



## **Greenland Elementary School**

| School Report Card 2022-2023<br>200 N. Sandy   Greenland, AR 72737<br>479-521-2366 |       |                           | Principal<br>Superintendent   | Alexander Hardin<br>Andrea Martin              |
|--|-------|---------------------------|---|--|
| School Characteristics   |       | Student Demographic       | CS  |  |
| Enrollment   | 279   | Race/Ethnicity Statistics |   | Other Demographics                             |
| Avg. Class Size  |       |                           |   | English Learners                               |
| Avg. years teaching Experience<br>Per pupil spending                               | 13    |                           | <ul> <li>1.1% Native American</li> <li>0.4% Asian</li> </ul>                      | 4%   |
| District avg.  |       |                           | <ul> <li>1.8% African American</li> <li>0.7% Hawallan/Pacific Islander</li> </ul> | Low-income                                     |
| State avg.   |       |                           | <ul> <li>9.0% Hispanic/Latino</li> <li>81.0% White</li> </ul>                     | N/D  |
| School Letter Grade  | D     |                           | 6.1% Two or More Races  | Students eligible to receive special education |
| Overall Score  | 64.42 |                           |   | 13%  |

## The Purpose of the Report Card

The Report Card is a comprehensive report of state and federal accountability and additional reporting requirements. The Report Card is comprised of the School Report Card (state and federal reporting), ESSA School Index (federal accountability), Discipline Act 1015 of 2017 (state reporting), and Waivers. All stakeholders have access to aggregate data, data disaggregated by subgroups and grade levels (where applicable), and comparisons of schools, district, and state. The ESSA law in Section 1111 (h)(1)(C)(i) requires states to report, "A clear and concise description of the State's accountability system." The State Accountability System empowers the State and public school districts to assess the effectiveness of student-focused education using multiple factors, measures, and indicators of student achievement and school guality, rather than relying solely on an annual statewide assessment. Stakeholders are encouraged to examine the Report Card and engage in communication with local school and district staff.

## Overview of the State's accountability system under Title I

Arkansas' ESSA plan was approved January 18, 2018. In this plan, Arkansas utilizes a summative (one final score) accountability system based on the following indicators: weighted achievement, value-added growth including English learner progress toward English language proficiency, cohort graduation rates, and school quality and student success. Arkansas' system is known as the ESSA School Index

(https://dese.ade.arkansas.gov/Files/20201126143234\_What\_is\_the\_ESSA\_School\_Index.pdf). As per stakeholder requests, the indicators are weighted as noted in https://myschoolinfo.arkansas.gov/Content/ESSA/2022/13\_What\_is\_the\_ESSA\_School\_Index.pdf

(https://myschoolinfo.arkansas.gov/Content/ESSA/2022/13\_What\_is\_the\_ESSA\_School\_Index.pdf).

The full ESSA School Index report for each school can be accessed by going to My School Info (https://myschoolinfo.arkansas.gov/) and selecting the school, clicking Reports, then ESSA School Index.

## **Reporting the N-Size and Subgroup Membership**

The ESSA law in Section 1111(h)(1)(C)(i)(l); seeks to determine how many students must be in a group for the data to be used for accountability. Arkansas uses an n size of 15 students to identify student subgroups. This means a school must have a minimum of 15 students in a subgroup to be held accountable for that subgroup. Arkansas reports on six subgroups of students including Black/African American, Hispanic/Latino, White, English Learners, Low-Income, and Special Education as required under federal requirements of Every Student Succeeds Act (ESSA). Arkansas will also report on additional subgroups of students including Gifted and Talented, Military Dependents, Foster, Homeless, and former English Learners in the School Report Card. The ESSA School Index identifies scores for each of the six subgroups of students. The scores for these subgroups of students are available under the School Rating tab (Accountability at-a-Glance Report) and on the ESSA School Index Report under the Reports tab.

Arkansas is committed to student privacy therefore n size of 10 is used for reporting. "N<10" is shown instead of a value if there are fewer than ten students in a subgroup. "RV" is Restricted Value. "RV" is used instead of a value so that information identifiable for individual students will not be shown

#### How does the state differentiate to support public schools?

Arkansas is committed to supporting local education agencies to ensure all students are college, career and community ready. Arkansas's approved ESSA plan explains that in addition to supporting all districts and schools, the state will also differentiate support to schools in need of comprehensive support and improvement and schools in need of targeted support and improvement.

