711      | 140,000     |
|          | EBT SERVICES (ED)   | 5000         |  |  |  |  |  |  |  |   |              |             |
|          | DEBT SERVICES - INTEREST ON SHORT-TERM DEBT                                 |              |  |  |  |  |  |  |  |   |              | 327345.4683 |
| 106      | Tax Anticipation Warrants   | 5110         |  |  |  |  |  |  |  |   | 0            | 0           |
| 107      | Tax Anticipation Notes  | 5110         |  |  |  |  |  |  |  |   | 0            | 0           |
| 109      | Corporate Personal Prop. Repl. Tax Anticipation Notes                       | 5130         |  |  |  |  |  | The state of the s |  |   | 0            | 0           |

|     | A  | В              | С         | D                 | E                     | F  | G  | Н  | I  | J  | К         | L                         |
|-----|--|----------------|-----------|-------------------|-----------------------|--|--|--|--|--|-----------|---------------------------|
| 1   |  |                | (100)     | (200)             | (300)                 | (400)  | (500)  | (600)  | (700)  | (800)  | (900)     |                           |
| 2   | Description (Enter Whole Dollars)  | Funct #        | Salaries  | Employee Benefits | Purchased<br>Services | Supplies &<br>Materials  | Capital Outlay   | Other Objects  | Non-Capitalized<br>Equipment                       | Termination<br>Benefits  | Total     | Budget                    |
| 110 | State Aid Anticipation Certificates  | 5140           |           |                   |                       |  |  |  |  |  | 0         | 0                         |
| 111 | Other Interest on Short-Term Debt  | 5150           |           |                   |                       |  |  |  |  |  | 0         | 0                         |
| 112 | Total Interest on Short-Term Debt  | 5100           |           |                   |                       |  |  | 0.   |  |  | 0         | 0                         |
| 113 | Debt Services - Interest on Long-Term Debt   | 5200           |           |                   |                       |  |  |  |  |  | 0         | 0                         |
| 114 | Total Debt Services  Section of the Appendix of Commission Services in the Appendix On the App | 5000           | 병원 내용하다   |                   |                       |  |  | 0  |  | 를 보는 학교들은  | C         | O<br>National designation |
| 115 | PROVISIONS FOR CONTINGENCIES (ED)  | 6000           |           |                   |                       |  | erika kaluk  |  |  | la interessione de la constante  |           | 0                         |
| 116 | Total Direct Disbursements/Expenditures (without Student Activity Funds  |                | 1,446,509 | 170,229           | 767,853               | 175,239  | 50,269   | 317  | 0  | 0  | 2,610,416 | 2,437,673                 |
| 110 | 1999)  Total Direct Disbursements/Expenditures (with Student Activity Funds 1999)  | ren zernak     | .,        |                   |                       |  |  |  |  |  | į         |                           |
| 117 | established to the control of the co | a a saara waxa | 1,446,509 | 170,229           | 767,853               | 175,239  | 50,269   | 317  | 0  | 0  | 2,610,416 | 2,437,673                 |
| 118 | Excess (Deficiency) of Receipts/Revenues Over Disbursements/Expenditures (without Student Activity Funds 1999)   |                |           |                   |                       |  |  |  |  |  | 625,890   |                           |
| 119 | Excess (Deficiency) of Receipts/Revenues Over Disbursements/Expenditures (<br>Student Activity Funds 1999)   | (with          |           |                   |                       |  |  |  |  |  | 628,855   |                           |
| 120 |  |                |           |                   |                       | The second secon |  |  |  | !  |           |                           |
| 121 | 20 - OPERATIONS & MAINTENANCE FUND (O&M)   |                |           |                   |                       |  |  | 100 p. 100 p. 12 22 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0  | control file of the con-                           | Low Lord Residence Page  |           |                           |
| 122 | SUPPORT SERVICES (O&M)   | 2000           |           |                   |                       |  |  |  |  |  |           |                           |
| 123 | SUPPORT SERVICES - PUPILS  |                |           |                   |                       |  |  |  |  |  |           |                           |
| 124 | Other Support Services - Pupils (Func. 2190 Describe & Itemize)  | 2100           |           |                   |                       |  | and the second of the second o |  | ngt in menggating pagagagagagaga                   | de a management a management a conservation a conservation and a conse | 0         | 0                         |
| 125 | SUPPORT SERVICES - BUSINESS  |                |           |                   |                       |  |  |  |  |  |           |                           |
| 126 | Direction of Business Support Services   | 2510           |           | j                 |                       |  |  |  |  |  | 0         | 0                         |
| 127 | Facilities Acquisition & Construction Services   | 2530           |           |                   |                       |  |  |  | one through the entry to the house of the transfer |  | 0         | 0                         |
| 128 | Operation & Maintenance of Plant Services  | 2540           | 145,916   | 27,239            | 306,880               | 48,988   |  | 8,769  |  | <u>.</u>   | 537,792   | 565,000                   |
| 129 | Pupil Transportation Services  | 2550           |           | :                 |                       |  |  |  |  |  | 0         | О                         |
| 130 | Food Services  | 2560           |           |                   |                       | Kong paga  |  |  |  |  | 0         | 0                         |
| 131 | Total Support Services - Business  | 2500           | 145,916   | 27,239            | 306,880               | 48,988   | 0  | 8,769  | 0  | 0  | 537,792   | 565,000                   |
| 132 | Other Support Services (Describe & Itemize)  | 2900           |           |                   |                       |  |  |  |  |  | 0         | 0                         |
| 133 | Total Support Services   | 2000           | 145,916   | 27,239            | 306,880               | 48,988   | 0  | 8,769  | 0  | 0  | S37,792   | 565,000                   |
| 134 | COMMUNITY SERVICES (O&M)   | 3000           |           |                   |                       |  |  |  |  |  | 0 [       |                           |
| 135 | AYMENTS TO OTHER DIST & GOVT UNITS (O&M)   | 4000           |           |                   |                       |  |  |  |  |  | 4.45      |                           |
| 136 | PAYMENTS TO OTHER GOVT UNITS (IN-STATE)  |                |           |                   |                       |  |  |  |  |  |           |                           |
| 137 | Payments for Regular Programs  | 4110           |           |                   |                       |  |  |  |  |  | 0         | 0                         |
| 138 | Payments for Special Education Programs  | 4120           |           |                   |                       |  |  |  |  |  | 0         | 0                         |
| 139 | Payments for CTE Programs Other Payments to In-State Govt. Units (Describe & Itemize)  | 4140<br>4190   |           |                   |                       |  |  |  |  |  | 0         | 0                         |
| 140 | Other Payments to In-State Govt, Units (Describe & Itemize)  Total Payments to Other Govt, Units (In-State)  | 4190           |           |                   |                       |  |  | 0  |  |  | 0         | 0                         |
| 142 | Payments to Other Govt, Units (In-State)   | 4400           |           |                   |                       |  |  | nama ( ) - magaaraa aa a |  | juga ja ka zili  |           | ő                         |
| 143 | Total Payments to Other Govt Units   | 4000           |           |                   | 0                     |  |  | 0  |  |  | 0         | 0                         |
| 1   | EBT SERVICES (O&M)   | 5000           |           |                   |                       |  |  |  |  |  |           |                           |
| 145 | DEBT SERVICES - INTEREST ON SHORT-TERM DEBT  |                |           |                   |                       |  |  |  | 51000  |  |           |                           |
| 145 | Tax Anticipation Warrants  | 5110           |           |                   |                       |  |  |  |  |  | 0         | 0                         |
| 147 | Tax Anticipation Notes   | 5120           |           |                   |                       |  |  |  |  |  | 0         | 0                         |
| 148 | Corporate Personal Prop. Repl. Tax Anticipation Notes  | 5130           |           |                   | 5818                  |  |  |  |  |  | 0         | 0                         |
| 149 | State Aid Anticipation Certificates  | 5140           |           |                   |                       |  |  |  |  |  | 0         | 0                         |
| 150 | Other Interest on Short-Term Debt (Describe & Itemize)   | 5150           |           |                   |                       |  |  |  |  |  | 0         | 0                         |
| 151 | Total Debt Service - Interest on Short-Term Debt   | 5100           |           |                   |                       |  |  | 0  |  |  | 0 }       | 0                         |
| 152 | DEBT SERVICE - INTEREST ON LONG-TERM DEBT  | 5200           |           |                   |                       |  |  |  | 12 m   |  | 0         | 0                         |
| 153 | Total Debt Services  | 5000           |           |                   |                       |  |  | 0  |  |  | 0         | 0                         |
|     | ROVISIONS FOR CONTINGENCES (O&M)   | 6000           |           |                   |                       |  |  |  |  |  |           | 0                         |
|     | Total Direct Disbursements/Expenditures  |                | 145,916   | 27,239            | 306,880               | 48,988   | 0  | 8,769  | 0  | 0  | 537,792   | 565,000                   |
| 156 | Excess (Deficiency) of Receipts/Revenues/Over Disbursements/ Expenditures  | - 6            |           |                   |                       |  |  |  |  |  | 59,672    |                           |

|   |   |                  |          | 1                 |  | F                                   | G  | Н  | 1                                     | J  | К       | L  |
|---|---|------------------|----------|-------------------|--|-------------------------------------|--|--|---------------------------------------|--|---------|--|
|   | <u>A</u>  | B                | C (100)  | (200)             | (300)  | (400)                               | (500)  | (600)  | (700)                                 | (800)  | (900)   |  |
| 11                                      |   |                  | (100)    | (200)             | Purchased  | Supplies &                          |  |  | Non-Capitalized                       | Termination  | Total   | Rudget   |
|   | Description (Enter Whole Dollars)   | Funct #          | Salaries | Employee Benefits | Services   | Materials                           | Capital Outlay                               | Other Objects  | Equipment                             | Benefits   | Total   | Budget   |
| 157                                     |   |                  |          |                   |  | ana angaran na na manggagana at a c | İ  | an e displacement deservation file.  | Caragonio e avieta intel              |  |         |  |
| 158                                     | 30 - DEBT SERVICES (DS)   |                  |          |                   |  |                                     |  |  |                                       |  |         | 14.0   |
|   | PAYMENTS TO OTHER DIST & GOVT UNITS (DS)  | 4000             |          |                   |  |                                     |  |  |                                       |  |         |  |
| $\vdash$                                | PAYMENTS TO OTHER DIST & GOVT UNITS (In-State)  |                  |          |                   |  |                                     |  |  |                                       |  |         |  |
| *************************************** | Payments for Regular Programs   | 4110             |          |                   |  |                                     |  | manufacture of the state of the |                                       |  | 0       | 0  |
|   | Payments for Special Education Programs   | 4120             |          |                   |  |                                     |  |  |                                       |  | 0       | 0  |
|   | Other Payments to In-State Govt Units (Describe & Itemize)  | 4190             |          |                   |  |                                     |  |  |                                       |  | 0       | n  |
| 164                                     | otal Payments to Other Districts & Govt Units (In-State)  | 4000             |          |                   |  |                                     |  | 0  |                                       |  |         |  |
| 165                                     | DEBT SERVICES (DS)  | 5000             |          |                   |  |                                     |  |  |                                       |  |         |  |
| 166                                     | DEBT SERVICES - INTEREST ON SHORT-TERM DEBT   |                  |          |                   |  |                                     |  |  |                                       |  |         |  |
| 167                                     | Tax Anticipation Warrants   | 5110             |          |                   |  |                                     |  |  |                                       |  | 0       |  |
| 168                                     | Tax Anticipation Notes  | 5120             |          |                   |  |                                     |  | )  |                                       |  | 0       |  |
| 169                                     | Corporate Personal Prop. Repl. Tax Anticipation Notes   | 5130             |          |                   |  |                                     |  | 3<br>3<br>3<br>4<br>5  |                                       |  | 0       | a 1 (a 100)  |
| 170                                     | State Aid Anticipation Certificates   | 5140<br>5150     |          |                   |  |                                     |  |  |                                       |  | 0       |  |
| 171<br>172                              | Other Interest on Short-Term Debt (Describe & Itemize)  Total Debt Services - Interest On Short-Term Debt | 5100             |          |                   |  |                                     |  | 0  |                                       |  | 0       | 0  |
| -                                       |   | 5200             |          |                   |  |                                     |  | 18,963   |                                       |  | 18,963  | 0  |
| 173                                     | DEBT SERVICES - INTEREST ON LONG-TERM DEBT  | 5300             |          |                   |  |                                     |  | Suppose of the control of the contro |                                       |  |         |  |
|   | DEBT SERVICES - PAYMENTS OF PRINCIPAL ON LONG-TERM DEBT   |                  |          |                   |  |                                     |  | 55.000   |                                       |  | 55,000  | 77,000   |
| 174                                     | (Lease/Purchase Principal Retired)  |                  |          |                   |  |                                     |  | 55,000   |                                       |  | 500     | ,,,,,,,  |
| 175                                     | DEBT SERVICES - OTHER (Describe & Itemize)  | 5400             |          |                   |  |                                     |  | 500<br>74,463  |                                       |  | 74,463  | 77,000   |
| 176                                     | Total Debt Services   | 5000             |          |                   | 0  |                                     |  | 74,403   |                                       |  |         | í o  |
| 177                                     | ROVISION FOR CONTINGENCIES (DS)   | 6000             |          |                   |  |                                     |  | 74,463   |                                       |  | 74,463  | 77,000   |
| 178                                     | Total Disbursements/ Expenditures   | 2200 1400 2400 0 |          |                   | 0  |                                     |  | 74,405   |                                       |  | 23,654  |  |
| 179                                     | Excess (Deficiency) of Receipts/Revenues Over Disbursements/Expenditures                                  | s                |          |                   |  |                                     |  |  |                                       |  |         |  |
| 180                                     | 40 - TRANSPORTATION FUND (TR)   |                  |          |                   |  |                                     | 100  |  |                                       |  |         |  |
| 181                                     |   |                  |          |                   | 4.0  |                                     |  |  |                                       |  |         |  |
| 182                                     | UPPORT SERVICES (TR)  |                  |          |                   |  |                                     |  |  |                                       |  |         |  |
| 183                                     | SUPPORT SERVICES - PUPILS   | 2100             |          |                   |  |                                     |  |  | i i i i i i i i i i i i i i i i i i i |  | 0       | 0  |
| 184                                     | Other Support Services - Pupils (Func. 2190 Describe & Itemize)   | 2100             |          |                   |  |                                     |  |  |                                       |  |         |  |
| 185                                     | SUPPORT SERVICES - BUSINESS   | 2550             | 21,102   | 632               | 337,421  | 16,940                              | general control of Conservation Conservation | A. (0. M. 10)   100   10 |                                       |  | 376,095 | 376,000  |
| 186<br>187                              | Pupil Transportation Services Other Support Services (Describe & Itemize)                                 | 2900             | 21,102   | -                 |  |                                     |  |  |                                       | La companya da | 0       |  |
| 188                                     | Total Support Services  | 2000             | 21,102   | 632               | 337,421  | 16,940                              | 0  | 0  |                                       | 0  | 376,095 | 376,000  |
|   | OMMUNITY SERVICES (TR)  | 3000             |          |                   |  |                                     |  |  |                                       |  | 0       |  |
|   | AYMENTS TO OTHER DIST & GOVT UNITS (TR)   | 4000             |          |                   |  |                                     |  |  |                                       |  |         |  |
| -100                                    | PAYMENTS TO OTHER GOVT UNITS (IN-STATE)   |                  |          |                   |  |                                     |  |  |                                       |  |         |  |
| 191<br>192                              | Payments for Regular Programs   | 4110             |          |                   | A CONTRACTOR OF THE CONTRACTOR |                                     |  | Transparance of the Assessment Control of th |                                       |  | 0       | Business and the second control of the secon |
| 193                                     | Payments for Special Education Programs   | 4120             |          |                   |  |                                     |  | ļ  |                                       |  | 0       | Z  |
| 194                                     | Payments for Adult/Continuing Education Programs  | 4130             |          |                   | policies and the second second second second second second   |                                     |  | Species and the second  |                                       |  | 0       | £ 15 15 16 16 16 16 16 16 16 16 16 16 16 16 16   |
| 195                                     | Payments for CTE Programs   | 4140             |          |                   |  |                                     |  | <b></b>  |                                       |  | 0       | £  |
| 196                                     | Payments for Community College Programs   | 4170             |          |                   | And the second of the second of the second   |                                     |  | Maria Company of the  |                                       |  | 0       | 0  |
| 197                                     | Other Payments to In-State Govt. Units (Describe & Itemize)   | 4190<br>4100     |          |                   | 0  |                                     |  | 0  |                                       |  | 0       | 0  |
| 198                                     | Total Payments to Other Govt. Units (In-State) PAYMENTS TO OTHER GOVT UNITS (OUT-OF-STATE)                | 4400             |          |                   | 110 110 110 110 110 110 110 110 110 110  |                                     |  |  |                                       |  | 0       | 0  |
| 199                                     | Total Payments to Other Govt Units  | 4000             |          |                   | 0  |                                     |  | 0  |                                       |  | 0       | 0  |
|   |   | 5000             |          |                   |  |                                     |  |  |                                       |  |         |  |
|   | EBT SERVICES (TR)   |                  |          |                   |  |                                     |  |  |                                       | Edg Willed   |         |  |
| 202                                     | DEBT SERVICE - INTEREST ON SHORT-TERM DEBT  | 5110             |          |                   |  |                                     |  | germanianian 26.00, sh.00.00111111   |                                       |  | 0       | 0  |
| 203                                     | Tax Anticipation Warrants  Tax Anticipation Notes   | 5120             |          |                   |  |                                     |  |  |                                       |  | 0       | Energy and a second  |
| 205                                     | Corporate Personal Prop. Repl. Tax Anticipation Notes   | 5130             |          |                   |  |                                     |  | <u> </u>   |                                       |  | 0       | §  |
| 206                                     | State Aid Anticipation Certificates   | 5140             |          |                   |  |                                     |  |  |                                       |  | 0       | <u> </u>   |
| 207                                     | Other Interest on Short-Term Debt (Describe & Itemize)  | 5150             |          |                   |  |                                     | Taking in the St.                            | <u> </u>   | \$4.8000 QUAL ST                      | 3040 D. A. C. (1998)   | . 0     | 3 U i  |

| l i        | A  | В            | C  | D  | E            | F          | G              | Н             | l l   | J           | К   | L.   |
|------------|--|--------------|--|--|--------------|------------|----------------|---------------|---|-------------|---|--|
| 1          |  |              | (100)  | (200)  | (300)        | (400)      | (500)          | (600)         | (700)   | (800)       | (900)   |  |
|            | Description (Enter Whole Dollars)  | Funct#       | Salaries   | Employee Benefits  | Purchased    | Supplies & | Capital Outlay | Other Objects | Non-Capitalized   | Termination | Total   | Budget   |
| 2          |  | . conce      | 30101163   | Employee benefits  | Services     | Materials  |                | i -           | Equipment   | Benefits    |   |  |
| 208        | Total Debt Services - Interest On Short-Term Debt  | 5100         |  |  |              |            |                | 0             |   |             | n ()<br>Generalis Robert () encloses () reces |  |
| 209        | DEBT SERVICES - INTEREST ON LONG-TERM DEBT   | 5200         |  |  |              |            |                | :<br>         |   |             | 0   | 0  |
|            | DEBT SERVICE - PAYMENTS OF PRINCIPAL ON LONG-TERM DEBT   | 5300         |  |  |              |            |                |               |   |             |   |  |
| 210        | (Lease/Purchase Principal Retired) 11  |              |  |  |              |            |                |               |   |             | 0   | 0  |
| 211        | DEBT SERVICES - OTHER (Describe & Itemize)   | 5400         |  |  | gere e i de  |            |                |               |   |             | 0   | 0  |
| 212        | Total Debt Services  | 5000         |  |  |              |            |                | 0             |   |             | 0   | 0  |
| 213        | PROVISION FOR CONTINGENCIES (TR)   | 6000         |  |  |              |            |                |               |   |             |   | 0  |
| 214        | Total Disbursements/ Expenditures  |              | 21,102   | 632  | 337,421      | 16,940     | 0              | 0             | 0   | 0           | 376,095                                       | 376,000  |
| 215        | Excess (Deficiency) of Receipts/Revenues Over Disbursements/Expenditures   |              |  |  |              |            |                |               |   |             | (103,935)                                     |  |
| 216        |  |              |  | HARBINETEN SEE SEE   | narioni en S |            |                |               |   | ,           |   |  |
| 217        | 50 - MUNICIPAL RETIREMENT/SOCIAL SECURITY FUND (MR/  | 55)          | Section 5  |  |              |            |                |               |   |             |   |  |
|            | NSTRUCTION (MR/SS)   | 1000         |  |  |              |            |                |               |   |             |   |  |
| 219        | Regular Programs   | 1100         |  | 20,475   |              |            |                |               |   |             | 20,475  | 27,855   |
| 220        | Pre-K Programs   | 1125         |  | 743  |              |            |                |               |   |             | 743   | 0  |
| 221        | Special Education Programs (Functions 1200-1220)  Special Education Programs - Pre-K   | 1200<br>1225 |  | 685  |              |            |                |               |   |             | 685<br>0                                      | 0  |
| 223        | Remedial and Supplemental Programs - K-12  | 1250         |  | 8,974  |              |            |                |               |   |             | 8,974   | 0  |
| 224        | Remedial and Supplemental Programs - Pre-K   | 1275         |  |  |              |            |                |               |   |             | 0   | 2,500  |
| 225        | Adult/Continuing Education Programs  | 1300         |  |  |              |            |                |               |   |             | 0   | 0  |
| 226        | CTE Programs   | 1400         |  |  |              |            |                |               |   |             | 0   | 0  |
| 227        | Interscholastic Programs   | 1500         |  | 1,173  |              |            |                |               | Samuel Company  |             | 1,173   | 1,000  |
| 228        | Summer School Programs   | 1600         |  |  |              |            |                |               |   |             | 0   | 0  |
| 229        | Gifted Programs  | 1650         |  |  |              |            |                |               |   |             | 0   | 0  |
| 230        | Driver's Education Programs  | 1700<br>1800 |  |  |              |            |                |               |   |             | 0   | 0  |
| 231        | Bilingual Programs  Truants' Alternative & Optional Programs   | 1900         |  |  |              |            |                |               |   |             | 0   |  |
| 233        | Total Instruction  | 1000         |  | 32,050   |              |            |                |               |   |             | 32,050  | 31,355   |
| - S        | UPPORT SERVICES (MR/SS)  | 2000         |  |  |              |            |                |               |   |             |   |  |
| 225        | SUPPORT SERVICES - PUPILS  |              |  |  |              |            |                |               |   |             |   | a de la composición dela composición de la composición de la composición dela composición dela composición dela composición de la composición de la composición dela composición dela composición del composición dela comp |
| 236        | Attendance & Social Work Services  | 2110         |  | 1,629  |              |            |                |               |   |             | 1,629   | 0  |
| 237        | Guidance Services  | 2120         |  | 1,025  |              |            |                |               | l de la companya de |             | 0   | 0  |
| 238        | Health Services  | 2130         |  |  |              |            |                |               |   |             | 0   | 3,000  |
| 239        | Psychological Services   | 2140         |  |  |              |            |                |               | Market and South Control of the Control   |             | 0   | 0  |
| 240        | Speech Pathology & Audiology Services  | 2150         |  | S. Commence of the state of the |              |            |                |               |   |             | 0   | 0  |
| 241        | Other Support Services - Pupils (Describe & Itemize)   | 2190         |  |  |              |            |                |               |   |             | 0<br>1,629                                    | 0<br>3,000   |
| 242        | Total Support Services - Pupils  | 2100         |  | 1,629  |              |            |                |               |   |             | 1,029   | 3,000  |
| 243        | SUPPORT SERVICES - INSTRUCTIONAL STAFF   | 2210         |  |  |              |            |                |               |   |             |   | 1.000  |
|            | Improvement of Instruction Services  Educational Media Services  | 2210<br>2220 |  | 3  |              |            |                |               |   |             | 3   | 1,000<br>0   |
|            | Assessment & Testing   | 2230         |  |  |              |            | 10.00          |               |   |             | 0   | 0  |
|            | Total Support Services - Instructional Staff   | 2200         | 100 miles (100 miles ( | 3  |              |            |                |               |   |             | 3   | 1,000  |
| 7,00       | SUPPORT SERVICES - GENERAL ADMINISTRATION  |              |  |  |              |            |                |               |   |             |   |  |
| 249        | Board of Education Services  | 2310         |  |  |              |            |                |               |   |             | 0   | 0  |
|            | Executive Administration Services  | 2320         |  | ל החכ ס  |              |            |                |               |   |             | 8,307   | 8,500  |
| 250        | Special Area Administration Services   | 2330         |  | 8,307  |              |            |                |               |   |             | 0,307   | 0,300  |
| 251<br>252 | Claims Paid from Self Insurance Fund   | 2361         |  | entransferance district and entranspersion reservoirs and entranspersion reservoirs.   |              |            |                | er se moner   |   |             | 0   | 0  |
|            | Risk Management and Claims Services Payments   | 2365         |  |  |              |            | 1690           |               |   |             | 0   | 500  |
|            | and the state of t | 2300         |  | 8,307  |              |            |                |               |   |             | 8,307   | 9,000  |
|            | SUPPORT SERVICES - SCHOOL ADMINISTRATION   |              |  |  |              |            |                |               |   |             |   |  |
|            | Office of the Principal Services   | 2410         |  | 5,528  |              |            |                |               |   |             | 5,528   | 6,000  |
|            | Other Support Services - School Administration (Describe & Itemize)  | 2490         |  |  | Sec.         |            |                |               |   |             | 0   | 0  |
|            | Total Support Services - School Administration   | 2400         |  | 5,528  |              |            | 100000         |               |   |             | 5,528   | 6,000  |
| 259        | SUPPORT SERVICES - BUSINESS  |              |  |  |              |            |                |               |   |             |   |  |