#### Arkansas offers support to schools that are in need of support for consistently underperforming subgroups.

The ESSA law in Section 1111 (h)(1)(C)(i)(IV)(cc) requires states to define consistently underperforming subgroups. Arkansas defines a consistently underperforming subgroup, pursuant to ESEA Section 1111(C)(3), in any school that scores at or below the bottom one percent in each of the three prior years. Effective 2018-2019 and annually thereafter, Arkansas will identify schools with one or more subgroups that meet the above definition of consistently underperforming for Targeted Support and Improvement. In addition, ADE provides a statistical report annually that is posted on the Division of Elementary and Secondary Education - Offices - Public School Accountability-Every Student Succeeds Act (ESSA) - Informational Documents (https://dese.ade.arkansas.gov/Offices/public-school-accountability/every-student-succeeds-act-essa/-informational-documents) web page under the column Business Rules and Statistics

#### Arkansas Identifies schools in need of comprehensive support and improvement (CSI).

The ESSA law in Section 1111 (h)(1)(C)(i)(IV)(dd) requires states to identify schools for comprehensive support and Improvement (CSI). (1) All schools will be assigned to one of three grade spans based on each school's grade configuration. (2) Schools receiving Title I, Part A funds will be ranked by ESSA School Index score within their respective grade span. (3) Schools receiving Title I, Part A funds with ESSA School Index scores at or below the ESSA School Index score of the lowest five percent in each grade span will be identified as in need of comprehensive support and improvement. (4) Arkansas will identify schools in need of comprehensive support and improvement. every three years thereafter (as per the approved addendum the next identification year will be 2022-2023 and every three years thereafter). (5) In addition, Arkansas will identify schools with a four-year Adjusted Cohort Graduation Rate below 66.667 percent for all students as in need of comprehensive support and improvement in 2018-2019 and every three years thereafter (as per the approved addendum the next identification year will be 2022-2023 and every three years thereafter).

The process, identification of schools, and exit information regarding ESSA Cycle 1 (data from 2018-2022) is available at ESSA Cycle I School Support and Improvement

(https://docs.google.com/spreadsheets/u/0/d/1w5vSbEyKmaapmvG2SVCle9w1yixdyAkh6iSiO6gD19M/edit)

The process, identification of schools, and exit information regarding ESSA Cycle 2 (data from 2022-2025) is available at ESSA Cycle II School Support and Improvement

(https://docs.google.com/spreadsheets/u/0/d/1nbesYDRbMb5svoWZkjezOMhfjnfGGbTe96pTHk2rWj8/edit)

## Arkansas Identified schools can exit from comprehensive support and improvement.

Section 1111 (h)(1)(C)(i)(VI) of the ESSA Law examines how identified schools can exit from comprehensive support and improvement. Arkansas exit criteria requires a school identified in need of comprehensive support and improvement to demonstrate continued progress by exhibiting an upward trend on the ESSA School Index for two or more years and meet or exceed the ESSA School Index score that initially led to identification (the 5% cut score). High schools may exit from comprehensive support and improvement services after three years if the schools' four-year Adjusted Cohort Graduation Rate is greater than 66.667 percent.

## Arkansas schools that have been identified as additional targeted support schools can exit.

Beginning in 2018-2019 and every three years thereafter (as per the approved addendum the next identification year will be 2022-2023 and every three years thereafter), schools will be identified in need of additional targeted support. Arkansas's exit criteria requires the school to demonstrate continued progress by exhibiting an upward trend on the ESSA School Index for two or more years for each identified subgroup of students and meet or exceed the ESSA School Index score that initially led to identification (the 5% cut score).

# School identified to receive Title I Grants (1003 funds)

The Arkansas Department of Education will provide support and monitoring to all schools identified in need of comprehensive support and improvement, targeted support and improvement, or additional targeted support. Information on school improvement funds under ESEA section 1003 by district and school including: names of districts and schools receiving school improvement funds, amount of funds received by each school, and types of strategies implemented in each school are available at ESSA Cycle II 1003 Allocation & Support (https://docs.google.com/spreadsheets/d/1saBpyvj1xh9g32HzKE0Y4SbOM8P4v0LzOKs9Os4S-m8/edit?usp=sharing)









Greenland Elementary School - 7204027

## Greenland School District - 7204000

## **MODULE:** Achievement

|   | % Tested 2022-2023       | % Not Tested 2022-2023 | In Need<br>of Support | Close             | Ready               | Exceeding         | Ready or<br>Exceeding | District<br>Avg<br>Ready or<br>Exceeding | State Avg<br>Ready or<br>Exceeding |
|---|--------------------------|------------------------|-----------------------|-------------------|---------------------|-------------------|-----------------------|--|------------------------------------|
| All Grades All Students Reading   |                          |                        |                       |                   |                     |                   |                       |  |                                    |
| All Students Percentage of Students   |                          |                        | 39.00                 | 24.00             | 18.00               | 19.00             | 37.00                 | 35.61                                    | 39.01                              |
| 3rd Grade English Language Arts (ELA)   |                          |                        |                       |                   |                     |                   |                       |  |                                    |
| All Students Percentage of Students   | >95%                     | <5%                    | 58.14                 | RV                | RV                  | 11.63             | 25.58                 | 25.58                                    | 33.93                              |
| All Students Number of Students   |                          |                        | 25                    | RV                | RV                  | RV                | 11                    |  |                                    |
| African American  |                          |                        |                       |                   |                     |                   |                       |  |                                    |
| Hispanic  | N<10                     | N<10                   | N<10                  | N<10              | N<10                | N<10              | N<10                  | 0.00                                     | 27.20                              |
| Caucasian   | >95%                     | <5%                    | 62.16                 | RV                | RV                  | 10.81             | 18.92                 | 18.92                                    | 40.36                              |
| Economically Disadvantaged  | >95%                     | <5%                    | 59.38                 | RV                | RV                  | 6.25              | 25.00                 | 25.00                                    | 25.39                              |
| Non-Economically Disadvantaged  | >95%                     | <5%                    | RV                    | RV                | <5%                 | 27.27             | 27.27                 | 27.27                                    | 51.74                              |
| Students with Disabilities  | N<10                     | N<10                   | N<10                  | N<10              | N<10                | N<10              | N<10                  | 11.11                                    | 11.03                              |
| Students without Disabilities   | >95%                     | <5%                    | 52.94                 | RV                | RV                  | 14.71             | 29.41                 | 29.41                                    | 38.58                              |
| Students with the most significant cognitive disabilities who take an alternate a   | assessment: Number (Perc | ent)                   |                       |                   |                     |                   | N/A                   |  |                                    |
| Current English Learners (EL)   |                          |                        |                       |                   |                     |                   |                       |  |                                    |
| Non-English Learners (includes Former EL Monitored 1-4 years)   | >95%                     | <5%                    | 58.54                 | RV                | RV                  | 12.20             | 24.39                 | 24.39                                    | 34.95                              |
| Former English Learner (Monitored 1-4 years)  |                          |                        |                       |                   |                     |                   |                       |  |                                    |
| Recently Arrived English Learners (RAEL) Excluded from Accountability Indic   | ators: Number (Percent)  |                        |                       |                   |                     |                   | N/A                   |  |                                    |
| Homeless  | N<10                     | N<10                   | N<10                  | N<10              | N<10                | N<10              | N<10                  | 0.00                                     | 16.76                              |
| Children in Foster Care   | N<10                     | N<10                   | N<10                  | N<10              | N<10                | N<10              | N<10                  | 0.00                                     | 19.67                              |
| Children with Parent that is Military Connected   |                          |                        |                       |                   |                     |                   |                       |  |                                    |
| Gifted and Talented   | N<10                     | N<10                   | N<10                  | N<10              | N<10                | N<10              | N<10                  | 100.00                                   | 85.03                              |
| Female Students   | >95%                     | <5%                    | RV                    | RV                | 11.76               | 17.65             | 29.41                 | 29.41                                    | 37.53                              |
| Male Students   | >95%                     | <5%                    | 57.69                 | RV                | RV                  | 7.69              | 23.08                 | 23.08                                    | 30.48                              |
| Migrant   |                          |                        |                       |                   |                     |                   |                       |  |                                    |
| N<10 is shown instead of a value if there are fewer than ten students is a sub more information: Suppression Rules (https://drive.google.com/file/d/15F860u |                          |                        | d of a value so th    | at information id | lentifiable for ind | dividual students | will not be show      | n. Click the follo                       | wing link for                      |
| 3rd Grade Mathematics   |                          |                        |                       |                   |                     |                   |                       |  |                                    |
| All Students Percentage of Students   | >95%                     | <5%                    | RV                    | 34.88             | 25.58               | RV                | 41.86                 | 41.86                                    | 54.04                              |
| All Students Number of Students   |                          |                        | RV                    | 15                | 11                  | RV                | 18                    |  |                                    |
| African American  |                          |                        |                       |                   |                     |                   |                       |  |                                    |
| Hispanic  | N<10                     | N<10                   | N<10                  | N<10              | N<10                | N<10              | N<10                  | 0.00                                     | 43.92                              |
| Caucasian   | >95%                     | <5%                    | RV                    | 40.54             | 27.03               | RV                | 37.84                 | 37.84                                    | 63 25                              |