|            |  | 151                      |                   | T 5 T   | Е                     | F   | G                    | Н   |                 | J                                     | К                                    | L  |
|------------|--|--------------------------|-------------------|---|-----------------------|---|----------------------|---|-----------------|---------------------------------------|--------------------------------------|--|
|            | A  | В                        | C (100)           | D (200)   | (300)                 | (400)   | (500)                | (600)   | (700)           | (800)                                 | (900)                                |  |
| 1          |  |                          | (100)             | (200)   |                       | Supplies &  |                      |   | Non-Capitalized | Termination                           |                                      |  |
|            | Description (Enter Whole Dollars)  | Funct #                  | Salaries          | Employee Benefits                                 | Purchased<br>Services | Materials   | Capital Outlay       | Other Objects                                   | Equipment       | Benefits                              | Total                                | Budget   |
| 2          |  | 2510                     | ran kurawan masak |   | and the promotion     |   | ka arasta di sanggal | 998000 ESS (\$100 C)                            |                 |                                       | 0                                    | 0  |
| 260<br>261 | Direction of Business Support Services   | 2520                     |                   |   |                       |   |                      |   |                 |                                       | 0                                    | 0  |
| 262        | Fiscal Services  Facilities Acquisition & Construction Services                  | 2530                     |                   |   |                       |   |                      |   |                 |                                       | 0                                    | 0  |
| 263        | Operation & Maintenance of Plant Services  | 2540                     |                   | 13,168  |                       |   |                      |   |                 |                                       | 13,168                               | 13,000   |
| 264        | Pupil Transportation Services  | 2550                     |                   | 1,854   |                       |   |                      |   |                 |                                       | 1,854                                | 1,500  |
| 265        | Food Services  | 2560                     |                   | 5,912   |                       |   |                      |   |                 |                                       | 5,912<br>0                           | s,000  |
| 266        | Internal Services  | 2570                     |                   |   |                       |   |                      |   |                 |                                       | 20,934                               | 19,500   |
| 267        | Total Support Services - Business  | 2500                     |                   | 20,934  |                       |   |                      |   |                 |                                       |                                      |  |
| 268        | SUPPORT SERVICES - CENTRAL   |                          |                   |   |                       |   |                      |   |                 |                                       | 0                                    |  |
| 269        | Direction of Central Support Services  | 2610                     |                   |   |                       |   |                      |   |                 |                                       | 0                                    | 0  |
| 270        | Planning, Research, Development, & Evaluation Services                           | 2620                     |                   | \\\   |                       |   |                      |   |                 |                                       | 0                                    | 0  |
| 271        | Information Services   | 2630                     |                   |   |                       |   |                      |   |                 |                                       | 0                                    | 0  |
| 272        | Staff Services   | 2640<br>2660             |                   |   |                       |   |                      |   |                 |                                       | 0                                    | 0  |
| 273<br>274 | Data Processing Services   | 2600                     |                   | 0   |                       |   |                      |   |                 |                                       | 0                                    | 0  |
| 275        | Total Support Services - Central  Other Support Services (Describe & Itemize)    | 2900                     |                   | 72  |                       |   |                      |   |                 |                                       | 72                                   | 0  |
| 276        | Total Support Services   | 2000                     |                   | 36,473  |                       |   |                      |   |                 |                                       | 36,473                               | 38,500   |
| 277        | COMMUNITY SERVICES (MR/SS)   | 3000                     |                   | 4,473   |                       |   |                      |   |                 |                                       | 4,473                                | 2,300  |
|            |  | 4000                     |                   |   |                       |   |                      |   |                 |                                       |                                      |  |
| 278        | PAYMENTS TO OTHER DIST & GOVT UNITS (MR/SS)                                      | Sageomiaang              |                   |   |                       |   |                      |   |                 |                                       | 0                                    | 0  |
| 279        | Payments for Regular Programs  | 4110                     |                   | Lancon and the second of the second of the second |                       |   |                      |   |                 |                                       | 0                                    | 0  |
| 280        | Payments for Special Education Programs  | 4120<br>4140             |                   | <u></u>   |                       |   |                      |   |                 |                                       | 0                                    | 0  |
| 281        | Payments for CTE Programs  | 4000                     |                   | 0   |                       |   |                      |   |                 |                                       | 0                                    | 0  |
| 282        | Total Payments to Other Govt Units   | 5000                     |                   |   |                       |   |                      |   |                 |                                       |                                      |  |
| 283        | DEBT SERVICES (MR/SS)  | 3000                     | 190               |   |                       |   |                      |   |                 |                                       |                                      |  |
| 284        | DEBT SERVICE - INTEREST ON SHORT-TERM DEBT                                       |                          |                   |   |                       |   |                      |   |                 |                                       | 0                                    | 0  |
| 285        | Tax Anticipation Warrants  | 5110                     |                   |   |                       |   |                      |   |                 |                                       | 0                                    | 0  |
| 286        | Tax Anticipation Notes   | 5120<br>5130             |                   |   |                       |   |                      |   |                 |                                       | 0                                    | 0  |
| 287        | Corporate Personal Prop. Repl. Tax Anticipation Notes                            | 5140                     |                   |   |                       |   |                      |   |                 |                                       | 0                                    | 0  |
| 288<br>289 | State Aid Anticipation Certificates  | 5150                     |                   |   |                       |   |                      |   |                 |                                       | 0                                    | 0  |
| 290        | Other (Describe & Itemize)  Total Debt Services - Interest                       | 5000                     |                   |   |                       |   |                      | 0   |                 |                                       | 0                                    | 0  |
|            | PROVISION FOR CONTINGENCIES (MR/SS)  | 6000                     |                   |   |                       |   |                      |   |                 |                                       |                                      |  |
| 291<br>292 | Total Disbursements/Expenditures   | COUL                     |                   | 72,996  |                       |   |                      | 0   |                 |                                       | 72,996                               | 72,155   |
| 293        | Excess (Deficiency) of Receipts/Revenues Over Disbursements/Expenditure          | s                        |                   |   |                       |   |                      |   |                 |                                       | 107,370                              | A CONTRACTOR OF THE CONTRACTOR |
| 294        |  | 1                        |                   |   |                       |   |                      |   |                 |                                       |                                      |  |
| 295        | 60 - CAPITAL PROJECTS (CP)   |                          |                   |   |                       |   |                      |   |                 |                                       |                                      |  |
| 296        | SUPPORT SERVICES (CP)  | 2000                     |                   |   |                       |   |                      |   |                 |                                       |                                      |  |
| 297        | SUPPORT SERVICES - BUSINESS  |                          |                   |   |                       |   |                      |   |                 |                                       |                                      |  |
| 298        | Facilities Acquisition and Construction Services                                 | 2530                     |                   |   | 501,986               | produced by the second |                      | 3   |                 |                                       | 501,986                              | 600,000  |
| 299        | Other Support Services (Describe & Itemize)                                      | 2900                     |                   |   |                       |   |                      |   |                 |                                       | 0                                    | 0  |
| 300        | Total Support Services   | 2000                     | (                 | ) 0   | 501,986               | 0   | 0                    | 0   | 0               | 0                                     | 501,986                              | 600,000  |
|            | PAYMENTS TO OTHER DIST & GOVT UNITS (CP)   | 4000                     |                   |   |                       |   |                      |   |                 |                                       |                                      |  |
|            | PAYMENTS TO OTHER GOVT UNITS (In-State)  |                          |                   |   |                       |   |                      |   |                 |                                       |                                      |  |
| 302<br>303 | Payments to Regular Programs (In-State)  | 4110                     |                   |   |                       |   |                      | \$1,500 a 52*********************************** |                 |                                       | 0                                    | 0  |
| 304        | Payments to Regular Programs (III-State) Payments for Special Education Programs | 4120                     |                   |   |                       |   |                      |   |                 |                                       | 0                                    | 0  |
| 304<br>305 | Payments for CTE Programs  | 4140                     |                   |   |                       |   |                      |   |                 |                                       | 0                                    | 0  |
| 306        | Other Payments to In-State Govt. Units (Describe & Itemize)                      | 4190                     |                   |   |                       |   |                      | <u></u>   |                 |                                       | 0                                    | 0  |
| 307        | Total Payments to Other Govt Units   | 4000                     |                   |   | 0                     |   |                      | 0   | A Service S     |                                       | 0 ]                                  | V  |
| 308        | PROVISION FOR CONTINGENCIES (S&C/CI)   | 6000                     |                   |   |                       |   |                      |   |                 |                                       |                                      | 0  |
| 309        | Total Disbursements/ Expenditures  | ZOSTANIA AND DESCRIPTION | )                 | 0   | 501,986               | 0   | 0                    | 0   | 0               | 0                                     | 501,986                              | 600,000  |
| 310        | Excess (Deficiency) of Receipts/Revenues Over Disbursements/Expenditure          | S                        |                   |   |                       |   |                      |   |                 |                                       | (501,986)                            |  |
| 310<br>311 |  |                          |                   |   |                       |   |                      |   |                 |                                       |                                      |  |
| 312<br>313 | 70 - WORKING CASH (WC)   |                          |                   |   |                       |   |                      |   |                 | 9.20                                  | kozybszyttik/szpe2lis <sub>y</sub> i | 2250 - 1455-1476 - 2   |
| उाउ        |  | <u> </u>                 |                   | . 1   |                       | ·   |                      | : <u></u>                                       | -ium            | · · · · · · · · · · · · · · · · · · · |                                      |  |

|     | I A  | В      | С  | D   | E  | F  | G                                       | Н  | 1  | J  | К      | L                          |
|-----|--|--------|--|---|--|--|---|--|--|--|--------|----------------------------|
| 1   |  |        | (100)  | (200)   | (300)  | (400)  | (500)                                   | (600)  | (700)  | (800)  | (900)  |                            |
| 2   | Description (Enter Whole Dollars)  | Funct# | Salaries   | Employee Benefits                                   | Purchased<br>Services  | Supplies &<br>Materials  | Capital Outlay                          | Other Objects  | Non-Capitalized<br>Equipment   | Termination<br>Benefits  | Total  | Budget                     |
| 314 | 80 TORT FUND (TF)  |        |  | Antara Juana  |  |  |   |  |  |  |        | Algen in the co            |
| 315 |  | 1000   |  |   |  |  |   |  |  |  |        |                            |
| 316 | ■ COLLEGIO COLO DE LA SERVIZIO DE NOTA DE PROPRIO DE MARIO DE MARIO DE COMO DE CONTRA DE LA COLOR DE COMO DE COLOR DE COMO DE COLOR DE | 1100   |  |   |  |  |   | patrano de di Mikala de 1922.<br>P   |  |  | 0      | 0                          |
| 317 | Regular Programs  Tuition Payment to Charter Schools   | 1115   |  |   | and also from the first contract of the second section of the sec | 1. 41. 7.42. 545.55  |   |  |  |  | 0      | 0                          |
| 318 | Pre-K Programs   | 1125   |  |   |  |  |   | <u> </u>   |  |  | 0      | ş                          |
| 319 | Special Education Programs (Functions 1200 - 1220)   | 1200   |  |   | A SHARE AND A SHARE SHOULD SHARE SHA |  |   | tor commercial terror commercial records a commercial terror and the second sec | A CONTRACTOR CONTRACTO |  | 0      | Şaranın de b               |
| 320 | Special Education Programs Pre-K   | 1225   | Manada da   |   |  |  | ì                                       |  | j  |  | 0      | in a company of the second |
| 321 | Remedial and Supplemental Programs K-12  | 1250   | CONTRACTOR CONTRACTOR  | en francisco en | and the first contribution of the state of t |  |   |  |  | A CONTRACTOR OF THE PROPERTY O | 0      | 198 C                      |
| 322 | Remedial and Supplemental Programs Pre-K   | 1275   |  |   |  |  |   |  |  |  | 0      | 0                          |
| 323 | Adult/Continuing Education Programs  | 1300   |  |   | (C)  | American and a second s |   | Company of the compan |  |  | 0      | 0                          |
| 324 | CTE Programs   | 1400   |  |   |  |  | }                                       |  |  |  | 0      | 0                          |
| 325 | Interscholastic Programs   | 1500   | en en entre sen entre entre en transcription de la contraction de  |   | elinger der henr i hannen i de deller i den er beste der der der der der der der der der de  |  |   | A  |  |  | 0      | 0                          |
| 326 | Summer School Programs   | 1600   |  | )   |  |  |   |  |  | 1  | 0      | 0                          |
| 327 | Gifted Programs  | 1650   | erbann in der sich Mithe in Steck mither erbeite der erweise dem Leiter zu den sich mithe  |   |  | Same and a second secon |   |  |  |  | 0      | 0                          |
| 328 | Driver's Education Programs  | 1700   |  |   |  |  |   |  |  |  | 0      | 0                          |
| 329 | Bilingual Programs   | 1800   | a an in the second contract of the second se |   |  |  |   |  |  |  | 0      | 0                          |
| 330 | Truant Alternative & Optional Programs   | 1900   |  |   |  |  |   |  |  |  | 0      | 0                          |
| 331 | Pre-K Programs - Private Tuition   | 1910   |  |   |  |  |   |  |  |  | 0      | 0                          |
| 332 | Regular K-12 Programs Private Tuition  | 1911   |  |   |  |  |   |  |  |  | 0      | 0                          |
| 333 | Special Education Programs K-12 Private Tuition  | 1912   |  |   |  |  |   |  |  |  | 0      | 0                          |
| 334 | Special Education Programs Pre-K Tuition   | 1913   |  |   |  |  |   |  |  |  | 0      | 0                          |
| 335 | Remedial/Supplemental Programs K-12 Private Tuition  | 1914   |  |   |  |  |   |  |  |  | 0      | 0                          |
| 336 | Remedial/Supplemental Programs Pre-K Private Tuition   | 1915   |  |   |  |  |   |  |  |  | 0      | 0                          |
| 337 | Adult/Continuing Education Programs Private Tuition  | 1916   | 잃었다니 내수  |   |  |  |   |  |  |  | 0      | 0                          |
| 338 | CTE Programs Private Tuition   | 1917   |  |   |  |  |   | No. 1 a march 1 of the control of th | E  |  | 0      | 0                          |
| 339 | Interscholastic Programs Private Tuition   | 1918   |  |   |  |  |   |  |  |  | 0      | 0                          |
| 340 | Summer School Programs Private Tuition   | 1919   |  |   |  |  |   |  |  |  | 0      | 0                          |
| 341 | Gifted Programs Private Tuition  | 1920   |  |   |  |  |   | .,   |  |  | 0      | 0                          |
| 342 | Bilingual Programs Private Tuition   | 1921   |  |   |  |  |   |  |  |  | 0      | 0                          |
| 343 | Truants Alternative/Opt Ed Programs Private Tuition  | 1922   |  |   |  |  |   |  |  |  | 0      | 0                          |
| 344 | Total Instruction <sup>14</sup>  | 1000   | 0  | 0   | 0  | 0  | 0                                       | 0  | 0  | 0  | 0      | 0                          |
| 345 | SUPPORT SERVICES (TF)  | 2000   |  |   |  |  | 1.00                                    |  |  |  |        |                            |
| 346 | Support Services - Pupil   | .2100  |  | .,  |  |  | <b></b>                                 |  |  |  |        |                            |
| 347 | Attendance & Social Work Services  | 2110   |  |   |  |  |   |  |  |  | 0      | 0                          |
| 348 | Guidance Services  | 2120   |  |   |  |  |   |  |  | -  | 0      | D                          |
| 349 | Health Services  | 2130   |  |   |  | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,   |   |  |  |  | 0      | 0                          |
| 350 | Psychological Services   | 2140   | ann an de an aide ag de dann a meil a dan " a banneag bui'n ann a 1994 de da   |   |  |  |   |  |  |  | 0      | 0                          |
| 351 | Speech Pathology & Audiology Services  | 2150   |  |   |  | ,  |   |  |  | <b>{</b>   | 0      | 0                          |
| 352 | Other Support Services - Pupils (Describe & Itemize)   | 2190   |  | <u> </u>  |  |  |   |  |  |  | 0      | 0                          |
| 353 | Total Support Services - Pupil   | 2100   | 0  | 0   | 0  | 0  | 0                                       | 0  |  |  | 0)     | 0                          |
| 354 | Support Services - Instructional Staff   | 2200   |  |   |  |  |   |  |  |  |        |                            |
| 355 | Improvement of Instruction Services  | 2210   |  |   |  |  |   |  |  |  | 0      | 0                          |
| 356 | Educational Media Services   | 2220   |  |   | ***  |  |   |  | ***************************************  |  | 0      | 0                          |
| 357 | Assessment & Testing   | 2230   |  |   |  |  |   |  |  |  | 0      |                            |
| 358 | Total Support Services - Instructional Staff   | 2200   | 0  | 0 [   | 0  | 0  | 0 (                                     | 0  | 0  | 0  | 0 [    | 0                          |
| 359 | SUPPORT SERVICES - GENERAL ADMINISTRATION  | 2300   |  |   |  |  |   |  |  |  |        |                            |
| 360 | Board of Education Services  | 2310   |  |   |  |  |   |  |  |  | 0 (    | 0                          |
| 361 | Executive Administration Services  | 2320   |  |   |  |  |   |  |  |  | 0      | 0                          |
| 362 | Special Area Administration Services   | 2330   |  |   |  | ***************************************  |   |  |  |  | 0      |                            |
| 363 | Claims Paid from Self Insurance Fund   | 2361   |  |   |  |  | .,,,,,,,,                               |  |  |  | 0      | 0                          |
| 364 | Risk Management and Claims Services Payments   | 2365   |  |   | 54,815   |  | *************************************** |  |  |  | 54,815 | 70,000                     |
| 365 | Total Support Services - General Administration  | 2300   | 0  | 0   | 54,815   | 0  | 0                                       | 0  | 0  | . 0  | 54,815 | 70,000                     |
| 366 | -Support Services - School Administration  | 2400   |  |   |  |  | 7                                       |  |  |  |        |                            |
| 367 | Office of the Principal Services   | 2410   |  |   |  |  |   |  |  |  | 0      | 0                          |
| 368 | Other Support Services - School Administration (Describe & Itemize)  | 2490   |  |   |  |  |   |  |  |  | 0      | 0                          |

| ,     |  | 1 - 1   |  |  | —Т   |  | G  | Н  | I I                                     |             | K T  | L      |
|-------|--|---|--|--|--|--|--|--|---|-------------|--|--------|
| Ш     | A  | В   | C  | D  | E  | (400)  | (500)  | (600)  | (700)                                   | (800)       | (900)  |        |
| 1     |  | ļ   | (100)  | (200)  | (300)  | (400)  | (300)  | (000)  |   | Termination |  |        |
| 1 1   | Description (Enter Whole Dollars)  | Funct #   | Salaries   | Employee Benefits                                  | Purchased  | Supplies &   | Capital Outlay   | Other Objects  | Non-Capitalized<br>Equipment            | Benefits    | Total  | Budget |
| 2     |  | rancer  | Johanes  | Employee Benefits                                  | Services   | Materials  | _ 1  |  | • |             | 0  | ,      |
| 369   | Total Support Services - School Administration   | 2400  | 0  | 0  | 0 }  | 0 (  | 0  | 0  | 0                                       | 0           | V j  |        |
| 370   | Support Services - Business  | 2500  |  |  |  |  |  |  |   |             |  |        |
| 371   | Direction of Business Support Services   | 2510  | the same of the sa |  |  |  |  |  |   |             | 0  |        |
| 372   | Fiscal Services  | 2520  |  |  | į  |  | the state of the s |  |   |             | 0  |        |
| 373   | Facilities Acquisition and Construction Services   | 2530  | and the second s |  |  |  |  |  |   |             | 0  | 0      |
| 374   | Operation & Maintenance of Plant Services  | 2540  |  |  |  |  |  |  |   |             | 0  | 0      |
| 375   | Pupil Transportation Services  | 2550  | and the second s |  | NAMES OF THE PERSON ASSESSMENT OF THE PROPERTY ASSESSMENT OF THE PERSON  |  |  |  |   |             | 0  | 0      |
| 376   | Food Services  | 2560  | 41 M1 W1   | \$   |  |  |  |  |   |             | 0  | 0      |
| 377   | Internal Services  | 2570  | and a second cold of the fire weeks to be the fire of the second of the  | A  | AND THE PARTY OF T |  |  |  |   |             | 0  | 0      |
| 378   | Total Support Services - Business  | 2500  | 0  | 0  | 0  | 0  | 0  | 0  | 0                                       | 0           | 0  | 0      |
| 379   | Support Services - Central   | 2600  |  |  |  |  |  |  |   |             |  |        |
|       | the last transfer of the second secon | 2610  | Color State Color  |  |  |  |  |  |   |             | 0  | 0      |
| 380   | Direction of Central Support Services  | 2620  |  | <u> </u>   | A CONTRACTOR OF THE PROPERTY O | Andrews, was some - a configurate and account of the selection of the sele |  |  |   |             | 0  | 0      |
|       | Planning, Research, Development & Evaluation Services  | 2630  |  | <u> </u>   |  |  |  |  |   |             | 0  | 0      |
| 382   | Information Services   | 2640  | Complete and the second control of the secon | <u> </u>   |  |  |  | AND THE RESIDENCE OF STREET OF STREET, STREET STREET, STREET, STREET, STREET, STREET, STREET, STREET, STREET,  |   |             | 0  | 0      |
| 383   | Staff Services   | 2660  |  | <del> </del>                                       |  |  |  |  |   |             | 0  | 0      |
| 384   | Data Processing Services   | 2600  | 0  | 0  | 0  | 0  | 0  | 0  | 0                                       | 0           | 0  | 0      |
| 385   | Total Support Services - Central   |   |  |  |  |  |  | AND THE RESERVE OF THE PROPERTY OF THE PROPERT |   |             | 0  | 0      |
| 386   | Other Support Services (Describe & Itemize)  | 2900  | 0  | 0  | 54,815   | 0  | 0  | 0  | 0                                       | 0           | 54,815   | 70,000 |
| 387   | Total Support Services   | 2000  | U  | 0 1  | 34,013   |  |  |  |   |             | 0  | 0      |
| -     | COMMUNITY SERVICES (TF)  | 3000  | TOURS OF THE COURT OF THE  |  |  | Superior provides  |  |  |   |             |  |        |
| 389   | PAYMENTS TO OTHER DIST & GOVT UNITS (TF)   | 4000  |  |  |  |  |  |  |   |             |  |        |
| 390   | Payments to Other Dist & Govt Units (In-State)   | التستنبيا   |  |  |  |  |  |  |   |             | 0  | 0      |
| 391   | Payments for Regular Programs  | 4110  |  |  |  |  |  |  |   |             | 0  | 0      |
| 392   | Payments for Special Education Programs  | 4120  |  |  |  |  |  |  |   |             | 0  | 0      |
| 393   | Payments for Adult/Continuing Education Programs   | 4130  |  |  |  |  |  |  |   |             | 0  | n l    |
| 394   | Payments for CTE Programs  | 4140  |  |  |  |  |  |  |   |             | 0  |        |
| 395   | Payments for Community College Programs  | 4170  |  |  |  |  |  |  |   |             | 0  | 0      |
| 396   | Other Payments to In-State Govt Units (Describe & Itemize)   | 4190  |  |  |  |  |  | 0  |   |             | 0  | ő      |
| 397   | Total Payments to Other Dist & Govt Units (In-State)   | 4100  |  |  | 0 🖔  |  |  | U  |   |             |  | 0      |
| 398   | Payments for Regular Programs - Tuition  | 4210  |  |  |  |  |  |  |   |             | 0  | 0      |
| 399   | Payments for Special Education Programs - Tuition  | 4220  |  |  |  |  |  |  |   |             | 0  | 0      |
| 400   | Payments for Adult/Continuing Education Programs - Tuition   | 4230  |  |  |  |  |  | *******************************  |   |             | 0  | 0      |
| 401   | Payments for CTE Programs - Tuition  | 4240  |  |  |  |  |  |  |   |             | 0  |        |
| 402   | Payments for Community College Programs - Tuition  | 4270  |  |  |  |  |  |  |   |             | 0  | 0      |
| 403   | Payments for Other Programs - Tuition  | 4280  |  |  |  |  |  |  |   |             | 0  |        |
| 404   | Other Payments to In-State Govt Units (Describe & Itemize)   | 4290  |  |  |  |  |  |  |   |             | 0  | 0      |
| 405   | Total Payments to Other Dist & Govt Units - Tuition (In State)   | 4200  | 200  |  |  |  |  | 0  |   |             | 0  | 0      |
| 406   | Payments for Regular Programs - Transfers  | 4310  |  |  |  |  |  |  |   |             | 0  | 0      |
| 407   | Payments for Special Education Programs - Transfers  | 4320  |  |  |  |  |  |  |   |             | 0  | 0      |
| 408   | Payments for Adult/Continuing Ed Programs - Transfers  | 4330  |  |  |  |  |  |  |   |             | 0  | 0      |
| 409   | Payments for CTE Programs - Transfers  | 4340  |  |  |  |  |  |  |   |             | 0  | 0      |
| 410   | Payments for Community College Program - Transfers   | 4370  |  |  |  |  |  |  |   |             | 0  | 0      |
| 411   | Payments for Other Programs - Transfers  | 4380  |  |  |  |  |  |  |   |             | 0  | 0      |
| 412   | Other Payments to In-State Govt Units - Transfers (Describe & Itemize)   | 4390  |  | NESTA I  |  |  |  |  |   |             | 0  | 0      |
| 413   | Total Payments to Other Dist & Govt Units-Transfers (In State)   | 4300  |  |  | 0  |  |  | 0  |   |             | 0  | 0      |
| L     | Payments to Other Dist & Govt Units (Out of State)   | 4400  |  |  |  |  |  |  | La constant                             |             | 0  | 0      |
| 414   |  | 4000  |  |  | 0  |  |  | 0  |   |             | 0  | 0      |
|       | Total Payments to Other Dist & Govt Units  |   |  |  |  |  |  |  |   |             |  |        |
| 416   | DEBT SERVICES (TF)   | 5000  |  |  |  |  |  |  |   |             |  |        |
| 417   | DEBT SERVICES - INTEREST ON SHORT-TERM DEBT  | 4   |  |  |  |  |  |  |   |             | 0  | 0      |
| 418   | Tax Anticipation Warrants  | 5110  |  |  |  |  |  |  |   |             | 0  | 0      |
| 419   | Tax Anticipation Notes   | 5120  |  |  |  |  |  | #1. p.n.p. #1 #1   |   |             | garantan araba kalendar araba da kalendar kalend | 0      |
| 420   | Corporate Personal Prop. Repl. Tax Anticipation Notes  | 5130  |  |  |  |  |  |  |   |             | 0  |        |
| 421   | State Aid Anticipation Certificates  | 5140  |  |  |  |  |  |  |   |             | 0  | 0      |
| 422   | Other Interest or Short-Term Debt  | 5150  |  |  |  |  |  | ·  |   |             | 0 1  | 0      |
| 423   | Total Debt Services - Interest on Short-Term Debt  | 5100  |  |  |  |  |  | 0  |   |             | 0  | 0      |
| 424   | DEBT SERVICES - INTEREST ON LONG-TERM DEBT   | 5200  |  |  |  |  |  |  |   |             | 0 )  | 0      |
| 14/41 | DEDI SCHALCES - HATCHES! ON FOROITEDIALOCOT  | \$16875 T. T. T. T. P. P. P. T. T. P. | raecenteryn i misterni (d. 1.)   | the second of the second to be the property of the | A CONTRACTOR OF THE PROPERTY O |  |  |  |   |             | -  |        |