| Hispanic   | N<10                      | N<10 | N<10 | N<10  | N<10  | N<10  | N<10  | 0.00   | 43.92 |
|--|---------------------------|------|------|-------|-------|-------|-------|--------|-------|
| Caucasian  | >95%                      | <5%  | RV   | 40.54 | 27.03 | RV    | 37.84 | 37.84  | 63.25 |
| Economically Disadvantaged   | >95%                      | <5%  | RV   | 34.38 | 31.25 | RV    | 43.75 | 43.75  | 44.92 |
| Non-Economically Disadvantaged   | >95%                      | <5%  | RV   | RV    | 9.09  | 27.27 | 36.36 | 36.36  | 73.07 |
| Students with Disabilities   | N<10                      | N<10 | N<10 | N<10  | N<10  | N<10  | N<10  | 11.11  | 20.68 |
| Students without Disabilities  | >95%                      | <5%  | RV   | 32.35 | 29.41 | RV    | 50.00 | 50.00  | 60.83 |
| Students with the most significant cognitive disabilities who take an alternate as | ssessment: Number (Percer | nt)  |      |       |       |       | N/A   |        |       |
| Current English Learners (EL)  |                           |      |      |       |       |       |       |        |       |
| Non-English Learners (includes Former EL Monitored 1-4 years)                      | >95%                      | <5%  | RV   | 36.59 | 26.83 | RV    | 41.46 | 41.46  | 55.72 |
| Former English Learner (Monitored 1-4 years)                                       |                           |      |      |       |       |       |       |        |       |
| Recently Arrived English Learners (RAEL) Excluded from Accountability Indica       | ors: Number (Percent)     |      |      |       |       |       | N/A   |        |       |
| Homeless   | N<10                      | N<10 | N<10 | N<10  | N<10  | N<10  | N<10  | 33.33  | 36.56 |
| Children in Foster Care  | N<10                      | N<10 | N<10 | N<10  | N<10  | N<10  | N<10  | 100.00 | 39.34 |
| Children with Parent that is Military Connected                                    |                           |      |      |       |       |       |       |        |       |
| Gifted and Talented  | N<10                      | N<10 | N<10 | N<10  | N<10  | N<10  | N<10  | 100.00 | 96.17 |
| Female Students  | >95%                      | <5%  | RV   | RV    | 11.76 | 17.65 | 29.41 | 29.41  | 53.99 |
| Male Students  | >95%                      | <5%  | RV   | RV    | 34.62 | 15.38 | 50.00 | 50.00  | 54.09 |
| Migrant  |                           |      |      |       |       |       |       |        |       |

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## Greenland School District - 7204000