| 1 2    |  |         |                           |                            | Ε                          | ' '                     | G              | H  | 1 ' 1                        | J                       | K      | l      |
|--------|--|---------|---------------------------|----------------------------|----------------------------|-------------------------|----------------|--|------------------------------|-------------------------|--------|--------|
| 2      |  |         | (100)                     | (200)                      | (300)                      | (400)                   | (500)          | (600)  | (700)                        | (800)                   | (900)  |        |
|        | Description (Enter Whole Dollars)  | Funct # | Salaries                  | Employee Benefits          | Purchased<br>Services      | Supplies &<br>Materials | Capital Outlay | Other Objects  | Non-Capitalized<br>Equipment | Termination<br>Benefits | Total  | Budget |
|        | DEBT SERVICE - PAYMENTS OF PRINCIPAL ON LONG-TERM DEBT                                       | 5300    |                           |                            |                            |                         |                |  |                              |                         |        |        |
| 425    | (Lease/Purchase Principal Retired) 11  | filed:  |                           |                            |                            |                         |                |  |                              |                         | 0      | 0      |
| 426    | DEBT SERVICES - OTHER (Describe & Itemize)   | 5400    |                           |                            |                            |                         |                |  |                              |                         | 0      | 0      |
| 427    | Total Debt Services  | 5000    |                           |                            |                            |                         |                | 0  |                              |                         | 0      | 0      |
| 428    | PROVISIONS FOR CONTINGENCIES (TF)  | 6000    |                           |                            |                            |                         |                |  |                              |                         |        | 0      |
| 429    | Tota! Disbursements/Expenditures   |         | 0                         | 0                          | 54,815                     | 0                       | 0              | 0  | 0                            | . 0                     | 54,815 | 70,000 |
| 430    | Excess (Deficiency) of Receipts/Revenues Over Disbursements/Expenditures                     | ,       |                           |                            |                            |                         |                |  |                              |                         | 4,402  |        |
| 432    | 90 - FIRE PREVENTION & SAFETY FUND (FP&S)  |         |                           |                            |                            |                         |                |  |                              |                         |        |        |
| 433 5  | SUPPORT SERVICES (FP&S)  | 2000    |                           |                            |                            |                         |                |  |                              |                         |        |        |
| 434    | SUPPORT SERVICES - BUSINESS  |         |                           |                            |                            |                         |                |  |                              |                         |        |        |
| 435    | Facilities Acquisition & Construction Services   | 2530    | dahakatan miningga sayati | SEKKRACIANAN PROPERTYALISM | stivatKalalitelilla Nelviy | and the Allerth Strike  |                |  |                              | San hadalinika          | 0      | 0      |
| 436    | Operation & Maintenance of Plant Services  | 2540    |                           |                            |                            |                         |                | 11.00 to the terms of the terms |                              |                         | 0      | 0      |
| 437    | Total Support Services - Business  | 2500    | 0                         | 0                          | 0 -                        | 0                       | 0              | 0  | 0                            | 0                       | 0      | 0      |
| 438    | Other Support Services (Describe & Itemize)  | 2900    |                           |                            |                            |                         |                | ***************************************  |                              |                         | 0      | 0      |
| 439    | Total Support Services   | 2000    | 0                         | 0                          | 0                          | 0                       | 0              | 0  | 0 :                          | 0                       | 0      | 0      |
| 440 P  | AYMENTS TO OTHER DIST & GOVT UNITS (FP&S)  | 4000    |                           |                            |                            |                         |                |  |                              |                         |        |        |
| 441    | Payments to Regular Programs   | 4110    |                           |                            |                            |                         |                | Annual state of the state of th |                              |                         | 0      | 0      |
| 442    | Payments to Special Education Programs   | 4120    |                           |                            |                            |                         |                |  |                              |                         | 0      | 0      |
| 443    | Other Payments to In-State Govt. Units (Describe & Itemize)                                  | 4190    |                           |                            |                            |                         |                |  |                              |                         | 0      | 0      |
| 444    | Total Payments to Other Govt Units   | 4000    |                           |                            |                            | 0                       |                | 0  |                              |                         | 0      | 0      |
| 445 D  | EBT SERVICES (FP&S)  | 5000    |                           |                            |                            |                         |                |  |                              |                         |        |        |
| 446    | DEBT SERVICES- INTEREST ON SHORT-TERM DEBT   |         |                           |                            |                            |                         |                |  |                              |                         |        |        |
| 447    | Tax Anticipation Warrants  | 5110    |                           |                            |                            |                         |                | **************************************   |                              |                         | 0      | 0      |
| 448    | Other Interest on Short-Term Debt (Describe & Itemize)                                       | 5150    |                           |                            |                            |                         |                |  |                              |                         | 0      | 0      |
| 449    | Total Debt Service - Interest on Short-Term Debt   | 5100    |                           |                            |                            |                         |                | 0  |                              |                         | 0      | 0      |
| 450    | DEBT SERVICES - INTEREST ON LONG-TERM DEBT   | 5200    |                           |                            |                            |                         |                |  |                              |                         | 0      | 0      |
| 451    | Debt Service - Payments of Principal on Long-Term Debt 15 (Lease/Purchase Principal Retired) | 5300    |                           |                            |                            |                         |                | 200  |                              |                         | 0      | 0      |
| 452    | Total Debt Service   | 5000    |                           |                            |                            |                         |                | 0  |                              |                         | 0      | 0      |
| 453 PF | ROVISION FOR CONTINGENCIES (FP&S)  | 6000    |                           |                            |                            |                         |                |  |                              |                         |        | 0      |
| 154    | Total Disbursements/Expenditures   |         | 0                         | 0                          | 0                          | 0                       | 0              | 0  | 0                            | 0                       | 0      | 0      |
| 155    | Excess (Deficiency) of Receipts/Revenues Over Disbursements/Expenditures                     |         |                           |                            |                            | 5. 11. 1. 22. 75.0      |                |  |                              |                         | 8,739  |        |

#### I. SUMMARY OF SIGNIFICANT ACCOUNTING POLICIES

#### A. Reporting Entity

Pembroke Consolidated Community SD #259 is governed by the Board of Education and provides primary education, transportation, cafeteria, building maintenance and general administrative services. The Board of Education maintains final responsibility for all budgetary, taxing, and debt matters. The District is organized under the School Code of the State of Illinois, as amended.

#### B. Basis of Accounting

The financial statements are presented on the regulatory basis of accounting as prescribed or permitted by the Illinois State Board of Education, which is a basis of accounting other than accounting principles generally accepted in the United States of America (GAAP) as established by the Governmental Accounting Standards Board.

#### C. Basis of Presentation

The accounts of the District are organized and operated on the basis of funds and account groups. A fund is an independent fiscal and accounting entity with a self-balancing set of accounts. Fund accounting segregates funds according to their intended purpose and is used to aid management in demonstrating compliance with finance-related legal and contractual provisions. The minimum number of funds is maintained consistent with legal and managerial requirements. Account groups are a reporting device to account for certain assets and liabilities of the governmental funds not recorded directly in those funds.

The District has the following fund types and account groups:

Governmental funds are used to account for the District's general governmental activities. Fiduciary funds are used to account for assets held by the District in a trustee capacity or as an agent on behalf of others. All funds use the regulatory basis of accounting under guidelines prescribed by the Illinois State Board of Education.

Governmental funds include the following:

The Educational Fund accounts for direct costs of instruction, health, lunch programs and all cost of administration.

The Operations and Maintenance Fund accounts for all costs of maintaining, improving, or repairing school buildings and property.

The Tort Fund accounts for insurance expenditures paid from the tort levy.

The Transportation Fund accounts for the transportation of pupils.

### I. SUMMARY OF SIGNIFICANT ACCOUNTING POLICIES (continued)

The Working Cash Fund accounts for financial resources held by the District to be used for temporary interfund loans to the Education Fund, the Operations and Maintenance Fund, and the Transportation Fund.

The Municipal Retirement/Social Security Fund accounts for the District's share of social security and retirement benefit costs for employees.

The Capital Projects Fund accounts for the receipt and disbursement of monies used for the acquisition, construction or improvement of capital facilities.

The Debt Services Fund accounts for the accumulation of resources for and the payment of general long-term debt principal, interest and related costs.

The Fire Prevention and Safety Fund accounts for the receipt and disbursement of monies used for the acquisition, construction or improvement of capital facilities related to fire prevention and safety.

#### Account groups:

The District uses two account groups. The general fixed assets account group is used to account for fixed assets used in governmental funds. The general long-term debt account group is used to account for general long-term debt expected to be financed from governmental funds.

During the course of operations, the District has activity between funds for various purposes. Any residual balances outstanding at year-end are reported as interfund receivables and payables.

Further, certain activity occurs during the year involving transfers of resources between funds. These amounts are reported at gross amounts as transfers in/out.

#### D. Assets, Liabilities and Fund Balance

#### 1. Cash and Investments

The Illinois statutes authorize the District to invest in U.S. Government, state of Illinois and municipal securities; certificates of deposit or time savings deposits insured by the FDIC; mortgage notes, bonds or debentures issued by the Federal Housing Administration; bonds and other obligations of the Federal National Mortgage Association; and certain short-term obligations of U.S. corporations; certain money market mutual funds; agreements of government securities; and Public Treasurer's Investment Pools created under Section 17 of the State Treasurer Act.

The District's cash and cash equivalents are considered to be cash on hand, demand deposits, and short-term investments with original maturities of three months or less from the date of acquisition.

#### I. SUMMARY OF SIGNIFICANT ACCOUNTING POLICIES (continued)

Cash and investments of the District are pooled into a common pooled account in order to maximize investment opportunities. Each fund whose monies are deposited into the pooled account has equity therein, and interest earned on the investment of these monies is allocated based upon relative equity at month end. An individual fund's equity in the pooled account is available upon demand and is considered to be cash equivalent when preparing these financial statements. Each fund's portion of the pool is displayed on its respective balance sheet as "cash". In addition, non-pooled cash and investments that are separately held are reflected in the respective funds as "cash" and "investments". Investments are carried at cost, which approximate fair value.

#### 2. Fixed Assets

Fixed assets used in governmental fund types of the District are recorded in the general fixed assets account group at cost or estimated historical cost if purchased or constructed. Capital assets are defined by the District as assets with an initial individual cost of \$1,000 and an estimated useful life of more than 1 year. Donated fixed assets are recorded at their estimated fair value at the date of donation. Public domain (infrastructure) general fixed assets are not capitalized. Interest incurred during construction is not capitalized on general fixed assets.

Depreciation of capital assets is provided using the straight-line method over the following estimated useful lives:

Buildings 50 years Improvements other than buildings 20 years Equipment 5-10 years

The cost of normal maintenance and repairs that do not add to the value of the assets or materially extend the assets' lives are not included in the general fixed assets account group.

#### 3. Long-term Obligations

The District reports long-term debt of governmental funds at face value in the general long-term debt account group. Certain other governmental fund obligations not expected to be financed with current available financial resources are also reported in the general long-term debt account group.

For governmental fund types, bond premiums and discounts, as well as issuance costs, are recognized during the current period. Issuance costs, even if withheld from the actual net proceeds received, are reported as debt service expenditures.

#### 4. Fund Balance

In the governmental fund financial statements, the difference between assets and liabilities is reported as fund balance and classified as reserved or unreserved. Reservations of fund balances represent amounts that are not appropriate or are legally segregated for a specific purpose. It is the District's policy to first use reserved fund balances prior to the use of unreserved fund balances when an expenditure is incurred for purposes for which both reserved and unreserved fund balances are available.

#### I. SUMMARY OF SIGNIFICANT ACCOUNTING POLICIES (continued)

#### E. Property Taxes

The District's property tax is levied each year on all taxable real property located in the District, on or before the last day in December. The lien date for the levy is January 1. The Board of Education approved the 2022 tax levy during December 2022. Property taxes are payable in June and September of the following year. The District receives significant distributions of tax receipts prior to calendar year end for the tax levy approved in the prior year.

#### F. Estimates

Management uses estimates and assumptions in preparing financial statements. Those estimates and assumptions affect the reported amounts of assets and liabilities, the disclosure of contingent assets and liabilities, and the reported revenues and expenditures. Actual results could differ from those estimates.

#### II. STEWARDSHIP, COMPLIANCE AND ACCOUNTABILITY

#### A. Budgetary Information

The budget is prepared on the regulatory basis of accounting for all governmental funds, which is an acceptable method as prescribed by the Illinois State Board of Education and is the same basis that is used for financial reporting. The budget appropriations lapse at the end of each fiscal year. The District follows these procedures in establishing the budgetary data reflected in the financial statements.

- 1. The administration submits to the Board of Education a proposed operating budget for the fiscal year commencing July 1. The operating budget includes proposed expenditures and the means of financing them.
- 2. Public hearings are conducted and the proposed budget is available for inspection to obtain taxpayer comments.
- 3. Prior to September 30, the budget is legally adopted through the passage of a resolution.
- 4. The Superintendent is authorized to transfer up to 10% of the total budget between departments within any fund; however, any revisions that alter the total expenditures of any fund must be approved by the Board of Education. The level of control (level at which expenditures may not exceed budget/appropriations) is the fund.
- 5. Formal budgetary integration is employed as a management control device during the year.
- 6. The Board of Education may amend the budget (in other ways) by the same procedures required by its original adoption.

#### II. STEWARDSHIP, COMPLIANCE AND ACCOUNTABILITY (continued)

#### B. Excess of Expenditures over Budget

The following funds had an excess of actual expenditures over the budgeted amount for the year ended June 30, 2023:

| Fund           | Budget          |    | Actual    | Variance |         |  |
|----------------|-----------------|----|-----------|----------|---------|--|
| Education      | \$<br>2,610,416 | \$ | 2,437,673 | \$       | 172,743 |  |
| Transportation | \$<br>376,095   | \$ | 376,000   | \$       | 95      |  |
| IMRF           | \$<br>72,996    | \$ | 72,155    | \$       | 841     |  |

#### III. DETAILED NOTES ON ALL FUNDS AND ACCOUNT GROUPS

#### A. Deposits

Custodial credit risk for deposits is the risk that, in the event of a bank failure, the District's deposits might not be recovered. The District does not have a deposit policy for custodial credit risk. As of June 30, 2023, the District's bank balances were \$2,169,945, of which, \$2,040,218 was covered by Federal Deposit Insurance Corporation (FDIC) Insurance and \$129,727 was uninsured and uncollateralized.

#### B. Fixed Assets

Activity in the general fixed assets account group (without depreciation) for the year ended June 30, 2023 was as follows:

|                          | Balances<br>2022                    | Additions   | Adjustments/<br>Deletions | Balances<br>2023                    |  |  |
|--------------------------|-------------------------------------|-------------|---------------------------|-------------------------------------|--|--|
|                          |                                     | <del></del> |                           |                                     |  |  |
| Land, non-depreciable    | \$ 19,000                           | \$ -        | \$ -                      | \$ 19,000                           |  |  |
| Improvements             | 534,996                             | _           | -                         | 534,996                             |  |  |
| Bldgs/Imp.               | 1,918,023                           | -           | •                         | 1,918,023                           |  |  |
| Equipment                | 3,048,409                           | 50,269      | <u>-</u>                  | 3,098,678                           |  |  |
| Total \$5,520,428 ====== |                                     | \$ 50,269   | \$ <b>-</b>               | \$ 5,570,697<br>=======             |  |  |
|                          |                                     | =====       | ======                    |                                     |  |  |
|                          | Accumulated<br>Depreciation<br>2022 | Additions   | Adjustments/<br>Deletions | Accumulated<br>Depreciation<br>2023 |  |  |
| Improvements             | \$ 311,527                          | \$ 17,487   | \$ -                      | \$ 329,014                          |  |  |
| Bldgs/Imp.               | 1,604,818                           | 38,360      | -                         | 1,643,178                           |  |  |
| Equipment                | 2,974,039                           | 32,668      | -                         | 3,006,707                           |  |  |
| Total                    | \$4,890,384                         | \$ 88,515   | \$ -<br>                  | \$ 4,978,899                        |  |  |

#### IV. OTHER INFORMATION

#### A. Risk Management

The District is exposed to various risks of loss related to tort; thefts of, damage to and destruction of assets; errors and omissions; employee medical coverage; and workers' compensation for which the District carries commercial insurance. Premiums have been recorded as expenditures in the appropriate fund. There have been no significant reductions in insurance coverage from coverage in the prior years. Settled claims resulting from these risks have not exceeded commercial insurance coverage in any of the past three fiscal years.

#### B. Employee Retirement and Postemployment Benefit Plans

#### I. Teachers' Retirement System of the State of Illinois

Plan Description. The District (employer) participates in the Teachers' Retirement System of the State of Illinois (TRS). TRS is a cost-sharing multiple-employer defined benefit plan that was created by the Illinois legislature for the benefit of Illinois public school teachers employed outside the city of Chicago. TRS members include all active nonannuitants who are employed by a TRS-covered employer to provide services for which teacher licensure is required. The Illinois Pension Code outlines the benefit provisions of TRS, and amendments to the plan can be made only by legislative action with the Governor's approval. The TRS Board of Trustees is responsible for the System's administration.

TRS issues a publicly available financial report that can be obtained on-line at http://trsil.org/financial/cafrs/fy2021; by writing to TRS at 2815 W. Washington, PO Box 19253, Springfield, II 62794; or by calling (888) 678-3675, option 2.

Benefits provided. TRS provides retirement, disability, and death benefits. Tier I members have TRS or reciprocal system service prior to January 1, 2011. Tier I members qualify for retirement benefits at age 62 with five years of service, at age 60 with 10 years of service, or age 55 with 20 years. The benefit is determined by the average of the four highest years of creditable earnings within the last 10 years of creditable service and the percentage of average salary to which the member is entitled. Most members retire under a formula that provides 2.2 percent of final average salary up to a maximum of 75 percent with 34 years of service.

Tier II members qualify for retirement benefits at age 67 with 10 years of service, or a discounted annuity can be paid at age 62 with 10 years of service. Creditable earnings for retirement purposes are capped and the final average salary is based on the highest consecutive eight years of creditable service rather than the highest four. Disability provisions for Tier II are identical to those of Tier I. Death benefits are payable under a formula that is different from Tier I.

Essentially all Tier I retirees receive an annual 3 percent increase in the current retirement benefit beginning January 1 following the attainment of age 61 or on January 1 following the member's first anniversary in retirement, whichever is later. Tier II annual increases will be the lesser of 3 percent of the original benefit or one-half percent of the rate of inflation beginning January 1 following attainment of age 67 or on January 1 following the member's first anniversary in retirement, whichever is later.

#### B. Employee Retirement and Postemployment Benefit Plan (continued)

Public Act 100-0023, enacted in 2017, creates an optional Tier III hybrid retirement plan, but it has not yet gone into effect. Public Act 100-0587, enacted in 2018, requires TRS to offer two temporary benefit buyout programs that expire on June 30, 2024. One program allows retiring Tier I members to receive a partial lump-sum payment in exchange for accepting a lower, delayed annual increase. The other allows inactive vested Tier I and II members to receive a partial lump-sum payment in lieu of a retirement annuity. Both programs began in 2019 and will be funded by bonds issued by the state of Illinois.

Contributions. The state of Illinois maintains the primary responsibility for funding TRS. The Illinois Pension Code, as amended by Public Act 88-0593 and subsequent acts, provides that for years 2010 through 2045, the minimum contribution to the System for each fiscal year shall be an amount determined to be sufficient to bring the total assets of the System up to 90 percent of the total actuarial liabilities of the System by the end of fiscal year 2045.

Contributions from active members and TRS contributing employers are also required by the Illinois Pension Code. The contribution rates are specified in the pension code. The active member contribution rate for the year ended June 30, 2022 was 9.0 percent of creditable earnings. The member contribution, which may be paid on behalf of employees by the employer, is submitted to TRS by the employer.

On behalf contributions to TRS. The state of Illinois makes employer pension contributions on behalf of the employer. For the year ended June 30, 2023, state of Illinois contributions recognized by the District were based on the state's proportionate share of the net pension expense associated with the District, and the District recognized revenue and expenditures of \$607,144 in pension contributions from the state of Illinois.

2.2 formula contributions. Employers contribute 0.58 percent of total creditable earnings for the 2.2 formula change. The contribution rate is specified by statue. Contributions for the year ended June 30, 2023 were \$5,463.

Federal and special trust fund contributions. When TRS members are paid from federal and special trust funds administered by the employer, there is a statutory requirement for the employer to pay an employer pension contribution from those funds. Under Public Act 100-0340, the federal and special trust rate is total employer normal cost beginning with the year ended June 30, 2018.

Previously, employer contributions paid from federal and special trust funds were at the same rates as the state contribution rate to TRS and were much higher.

For the year ended June 30, 2023, the employer pension contribution rate was 10.49 percent of salaries paid from federal and special trust funds. For the year ended June 30, 2023, salaries totaling \$65,799 were paid from federal and special trust funds that required employer contributions of \$6,902.

Employer retirement cost contributions. Under GASB Statement No. 68, contributions that an employer is required to pay because of a TRS member retiring are categorized as specific liability payments. The employer is required to make a one-time contribution to TRS for members granted salary increases over 6 percent if those salaries are used to calculate a retiree's final average salary.

# B. Employee Retirement and Postemployment Benefit Plan (continued)

A one-time contribution is also required for members granted sick leave days in excess of the normal annual allotment if those days are used as TRS service credit. For the year ended June 30, 2023, the employer paid \$0 to TRS for employer contributions due on salary increases in excess of 6 percent and \$0 for sick leave days in excess of the normal annual allotment.

# 2. Illinois Municipal Retirement Fund

### a. Plan Description

The District's defined benefit pension plan for Regular employees provides retirement and disability benefits, post retirement increases, and death benefits to plan members and beneficiaries. The employer plan is managed by the Illinois Municipal Retirement Fund (IMRF), the administrator of an agent multiple-employer public pension plan. A summary of IMRF's pension benefits is provided in the "Benefits Provided" section of this document. Details of all benefits are available from IMRF. Benefit provisions are established by state law and may only be changed by the General Assembly of the State of Illinois. IMRF issues a publicly available Annual Comprehensive Financial Report that includes financial statements, detailed information about the pension plan's fiduciary net position, and required supplementary information. That report is available for download at www.imrf.org.

#### b. Benefits Provided

The benefit provisions in effect on the member's date of participation determine a member's minimum benefit while the benefit provisions in effect on the member's date of termination determine a member's maximum benefit. The following is a summary of the IMRF benefit as of December 31, 2022.

| Plan                              | Tier 1  | Tier 2   |
|-----------------------------------|---|--|
| Retirement benefit amount         | 1-2/3 percent of the final rate of earnings for each of the first 15 years plus 2 percent for each year of service credit in excess of 15 years, limited to 75 % of the final rate of earnings. | 1-2/3 percent of the final rate of earnings for each of the first 15 years plus 2 percent for each year of service credit in excess of 15 years, limited to 75% of the final rate of earnings. |
| Final rate of earnings            | Highest consecutive 48 months in the last 10 years.   | Highest consecutive 96 months in the last 10 years; pensionable earnings initially capped at \$110,631, increasing annually by 3% or 1/2 of CPI, whichever is less.                            |
| Vesting                           | 8 years   | 10 years   |
| Minimum age for unreduced benefit | 35+ years of service: 55, otherwise 60  | 35+ years of service: 62, otherwise 67   |
| Early retirement                  | At age 55, discount based on age and service.   | At age 62, discount based on age and service.  |
| Survivor benefits                 | Annuity for eligible spouse   | Annuity for eligible spouse  |
| Post-retirement increase          | 3% of original amount   | 3% or 1/2 of CPI, whichever is less, of original amount; increases begin at 67 or 12 months after the date of retirement, whichever is later.  |

# B. Employee Retirement and Postemployment Benefit Plans (continued)

*Refunds.* Members who terminate their IMRF participation may withdraw their contributions and forfeit future retirement benefits.

Early Retirement. IMRF employers may offer an early retirement incentive (ERI) for active members who have 20 or more years of service and are age 50 (57 for Tier 2 members) or older. The program is optional with employers and may not be offered until the liability for any previous ERI is paid. An employer may not adopt an ERI more frequently than once every five years after the close of the prior ERI.

Death Benefits. An eligible spouse of a deceased retired member receives a one-time death benefit of \$3,000 plus a monthly pension equal to one-half (66-2/3 percent for Tier 2 members) of the member's pension. The beneficiaries of a participating member who had at least one year of service receive a lump sum death benefit equal to one year's earnings (limited to the pensionable earnings cap for Tier 2 members) plus the member's contributions with interest. Death benefits paid upon the death of an inactive member vary depending on the member's age and service.

*Disability.* Members who have at least one year of service and meet the disability medical requirements will receive a benefit of up to 50 percent of the average monthly earnings in the twelve months preceding disability. IMRF reduces the benefit by Social Security or Worker's Compensation awards. Members paid disability continue to receive pension service credit and death benefit protection.

# c. Employees Covered by Benefit Terms

District employee membership data related to the plan as of December 31, 2022 is summarized as follows:

|   | ====== |
|---|--------|
| Total   | 64     |
| Active employees  | 18     |
| Inactive employees entitled to but not yet receiving benefits   | 16     |
| Thactive employees of beneficialities currently receiving benef | 11.5   |

## d. Funding Policy

As set by statute, the District's Regular plan members are required to contribute 4.5 percent of their covered salary. The statute requires employers to contribute the amount necessary, in addition to member contributions, to finance the retirement coverage of its own employees. The employer annual required contribution rate for calendar year 2022 was 0.85 percent. The employer also contributes for disability benefits, death benefits and supplemental retirement benefits, all of which are pooled at the IMRF level. Contribution rates for disability and death benefits are set by the IMRF Board of Trustees, while the supplemental retirement benefits rate is set by statute.

# B. Employee Retirement and Postemployment Benefit Plans (continued)

#### e. Annual Pension Cost

The required contribution for calendar year 2022 was \$4,483.

| Calendar      |                | Percentage         |                   |
|---------------|----------------|--------------------|-------------------|
| Year          | Annual Pension | of APC             | Net Pension       |
| <u>Ending</u> | Cost (APC)     | <b>Contributed</b> | <b>Obligation</b> |
| 12/31/22      | \$4,483        | 100%               | \$0               |
| 12/31/21      | \$4,311        | 100%               | \$0               |
| 12/31/20      | \$4,146        | 100%               | \$0               |

The required contribution for 2022 was determined as part of the December 31, 2020 actuarial valuation using the aggregate entry age normal actuarial cost method. The actuarial assumptions at December 31, 2020, included (a) 7.5 percent investment rate of return (net of administrative and direct investment expenses), (b) projected salary increases of 3.5%, attributable to inflation, (c) additional projected salary increases ranging from 0.4% to 10.0% per year depending on age and service, attributable to seniority/merit, and (d) post-retirement benefit increases of 3% annually. The actuarial value of District Regular plan assets was determined using techniques that spread the effects of short-term volatility in the market value of investments over a five-year period with a 20% corridor between the actuarial and market value of assets. The employer Regular plan's overfunded actuarial accrued liability at December 31, 2020 is being amortized as a level percentage of projected payroll on an open 21 year basis.

# f. Funded Status and Funding Progress

As of December 31, 2022, the most recent actuarial valuation date, the Regular plan was 222.40 percent funded. The actuarial accrued liability for benefits was \$1,364,784 and the actuarial value of assets was \$3,035,243, resulting in an overfunded actuarial accrued liability (UAAL) of \$1,670,459. The covered payroll for calendar year 2022 (annual payroll of active employees covered by the plan) was \$527,465. Because the plan is overfunded, there is no ratio of the UAAL to the covered payroll.

#### 3. Social Security

Employees not qualifying for coverage under the Teachers' Retirement System of the State of Illinois or the Illinois Municipal Retirement Fund are considered "nonparticipating employees." These employees and those qualifying for coverage under the Illinois Municipal Retirement Fund are covered under Social Security. The District paid \$40,080, the total required contribution for the current year.

## 4. Teacher Health Insurance Security Fund

The District (employer) participates in the Teacher Health Insurance Security (THIS) Fund, a cost-sharing multiple-employer defined benefit postemployment healthcare plan that was established by the Illinois legislature for the benefit of retired Illinois public school teachers employed outside the city of Chicago. The THIS Fund provides medical, prescription, and behavioral health benefits, but does not provide vision, dental, or life insurance benefits to annuitants of the Teachers' Retirement System (TRS). Annuitants not enrolled in Medicare may participate in the state-administered participating provider option plan or choose from several managed care options. Annuitants who are enrolled in Medicare Parts A and B may be eligible to enroll in a Medicare Advantage plan.

# B. Employee Retirement and Postemployment Benefit Plans (continued)

The State Employees Group Insurance Act of 1971 (5 ILCS 375) outlines the benefit provisions of the THIS Fund and amendments to the plan can be made only by legislative action with the Governor's approval. Effective July 1, 2012, in accordance with Executive Order 12-01, the plan is administered by the Illinois Department of Central Management Services (CMS) with the cooperation of TRS. Section 6.6 of the State Employees Group Insurance Act of 1971 requires all active contributors to TRS who are not employees of the state to make a contribution to the THIS Fund.

The percentage of employer required contributions in the future will not exceed 105 percent of the percentage of salary actually required to be paid in the previous fiscal year.

On behalf contributions to the THIS Fund. The state of Illinois makes employer retiree health insurance contributions on behalf of the employer. State contributions are intended to match contributions to the THIS Fund from active members which were 0.90 percent of pay during the year ended June 30, 2023. State of Illinois contributions were \$8,477, and the employer recognized revenue and expenditures of this amount during the year.

Employer Contributions to the THIS Fund. The employer also makes contributions to the THIS Fund. The employer THIS Fund contribution was 0.67 percent during the year ended June 30, 2023 and 0.67 percent during the year ended June 30, 2022. For the year ended June 30, 2023, the employer paid \$6,311 to the THIS Fund, which was 100 percent of the required contribution. For the year ended June 30, 2022, the employer paid \$6,974.

Further Information on the THIS Fund. The publicly available financial report of the THIS Fund may be found on the website of the Illinois Auditor General: http://www.auditor.illinois.gov/Audit-Reports/ABC-List.asp. The current reports are listed under "Central Management Services". Prior reports are available under "Healthcare and Family Services".

### V. Interfund Receivables and Payables

Advances between funds are accounted for in the appropriate interfund receivable and payable accounts. These advances (reported in "due from" asset accounts) are considered "available spendable resources". Total interfund receivables & payables for the fiscal year ended June 30, 2023 are as follows:

| Education                | Receivable/(Payable)<br>\$( 55,456) |
|--------------------------|-------------------------------------|
| Bond & Interest          | 5,535                               |
| Transportation           | 124,856                             |
| OBM                      | 129,602                             |
| IMRF                     | ( 4,815)                            |
| Capital Projects         | (39,608)                            |
| Working Cash             | 8,733                               |
| Fire Prevention & Safety | (168,847)                           |
| Balance                  | \$ 0                                |
|                          | =====                               |

# VI. Bonds Payable

The following is the bond payable activity for the year ended June 30, 2021:

|               | Beginning<br><u>Balance</u> | <u>Issued</u> | <u>Retired</u> | Ending<br><u>Balance</u> |
|---------------|-----------------------------|---------------|----------------|--------------------------|
| Bonds Payable | \$570,000                   | \$ 0          | \$ 55,000      | \$515,000                |
|               |                             | ======        | ======         |                          |

The bonds payable of June 30, 2023 are:

- (1) Series 2019 working cash bonds, original issue \$145,100 dated February 19, 2019 provide for serial retirement of principal on January 1 beginning January 1, 2020 and interest payable on January 1 and July 1 of each year beginning July 1, 2019 at a rate of 3.75%.
- (2) Series 2021 general obligation school bonds, original issue \$525,000 dated January 7, 2021 provide for serial retirement of principal on January 1 beginning January 1, 2022 and interest payable on January 1 and July 1 of each year beginning July 1, 2021 at a rate of 3.50%.

## VII. Joint Venture - Kankakee Area Special Education Cooperative

The District and eleven other school districts within Kankakee County have entered into a joint agreement to assist member districts in providing special education programs and services to the students enrolled through member districts. Each member has a financial responsibility for annual and special assessments as established by the Board.

# VIII. Concentration

Substantially all non-management employees are covered under a collective bargaining agreement that has various provisions that expired in June, 2023.

# **IX.** Subsequent Events

Management has evaluated subsequent events through December 11, 2023, which is the date the financial statement were available to be issued.

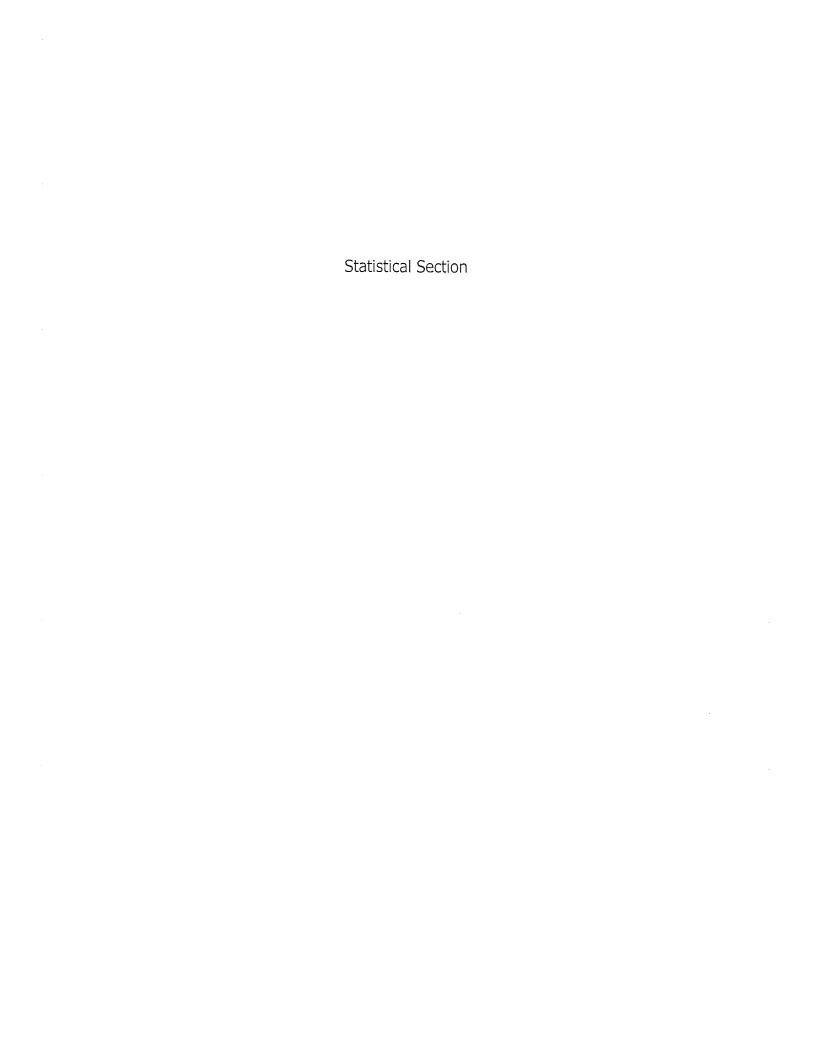


|    | А   | В  | С  | D  | Е   | F   |
|----|---|--|--|--|---|---|
| 1  | SCHEDULE OF AD VALOREM TAX RECEIPTS   |  | and the second of the second o |  |   |   |
| 2  | Description (Enter Whole Dollars)   | Taxes Received 7-1-22 thru<br>6-30-23 (from 2021 Levy &<br>Prior Levies) *   | Taxes Received (from the 2022 Levy)  | Taxes Received (from 2021<br>& Prior Levies)   | Total Estimated Taxes (from<br>the 2022 Levy) | Estimated Taxes Due (from<br>the 2022 Levy) |
| 3  |   | And the second of the second o |  | (Column B - C)   |   | (Column E - C)                              |
| 4  | Educational   | 192,960  |  | 192,960  | 195,858                                       | 195,858                                     |
| 5  | Operations & Maintenance  | 43,594   |  | 43,594   | 41,084  | 41,084                                      |
| 6  | Debt Services **  | 78,060   | agrande se a como de la companio de   | 78,060   | 72,244  | 72,244                                      |
| 7  | Transportation  | 20,938   | Someon with the first transfer over the second of the seco | 20,938   | 21,916  | 21,916                                      |
| 8  | Municipal Retirement  | 52,645   | no e se della calcula della secono e consecuente della consecuente della consecuente della consecuente della c   | 52,645   | 49,406  | 49,406                                      |
| 9  | Capital Improvements  | 0  | gas and a company of the property of the property of the fact of the property of the company of  | 0  | 0   | 0   |
| 10 | Working Cash  | 8,733  | and the second s | 8,733  | 8,221   | 8,221                                       |
| 11 | Tort Immunity   | 59,174   | anne ann de California de La calenda a calenda de combinadore de la calenda de la calenda de la calenda de la c  | 59,174   | 56,825  | 56,825                                      |
| 12 | Fire Prevention & Safety  | 8,733  | Section of the sectio | 8,733  | 8,221   | 8,221                                       |
| 13 | Leasing Levy  | 8,733  | organical management of the organical management and the   | 8,733  | 8,221   | 8,221                                       |
| 14 | Special Education   | 3,508  | is annual concentration from the state of th | 3,508  | 3,288   | 3,288                                       |
| 15 | Area Vocational Construction  | 0  | The state of the s | 0  | 0   | 0   |
| 16 | Social Security/Medicare Only   | 52,645   |  | 52,645   | 49,405  | 49,405                                      |
| 17 | Summer School   | 0  | ngono e contrata managan manag | 0  | 0   | 0   |
| 18 | Other (Describe & Itemize)  | 0  | yn, neuwennen de de Processos et de 1949 de 1840 de 1840 et novembre et novembre de 1840 de 1840 de 1840 de 18   | 0  | 0   | 0   |
| 19 | Totals  | 529,723  | 0  | 529,723  | 514,689                                       | 514,689                                     |
| 20 | EVICED STATES AND STATES AND AND STATES AND | andre of the control  | oegografiaer (n. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1.  | VOLUME TO THE TOTAL TO THE T    |   |   |
| 21 | * The formulas in column B are unprotected to be overridder                     | when reporting on an ACCRUAL   | hasis.   | The second section of the sect |   |   |
| 22 | ** All tax receipts for debt service payments on bonds must be                  | recorded on line 6 (Debt Services  | 5).  | AND REAL PROPERTY OF THE PROPE |   |   |