## MODULE: Achievement

Greenland Elementary School - 7204027

|  | % Tested<br>2022-2023 | % Not Tested 2022-2023 | In Need<br>of Support | Close | Ready | Exceeding | Ready or<br>Exceeding | District<br>Avg<br>Ready or<br>Exceeding | State Avg<br>Ready or<br>Exceeding |
|--|-----------------------|------------------------|-----------------------|-------|-------|-----------|-----------------------|--|------------------------------------|
| 3rd Grade Science  |                       |                        |                       |       |       |           |                       |  |                                    |
| All Students Percentage of Students  | >95%                  | <5%                    | 55.81                 | RV    | RV    | 20.93     | 37.21                 | 37.21                                    | 34.94                              |
| All Students Number of Students  |                       |                        | 24                    | RV    | RV    | RV        | 16                    |  |                                    |
| African American   |                       |                        |                       |       |       |           |                       |  |                                    |
| Hispanic   | N<10                  | N<10                   | N<10                  | N<10  | N<10  | N<10      | N<10                  | 0.00                                     | 25.20                              |
| Caucasian  | >95%                  | <5%                    | 59.46                 | RV    | RV    | 16.22     | 32.43                 | 32.43                                    | 43.60                              |
| Economically Disadvantaged   | >95%                  | <5%                    | 56.25                 | RV    | RV    | 15.63     | 34.38                 | 34.38                                    | 26.03                              |
| Non-Economically Disadvantaged   | >95%                  | <5%                    | RV                    | RV    | 9.09  | 36.36     | 45.45                 | 45.45                                    | 53.55                              |
| Students with Disabilities   | N<10                  | N<10                   | N<10                  | N<10  | N<10  | N<10      | N<10                  | 22.22                                    | 13.37                              |
| Students without Disabilities  | >95%                  | <5%                    | 52.94                 | RV    | RV    | 26.47     | 41.18                 | 41.18                                    | 39.33                              |
| Students with the most significant cognitive disabilities who take an alternate assessment | : Number (Perce       | ent)                   |                       |       |       |           | N/A                   |  |                                    |
| Current English Learners (EL)  |                       |                        |                       |       |       |           |                       |  |                                    |
| Non-English Learners (includes Former EL Monitored 1-4 years)                              | >95%                  | <5%                    | 56.10                 | RV    | RV    | 19.51     | 36.59                 | 36.59                                    | 36.75                              |
| Former English Learner (Monitored 1-4 years)   |                       |                        |                       |       |       |           |                       |  |                                    |
| Recently Arrived English Learners (RAEL) Excluded from Accountability Indicators: Number   | er (Percent)          |                        |                       |       |       |           | N/A                   |  |                                    |
| Homeless   | N<10                  | N<10                   | N<10                  | N<10  | N<10  | N<10      | N<10                  | 33.33                                    | 19.28                              |
| Children in Foster Care  | N<10                  | N<10                   | N<10                  | N<10  | N<10  | N<10      | N<10                  | 0.00                                     | 22.95                              |
| Children with Parent that is Military Connected  |                       |                        |                       |       |       |           |                       |  |                                    |
| Gifted and Talented  | N<10                  | N<10                   | N<10                  | N<10  | N<10  | N<10      | N<10                  | 100.00                                   | 86.37                              |
| Female Students  | >95%                  | <5%                    | RV                    | RV    | 11.76 | 23.53     | 35.29                 | 35.29                                    | 33.37                              |
| Male Students  | >95%                  | <5%                    | 53.85                 | RV    | RV    | 19.23     | 38.46                 | 38.46                                    | 36.45                              |
| Migrant  |                       |                        |                       |       |       |           |                       |  |                                    |

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4th Grade English Language Arts (ELA)

| 4th Grade English Language Arts (ELA)   |                          |            |       |      |       |       |       |        |       |
|---|--------------------------|------------|-------|------|-------|-------|-------|--------|-------|
| All Students Percentage of Students   | >95%                     | <5%        | 57.89 | RV   | RV    | 12.28 | 26.32 | 26.32  | 35.27 |
| All Students Number of Students   |                          |            | 33    | RV   | RV    | RV    | 15    |        |       |
| African American  | N<10                     | N<10       | N<10  | N<10 | N<10  | N<10  | N<10  | 0.00   | 16.36 |
| Hispanic  | N<10                     | N<10       | N<10  | N<10 | N<10  | N<10  | N<10  | 66.67  | 28.19 |
| Caucasian   | >95%                     | <5%        | 62.22 | RV   | RV    | 6.67  | 17.78 | 17.78  | 42.39 |
| Economically Disadvantaged  | >95%                     | <5%        | 59.52 | RV   | RV    | 7.14  | 21.43 | 21.43  | 26.13 |
| Non-Economically Disadvantaged  | >95%                     | <5%        | RV    | RV   | 13.33 | 26.67 | 40.00 | 40.00  | 53.87 |
| Students with Disabilities  | N<10                     | N<10       | N<10  | N<10 | N<10  | N<10  | N<10  | 0.00   | 9.87  |
| Students without Disabilities   | >95%                     | <5%        | 54.90 | RV   | RV    | 13.73 | 29.41 | 29.41  | 40.25 |
| Students with the most significant cognitive disabilities who take an alternate a | ssessment: Number (Perce | nt)        |       |      |       |       | N/A   |        |       |
| Current English Learners (EL)   |                          |            |       |      |       |       |       |        |       |
| Non-English Learners (includes Former EL Monitored 1-4 years)                     | >95%                     | <5%        | 60.38 | RV   | RV    | 11.32 | 22.64 | 22.64  | 36.27 |
| Former English Learner (Monitored 1-4 years)                                      | N<10                     | N<10       | N<10  | N<10 | N<10  | N<10  | N<10  | 100.00 | 62.18 |
| Recently Arrived English Learners (RAEL) Excluded from Accountability Indica      | tors: Number (Percent)   |            |       |      |       |       | N/A   |        |       |
| Homeless  | N<10                     | N<10       | N<10  | N<10 | N<10  | N<10  | N<10  | 37.50  | 21.02 |
| Children in Foster Care   |                          |            |       |      |       |       |       |        |       |
| Children with Parent that is Military Connected                                   | N<10                     | N<10       | N<10  | N<10 | N<10  | N<10  | N<10  | 0.00   | 44.93 |
| Gifted and Talented   | N<10                     | N<10       | N<10  | N<10 | N<10  | N<10  | N<10  | 85.71  | 86.93 |
| Female Students   | >95%                     | <5%        | 58.62 | RV   | RV    | 17.24 | 27.59 | 27.59  | 38.32 |
| Male Students   | >95%                     | <5%        | 57.14 | RV   | RV    | 7.14  | 25.00 | 25.00  | 32.37 |
| Migrant   | N<10                     | N<10       | N<10  | N<10 | N<10  | N<10  | N<10  | 0.00   | 12.22 |
|   | BV/: B                   | D)//: /: / |       |      |       |       |       | 011111 |       |

N<10 is shown instead of a value if there are fewer than ten students is a subgroup. RV is Restricted Value. RV is used instead of a value so that information identifiable for individual students will not be shown. Click the following link for more information: Suppression Rules (https://drive.google.com/file/d/15F860uHKBHcYKJ1ET4lZfS6fdnEV9h1l/view)



Homeless

Children in Foster Care

Gifted and Talented

Female Students

Male Students

Migrant

Children with Parent that is Military Connected

A service provided by ADE Office of Information Technology Created at 10/10/2023 3:17 PM