|   | A  | В                                     | С  | T D   | E   | F  | G  | Т   | 1  | 1  |
|---|--|---------------------------------------|--|---|---|--|--|---|--|--|
|   | SCHEDULE OF SHORT-TERM DEBT  |                                       |  |   |   |  | <u> </u>   |   |  |  |
| 1   | SCHEDGE OF SHOKI-TERM DEBY   |                                       |  |   |   |  |  |   |  | f.   |
| -   | Description of a superior of   |                                       | Outstanding Beginni  | Issued  | Retired   | Outstanding  |  |   | *  |  |
| 2   | Description (Enter Whole Dollars)  |                                       | July 1, 2022   | July 1, 2022 thru   | July 1, 2022 thru   | Ending June 30, 202  | : 1  |   |  |  |
| 3   | CORPORATE PERSONAL PROPERTY REPLACEMENT TAX ANTICIPATION   | NOTES (CPPRT)                         |  | June 30, 2023   | June 30, 2023   | and the state of the   |  | į   |  |  |
| 4   |  |                                       |  |   | aya sa sa dit   |  |  | 1   | 1  | .1   |
| 5   | TAX ANTICIPATION WARRANTS (TAW)  |                                       |  |   | rafijoo a araa caa a  | nê es gayayane   | U  |   |  | 1  |
| 6   |  |                                       |  |   |   | : 1.41. N. S. S. S. L.   | 0  |   |  |  |
| 7   |  |                                       |  |   |   | The second of the end of the second of the s | 0  | :   | 100  |  |
| 8   | <b>-</b>   |                                       |  |   |   |  | 0  | 1   |  |  |
| 9   |  |                                       | and the second second  |   |   | dimensional communication is the   | 0 :  | 4   | 1  |  |
| 10  | will arrest to the control of the first term of the control of the | 7                                     | Age of the second  |   |   |  | 0  |   | 1  |  |
| 11  |  |                                       |  |   | :<br>:  | A. C.  | 0  |   | 1.   | 1  |
| 13  |  |                                       |  |   | e de la companya de | - parametera esta append   | 0  |   |  |  |
|   | Other - (Describe & Itemize)   |                                       |  |   |   | - \$ . t.m. s.m. s.m. s.m. s.m. s.m. s.m. s.   | 0  |   |  |  |
|   | Total TAWs   | . 4                                   | d  |   | 0   | s spratnata natinagga na seretua.  | 2  |   | i and a second   | ļ  |
| -   | TAX ANTICIPATION NOTES (TAN)   |                                       | The state of the s | All on a consequence of the same  |   | )  <br>  | J  | ·   | L  |  |
|   |  |                                       |  | i, si di destesa  |   |  | <u> </u>   |   | Andreas  | · · · · · · · · · · · · · · · · · · ·                              |
|   | Operations & Maintenance Fund  |                                       | \$   |   |   |  | Milk that was a constraint of the con-             |   |  |  |
| 19  | Fire Prevention & Safety Fund  |                                       | ·  |   |   |  | and the contract of the contract of                |   |  | ÷  |
|   | Other - (Describe & Itemize)   |                                       | ······ · · · · · · · · · · · · · · · ·   |   |   |  |  | · · · · · · · · · · · · · · · · · · ·                         |  |  |
| 21  | Total TANs   |                                       | 0  | · · · · · · · · · · · · · · · · · · ·   | ): (  |  | [a] - a a a a a a a a a a a a a a a a a            | £5  |  | <u> </u>   |
| 22  | TEACHERS'/EMPLOYEES' ORDERS [T/EO]   |                                       |  |   |   | sakseyyan magayyaa gan<br>TASSASSASSASSASSAS   | ::   |   |  | <del></del>  |
| 23  | Total T/EOs (Educational, Operations & Maintenance, & Transportation   | ı Funds)                              | of the section has been been also be   | - ( ) | ng and steller basis dinigh)  |  |  | ***   | ·<br>•   | f  |
| 24  | General State Aid/Evidence-Based Funding Anticipation Certificates   |                                       | egine an lawera a right, actor.<br>His ili olik ili Nasa ili 1924 A  | ter by the programming south  | Krimanova se  |  | 3  |   |  | ļ  |
|   | Total (All Funds)  |                                       |  | upan ki Pandelii.<br>T  |   |  |  |   |  |  |
|   | OTHER SHORT-TERM BORROWING   |                                       |  | Atomic Commence of Commence<br>Atomic Commence of Commence  | data ossanaa  | alasana as mas sana  | <br>   | ļ.,   |  |  |
| _   | Total Other Short-Term Borrowing (Describe & Hernize)  | Laban Masticke                        |  | 95-041, WAR   |   | queens vocality  | ¥  | l   |  | ļ  |
| 20  |  | J                                     |  | 1   |   |  |  | ļ   | :<br>P -*  | ļ  |
| 29  | SCHEDULE OF LONG-TERM DEBT   |                                       | }  |   |   |  |  | 1   |  |  |
| 23  |  |                                       | <u> </u>   | 94 - 1000 1000 100 100 100 100 100 100 100  | ·   |  | <u>i</u>   |   |  |  |
|   | Part A: GASB 87 Leases Only  | Date of Issue                         | Amount of Original Issue   | Type of Issue *   | Outstanding   | Issued<br>July 1, 2022 thru  | Any differences                                    | Retired   | Outstanding Ending   | Amount to be Provided  |
| 30  |  | (mm/dd/yy)                            |  | :   | Beginning July 1, 2022  | June 30, 2023  | (Described and Itemize)                            | July 1, 2022 thru<br>June 30, 2023                            | June 30, 2023  | for Payment on Long-<br>Term Debt                                  |
| 31  |  |                                       |  |   | t ye t enn ennemmenteme i militaria ilinii ilinii   |  |  |   |  |  |
|   | THE RESERVE OF THE PARTY OF THE | forman manager, i                     | de e e e e e e e e e e e e e e e e e e   |   |   |  | 1  |   | 0  |  |
| 32  |  | ļ                                     |  | **************************************  |   |  |  |   | 0  |  |
| 32<br>33  |  |                                       |  |   |   |  |  |   |  |  |
| 32<br>33<br>34  |  |                                       |  |   |   |  |  | 5   | 0  |  |
| 32<br>33<br>34<br>35  |  |                                       |  |   |   |  |  |   | 0  |  |
| 32<br>33<br>34<br>35<br>36  |  |                                       |  |   |   |  |  |   | 0  |  |
| 32<br>33<br>34<br>35  |  |                                       |  |   |   |  |  |   | 0  |  |
| 32<br>33<br>34<br>35<br>36<br>37<br>38<br>39  |  |                                       |  |   |   |  |  |   | 0  |  |
| 32<br>33<br>34<br>35<br>36<br>37<br>38<br>39<br>40  |  |                                       |  |   |   |  |  |   | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0   |  |
| 32<br>33<br>34<br>35<br>36<br>37<br>38<br>39<br>40<br>41  |  |                                       |  |   |   |  |  |   | 0<br>0<br>0<br>0<br>0<br>0   |  |
| 32<br>33<br>34<br>35<br>36<br>37<br>38<br>39<br>40<br>41<br>42  |  |                                       |  |   |   |  |  |   | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                           |  |
| 32<br>33<br>34<br>35<br>36<br>37<br>38<br>39<br>40<br>41<br>42<br>43  |  |                                       | O  |   | 0   | 0  | 0  | 0   | 0<br>0<br>0<br>0<br>0<br>0   |  |
| 32<br>33<br>34<br>35<br>36<br>37<br>38<br>39<br>40<br>41<br>42  |  |                                       | 0  |   | 0   | 0  | 0  | O   | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                           |  |
| 32<br>33<br>34<br>35<br>36<br>37<br>38<br>39<br>40<br>41<br>42<br>43  | Part B: Other Long-Term Debt   | Date of issue                         |  |   |   | kssued   |  | Retired   | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                      | 0<br>0<br>Amount to be Provided                                    |
| 32<br>33<br>34<br>35<br>36<br>37<br>38<br>39<br>40<br>41<br>42<br>43<br>44  | Identification or Name of Issue  | Date of Issue<br>(mm/dd/yy)           | O<br>Amount of Original Issue  | Type of Issue *   | Outstanding Beginning July 1, 2022  | kssued<br>July 1, 2022 thru  | O  Any differences (Described and Remize)          | Retired<br>July 1, 2022 thru                                  | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                           | Amount to be Provided<br>for Payment no long-                      |
| 32<br>33<br>34<br>35<br>36<br>37<br>38<br>39<br>40<br>41<br>42<br>43<br>44<br>45<br>46  | Identification or Name of Issue<br>Forking Cash Bond   | (mm/dd/yy)<br>02/19/19                | Amount of Original Issue<br>145,100  | Type of Issue *   | Outstanding   | kssued   | Any differences<br>(Described and Hemize)          | Retired<br>July 1, 2022 thru<br>June 30, 2023                 | 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0  | O Amount to be Provided for Payment on Lobut                       |
| 32<br>33<br>34<br>35<br>36<br>37<br>38<br>39<br>40<br>41<br>42<br>43<br>44<br>45<br>46 w<br>47 sc   | Identification or Name of Issue  | (mm/dd/yy)                            | Amount of Original issue   | Type of Issue *   | Outstanding<br>Beginning July 1, 2022   | kssued<br>July 1, 2022 thru  | Any differences                                    | Retired<br>July 1, 2022 thru                                  | 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0  | Amount to be Provided for Payment on Long-Term Debt                |
| 32<br>33<br>34<br>35<br>36<br>37<br>38<br>39<br>40<br>41<br>42<br>43<br>44<br>44<br>45<br>46 w<br>47 sc<br>48   | Identification or Name of Issue<br>Forking Cash Bond   | (mm/dd/yy)<br>02/19/19                | Amount of Original Issue<br>145,100  | 7   | Outstanding<br>Beginning July 1, 2022<br>55,100   | kssued<br>July 1, 2022 thru  | Any differences<br>(Described and Hemize)          | Retired<br>July 1, 2022 thru<br>June 30, 2023<br>30,000       | 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0  | O O Amount to be Provided for Payment on Long-Term Dobt            |
| 32<br>33<br>34<br>35<br>36<br>37<br>38<br>39<br>40<br>41<br>42<br>43<br>44<br>45<br>46<br>47<br>48<br>48<br>49  | Identification or Name of Issue<br>Forking Cash Bond   | (mm/dd/yy)<br>02/19/19                | Amount of Original Issue<br>145,100  | 7   | Outstanding<br>Beginning July 1, 2022<br>55,100   | kssued<br>July 1, 2022 thru  | Any differences<br>(Described and Hemize)          | Retired<br>July 1, 2022 thru<br>June 30, 2023<br>30,000       | 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0  | Amount to be Provided for Payment on Long-Term Debt                |
| 32<br>33<br>34<br>35<br>36<br>37<br>38<br>39<br>40<br>41<br>42<br>43<br>44<br>44<br>45<br>46<br>47<br>56<br>50<br>51  | Identification or Name of Issue<br>Forking Cash Bond   | (mm/dd/yy)<br>02/19/19                | Amount of Original Issue<br>145,100  | 7   | Outstanding<br>Beginning July 1, 2022<br>55,100   | kssued<br>July 1, 2022 thru  | Any differences<br>(Described and Hemize)          | Retired<br>July 1, 2022 thru<br>June 30, 2023<br>30,000       | 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0  | Amount to be Provided for Payment on Long-Term Debt                |
| 32<br>33<br>34<br>35<br>36<br>37<br>40<br>41<br>42<br>43<br>44<br>45<br>46<br>47<br>56<br>50<br>51<br>52  | Identification or Name of Issue<br>Forking Cash Bond   | (mm/dd/yy)<br>02/19/19                | Amount of Original Issue<br>145,100  | 7   | Outstanding<br>Beginning July 1, 2022<br>55,100   | kssued<br>July 1, 2022 thru  | Any differences<br>(Described and Hemize)          | Retired<br>July 1, 2022 thru<br>June 30, 2023<br>30,000       | 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0  | Amount to be Provided for Payment on Long-Term Debt                |
| 32<br>33<br>34<br>35<br>36<br>37<br>38<br>39<br>40<br>41<br>42<br>43<br>44<br>45<br>46<br>47<br>56<br>50<br>51<br>52<br>53<br>63<br>63<br>63<br>63<br>64<br>64<br>64<br>64<br>64<br>64<br>64<br>64<br>64<br>64              | Identification or Name of Issue<br>Forking Cash Bond   | (mm/dd/yy)<br>02/19/19                | Amount of Original Issue<br>145,100  | 7   | Outstanding<br>Beginning July 1, 2022<br>55,100   | kssued<br>July 1, 2022 thru  | Any differences<br>(Described and Hemize)          | Retired<br>July 1, 2022 thru<br>June 30, 2023<br>30,000       | 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0  | Amount to be Provided for Payment on Long-Term Debt                |
| 32<br>33<br>34<br>35<br>36<br>37<br>38<br>39<br>40<br>41<br>42<br>43<br>44<br>45<br>46<br>47<br>56<br>50<br>51<br>52<br>53<br>63<br>63<br>63<br>63<br>64<br>64<br>64<br>64<br>64<br>64<br>64<br>64<br>64<br>64              | Identification or Name of Issue<br>Forking Cash Bond   | (mm/dd/yy)<br>02/19/19                | Amount of Original Issue<br>145,100  | 7   | Outstanding<br>Beginning July 1, 2022<br>55,100   | kssued<br>July 1, 2022 thru  | Any differences<br>(Described and Hemize)          | Retired<br>July 1, 2022 thru<br>June 30, 2023<br>30,000       | 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0  | Amount to be Provided for Payment on Long-Term Debt                |
| 32<br>33<br>34<br>35<br>36<br>37<br>38<br>39<br>40<br>41<br>42<br>43<br>44<br>45<br>46<br>47<br>56<br>50<br>51<br>52<br>53<br>63<br>63<br>63<br>63<br>64<br>64<br>64<br>64<br>64<br>64<br>64<br>64<br>64<br>64              | Identification or Name of Issue<br>Forking Cash Bond   | (mm/dd/yy)<br>02/19/19                | Amount of Original Issue<br>145,100  | 7   | Outstanding<br>Beginning July 1, 2022<br>55,100   | kssued<br>July 1, 2022 thru  | Any differences<br>(Described and Hemize)          | Retired<br>July 1, 2022 thru<br>June 30, 2023<br>30,000       | 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0  | Amount to be Provided for Payment on Long-Term Debt                |
| 32<br>33<br>34<br>35<br>36<br>37<br>38<br>39<br>40<br>41<br>42<br>43<br>44<br>45<br>46<br>47<br>56<br>50<br>51<br>52<br>53<br>63<br>63<br>63<br>63<br>64<br>64<br>64<br>64<br>64<br>64<br>64<br>64<br>64<br>64              | Identification or Name of Issue<br>Forking Cash Bond   | (mm/dd/yy)<br>02/19/19                | Amount of Original Issue<br>145,100  | 7   | Outstanding<br>Beginning July 1, 2022<br>55,100   | kssued<br>July 1, 2022 thru  | Any differences<br>(Described and Hemize)          | Retired<br>July 1, 2022 thru<br>June 30, 2023<br>30,000       | 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0  | Amount to be Provided for Payment on Long-Term Debt                |
| 32<br>33<br>34<br>35<br>36<br>37<br>38<br>39<br>40<br>41<br>42<br>43<br>44<br>45<br>46<br>47<br>56<br>50<br>51<br>52<br>53<br>63<br>63<br>63<br>63<br>64<br>64<br>64<br>64<br>64<br>64<br>64<br>64<br>64<br>64              | Identification or Name of Issue<br>Forking Cash Bond   | (mm/dd/yy)<br>02/19/19                | Amount of Original Issue<br>145,100  | 7   | Outstanding<br>Beginning July 1, 2022<br>55,100   | kssued<br>July 1, 2022 thru  | Any differences<br>(Described and Hemize)          | Retired<br>July 1, 2022 thru<br>June 30, 2023<br>30,000       | 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0  | Amount to be Provided for Payment on Long-Term Debt                |
| 32<br>33<br>34<br>35<br>36<br>37<br>38<br>39<br>40<br>41<br>42<br>43<br>44<br>45<br>46<br>47<br>56<br>50<br>51<br>52<br>53<br>63<br>63<br>63<br>63<br>64<br>64<br>64<br>64<br>64<br>64<br>64<br>64<br>64<br>64              | Identification or Name of Issue<br>Forking Cash Bond   | (mm/dd/yy)<br>02/19/19                | Amount of Original Issue<br>145,100  | 7   | Outstanding<br>Beginning July 1, 2022<br>55,100   | kssued<br>July 1, 2022 thru  | Any differences<br>(Described and Hemize)          | Retired<br>July 1, 2022 thru<br>June 30, 2023<br>30,000       | Outstanding Ending June 30, 2023  35,000  480,000  0  0  0  0  0  0  0  0  0  0  0 | Amount to be Provided for Payment on Long-Term Debt                |
| 32<br>33<br>34<br>35<br>36<br>37<br>38<br>39<br>40<br>41<br>42<br>43<br>44<br>45<br>46<br>47<br>56<br>50<br>51<br>52<br>53<br>63<br>63<br>63<br>63<br>64<br>64<br>64<br>64<br>64<br>64<br>64<br>64<br>64<br>64              | Identification or Name of Issue<br>Forking Cash Bond   | (mm/dd/yy)<br>02/19/19                | Amount of Original Issue<br>145,100  | 7   | Outstanding<br>Beginning July 1, 2022<br>55,100   | kssued<br>July 1, 2022 thru  | Any differences<br>(Described and Hemize)          | Retired<br>July 1, 2022 thru<br>June 30, 2023<br>30,000       | 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0  | Amount to be Provided for Payment on Long-<br>Term Debt            |
| 32<br>33<br>34<br>35<br>36<br>37<br>38<br>39<br>40<br>41<br>42<br>43<br>44<br>45<br>46<br>47<br>56<br>50<br>51<br>52<br>53<br>63<br>63<br>63<br>63<br>64<br>64<br>64<br>64<br>64<br>64<br>64<br>64<br>64<br>64              | Identification or Name of Issue<br>Forking Cash Bond   | (mm/dd/yy)<br>02/19/19                | Amount of Original Issue<br>145,100  | 7   | Outstanding<br>Beginning July 1, 2022<br>55,100   | kssued<br>July 1, 2022 thru  | Any differences<br>(Described and Hemize)          | Retired<br>July 1, 2022 thru<br>June 30, 2023<br>30,000       | 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0  | Amount to be Provided for Payment on Long-<br>Term Debt            |
| 32<br>33<br>34<br>35<br>36<br>37<br>38<br>39<br>40<br>41<br>42<br>43<br>44<br>45<br>46<br>47<br>55<br>50<br>51<br>55<br>56<br>66<br>67<br>78<br>89<br>99<br>90<br>90<br>90<br>90<br>90<br>90<br>90<br>90<br>9               | Identification or Name of Issue<br>Forking Cash Bond   | (mm/dd/yy)<br>02/19/19                | Amount of Original Issue<br>145,100  | 7   | Outstanding<br>Beginning July 1, 2022<br>55,100   | kssued<br>July 1, 2022 thru  | Any differences<br>(Described and Hemize)          | Retired<br>July 1, 2022 thru<br>June 30, 2023<br>30,000       | 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0  | O<br>Amount to be Provided<br>for Payment on Long-<br>Term Debt    |
| 32<br>33<br>34<br>35<br>36<br>37<br>38<br>39<br>40<br>41<br>42<br>43<br>44<br>45<br>46<br>47<br>55<br>50<br>51<br>55<br>56<br>66<br>67<br>78<br>89<br>99<br>90<br>90<br>90<br>90<br>90<br>90<br>90<br>90<br>9               | Identification or Name of Issue<br>Forking Cash Bond   | (mm/dd/yy)<br>02/19/19                | Amount of Original Issue 145,100 525,000   | 7   | Outstanding Beginning July 1, 2022  55,100  505,000   | Issued July 1, 2022 thru June 30, 2023   | Any differences<br>(Described and Nemize)<br>9,900 | Retired July 1, 2022 thru June 30, 2023 30,000 25,000         | 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0  | Amount to be Provided for Payment on Long-Term Debt 35,000 480,000 |
| 32<br>33<br>34<br>35<br>36<br>37<br>38<br>39<br>40<br>41<br>42<br>43<br>44<br>44<br>45<br>46<br>47<br>48<br>49<br>49<br>50<br>51<br>55<br>57<br>58<br>59<br>50<br>51<br>51<br>51<br>51<br>51<br>51<br>51<br>51<br>51<br>51  | Identification or Name of Issue  /orking Cash Bond  aries 2021, General Obligation School Bonds  | (mm/dd/yy)<br>02/19/19                | Amount of Original Issue<br>145,100  | 7   | Outstanding<br>Beginning July 1, 2022<br>55,100   | kssued<br>July 1, 2022 thru  | Any differences<br>(Described and Hemize)          | Retired<br>July 1, 2022 thru<br>June 30, 2023<br>30,000       | 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0  | Amount to be Provided for Payment on Long-Term Debt                |
| 32<br>33<br>34<br>35<br>36<br>37<br>38<br>39<br>40<br>41<br>41<br>42<br>43<br>44<br>44<br>44<br>45<br>50<br>51<br>55<br>56<br>66<br>67<br>7<br>8<br>8<br>8<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9 | Identification or Name of Issue  /orking Cash Bond  stries 2021, General Obligation School Bonds   | (mm/dd/yy) 02/19/19 01/07/21          | Amount of Original Issue 145,100 525,000   | 7 7   | Outstanding Beginning July 1, 2022 55,200 505,000   | Issued July 1, 2022 thru June 30, 2023   | Any differences (Described and Hemize) 9,900 9,900 | Retired July 1, 2022 thru June 30, 2023 30,000 25,000  55,000 | 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0  | Amount to be Provided for Payment on Long Term Debt 35,000 480,000 |
| 32<br>33<br>34<br>35<br>36<br>37<br>38<br>39<br>40<br>41<br>42<br>43<br>44<br>44<br>45<br>46<br>47<br>55<br>55<br>55<br>55<br>55<br>56<br>67<br>77<br>78<br>78<br>78<br>78<br>78<br>78<br>78<br>78<br>7                     | Identification or Name of Issue  /orking Cash Bond  sries 2021, General Obligation School Bonds  ach type of debt issued must be identified separately with the amount:  Working Cash fund Bonds  Ending Bonds  S  | (mm/dd/yr) 02/19/19 01/07/21 01/07/21 | Amount of Original Issue 145,100 525,000 525,000 670,100   | 7 7   | Outstanding Beginning July 1, 2022  55,700  505,000  506,000  | Issued July 1, 2022 thru June 30, 2023   | Any differences (Described and Hemize) 9,900 9,900 | Retired July 1, 1022 thru June 30, 2023 30,000 25,000  55,000 | 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0  | Amount to be Provided for Payment on Long Term Debt 35,000 480,000 |
| 32<br>33<br>34<br>35<br>36<br>37<br>38<br>39<br>40<br>41<br>42<br>43<br>44<br>44<br>45<br>46<br>47<br>55<br>55<br>55<br>55<br>55<br>56<br>67<br>77<br>78<br>78<br>78<br>78<br>78<br>78<br>78<br>78<br>7                     | Identification or Name of Issue  / orking Cash Bond  aries 2021, General Obligation School Bonds   | (mm/dd/yy) 02/19/19 01/07/21          | Amount of Original Issue 145,100 525,000 525,000 670,100   | 7 7   | Outstanding Beginning July 1, 2022 55,200 505,000   | Issued July 1, 2022 thru June 30, 2023   | Any differences (Described and Hemize) 9,900 9,900 | Retired July 1, 2022 thru June 30, 2023 30,000 25,000  55,000 | 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0  | Amount to be Provided for Payment on Long Term Debt 35,000 480,000 |

# Schedule of Restricted Local Tax Levies and Selected Revenues Sources Schedule of Tort Immunity Expenditures

|          | A B C D E  | F   | G  | H                 | 1                               | J                                       | K  |
|----------|--|---|--|-------------------|---------------------------------|---|--|
| 1        | SCHEDULE OF RESTRICTED LOCAL TAX LEVIES AND SELECTED REVENUE SOURCE  |   |  |                   |                                 |   |  |
| 2        | Description (Enter Whole Dollars)  | Account No  | Tort Immunity <sup>a</sup>   | Special Education | Area Vocational<br>Construction | School Facility Occupation<br>Taxes     | Driver Education   |
| 3        | Cash Basis Fund Balance as of July 1, 2022   |   |  |                   |                                 |   | The state of the s |
| 4        | RECEIPTS:  |   | and the second s |                   |                                 |   |  |
| 5        | Ad Valorem Taxes Received by District  | 10, 20, 40 or 50-1100, 80   | 59,174   |                   |                                 |   |  |
| 6        | Earnings on Investments  | 10, 20, 40, 50 or 60-1500, 80   | 43   |                   |                                 |   |  |
| 7        | Drivers' Education Fees  | 10-1970   | Maria (Olavia da Lac   |                   |                                 |   |  |
| 8        | School Facility Occupation Tax Proceeds  | 30 or 60-1983   |  |                   |                                 |   |  |
| 9        | Driver Education   | 10 or 20-3370   |  |                   |                                 |   |  |
| 10       | Other Receipts (Describe & Itemize)  |   | 0  |                   |                                 |   |  |
| 11       | Sale of Bonds  | 10, 20, 40 or 60-7200   |  |                   |                                 |   |  |
| 12       | Total Receipts   |   | 59,217   | 0                 | 0                               | 0                                       | 0  |
| 13       | DISBURSEMENTS:   |   |  |                   |                                 |   |  |
| 14       | Instruction  | 10 or 50-1000   |  |                   |                                 |   |  |
| 15       | Facilities Acquisition & Construction Services   | 20 or 60-2530   |  |                   |                                 |   |  |
| 16       | Tort Immunity Services   | 80  | 54,815   |                   |                                 |   |  |
|          | DEBT SERVICE   |   |  |                   |                                 |   |  |
|          | Debt Services - Interest on Long-Term Debt   | 30-5200   |  |                   |                                 |   |  |
| ۳        |  |   |  |                   |                                 | *************************************** |  |
| 19       | Debt Services - Principal Payments on Long-Term Debt (Lease/Purchase Principal Retired)                        | 30-5300   |  |                   |                                 |   |  |
| 20       | Debt Services Other (Describe & Itemize)   | 30-5400   |  |                   |                                 |   |  |
| 21       | Total Debt Services  |   |  |                   |                                 | 0                                       |  |
| 22       | Other Disbursements (Describe & Itemize)   |   |  |                   |                                 |   |  |
| 23       | Total Disbursements  |   | 54,815   | 0                 | 0                               | 0                                       | 0  |
| 24       | Ending Cash Basis Fund Balance as of June 30, 2023   | **************************************  | 4,402  | 0                 | 0                               | 0                                       | 0  |
| 25       | Reserved Cash Balance  | 714   |  |                   |                                 |   |  |
| 26       | Unreserved Cash Balance  | 730   | 4,402  | 0                 | 0                               | 0                                       | 0  |
| 27       |  | THE RESIDENCE OF THE PROPERTY |  |                   |                                 |   |  |
|          | SCHEDULE OF TORT IMMUNITY EXPENDITURES *   |   |  |                   |                                 |   |  |
| 28       |  |   |  |                   |                                 |   |  |
| 29       | personancia personal |   |  |                   |                                 |   |  |
| 30       | Yes No Has the entity established an insurance reserve pursuant to 745 ILCS 10/9-                              |   | 54.045   |                   |                                 |   |  |
| 31       |  | Total Claims Payments:  | 54,815   |                   |                                 |   |  |
| 32       |  | Total Reserve Remaining:  | 4,402  |                   |                                 |   |  |
| 34       | In the following categories, itemize the Tort Immunity expenditures in line 31 above. Enter total dollar       | amount for each category.   |  |                   |                                 |   |  |
| 35       | Expenditures:  |   |  |                   |                                 |   |  |
|          | Workers' Compensation Act and/or Workers' Occupational Disease Act   |   | 9,590  |                   |                                 |   |  |
|          | Unemployment Insurance Act   | A   | 0  |                   |                                 |   |  |
| 38       | Insurance (Regular or Self-Insurance)  |   | 0  |                   |                                 |   |  |
| 39       | Risk Management and Claims Service   |   | 39,215   |                   |                                 |   |  |
| 40       | Judgments/Settlements  |   | 0  |                   |                                 |   |  |
| 41       | Educational, Inspectional, Supervisory Services Related to Loss Prevention and/or Reduction                    |   | 0  |                   |                                 |   |  |
| 42       | Reciprocal Insurance Payments (Insurance Code 72, 76, and 81)  |   | 0  |                   |                                 |   |  |
| 43       | Legal Services   |   | 6,010  |                   |                                 |   | j  |
|          | Principal and Interest on Tort Bonds   |   | 0  |                   |                                 |   | į  |
|          | Other -Explain on Itemization 44 tab   |   | 0  |                   |                                 |   |  |
|          | Total  |   | 0  |                   |                                 |   | į  |
| 47<br>40 | G31 (Total Tort Expenditures) minus (G36 through G45) must equal 0   |   | OK   |                   |                                 |   | ***************************************  |
|          | C. L. J.   | n the Test Immunity Fund (00) d   | buring the year  |                   |                                 |   | Í  |
| 49<br>50 | Schedules for Tort Immunity are to be completed for the revenues and expenditures reported                     | n the fort immunity Fund (80) d   | iuring the year.   |                   |                                 |   | 1  |
| OU       | 55 ILCS 5/5-1006.7   |   |  |                   |                                 |   |  |



|    | A   | В  | С                                 | D   | E   | F                            | G                | Н  | 1  | J  | K   | L  |
|----|---|--|-----------------------------------|---|---|------------------------------|------------------|--|--|--|---|--|
| 1  | SCHEDULE OF CAPITAL OUTLAY                            | AND DEPRE                                  | CIATION                           |   |   |                              |                  |  |  |  |   |  |
| 2  | Description of Assets<br>(Enter Whole Dollars)        | Acct#                                      | Cost<br>Beginning<br>July 1, 2022 | Add:<br>Additions<br>July 1, 2022 thru<br>June 30, 2023 | Less: Deletions<br>July 1, 2022 thru<br>June 30, 2023 | Cost Ending<br>June 30, 2023 | Life In<br>Years | Accumlated Depreciation Beginning July 1, 2022   | Add:<br>Depreciation<br>Allowable<br>July 1, 2022 thru<br>June 30, 2023  | Less: Depreciation<br>Deletions<br>July 1, 2022 thru<br>June 30, 2023  | Accumulated Depreciation Ending June 30, 2023 | Ending Balance<br>Undepreciated<br>June 30, 2023 |
| 3  | Works of Art & Historical Treasures                   | 210  |                                   |   |   | 0                            |                  |  |  | Maked With the Control of the Contro | 0   | 0  |
| 4  | Land  | 220  |                                   |   |   |                              |                  |  |  |  |   |  |
| 5  | Non-Depreciable Land                                  | 221  | 19,000                            |   |   | 19,000                       |                  |  |  |  |   | 19,000   |
| 6  | Depreciable Land                                      | 222  |                                   |   |   | 0                            | 50               |  | The state of the s | The second se  | 0   | 0  |
| 7  | Buildings   | 230  |                                   |   |   |                              |                  |  |  |  |   |  |
| 8  | Permanent Buildings                                   | 231  | 1,918,023                         |   |   | 1,918,023                    | 50               | 1,604,818  | 38,360   | Provident Science and Commence of the commence | 1,643,178                                     | 274,845  |
| 9  | Temporary Buildings                                   | 232  |                                   |   |   | 0                            | 20               | TO PERSON AND A STATE OF THE ST |  | M. M. J. Bagan of Company and Company of the company of the state of the company of the state of | 0   | 0  |
| 10 | Improvements Other than Buildings<br>(Infrastructure) | 240  | 534,996                           |   |   | 534,996                      | 20               | 311,527  | 17,487   |  | 329,014                                       | 205,982  |
| 11 | Capitalized Equipment                                 | 250  |                                   |   |   |                              |                  |  |  |  |   |  |
| 12 | 10 Yr Schedule  | 251  | 1,852,373                         |   |   | 1,852,373                    | 10               | 1,830,811  | 11,781   | Ad March (March (March 1994) March (March 1994) Ann ann ann ann ann an Aire Ann an Aire ann ann an Aire ann an   | 1,842,592                                     | 9,781  |
| 13 | 5 Yr Schedule   | 252  | 1,196,036                         | 50,269  | · ·   | 1,246,305                    | 5                | 1,143,228  | 20,887   |  | 1,164,115                                     | 82,190   |
| 14 | 3 Yr Schedule   | 253  |                                   |   |   | 0                            | 3                |  |  | property and a state of the sta | 0   | 0  |
| 15 | Construction in Progress                              | 260  |                                   |   |   | 0                            |                  |  |  |  |   | 0  |
| 16 | Total Capital Assets                                  | 200  | 5,520,428                         | 50,269  | 0   | 5,570,697                    |                  | 4,890,384  | 88,515   | 0  | 4,978,899                                     | 591,798  |
| 17 | Non-Capitalized Equipment                             | 700  |                                   |   |   | 0                            | 10               |  | 0  |  |   |  |
| 18 | Allowable Depreciation                                | areequage haships beginning his ability of |                                   |   |   |                              |                  |  | 88,515   |  |   |  |

|          | A                               | В  | ТсТ  | D  |  | E F (H   |
|----------|---------------------------------|--|--|--|--|--|
| -        | <u>A</u>                        | ·  |  |  | TIONS (2022 2022)                      |  |
| 1        |                                 |  |  | P)/PER CAPITA TUITION CHARGE (PCTC) COMPUTA  | 110113 (2022 - 2023)                   |  |
| 2        |                                 |  | This schedule  | is completed for school districts only.  |  |  |
| 4        | Fund                            | Sheet, Row   |  | ACCOUNT NO - TITLE   |  | Amount   |
| 6        |                                 |  | ΛÞI  | FRATING EXPENSE PER PUPIL  | ************************************** | ***************************************  |
|          | EXPENDITURES:                   |  | entre de la constante de la co | MATING EXPENSE PER POPUL   |  |  |
|          | ED ETO                          | Expenditures 16-24, L116   |  | Total Expenditures   |  | \$ 2,610,416   |
|          | 0&M                             | Expenditures 16-24, L155   |  | Total Expenditures   |  | 537,792  |
| 10       |                                 | Expenditures 16-24, L178   |  | Total Expenditures   |  | 74,463   |
|          | TR<br>MR/SS                     | Expenditures 16-24, L214  Expenditures 16-24, L292                                 |  | Total Expenditures Total Expenditures  |  | 376,095<br>72,996  |
|          | TORT                            | Expenditures 16-24, L422   |  | Total Expenditures   |  | \$4,815  |
| 14       |                                 |  |  |  | Total Expenditures                     | \$ 3,726,577   |
| 16       | LESS RECEIPTS/REVENUES OR DISBU | JRSEMENTS/EXPENDITURES NOT APPLICABLE TO   | THE REGULAR F  | C-12 PROGRAM:  |  | - Actor to read that contact that the control of th |
| 18       | TR                              | Revenues 10-15, 143, Col F   | 1412   | Regular - Transp Fees from Other Districts (In State)  |  | \$ 0   |
| 19       |                                 | Revenues 10-15, L47, Col F   |  | Summer Sch - Transp. Fees from Pupils or Parents (In State)  |  | 0  |
| -        | TR                              | Revenues 10-15, L48, Col F   | 1422   | Summer Sch - Transp. Fees from Other Districts (In State)  |  | 0  |
|          | TR                              | Revenues 10-15, L49, Col F   |  | Summer Sch + Transp. Fees from Other Sources (in State)  |  | 0  |
| 22       | TR<br>TR                        | Revenues 10-15, L50 Col F<br>Revenues 10-15, L52, Col F                            |  | Summer Sch - Transp. Fees from Other Sources (Out of State)  CTE - Transp Fees from Other Districts (In State) |  | 0  |
| 24       | TR                              | Revenues 10-15, L52, Col F   |  | Special Ed - Transp Fees from Other Districts (In State)   |  | 0  |
| 25       | TR                              | Revenues 10-15, L59, Col F   |  | Adult - Transp Fees from Pupils or Parents (In State)  |  | 0  |
| 26       | TR                              | Revenues 10-15, L60, Col F   |  | Adult - Transp Fees from Other Districts (In State)  |  | 0  |
| 27<br>28 | TR<br>TR                        | Revenues 10-15, L61, Col F   |  | Adult - Transp Fees from Other Sources (In State)  |  | 0  |
|          | O&M-TR                          | Revenues 10-15, L62, Col F<br>Revenues 10-15, L151, Col D & F                      |  | Adult - Transp Fees from Other Sources (Out of State) Adult Ed (from ICCB)                                     |  | 0  |
|          | O&M-TR                          | Revenues 10-15, L152, Col D & F  |  | Adult Ed - Other (Describe & Itemize)  |  | 0  |
| 31       | O&M-TR                          | Revenues 10-15, L214, Col D,F  | 4600   | Fed - Spec Education - Preschool Flow-Through  |  | 0  |
|          | O&M-TR                          | Revenues 10-15, L215, Col D,F  | 4605   | Fed - Spec Education - Preschool Discretionary   |  | 0  |
| 33       | O&M<br>ED                       | Revenues 10-15, L225, Col D<br>Expenditures 16-24, L7, Col K - (G+I)               | 4810<br>1125   | Federal - Adult Education Pre-K Programs   |  | 123,280  |
| 35       | ED                              | Expenditures 16-24, L9, Col K - (G+I)  | 1225   | Special Education Programs Pre-K   |  | 0  |
| 36       | €D                              | Expenditures 16-24, L11, Coi K - (G+I)   | 1275   | Remedial and Supplemental Programs Pre-K   |  | 0  |
| 37       | ED                              | Expenditures 16-24, L12, Col K - (G+I)   | 1300   | Adult/Continuing Education Programs  |  | 0  |
| 38       | ED<br>ED                        | Expenditures 16-24, L15, Col K - (G+I) Expenditures 16-24, L20, Col K              | 1600<br>1910   | Summer School Programs Pre-K Programs - Private Tuition  |  | 0  |
| 40       | ED                              | Expenditures 16-24, L21, Col K   | 1911   | Regular K-12 Programs - Private Tuition  |  | 0  |
| 41       | ED                              | Expenditures 16-24, L22, Col K   | 1912   | Special Education Programs K-12 - Private Tuition  |  | 0  |
| 42       | ED                              | Expenditures 16-24, L23, Col K   | 1913   | Special Education Programs Pre-K - Tuition   |  | 0  |
| 43       | ED                              | Expenditures 16-24, L24, Col K   | 1914   | Remedial/Supplemental Programs K-12 - Private Tuition  |  | 0  |
| 44       | ED<br>ED                        | Expenditures 16-24, L25, Col K<br>Expenditures 16-24, L26, Col K                   | 1915<br>1916   | Remedial/Supplemental Programs Pre-K - Private Tuition Adult/Continuing Education Programs - Private Tuition   |  | 0  |
| 46       | ED                              | Expenditures 16-24, L27, Col K   | 1917   | CTE Programs - Private Tuition   |  | 0  |
| 47       | ED                              | Expenditures 16-24, L28, Col K   | 1918   | Interscholastic Programs - Private Tuition   |  | 0  |
| 48       | ED                              | Expenditures 16-24, L29, Col K   | 1919   | Summer School Programs - Private Tuition   |  | 0  |
| 49<br>50 | ED ED                           | Expenditures 16-24, L30, Col K   | 1920   | Gifted Programs - Private Tultion  |  | 0  |
| 51       | ED                              | Expenditures 16-24, L31, Col K Expenditures 16-24, L32, Col K                      | 1921<br>1922   | Bilingual Programs - Private Tuition Truants Alternative/Optional Ed Progms - Private Tuition                  |  | 0  |
| 52       |                                 | Expenditures 16-24, L77, Coi K - (G+I)   | 3000   | Community Services   |  | 64,740   |
| 53       | <b>-</b> 7                      | Expenditures 16-24, L104, Col K  | 4000   | Total Payments to Other Govt Units   |  | 189,711  |
| 54<br>55 | ED                              | Expenditures 16-24, L116, Col G  | -  | Capital Outlay   |  | 50,269   |
| 56       |                                 | Expenditures 16-24, L116, Col I<br>Expenditures 16-24, L134, Col K - (G+I)         | 3000   | Non-Capitalized Equipment Community Services   |  | 0  |
|          | 0&M                             | Expenditures 16-24, L143, Col K  | 4000   | Total Payments to Other Govt Units   |  | 0  |
| 58       | 0&M                             | Expenditures 16-24, L155, Col G  |  | Capital Outlay   |  | 0  |
|          | 0&M                             | Expenditures 16-24, L155, Col I  | -  | Non-Capitalized Equipment  |  | 0  |
|          | DS<br>DS                        | Expenditures 16-24, L164, Col K  | 4000   | Payments to Other Dist & Govt Units  |  | 0  |
| 62       |                                 | Expenditures 16-24, L174, Col K Expenditures 16-24, L189, Col K - (G+I)            | 5300<br>3000   | Debt Service - Payments of Principal on Long-Term Debt Community Services                                      |  | 55,000<br>0  |
|          | TR                              | Expenditures 16-24, L200, Col K  | 4000   | Total Payments to Other Govt Units   |  | 0  |
| 64       | TR                              | Expenditures 16-24, L210, Col K  | 5300   | Debt Service - Payments of Principal on Long-Term Debt   |  | 0  |
|          | TR                              | Expenditures 16-24, L214, Col G  | -  | Capital Outlay   |  | 0  |
|          | TR<br>MR/SS                     | Expenditures 16-24, L214, Col I<br>Expenditures 16-24, L220, Col K                 | 1125   | Non-Capitalized Equipment Pre-K Programs   |  | 743  |
|          | MR/SS                           | Expenditures 16-24, L222, Col K  | 1225   | Special Education Programs - Pre-K   |  | 0  |
| 69       | MR/SS                           | Expenditures 16-24, L224, Col K  | 1275   | Remedial and Supplemental Programs - Pre-K   |  | 0  |
|          | MR/SS                           | Expenditures 16-24, L225, Col K  | 1300   | Adult/Continuing Education Programs  |  | Ö  |
| 71<br>72 |                                 | Expenditures 16-24, L228, Col K<br>Expenditures 16-24, L277, Col K                 | 1600<br>3000   | Summer School Programs  Community Services   |  | 0  |
| 73       |                                 | Expenditures 16-24, L282, Col K  | 4000   | Total Payments to Other Govt Units   |  | 4,473  |
| 74       | Tort                            | Expenditures 16-24, L318, Col K - (G+I)  | 1125   | Pre-K Programs   |  | 0  |
|          | Tort<br>Tort                    | Expenditures 16-24, L320, Coi K - (G+I)  | 1225   | Special Education Programs Pre-K   |  | 0  |
|          | Tort<br>Tort                    | Expenditures 16-24, L322, Col K - (G+I)<br>Expenditures 16-24, L323, Col K - (G+I) | 1275<br>1300   | Remedial and Supplemental Programs Pre-K<br>Adult/Continuing Education Programs                                |  | 0  |
| 78       |                                 | Expenditures 16-24, L325, Col K - (G+I)  | 1600   | Summer School Programs   |  | 0  |
|          | Tort                            | Expenditures 16-24, L331, Col K  | 1910   | Pre-K Programs - Private Tuition   |  | 0  |
|          | Tort                            | Expenditures 16-24, L332, Col K  | 1911   | Regular K-12 Programs - Private Tuition  |  | 0  |
|          | Tort<br>Tort                    | Expenditures 16-24, L333, Col K  | 1912   | Special Education Programs K-12 - Private Tuition  |  | 0  |
| 83       | Tort                            | Expenditures 16-24, L334, Col K<br>Expenditures 16-24, L335, Col K                 | 1913<br>1914   | Special Education Programs Pre-K - Tuition<br>Remedial/Supplemental Programs K-12 - Private Tuition            |  | 0  |
| 84       | Tort                            | Expenditures 16-24, L336, Col K  | 1915   | Remedial/Supplemental Programs Pre-K - Private Tuition   |  | 0  |
|          | Tort<br>Tort                    | Expenditures 16-24, L337, Col K  | 1916   | Adult/Continuing Education Programs - Private Tuition  |  | 0  |
|          | Tort                            | Expenditures 16-24, L338, Col K<br>Expenditures 16-24, L339, Col K                 | 1917<br>1918   | CTE Programs - Private Tuition Interscholastic Programs - Private Tuition                                      |  | 0  |
| 88       | Tort                            | Expenditures 16-24, L340, Col K  | 1919   | Summer School Programs - Private Tutton  |  | 0  |
|          | Tort                            | Expenditures 16-24, L341, Col K  | 1920   | Gifted Programs - Private Tuition  |  | 0  |
|          | Tort<br>Tort                    | Expenditures 16-24, L342, Col K  | 1921   | Bilingual Programs - Private Tuition   |  | D  |
| ا ت      | 1.5.,                           | Expenditures 16-24, L343, Col K  | 1922   | Truants Alternative/Optional Ed Progms - Private Tuition   | ···                                    | 0  |

|     | А           | В                                       | С           | D  | [                                      | F                                       | (H     |
|-----|-------------|---|-------------|--|--|---|--------|
| 1   |             | ESTIMATED OPERATING EXPENSE PER         | PUPIL (OE   | PP)/PER CAPITA TUITION CHARGE (PCTC) COMPUTATIONS (2022                        | - 2023)                                |   |        |
| 2   |             |   | his schedul | e is completed for school districts only.                                      |  |   |        |
| 4   | <u>Fund</u> | Sheet, Row                              |             | ACCOUNT NO - TITLE   |  | Amount                                  |        |
| -92 | Tort        | Expenditures 16-24, L387, Col K - (G+I) | 3000        | Community Services   | ······································ |   | 0      |
| 93  | Tort        | Expenditures 16-24, L414, Col K         | 4000        | Total Payments to Other Govt Units   |  |   | 0      |
| 94  | Tort        | Expenditures 16-24, L422, Col G         | •           | Capital Outlay   |  |   | 0      |
| 95  | Tort        | Expenditures 16-24, L422, Col I         |             | Non-Capitalized Equipment  |  | *************************************** | 0      |
| 96  |             |   |             | Total Deductions for OEPP Computation (Sum of L                                | ines 18 - 95)                          | \$ 48                                   | 88,216 |
| 97  |             |   |             | Total Operating Expenses Regular K-12 (Line 14 m                               | inus Line 96)                          | 3,23                                    | 38,361 |
| 98  |             | 9 Month AD                              | A from Aver | age Daily Attendance - Student Information System (SIS) in IWAS-preliminary AD | A 2022-2023                            | 1                                       | 142,15 |
| 99  |             |   |             | Estimated OEPP (Line 97 divide   | d by Line 98)                          | \$ 22,7                                 | 781.29 |
| טטד |             |   |             | ·  |  |   |        |

|                   | Α   | В  | С   | D  | E F Id   |
|-------------------|---|--|---|--|--|
|                   |   |  |   | P)/PER CAPITA TUITION CHARGE (PCTC) COMPUTATIONS (2022 - 2023)   | <u> </u>   |
| 2                 |   |  | 25 / 25 (25 (25 (25 (25 (25 (25 (25 (25 (25 | is completed for school districts only.  |  |
| 4                 | F   | Clark D  |   |  |  |
| 7                 | Fund  | Sheet, Row   |   | ACCOUNT NO - TITLE   | Amount   |
| 101               | maintehitakan jalungi mengangan pelangkan mahaliligan |  | 브   | R CAPITA TUITION CHARGE (1900) APPL 40   |  |
| 103               | LESS OFFSETTING RECEIPTS/REVEN                        |  |   |  |  |
| 104<br>105        |   | Revenues 10-15, L42, Col F<br>Revenues 10-15, L44, Coi F               |   | Regular -Transp Fees from Pupils or Parents (In State) Regular - Transp Fees from Other Sources (In State)   | \$0  |
| 106               |   | Revenues 10-15, L45, Col F   |   | Regular - Transp Fees from Other Sources (in State) Regular - Transp Fees from Co-curricular Activities (in State)   | 0  |
| 107               | TR  | Revenues 10-15, L46, Col F   |   | Regular Transp Fees from Other Sources (Out of State)  | 0  |
| 108<br>109        | TR<br>TR  | Revenues 10-15, LS1, Col F<br>Revenues 10-15, LS3, Col F               |   | CTE - Transp Fees from Pupils or Parents (In State) CTE - Transp Fees from Other Sources (In State)  | 0  |
| 110               | TR  | Revenues 10-15, L54, Col F   |   | CTE - Transp Fees from Other Sources (Out of State)  | 0  |
| 111<br>112        |   | Revenues 10-15, LSS, Col F   |   | Special Ed - Transp Fees from Pupils or Parents (In State)   | O  |
| 113               |   | Revenues 10-15, LS7, Col F<br>Revenues 10-15, LS8, Col F               |   | Special Ed - Transp Fees from Other Sources (In State) Special Ed - Transp Fees from Other Sources (Out of State)  | 0  |
| 114               |   | Revenues 10-15, L75, Col C   | 1600  | Total Food Service   | 107  |
| 115               | ED-O&M  | Revenues 10-15, 183, Coi C,D<br>Revenues 10-15, 186, Coi C             | 1700<br>1811                                | Total District/School Activity Income (without Student Activity Funds) Rentals - Regular Textbooks   | 300  |
| 17                |   | Revenues 10-15, L89, Col C   | 1819  | Rentals - Other (Describe & Itemize)   | 0  |
| 118               |   | Revenues 10-15, L90, Col C   |   | Sales - Regular Textbooks  | 0  |
| 119<br>120        |   | Revenues 10-15, L93, Col C   | 1829<br>1890                                | Sales - Other (Describe & Itemize)   | 0  |
|                   | ED-O&M  | Revenues 10-15, L94, Col C<br>Revenues 10-15, L97, Col C,D             | 1910  | Other (Describe & Itemize) Rentals   | 7,595  |
| 22                | ED-O&M-TR   | Revenues 10-15, L100, Col C,D,F  | 1940  | Services Provided Other Districts  | 0  |
| 23<br>24          | ED-O&M-DS-TR-MR/SS                                    | Revenues 10-15, L106, Col C,D,E,F,G<br>Revenues 10-15, L108, Col C     | 1991<br>1993                                | Payment from Other Districts Other Local Fees (Describe & Itemize)   | 0  |
|                   | ED-O&M-TR   | Revenues 10-15, L134, Col C,D,F  | 3100  | Other Local Fees (Describe & Itemize) Total Special Education  | 10,711   |
|                   | ED-O&M-MR/SS  | Revenues 10-15, L143, Col C,D,G  | 3200  | Total Career and Technical Education   | 0  |
| 127<br>128        | ED-MR/SS<br>ED  | Revenues 10-15, L147, Col C,G<br>Revenues 10-15, L148, Col C           | 3300<br>3360                                | Total Bilingual Ed State Free Lunch & Breakfast  | 0<br>657   |
| 129               | ED-O&M-MR/SS  | Revenues 10-15, L149, Col C,D,G  | 3365  | School Breakfast Initiative  | 057  |
| 130<br>131        | ED-O&M<br>ED-O&M-TR-MR/SS                             | Revenues 10-15, L150, Col C,D  | 3370  | Driver Education   | 0  |
| 132               |   | Revenues 10-15, L157, Col C,D,F,G<br>Revenues 10-15, L158, Col C       | 3500<br>3610                                | Total Transportation Learning Improvement - Change Grants  | 251,207<br>0   |
|                   | ED-O&M-TR-MR/SS                                       | Revenues 10-15, L159, Col C,D,F,G                                      | 3660  | Scientific Literacy  | 0  |
|                   | ED-TR-MR/SS<br>ED-O&M-TR-MR/SS                        | Revenues 10-15, L160, Coi C,F,G<br>Revenues 10-15, L162, Coi C,D,F,G   | 3695<br>3766                                | Truant Alternative/Optional Education  | 0  |
|                   | ED-O&M-TR-MR/SS                                       | Revenues 10-15, L163, Col C,D,F,G                                      | 3767  | Chicago General Education Block Grant Chicago Educational Services Block Grant   | 0  |
|                   | ED-O&M-DS-TR-MR/SS                                    | Revenues 10-15, L164, Col C,D,E,F,G                                    | 3775  | School Safety & Educational Improvement Block Grant  | 0  |
|                   | ED-O&M-DS-TR-MR/SS<br>ED-TR                           | Revenues 10-15, L165, Col C,D,E,F,G<br>Revenues 10-15, L166, Col C,F   | 3780<br>3815                                | Technology - Technology for Success State Charter Schools  | 0  |
| 140               | 0&M   | Revenues 10-15, L169, Col D  | 3925  | School Infrastructure - Maintenance Projects   | 0<br>0   |
|                   | ED-O&M-DS-TR-MR/SS-Tort                               | Revenues 10-15, L170, Col C-G,J  | 3999  | Other Restricted Revenue from State Sources  | 57,195   |
| 142<br>143        | ED-O&M-TR-MR/SS                                       | Revenues 10-15, L179, Col C<br>Revenues 10-15, L183, Col C,D,F,G       | 4045  | Head Start (Subtract) Total Restricted Grants-In-Aid Received Directly from Federal Govt   | 0  |
| 144               | ED-0&M-TR-MR/SS                                       | Revenues 10-15, L190, Col C,D,F,G                                      | 4100  | Total Title V  | 2,316  |
|                   | ED-MR/SS<br>ED-O&M-TR-MR/SS                           | Revenues 10-15, L200, Col C,G  | 4200  | Total Food Service   | 131,366  |
|                   | ED-O&M-TR-MR/SS                                       | Revenues 10-15, L206, Col C,D,F,G<br>Revenues 10-15, L211, Col C,D,F,G | 4300<br>4400                                | Total Title   Total Title  V   | 374,346<br>13,731  |
|                   | ED-O&M-TR-MR/SS                                       | Revenues 10-15, L216, Col C,D,F,G                                      | 4620  | Fed - Spec Education - IDEA - Flow Through   | 31,059   |
|                   | ED-O&M-TR-MR/SS<br>ED-O&M-TR-MR/SS                    | Revenues 10-15, L217, Col C,D,F,G<br>Revenues 10-15, L218, Col C,D,F,G | 4625<br>4630                                | Fed - Spec Education - IDEA - Room & Board Fed - Spec Education - IDEA - Discretionary   | 0  |
| 151               | ed-0&m-tr-mr/ss                                       | Revenues 10-15, L219, Col C,D,F,G                                      | 4699  | Fed - Spec Education - IDEA - Other (Describe & Itemize)   | 0 A  |
| $\frac{152}{177}$ |   | Revenues 10-15, L222, Col C,D,G  | 4700  | Total CTE - Perkins  | O #  |
| 178               | ED-O&M-DS-TR-MR/SS-Tort<br>ED                         | Revenue Adjustments (C225 thru J254)<br>Revenues 10-15, L256, Col C    | 4800<br>4901                                | Total ARRA Program Adjustments Race to the Top   | 0  |
| 179               | ED-O&M-TR-MR/SS                                       | Revenues 10-15, L257, Col C,D,F,G                                      | 4902  | Race to the Top-Preschool Expansion Grant  | 0  |
|                   | ED-TR-MR/SS<br>ED-TR-MR/SS                            | Revenues 10-15, £258, Col C,F,G  | 4905  | Title III - Immigrant Education Program (IEP)  | O A  |
|                   | ED-0&M-TR-MR/SS                                       | Revenues 10-15, L259, Col C,F,G<br>Revenues 10-15, L260, Col C,D,F,G   | 4909<br>4920                                | Title III - Language Inst Program - Limited Eng (LIPLEP)  McKinney Education for Homeless Children   | 0  |
| 183               | ED-O&M-TR-MR/SS                                       | Revenues 10-15, L261, Col C,D,F,G                                      | 4930  | Title II - Eisenhower Professional Development Formula   | 0  |
|                   | ED-O&M-TR-MR/SS<br>ED-O&M-TR-MR/SS                    | Revenues 10-15, L262, Col C,D,F,G                                      | 4932  | Title II - Teacher Quality   | 16,099   |
|                   | ED-O&M-TR-MR/SS                                       | Revenues 10-15, L263, Col C,D,F,G<br>Revenues 10-15, L264, Col C,D,F,G | 4935<br>4960                                | Title II - Part A - Supporting Effective Instruction - State Grants Federal Charter Schools  | 0  |
|                   | ED-O&M-TR-MR/SS                                       | Revenues 10-15, L265, Col C,D,F,G                                      | 4981  | State Assessment Grants  | 0  |
|                   | ED-O&M-TR-MR/SS<br>ED-O&M-TR-MR/SS                    | Revenues 10-15, £266, Col C,D,F,G                                      | 4982  | Grant for State Assessments and Related Activities   | 0  |
| 190               | ED-O&M-TR-MR/SS                                       | Revenues 10-15, L267, Col C,D,F,G<br>Revenues 10-15, L268, Col C,D,F,G | 4991<br>4992                                | Medicaid Matching Funds - Administrative Outreach Medicaid Matching Funds - Fee-for-Service Program  | 0 4  |
|                   | ED-O&M-TR-MR/SS                                       | Revenues 10-15, L269, Col C,D,F,G                                      | 4998  | Other Restricted Revenue from Federal Sources (Describe & Itemize)   | 996<br>585,809   |
| 192               | Federal Stimulus Revenue                              | CARES CRRSA ARP Schedule   |   | Adjusting for FY20, FY21, or FY22 revenue received in FY23 for FY20, FY21, or FY22 Expenses  | The state of the s |
| 193               | ED-TR-MR/SS   | Revenues (Part of EBF Payment)   | 3100  | Special Education Contributions from EBF Funds **  | 0  |
| 150               | ED-MR/SS  | Revenues (Part of EBF Payment)   | 3300  | English Learning (Bilingual) Contributions from EBF Funds **   | 0  |
| 196<br>197        |   |  |   | Total Deductions for PCTC Computation Line 104 through Line 193  | \$ 1,483,494   |
| 198               |   |  |   | Net Operating Expense for Tuition Computation (Line 97 minus Line 195)   | 1,754,867  |
| 199               | ]   |  |   | Total Depreciation Altowance (from page 36, Line 18, Col I)  Total Allowance for PCTC Computation (Line 196 plus Line 197)   | 88,515   |
| 200<br>201        | 4   | 9 Mont   | h ADA from Avera                            | ge Daily Attendance - Student Information System (SIS) in IWAS-preliminary ADA 2022-2023   | 1,843,382<br>142.15  |
| 202               |   |  |   | Total Estimated PCTC (Line 198 divided by Line 199)  |  |
| 203               | *The total OEPP/PCTC may ch                           | ange based on the data provided. The                                   | final amounts v                             | vill be calculated by ISBE. The 9-month ADA listed on the this tab is NOT the fina   | # 9-month ADA  |
| 204               | "Go to the Evidence-Based Fun                         | ding Distribution Calculation webpage,                                 |   | ,  | и этилини миж.   |
|                   | Under Reports, open the FY 2022 C.                    | pecial Education Funding Allocation Calabian                           | Dataile and at a                            | V 2022 Carlish Large Ed. and Ed.   |  |
| 205               | column X for the Special Education                    | Contribution and column V for the English Lear                         | ner Contribution f                          | r 2023 English Learner Education Funding Allocation Calculation Details. Use the respective Exc<br>or the selected school district. <i>Please enter "0" if the district does not have allocations for line</i> | el file to locate the amount in  |
|                   |   |  |   | one and a street of the district does not have allocations for line  | 2 T26 9UG 193  |