Greenland Elementary School - 7204027

N<10

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N<10

N<10

6.90

10.71

N<10

N<10

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N<10

N<10

27.59

35.71

N<10

37.50

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0.00

85.71

27.59

35.71

0.00

22.91

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47.46

87.97

36.13

40.41

20.36

#### Greenland School District - 7204000

## **MODULE:** Achievement

|   | % Tested 2022-2023 | % Not Tested 2022-2023 | In Need<br>of Support | Close             | Ready               | Exceeding         | Ready or<br>Exceeding | District<br>Avg<br>Ready or<br>Exceeding | State Avg<br>Ready or<br>Exceeding |
|---|--------------------|------------------------|-----------------------|-------------------|---------------------|-------------------|-----------------------|--|------------------------------------|
| 4th Grade Mathematics   |                    |                        |                       |                   |                     |                   |                       |  |                                    |
| All Students Percentage of Students   | >95%               | <5%                    | RV                    | 42.11             | 42.11               | RV                | 50.88                 | 50.88                                    | 48.32                              |
| All Students Number of Students   |                    |                        | RV                    | 24                | 24                  | RV                | 29                    |  |                                    |
| African American  | N<10               | N<10                   | N<10                  | N<10              | N<10                | N<10              | N<10                  | 100.00                                   | 24.68                              |
| Hispanic  | N<10               | N<10                   | N<10                  | N<10              | N<10                | N<10              | N<10                  | 66.67                                    | 44.48                              |
| Caucasian   | >95%               | <5%                    | RV                    | 44.44             | 46.67               | RV                | 46.67                 | 46.67                                    | 56.27                              |
| Economically Disadvantaged  | >95%               | <5%                    | RV                    | 42.86             | 45.24               | RV                | 50.00                 | 50.00                                    | 39.21                              |
| Non-Economically Disadvantaged  | >95%               | <5%                    | RV                    | RV                | 33.33               | 20.00             | 53.33                 | 53.33                                    | 66.84                              |
| Students with Disabilities  | N<10               | N<10                   | N<10                  | N<10              | N<10                | N<10              | N<10                  | 50.00                                    | 17.70                              |
| Students without Disabilities   | >95%               | <5%                    | RV                    | 45.10             | 41.18               | RV                | 50.98                 | 50.98                                    | 54.32                              |
| Students with the most significant cognitive disabilities who take an alternate assessment  | ment: Number (Perc | ent)                   |                       |                   |                     |                   | N/A                   |  |                                    |
| Current English Learners (EL)   |                    |                        |                       |                   |                     |                   |                       |  |                                    |
| Non-English Learners (includes Former EL Monitored 1-4 years)   | >95%               | <5%                    | RV                    | 43.40             | 43.40               | RV                | 49.06                 | 49.06                                    | 48.66                              |
| Former English Learner (Monitored 1-4 years)  | N<10               | N<10                   | N<10                  | N<10              | N<10                | N<10              | N<10                  | 100.00                                   | 76.11                              |
| Recently Arrived English Learners (RAEL) Excluded from Accountability Indicators: N   | lumber (Percent)   |                        |                       |                   |                     |                   | N/A                   |  |                                    |
| Homeless  | N<10               | N<10                   | N<10                  | N<10              | N<10                | N<10              | N<10                  | 75.00                                    | 32.58                              |
| Children in Foster Care   |                    |                        |                       |                   |                     |                   |                       |  |                                    |
| Children with Parent that is Military Connected   | N<10               | N<10                   | N<10                  | N<10              | N<10                | N<10              | N<10                  | 0.00                                     | 57.79                              |
| Gifted and Talented   | N<10               | N<10                   | N<10                  | N<10              | N<10                | N<10              | N<10                  | 100.00                                   | 91.86                              |
| Female Students   | >95%               | <5%                    | RV                    | 48.28             | 41.38               | RV                | 48.28                 | 48.28                                    | 46.34                              |
| Male Students   | >95%               | <5%                    | RV                    | 35.71             | 42.86               | RV                | 53.57                 | 53.57                                    | 50.20                              |
| Migrant   | N<10               | N<10                   | N<10                  | N<10              | N<10                | N<10              | N<10                  | 100.00                                   | 33.94                              |
| $N\<10$ is shown instead of a value if there are fewer than ten students is a subgroup. more information: Suppression Rules (https://drive.google.com/file/d/15F860uHKBHc |                    |                        | d of a value so tha   | at information ic | lentifiable for inc | dividual students | will not be show      | n. Click the follo                       | wing link for                      |
| 4th Grade Science   |                    |                        |                       |                   |                     |                   |                       |  |                                    |
| All Students Percentage of Students   | >95%               | <5%                    | 42.11                 | 26.32             | RV                  | RV                | 31.58                 | 31.58                                    | 38.32                              |
| All Students Number of Students   |                    |                        | 24                    | 15                | RV                  | RV                | 18                    |  |                                    |
| African American  | N<10               | N<10                   | N<10                  | N<10              | N<10                | N<10              | N<10                  | 0.00                                     | 17.20                              |
| Hispanic  | N<10               | N<10                   | N<10                  | N<10              | N<10                | N<10              | N<10                  | 55.56                                    | 29.99                              |
| Caucasian   | RV                 | RV                     | 44.44                 | 28.89             | RV                  | RV                | 26.67                 | 26.67                                    | 46.89                              |
| Economically Disadvantaged  | >95%               | <5%                    | 42.86                 | 28.57             | RV                  | RV                | 28.57                 | 28.57                                    | 29.43                              |
| Non-Economically Disadvantaged  | >95%               | <5%                    | RV                    | RV                | 26.67               | 13.33             | 40.00                 | 40.00                                    | 56.41                              |
| Students with Disabilities  | N<10               | N<10                   | N<10                  | N<10              | N<10                | N<10              | N<10                  | 33.33                                    | 12.36                              |
| Students without Disabilities   | >95%               | <5%                    | 41.18                 | 27.45             | RV                  | RV                | 31.37                 | 31.37                                    | 43.41                              |
| Students with the most significant cognitive disabilities who take an alternate assessm   | ment: Number (Perc | ent)                   |                       |                   |                     |                   | N/A                   |  |                                    |
| Current English Learners (EL)   |                    |                        |                       |                   |                     |                   |                       |  |                                    |
| Non-English Learners (includes Former EL Monitored 1-4 years)   | >95%               | <5%                    | 45.28                 | RV                | 24.53               | RV                | 30.19                 | 30.19                                    | 39.61                              |
| Former English Learner (Monitored 1-4 years)  | N<10               | N<10                   | N<10                  | N<10              | N<10                | N<10              | N<10                  | 66.67                                    | 61.34                              |
| Recently Arrived English Learners (RAEL) Excluded from Accountability Indicators: N   | lumber (Percent)   |                        |                       |                   |                     |                   | N/A                   |  |                                    |