# Current Year Payment on Contracts For Indirect Cost Rate Computation

Please do not remove and reinsert this tab from the workbook or paste into this tab. The AFR will be returned to the auditor if this tab is completed incorrectly.

This schedule is to calculate the amount allowed on contracts obligated by the school district for the Indirect Cost Rate calculation. The contracts should be only for purchase services and not for salary contracts. Do not include contracts for Capital Outlay (500) or Non-Capitalized Equipment (700) on this schedule. They are excluded from the Indirect Cost Rate calculation.

To determine the applicable contracts for this schedule, they must meet ALL three qualifications below:

- The contract must be coded to one of the combinations listed on the icon below.
- 2. The contract must meet the qualifications below on the "Subaward & Subcontract Guidance" and the "Indirect Cost Rate Plan" (Sub-agreement for Services).
- 3. Only list contracts that were paid over \$25,000 for the fiscal year.







Indirect Cost Rate Plan

Column A, B, C, D below must be completed for each contract. Enter Column B without hypens. Ex) 101000600

Column (E) and (F) are calculated automatically based on the information provided in Columns (A through D).

The amount in column (E) is the amount allowed on each contract in the Indirect Cost Rate calculation. The amount in column (F) is the amount that will be deducted from the base in the indirect cost rate (tab 41) for Program Year 2025.

| Enter Fund-Function-Object Name, Where the Expenditure was Recorded (Column A)   | Fund-Function-Object<br>Number (Column<br>B) | Enter Contracted Company Name  | Enter Current Year Amount Paid on Contract (must be less tann or equal to amount reported in the AFB's "Expenditures 16-24" (#b) (Column D) | Contract Amount Applied<br>to the Indirect Cost Rate<br>Base<br>(Column E) | Contract Amount<br>deducted from the Indirec<br>Cost Rate Base<br>(Column F) |
|--|--|--|---|--|--|
| Enter as shown here: ED-Instruction-Other  | 10-1000-600                                  | Company Name   | 500,000   | 25,000   | 475,000  |
| ED-Instruction-Purchased Services  | 10-1000-300                                  | EdBlox, Inx. DBA Elevate K-12  | 46,800  | 25,000   | 21,800   |
| ED-Instruction-Purchased Services  | 10-2630-300                                  | SWK Technoligies, Inc.   | 34,838  | 25,000   |  |
| ED-Instruction-Purchased Services  | 10-2630-300                                  | Skyward Accounting   | 26,953  | 25,000   | 1,953  |
| ED-Instruction-Purchased Services  | 10-2100-300                                  | Oasis Medical Services   | 88,912  | 25,000   |  |
| ED-Instruction-Purchased Services  | 10-1000-300                                  | Margie Lenoir  | 27,225  | 25,000   |  |
| ED-Instruction-Purchased Services  | 10-1000-300                                  | Bradley Elementary SD #61  | 57,866  | 25,000   | 32,866   |
| ED-Instruction-Supplies & Materials  | 10-2560-400                                  | Gordon Food Service  | 73,047  | 25,000   | 48,047   |
| ED-Instruction-Purchased Services  | 10-1000-300                                  | Kankakee Area Special Ed   | 153,299   | 25,000   | 128,299  |
|  |  |  |   | 0  | (  |
|  |  |  |   | 0  | (  |
| OBM-Op. & Maint. Of Plant Services-Purchased Services  | 20-2540-300                                  | Canady Labs  | 27,741  | 25,000   | 2,741  |
| OBM-Op. & Maint. Of Plant Services-Purchased Services  | 20-2540-300                                  | ComEd  | 62,933  | 25,000   | 37,933   |
| OBM-Op. & Maint. Of Plant Services-Purchased Services  | 20-2540-300                                  | First Communication  | 41,308  | 25,000   | 16,308   |
| OBM-Op. & Maint. Of Plant Services-Purchased Services  | 20-2540-300                                  | Heritage FS  | 45,906  | 25,000   | 20,906   |
| OBM-Op. & Maint. Of Plant Services-Purchased Services  | 20-2540-300                                  | Protection Associates  | 36,899  | 25,000   | 11,899   |
| Proceeding Dual Transfer On the Lorentz  |  |  |   | 0  | (  |
| Transportation-Pupil Trans. Services-Purchased Services  | 20-2550-300                                  | Cardinal Bus Lines   | 328,389   | 25,000   | 303,389  |
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# ESTIMATED INDIRECT COST DATA

|                  | A B  | С                                      | D  | ] E  | F  | G H  |  |
|------------------|--|--|--|--|--|--|--|
|                  | ESTIMATED INDIRECT COST RATE DATA  |  |  |  |  |  |  |
| 1                |  |  |  | ante a transcriptores de la come  |  | en de la granda de la companya ya mangan da kanan da kan   |  |
| 3                | SECTION I Financial Data To Assist Indirect Cost Rate Determination  |  |  |  |  | - 프로그램 기계를 다   |  |
| 4                | Source document for the computation of the Indirect Cost Rate is found in the "Expenditu   |  |  |  |  |  |  |
|                  | The second secon | the commence of Consideration          |  | and the same that the same of  |  |  |  |
|                  | ALL OBJECTS EXCLUDE CAPITAL OUTLAY. With the exception of line 11, enter the disburser Also, include all amounts paid to or for other employees within each function that work wit   | ments/expen                            | ditures included within the fo   | ollowing functions charged di  | rectly to and reimbursed fron  | n federal grant programs.  |  |
|                  | programs. For example, if a district received funding for a Title I clerk, all other salaries for  | n specilic rea<br>Litle Lelerks n      | eral grant programs in the sa<br>erforming like duties in that :   | me capacity as those charge:<br>function must be included. It  | to and reimbursed from the   | same federal grant   |  |
| _                | to persons whose salaries are classified as direct costs in the function listed.   | rice recens p                          | errorning fixe duties in that  | ranction mast be increased. In   | reloce any benefits and/or pu  | remased services baid off or   |  |
| 5<br>6           | <br>  Support Services - Direct Costs  | ayama ya ara                           |  |  | α  |  |  |
| 7                | Direction of Business Support Services (10, 50, and 80 -2510)  |  |  |  |  |  |  |
| 8                | Fiscal Services (10, 50, & 80 -2520)   | ex exercises                           |  | Market and the second s |  |  |  |
| 9                | Operation and Maintenance of Plant Services (10, 20, 50, and 80 -2540)   |  |  |  |  |  |  |
| 10               | Food Services (10 & 80 -2560) Must be less than (P16, Col E-F, L65) *Only include food co  | sts.                                   | , 1975 - 17 1975 (Cherch Line Manch MAC) exercises which was even whether the Se   | Artista area e e e e e e e e e e e e e e e e e   |  |  |  |
|                  | Value of Commodities Received for Fiscal Year 2023 (Include the value of commodities wi  |  | ing if a Single Audit is   | \  |  | a consequent   |  |
| 11               | required).   | Acc. 1983 5                            | Procedure and the control of the con | 10,006   |  |  |  |
| 12               | Internal Services (10, 50, and 80 -2570)   |  |  |  |  | *Zera years  |  |
| 13               | Staff Services (10, 50, and 80 - 2640)   |  | e en   | t of the field of the first transition for the second of t |  |  |  |
| 14               | Data Processing Services (10, 50, & 80 -2660)  | ayara, ang pagagang                    |  |  | engan kananan mengan kanan | POST AND A SECURE OF THE CONTRACT OF THE CONTR |  |
|                  | SECTION II   |  |  |  |  |  |  |
| 16<br>17         | Estimated Indirect Cost Rate for Federal Programs  |  |  |  |  |  |  |
| 18               |  | Function                               | Restricte Indirect Costs   | d Program  | Unrestricte  | Character Character and Character Ch |  |
|                  | Instruction  | 1000                                   | munect costs   | Direct Costs<br>1,252,045  | Indirect Costs   | Direct Costs   |  |
| 20               | Support Services:  | 1000                                   |  | 1,232,043  |  | 1,252,045  |  |
| 21               | Pupil  | 2100                                   |  | 142,918  |  | 142,918  |  |
| 22               | Instructional Staff  | 2200                                   |  | 77,357   |  | 77,357   |  |
| 23               | General Admin.   | 2300                                   |  | 497,565  |  | 497,565  |  |
| 24               | School Admin   | 2400                                   |  | 159,165  |  | 159,165  |  |
|                  | Business:  |  |  |  |  |  |  |
| 26               | Direction of Business Spt. Srv.  | 2510                                   | 0  | 0  | 0  | 0  |  |
| 27               | Fiscal Services  | 2520                                   | 140  | 0  | 140  | 0  |  |
| 28<br>29         | Oper. & Maint. Plant Services  | 2540                                   |  | 551,023  | 551,023  | 0  |  |
| 30               | Pupil Transportation Food Services   | 2550                                   |  | 377,949  |  | 377,949  |  |
| 31               | Internal Services  | 2560                                   | 0  | 170,847  |  | 170,847  |  |
| -                | Central:   | 2570                                   | U  | . 0  | 0  | 0  |  |
| 33               | Direction of Central Spt. Srv.   | 2610                                   |  | 16,622   |  | 16,622   |  |
| 34               | Plan, Rsrch, Dvlp, Eval. Srv.  | 2620                                   |  | 0  | *****  | 0  |  |
| 35               | Information Services   | 2630                                   | Protection of the control of the con | 89,392   | **************************************   | 89,392   |  |
| 36               | Staff Services   | 2640                                   | 0  | 0  | 0  | 0  |  |
| 37               | Data Processing Services   | 2660                                   | 0  | 0  | 0  | 0  |  |
|                  | Other:   | 2900                                   |  | 7,898  |  | 7,898  |  |
|                  | Community Services   | 3000                                   |  | 69,213   |  | 69,213   |  |
| 1.5              | Contracts Paid in CY over the allowed amount for ICR calculation (from page 40)  | ······································ |  | (702,116)  | **************************************   | (702,116)  |  |
| 1                | Total  | No                                     | 140  | 2,709,878  | 551,163  | 2,158,855  |  |
| 2                |  |  | Restrict   |  | Unrestrict   | CONTROL OF THE CONTRO |  |
| $\frac{3}{4}$    |  |  | Total Indirect Costs:  | , 140  | Total Indirect Costs:  | 551,163  |  |
| 3<br>4<br>5<br>6 |  |  | Total Direct Costs:  | 2,709,878<br><b>0.01%</b>  | Total Direct Costs:  | 2,158,855<br><b>5.53</b> %   |  |
| 6                |  |  |  |  |  |  |  |

|          | A  | В                                       | С  | D  | E  | F  |
|----------|--|---|--|--|--|--|
| 1        |  | NG ST                                   | REPORT O   | N SHARED SE  | RVICES OR OUTS   | OURCING  |
| 2        |  |   |  |  | 7-1.1 (Public Act S  |  |
| 3        |  |   |  |  | ding June 30, 2023   |  |
|          |  |   |  |  |  | 。<br>1914年的大学,是被关于中国人民产品,是不是是一种企业的发展的企业,是是不是一种企业的发展的发展的发展的。但是是不是一种企业的企业。   |
| 5        | Complete the following for attempts to improve fiscal efficiency through shared services or c  | outsour                                 |  |  |  | 22 046 2500 04 A5022 Dambraka (CCD 350)  |
| 6        |  |   | P∈   | mbroke CC  | SD 259   | 32-046-2590-04_AFR22 Pembroke CCSD 259 ·   |
| 7        |  | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |  | 32046259   |  |  |
| 8        | Check box if this schedule is not applicable   | х                                       | Prior Fiscal<br>Year   | Current Fiscal<br>Year   | Next Fiscal Year   | Name of the Local Education Agency (LEA) Participating in the Joint Agreement,  Cooperative or Shared Service.   |
| 9        | Indicate with an (X) If Deficit Reduction Plan Is Required in the Budget   |   |  |  |  |  |
| 13       | activity of the interpretation of the control of th |   |  |  | Barriers to  |  |
| 10       | Service or Function ( <i>Check all that apply</i> )  |   |  |  | Implementation   | (Limit text to 200 characters, for additional space use line 33 and 38)  |
| 11       | Curriculum Planning  |   | . Angergeograph and Angergeograph and an announced match (1)   |  |  |  |
| 12       | Custodial Services   | ·                                       |  |  |  |  |
| 13       | Educational Shared Programs  |   |  |  |  |  |
| 14       | Employee Benefits  |   | paragraphy to the contract the second section of the   |  |  |  |
| 15       | Energy Purchasing  |   |  |  | and the second control of the second control |  |
| 16       | Food Services  | -0.000.000.000                          |  | and the second s |  | THE PROPERTY OF THE PROPERTY O |
| 17       | Grant Writing  |   | ***************************************  |  |  |  |
| 18       | Grounds Maintenance Services   |   |  | A STATE OF THE PARTY OF THE PAR |  | ACCOUNT OF THE ACCOUN |
| 19       | Insurance  |   |  |  |  |  |
| 20       | Investment Pools   |   |  | and the second s |  |  |
| 21       | Legal Services  Maintenance Services   |   |  |  |  |  |
| 23       | Personnel Recruitment  |   | and a supplied a supplied to the supplied to t |  |  |  |
| 24       | Professional Development   |   |  |  | and the second s |  |
| 25       | Shared Personnel   |   |  |  | and the second section of the second section of the second section of the section |  |
| 26       | Special Education Cooperatives   |   |  |  |  |  |
| 27       | STEM (science, technology, engineering and math) Program Offerings   |   |  |  |  |  |
| 28       | Supply & Equipment Purchasing  | 100                                     |  |  |  |  |
| 29       | Technology Services  |   | anyanggaga ang sang sang sang sang sang san  |  |  |  |
| 30       | Transportation   |   | (Annual (1997)   |  |  |  |
| 31       | Vocational Education Cooperatives  |   |  |  |  |  |
| 32       | All Other Joint/Cooperative Agreements   |   |  |  |  |  |
| 33       | Other  |   | ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~   |  |  |  |
| 34       |  |   |  |  |  |  |
| 35       | Additional space for Column (D) - Barriers to Implementation:  |   |  |  |  |  |
| 36       |  |   |  |  |  |  |
| 37       |  |   |  |  |  |  |
| 38       | 6 6 7 7 No. of 15 A  |   |  |  |  |  |
| 40<br>41 | Additional space for Column (E) - Name of LEA :  |   |  |  |  |  |
| 41       |  |   |  |  |  |  |
|          |  |   |  |  |  |  |
| 43       |  |   |  |  |  |  |

# ILLINOIS STATE BOARD OF EDUCATION

School Business Services Department (N-330) 100 North First Street Springfield, IL 62777-0001

| LIMITATION OF ADMINISTRATIVE COSTS WORKSHEET (Section 17-1.5 of the School Code)  |                       |                     |                                     |   |                  | District Name:   | Pembroke (                          |                 |  |  |
|---|-----------------------|---------------------|-------------------------------------|---|------------------|--|-------------------------------------|-----------------|--|--|
|   |                       |                     | 14<br>13<br>10                      |   | R                | CDT Number:  | 320462590                           | 04              |  |  |
| and the second section of the second | Colphylocalitation is | Actua               | l Expenditures,                     | Fiscal Year 2   | 2023             | Bud  | geted Expendit                      | tures Fiscal Ve | par 2024   |  |
|   |                       | (10)                | (20)                                | (80)  | To some a second | (10)   | (20)                                | (80)            | 2024   |  |
| Description   | Funct.<br>No.         | Educational<br>Fund | Operations &<br>Maintenance<br>Fund | : Fort Fund   | Total            | Educational<br>Fund  | Operations &<br>Maintenance<br>Fund |                 | Total  |  |
| 1. Executive Administration Services  | 2320                  | 344,369             |                                     | 0   | 344,369          | 329,100  |                                     |                 | 329,100  |  |
| 2. Special Area Administration Services   | 2330                  | 0                   |                                     | 0   | 0                |  |                                     |                 |  |  |
| 3. Other Support Services - School Administration   | 2490                  | 0                   |                                     | 0   | 0                | Arran A. C.  |                                     |                 | to a transfer for the contract of the contract |  |
| 4. Direction of Business Support Services   | 2510                  | 0                   | 0                                   | 0   | 0                |  |                                     | ļ.,             |  |  |
| 5. Internal Services  | 2570                  | 0                   |                                     | 0   | 0                | din 10000000 1000000000000000000000000000  |                                     | <u> </u>        |  |  |
| 6. Direction of Central Support Services  | 2610                  | 16,622              |                                     | 0   | 16,622           | 16,750   |                                     |                 | 16,750   |  |
| <ol><li>Deduct - Early Retirement or other pension obligations required by s<br/>and included above.</li></ol>  | tate law              |                     |                                     | Minute State Control of the Control | 0                | To Charles and a supplementary approximation of the state |                                     |                 | 0  |  |
| 8. Totals   |                       | 360,991             | 0                                   | 0   | 360,991          | 345,850  | 0                                   |                 | 245.050  |  |
| 9. Percent Increase (Decrease) for FY2024 (Budgeted) over FY2023 (A   | ctual)                |                     |                                     |   | 300,331          | 343,830  |                                     | 0               | 345,850<br>-4%   |  |
| I certify that the amounts shown above as Actual Expenditures, Fiscal Ye.<br>I also certify that the amounts shown above as Budgeted Expenditures, F  | iscal Year 2          | 024, agree with     | the amounts o                       | on the budget   | adopted by       | the Board of E   | ducation.                           |                 |  |  |
|   |                       |                     | Dece                                | mber 11, 202  | 23               |  |                                     |                 |  |  |
| Signature of Superintendent   |                       | Date                |                                     |   |                  |  |                                     |                 |  |  |
| Dr. Nicole Terrell-Smith  |                       | 815-944-5448        |                                     |   |                  |  |                                     |                 |  |  |
| Contact Name (for questions)  |                       |                     | Contact T                           | elephone Nu   | mber             |  |                                     |                 |  |  |
| If line 9 is greater than 5% please check one box below.  |                       |                     |                                     |   |                  |  |                                     |                 |  |  |
| The district is ranked by ISBE in the lowest 25th percentile of limitation by board action, subsequent to a public hearing.   | flike district        | s in administra     | tive expenditur                     | es per studer   | nt (4th quart    | ile) and will wa   | ive the                             |                 |  |  |
| The district is unable to waive the limitation by board action Chapter 105 ILCS 5/2-3.25g. Waiver applications must be po January 15, 2024, to ensure inclusion in the spring 2024 repo   | stmarked by           | / August 15, 20     | 23, to ensure in                    | iclusion in the   | e fall 2023 re   | eport or postm   | arked by                            |                 |  |  |
| https://www.isbe.net/Pages/Waivers.aspx  The district will amend their budget to become in compliance   | e with the lir        | mitation.           |                                     |   |                  |  |                                     |                 |  |  |

|                      | A   | В                    | С                 | D         |       | F                    |  |  |  |  |  |
|----------------------|---|----------------------|-------------------|-----------|-------|----------------------|--|--|--|--|--|
| 1                    | DEFICIT ANNUAL FINANCIAL REPORT (AFR) SUMMARY INFORMATION Provisions per Illinois School Code, Section 17-1 (105 ILCS 5/17-1)   |                      |                   |           |       |                      |  |  |  |  |  |
| 2                    | Instructions: If the Annual Financial Report (AFR) reflects that a Deficit Reduction Plan is required as calculated below, then the school district is to complete the Deficit Reduction Plan in the annual budget and submit the plan to Illinois State Board of Education (ISBE) within 30 days after accepting the audit report. This may require the FY2024 annual budget to be amended to include a Deficit Reduction Plan and narrative.  |                      |                   |           |       |                      |  |  |  |  |  |
| 3                    | The "Deficit Reduction Plan" is developed using ISBE guidelines and is included in the School District Budget Form 50-36, beginning with page 22. A plan is required when the operating funds listed below result in direct revenues (cell F8) being less than direct expenditures (cell F9) by an amount equal to or greater than one-third (1/3) of the ending fund balance (cell f11). That is, if the ending fund balance is less than three times the deficit spending, the district must adopt and submit an original budget/amended budget with ISBE that provides a "deficit reduction plan" to balance the shortfall within the next three years.  - If the FY2024 school district budget already requires a Deficit Reduction Plan, and one was submitted, an updated (amended) budget is not required. |                      |                   |           |       |                      |  |  |  |  |  |
| 5                    | - If the Annual Financial Report requires a deficit r   |                      |                   |           |       | d                    |  |  |  |  |  |
| 6                    | DEFICIT AFR SUMMARY INFORMATION - Operating Funds Only (All AFR pages must be completed to generate the following calculation)  Description  EDUCATIONAL MAINTENANCE TRANSPORTATION FUND WORKING CASH FUND (10)  FUND (10)  FUND (20)  FUND (70)  TOTAL   |                      |                   |           |       |                      |  |  |  |  |  |
| 7                    | Di a Danasa   |                      | FUND (20)         |           |       |                      |  |  |  |  |  |
|                      | Direct Revenues Direct Expenditures   | 3,236,306            | 597,464           | 272,160   | 8,739 | 4,114,669            |  |  |  |  |  |
| $\vdash$             | Difference  | 2,610,416            | 537,792           | 376,095   | 0.700 | 3,524,303            |  |  |  |  |  |
| $\vdash$             | Fund Balance - June 30, 2023  | 625,890<br>1,358,059 | 59,672<br>311,027 | (103,935) | 8,739 | 590,366<br>1,932,904 |  |  |  |  |  |
| 12<br>13<br>14<br>15 | 2 3 Balanced - no deficit reduction plan is required.   |                      |                   |           |       |                      |  |  |  |  |  |

Certified Public Accountant, Advisor & Auditor

INDEPENDENT AUDITOR'S REPORT ON INTERNAL CONTROL OVER FINANCIAL REPORTING AND ON COMPLIANCE AND OTHER MATTERS BASED ON AN AUDIT OF FINANCIAL STATEMENTS PERFORMED IN ACCORDANCE WITH GOVERNMENT AUDITING STANDARDS

Board of Education Pembroke CCSD #259 Hopkins Park, II

I have audited, in accordance with the auditing standards generally accepted in the United States of America and the standards applicable to financial audits contained in *Government Auditing Standards* issued by the Comptroller General of the United States, the accompanying fund type and account group financial statements - regulatory basis within the combined financial statements of the Pembroke CCSD #259, as of and for the year ended June 30, 2023, and the related notes to the financial statements, which collectively comprise Pembroke CCSD #259's basic financial statements, and have issued my report thereon dated December 11, 2023.

## Report on Internal Control Over Financial Reporting

In planning and performing my audit of the financial statements, I considered the District's internal control over financial reporting (internal control) as a basis for designing audit procedures that are appropriate in the circumstances for the purpose of expressing my opinions on the financial statements, but not for the purpose of expressing an opinion on the effectiveness of District's internal control. Accordingly, I do not express an opinion on the effectiveness of the District's internal control.

My opinion on the financial statements was adverse with respect to the presentation of the financial statements in conformity with accounting principles generally accepted in the United States of America because the presentation followed the regulatory basis of accounting for the District and did not conform to the presentation requirements of the Governmental Accounting Standards Board.

A *deficiency in internal control* exists when the design or operation of a control does not allow management or employees, in the normal course of performing their assigned functions, to prevent, or detect and correct misstatements on a timely basis. A *material weakness* is a deficiency, or a combination of deficiencies, in internal control such that there is a reasonable possibility that a material misstatement of the entity's financial statements will not be prevented, or detected and corrected on a timely basis. A *significant deficiency* is a deficiency, or a combination of deficiencies, in internal control that is less severe than a material weakness, yet important enough to merit attention by those charged with governance.

My consideration of internal control was for the limited purpose described in the first paragraph of this section and was not designed to identify all deficiencies in internal control over financial reporting that might be weaknesses or, significant deficiencies. Given these limitations, during my audit I did not identify any deficiencies in internal control that I consider to be material weaknesses. However, material weaknesses may exist that have not been identified.

### Report on Compliance and Other Matters

As part of obtaining reasonable assurance about whether the District's financial statements are free from material misstatement, I performed tests of its compliance with certain provisions of laws, regulations, contracts and grant agreements, noncompliance with which could have a direct and material effect on the determination of financial statement amounts. However, providing an opinion on compliance with those provisions was not an objective of my audit, and accordingly, I do not express such an opinion. The results of my tests disclosed no instances of noncompliance that are required to be reported under *Government Auditing Standards*.

### Purpose of this Report

The purpose of this report is solely to describe the scope of my testing of internal control and compliance and the results of that testing, and not to provide an opinion on the effectiveness of the entity's internal control or on compliance. This report is an integral part of an audit performed in accordance with *Government Auditing Standards* in considering the entity's internal control and compliance. Accordingly, this communication is not suitable for any other purpose.

Jodi K. Gill, CPA

Manteno, IL December 11, 2023

Jodi K. Bul

Certified Public Accountant, Advisor & Auditor

33 North Main Street, Manteno, II 60950 Phone (815)468-8802 Fax (815)468-8805

# INDEPENDENT AUDITOR'S REPORT ON COMPLIANCE FOR EACH MAJOR PROGRAM AND ON INTERNAL CONTROL OVER COMPLIANCE REQUIRED BY THE UNIFORM GUIDANCE

Board of Education Pembroke CCSD #259 Hopkins Park, II

# Report on Compliance for Each Major Federal Program

# Opinion on Each Major Federal Program

I have audited Pembroke Consolidated Community SD #259s (District) compliance with the types of compliance requirements described in the *OMB Compliance Supplement* that could have a direct and material effect on each of the District's major federal programs for the year ended June 30, 2023. Pembroke CCSD #259's major federal programs are identified in the summary of auditor's results section of the accompanying schedule of findings and questioned costs.

In my opinion, Pembroke CCSD #259 compiled, in all material respects, with the types pf compliance requirements referred to above that could have a direct and material effect on each of its major federal programs for the year ended June 30, 2023.

# Basis for Opinion of Each Major Federal Program

I conducted my audit of compliance in accordance with auditing standards generally accepted in the United States of America; the standards applicable to financial audits contained in *Government Auditing Standards*, issued by the Comptroller General of the United States; and the audit requirements of Title 2 U.S. *Code of Federal Regulations* Part 200, *Uniform Administrative Requirements, Cost Principles*, and *Audit Requirements for Federal Awards* (Uniform Guidance). My responsibilities under those standards and the Uniform Guidance are further described in the Auditor's Responsibilities for the Audit of Compliance section of my report.

I am required to be independent of the District and to meet my other ethical responsibilities, in accordance with relevant ethical requirements relating to my audit. I believe that the audit evidence I have obtained is sufficient and appropriate to provide a basis for my opinion on compliance for each major federal program. My audit does not provide a legal determination of the District's compliance with the compliance requirements referred to above.

# Responsibilities of Management for Compliance

Management is responsible for compliance with the requirements referred to above and for the design, implementation, and maintenance of effective internal control over compliance with the requirements of laws, statutes, regulations, rules, and provisions of contracts or grant agreements applicable to Pembroke CCSD #259's federal programs.

# Auditor's Responsibilities for the Audit of Compliance

My objectives are to obtain reasonable assurance about whether material noncompliance with the compliance requirements referred to above occurred, whether due to fraud or error; and express an opinion on the District's compliance based on my audit. Reasonable assurance is a high level of assurance but is not absolute assurance and therefore is not a guarantee that an audit conducted in accordance with generally accepted auditing standards, *Government Auditing Standards*, and the Uniform Guidance will always detect material noncompliance when it exists. The risk of not detecting material noncompliance resulting from fraud is higher than for that resulting from error, as fraud may involve collusion, forgery, intentional omissions, misrepresentation, or the override of internal control. Noncompliance with the compliance requirements referred to above is considered material if there is a substantial likelihood that, individually or in the aggregate, it would influence the judgment made by a reasonable user of the report on compliance about the District's compliance with the requirements of each major federal program as a

In performing an audit in accordance with generally accepted auditing standards, *Government Auditing Standards*, and the Uniform Guidance, I:

- \* Exercise professional judgment and maintain professional skepticism throughout the audit.
- \* Identify and assess the risks of material noncompliance, whether due to fraud or error, and design and perform audit procedures responsive to those risks. Such procedures include examining, on a test bases, evidence regarding the District's compliance with the compliance requirements referred to above and performing such other procedures as I considered necessary in the circumstances.
- \* Obtain an understanding of the District's internal control over compliance relevant to the audit in order to design procedures that are appropriate in the circumstances and to test and report on internal control over compliance in accordance with the Uniform Guidance, but not for the purpose of expressing an opinion on the effectiveness of the District's internal control over compliance. Accordingly, no such opinion is expressed.

I am required to communicate with those charged with governance regarding, among other matters, the planned scope and timing of the audit and any significant deficiencies and material weaknesses in internal control over compliance that I identified during the audit.

### Report on Internal Control over Compliance

A deficiency in internal control over compliance exists when the design or operation of a control over compliance does not allow management or employees, in the normal course of performing their assigned functions to prevent, or detect and correct, noncompliance with a type of compliance requirement of a federal program on a timely basis. A material weakness in internal control over compliance is a deficiency, or a combination of deficiencies, in internal control, such that there is a reasonable possibility that material noncompliance with a type of compliance requirement of a federal program will not be prevented, or detected and corrected, on a timely basis. A significant deficiency in internal control over compliance is a deficiency, or a combination of deficiencies, in internal control over compliance with a type of compliance requirement of a federal program that is less severe than a material weakness in internal control over compliance, yet important enough to merit attention by those charged with governance.

My consideration of internal control over compliance was for the limited purpose described in the Auditor's Responsibilities for the Audit of Compliance section above and was not designed to identify all deficiencies in internal control over compliance that might be material weaknesses or significant deficiencies in internal control over compliance. Given these limitations, during the audit I did not identify any deficiencies in internal control over compliance that I consider to be material weaknesses, as defined above. However, material weaknesses or significant deficiencies in internal control over compliance may exist that were not identified.

My audit was not designed for the purpose of expressing an opinion on the effectiveness of internal control over compliance. Accordingly, no such opinion is expressed.

The purpose of this report on internal control over compliance is solely to describe the scope of my testing of internal control over compliance and the results of that testing based on the requirements of Uniform Guidance. Accordingly, this report is not suitable for any other purpose.

Jodi K. Gill, CPA

Manteno, Illinois December 11, 2023

#### 00-000-0000-00

#### SCHEDULE OF EXPENDITURES OF FEDERAL AWARDS

#### Year Ending June 30, 2023

|  | V **** **** **** **** **** **** **** * | ISBE Project #   | Receipts/                               | Revenues              | Expenditure/Disbursements <sup>4</sup>   |  | 4.1.4.1.4.1.4.1.4.1.4.1.4.1.4.1.4.1.4.1  |                                  |  |                    |  |
|--|--|--|---|-----------------------|--|--|--|----------------------------------|--|--------------------|--|
| Federal Grantor/Pass-Through Grantor                   |  |  |   |                       | and the state of t | Year   |  | Year                             |  | Final              |  |
|  | AL 2                                   | (1st 8 digits)   | Year                                    | Year                  | Year   | 7/1/21-6/30/22   | Year   | 7/1/22-6/30/23                   | Obligations/   | Status             | Budget   |
| Program or Cluster Title and Major Program Designation | Number <sup>2</sup><br>(A)             | or Contract # <sup>3</sup> (B)                           | 7/1/21-6/30/22<br>(C)                   | 7/1/22-6/30/23<br>(D) | 7/1/21-6/30/22<br>(E)  | Pass through to<br>Subrecipients   | 7/1/22-6/30/23<br>(F)  | Pass through to<br>Subrecipients | Encumb.<br>(G)   | (E)+(F)+(G)<br>(H) | (1)  |
| US Dept of Education Passed through ISBE:              |  |  |   |                       |  | and the second s | e la compressione de la compress |                                  |  |                    |  |
| Title V - Rural Education Initiative                   | 84.358                                 | 2023-4107  |   | 2,316                 |  |  | 2,316  | 1                                |  | 2,316              | 2,316  |
| Title I - Low Income                                   | 84.010A                                | 2022-4300  | 165,324                                 | 157,099               | 322,423  |  |  |                                  | e ta a li  | 322,423            | 418,269  |
| Title I - Low Income                                   | 84.010A                                | 2023-4300  |   | 217,247               |  |  | 307,675  |                                  | THE PARTY OF THE P | 307,675            | 394,699  |
| Title IVA-Student Support & Academic Enrich.           | 84.424A                                | 2022-4400  | 17,967                                  | 9,068                 | 27,035   |  |  |                                  |  | 27,035             | 50,897   |
| Title IVA-Student Support & Academic Enrich.           | 84.424A                                | 2023-4400  |   | 4,663                 |  |  | 4,663  |                                  |  | 4,663              | 48,129   |
| FedSp. EdPre-School Flow Through                       | 84.173A                                | 2022-4600  | 8,397                                   | 909                   | 9,306  |  |  |                                  |  | 9,306              | 9,329  |
| FedSp. EdPre-School Flow Through                       | 84.173A                                | 2023-4600  |   | 0                     |  |  | 9,422  | Property and the second          |  | 9,422              | 9,422  |
| Fed Sp. Ed i.O.E.A Flow Through                        | 84.027A                                | 2022-4620  | 70,309                                  | 44                    | 70,353   | 44.40  |  |                                  |  | 70,353             | 72,981   |
| Fed Sp. Ed I.D.E.A Flow Through                        | 84.027A                                | 2023-4620  |   | 31,015                |  | NA way are a de Anno anno anno anno anno anno anno anno  | 76,825   |                                  |  | 76,825             | 76,825   |
| Title II - Teacher Quality                             | 84.367A                                | 2022-4932  | 6,955                                   | 9,706                 | 16,661   |  |  |                                  |  | 16,661             | 26,827   |
| Title II - Teacher Quality                             | 84.367A                                | 2023-4932  |   | 6,393                 |  |  | 10,393   |                                  | 1  | 10,393             | 29,247   |
| Federal Programs- ESSER III (M)                        | 84.425                                 | 2022-4998 D3   |   | 12,397                | C Andrews  |  | 12,397   |                                  |  | 12,397             | 12,400   |
| Federal Programs - ESSER II                            | 84.425                                 | 2021-4998 E2   |   | 0                     |  |  | 17,337   |                                  | 2000   | 17,337             | 18,338   |
| Federal Programs - ESSER II                            | 84.425                                 | 2021-4998 HT   |   | 0                     |  |  | 30,225   |                                  |  | 30,225             | 33,832   |
| Federal Programs - ESSER III (M)                       | 84.425                                 | 2022-4998 E3   | 1,481,415                               | 573,412               | 1,481,415  |  | 573,412  |                                  |  | 2,054,827          | 2,210,462  |
| Total US Dept of Education                             |  | 77   | 1,750,367                               | 1,024,269             | 1,927,193  | 0  | 1,044,665  | 0                                | 0  | 2,971,858          | 3,413,973  |
| US Dept of Agriculture                                 |  |  |   |                       |  |  | 000000000000000000000000000000000000000  |                                  |  |                    |  |
| National School Lunch                                  | 10.555                                 | 2022-4210  | *************************************** | 34,187                |  | The state of the s | 34,187   |                                  |  | 34,187             | 0  |
| National School Lunch                                  | 10.555                                 | 2023-4210  |   | 62,671                |  |  | 62,671   |                                  |  | 62,671             | 0  |
| School Breakfast Program                               | 10.553                                 | 2022-4220  | *************************************** | 9,827                 |  | ######################################   | 9,827  |                                  |  | 9,827              | 0  |
| School Breakfast Program                               | 10.553                                 | 2023-4220  |   | 24,681                |  |  | 24,681   |                                  |  | 24,681             | 0  |
| Food Commodities Program                               | 10.569                                 |  |   | 10,006                |  | (1) (1) (1)  | 10,006   |                                  |  | 10,006             | 0  |
| Total US Dept of Agriculture                           |  |  | 0                                       | 141,372               | 0  | 0  | 141,372  | 0                                | 0  | 141,372            | 0  |
| US Dept of Human Services                              |  | men di ancon escono con ancona escara con anandona de se |   | CONTRACTOR            |  |  | ***************************************  | ·                                |  |                    |  |
| Medicaid   | 93.778                                 | 2023-4991  |   | 996                   |  | ng yang tin makih yang yang menandak kenanda kentap da kenjada penganakan da menandak da menandak da menandak d  | 996  | NAT - AND                        |  | 996                | angang ana ang paggana ang ana ana ana ana ana ana ana a |
| Total US Dept of Human Services                        |  |  | 0                                       | 996                   | 0  | 0  | 996  | 0                                | 0  | 996                | 0  |
| TOTALS   |  |  | 1,750,367                               | 1,166,637             | 1,927,193  | 0  | 1,187,033  | 0                                | 0  | 3,114,226          | 3,413,973  |

# 00-000-000-00 SCHEDULE OF FINDINGS AND QUESTIONED COSTS Year Ending June 30, 2023

|   | SECTION I - SUMMARY OF AUDITOR'S                           | S RESULTS  |   |
|---|--|--|---|
| FINANCIAL STATEMENTS  |  |  |   |
| Type of auditor's report issued:  | Unmodified<br>(Unmodified, Qualified, Adverse, Disclaimer) | MMORPHO di Antonio del Sadio e dal una   |   |
| INTERNAL CONTROL OVER FINANCIAL RE  | PORTING:   |  |   |
| • Material weakness(es) identified?   |  | YES  | X None Reported   |
| <ul> <li>Significant Deficiency(s) identified that<br/>be material weakness(es)?</li> </ul> | are not considered to                                      | YES  | X None Reported   |
| Noncompliance material to the financial   | al statements noted?                                       | YES  | X   |
| FEDERAL AWARDS  |  |  |   |
| INTERNAL CONTROL OVER MAJOR PROG  | RAMS:  |  |   |
| Material weakness(es) identified?   |  | YES  | X None Reported   |
| • Significant Deficiency(s) identified that be material weakness(es)?                       | are not considered to                                      | YES  | X None Reported   |
| Torres of an alternation of the state of  |  | 100 <b>000000000</b> 0000000000000000000000000   | •   |
| Type of auditor's report issued on compl  | lance for major programs:                                  | The second contract of the con | Jnmodified  alified, Adverse, Disclaimer <sup>7</sup> ) |
| Any audit findings disclosed that are requ  | uired to be reported in                                    | , , ,  | ,   |
| accordance with §200.516 (a)?   |  | YES  | X NO  |
| IDENTIFICATION OF MAJOR PROGRAMS  | 5:8  |  |   |
| AL NUMBER(S) <sup>9</sup>   | NAME OF FEDERAL PROGRAM or CLU:                            | STER <sup>10</sup>   | AMOUNT OF FEDERAL PROGRAM                               |
| 84.425  | ESSER III  |  | 573,412   |
| 84.425  | ESSER III  |  | 12,397  |
|   |  |  |   |
|   |  |  |   |
|   | Total Amount Tested as Major                               |  | A500.000  |
|   | Total Amount Tested as Major                               |  | \$585,809   |
| Total Federal Expenditures for 7/1/2022   | 2 - 6/30/2023  | \$1,187,033  |   |
| % tested as Major   |  | 49.35%   |   |
| Dollar threshold used to distinguish betw   | veen Type A and Type B programs:                           | \$750,000  | 0.00  |
| Auditee qualified as low-risk auditee?  |  | X  | NO  |

# SCHEDULE OF FINDINGS AND QUESTIONED COSTS Year Ending June 30, 2023

|  | 9   | SECTION II - FINANCIAL STAT | EMENT FINDINGS |   |
|--|---|-----------------------------|----------------|---|
| 1. FINDING NUMBER: <sup>11</sup>         | 2023 -  | 2. THIS FINDING IS:         | [ New          | Repeat from Prior Year? Year originally reported? |
| 3. Criteria or specific requirement NONE | eren eren eren eren eren eren eren eren   |                             |                |   |
| 4. Condition                             | The first section of the section of |                             |                |   |
| 5. Context <sup>12</sup>                 |   |                             |                |   |
| 6. Effect                                |   |                             |                |   |
| 7. Cause                                 |   |                             |                |   |
| 8. Recommendation                        |   |                             |                |   |
| 9. Management's response 13              |   |                             |                |   |
|  |   |                             |                |   |
|  |   |                             |                |   |

# SCHEDULE OF FINDINGS AND QUESTIONED COSTS Year Ending June 30, 2023

|  | SECTION III - FEDERAL AWARD FINDINGS AND QUESTIONED COSTS  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|
| 1. FINDING NUMBER: 14                        | 2023 -   | 2. THIS FINDING IS:  | 1  | New Year   | Repeat from Prior year? originally reported?         |  |  |  |
| 3. Federal Program Name and Year:            |  |  |  |  |  |  |  |  |
| 4. Project No.:                              |  |  | ~~~~~  | 5. AL No.:   |  |  |  |  |
| 6. Passed Through:                           |  |  |  |  |  |  |  |  |
| 7. Federal Agency:                           |  |  |  |  |  |  |  |  |
| 8. Criteria or specific requirement (in NONE | ncluding statutory, regu   | latory, or other citation)   |  |  |  |  |  |  |
| 9. Condition <sup>15</sup>                   |  | на висе боро по община набрати в дост в содине даления видения в видения в | 1994 башаў шёмін ў падаган алаукальна падаган  | e ander til det en   |  |  |  |  |
| 10. Questioned Costs <sup>16</sup>           |  |  |  | anticidada filosofilosofilosofilosofilosofilosofilosofilosofilosofilosofilosofilosofilosofilosofilosofilosofil | МРАНИТЕ «1884 СПП СПП СПП СПП СПП СПП СПП СПП СПП СП |  |  |  |
| 11. Context <sup>17</sup>                    | TO CONTROL AND A THE CONTROL AND A SHARE A |  | entante anticoloris con especialista de la constante de la con | elitariya kana kara kara kara kara kara kara kar   |  |  |  |  |
| 12. Effect                                   | THE CHAPTER SECTION IN A SECTION AND A SECTION ASSESSMENT ASSESSME |  | ti t   |  |  |  |  |  |
| 13. Cause                                    |  |  |  |  |  |  |  |  |
| 14. Recommendation                           | PMR PERSONNESS TO STATE STATE STATE OF STATE AND AGAINST AND AGAINST   |  |  |  |  |  |  |  |
| 15. Management's response <sup>18</sup>      |  |  |  |  |  |  |  |  |

# 00-000-000-00 SUMMARY SCHEDULE OF PRIOR AUDIT FINDINGS Year Ending June 30, 2023

Finding Number

Condition

**Current Status** 

NONE

# 

## Note 1: Basis of Presentation<sup>5</sup>

The accompanying Schedule of Expenditures of Federal Awards includes the federal grant activity of Pembroke CCSD #259 and is presented on the cash basis of accounting. The information in this schedule is presented in accordance with the requirements of the Office of Management and Budget Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards. Therefore, some amounts presented in this schedule may differ from amounts presented in, or used in the preparation of, the basic financial statements.

| Note 2: Indirect Facilities & Administration costs <sup>6</sup>  |  |                              |                                       |
|--|--|------------------------------|---------------------------------------|
| Auditee elected to use 10% de minimis cost rate?   | **************************************               | YES                          | NO.                                   |
| Note 3: Subrecipients  |  |                              |                                       |
| Of the federal expenditures presented in the schedule, Pembroke CCSD #259 pr                                 | ovided federal awards to                             | subrecipients as follows:    |                                       |
| Program Title/Subrecipient Name  | Federal<br>AL Number                                 | Amount Provid<br>Subrecipien |                                       |
| NONE   |  |                              |                                       |
|  |  |                              |                                       |
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|  |  |                              |                                       |
|  | 12.00  |                              |                                       |
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| venture record   | nathrape/min/stree                                   |                              |                                       |
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|  |  |                              |                                       |
|  | ***  |                              |                                       |
|  | Live and the second                                  |                              |                                       |
|  |  |                              |                                       |
| Note 4: Non-Cash Assistance  |  |                              |                                       |
| The following amounts were expended in the form of non-cash assistance by [E Expenditures of Federal Awards: | intity #XYZ] and should b                            | oe included in the Schedule  | of                                    |
| NON-CASH COMMODITIES (AL 10.555)**:  | \$10,006   |                              |                                       |
| OTHER NON-CASH ASSISTANCE - DEPT. OF DEFENSE FRUITS & VEGETABLES   | \$0  | Total Non-Cash               | \$10,006                              |
| Note 5: Other Information  |  |                              |                                       |
| Insurance coverage in effect paid with Federal funds during the fiscal year:  Property                       |  |                              |                                       |
| Auto   | ***************************************              | _                            |                                       |
| General Liability  |  |                              |                                       |
| Workers Compensation   |  | ******                       |                                       |
| Loans/Loan Guarantees Outstanding at June 30:  |  |                              |                                       |
| District had Federal grants requiring matching expenditures  | No (Ves (Ne)   |                              |                                       |
|  | (Yes/No)   |                              |                                       |