N<10 is shown instead of a value if there are fewer than ten students is a subgroup. RV is Restricted Value. RV is used instead of a value so that information identifiable for individual students will not be shown. Click the following link for more information: Suppression Rules (https://drive.google.com/file/d/15F860uHKBHcYKJ1ET4lZfS6fdnEV9h1l/view)

N<10

----

N<10

N<10

<5%

<5%

N<10

N<10

---

N<10

N<10

51.72

RV

N<10

N<10

----

N<10

N<10

RV

RV

N<10

N<10

---

N<10

N<10

RV

25.00

N<10

N<10

---

N<10

N<10

>95%

>95%

N<10



Greenland School District - 7204000

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Greenland Elementary School - 7204027

MODULE: English Language Proficiency of English Learners on English Language Proficiency Exam (ELPA21)

Number ELs Number ELs Percent ELs Tested Proficient Proficient







|   | School | District | State |
|---|--------|----------|-------|
| Four-Year Graduation Rate   |        |          |       |
| Four-Year Graduation Rate All Students  |        |          |       |
| Four-Year Graduation Rate African-American  |        |          |       |
| Four-Year Graduation Rate Asian   |        |          |       |
| Four-Year Graduation Rate Caucasian   |        |          |       |
| Four-Year Graduation Rate Hawaiian/Pacific Islander                                     |        |          |       |
| Four-Year Graduation Rate Hispanic  |        |          |       |
| Four-Year Graduation Rate Native American   |        |          |       |
| Four-Year Graduation Rate Two or More Races   |        |          |       |
| Four-Year Graduation Rate Economically Disadvantaged                                    |        |          |       |
| Four-Year Graduation Rate Non-Economically Disadvantaged                                | N/A    | N/A      | N/A   |
| Four-Year Graduation Rate Students with Disabilities                                    |        |          |       |
| Four-Year Graduation Rate Students without Disabilities                                 | N/A    | N/A      | N/A   |
| Four-Year Graduation Rate Current English Learners (EL)                                 |        |          |       |
| Four-Year Graduation Rate Non-English Learners (includes Former EL Monitored 1-4 years) | N/A    | N/A      | N/A   |
| Four-Year Graduation Rate Homeless  |        |          |       |
| Four-Year Graduation Rate Children in Foster Care                                       |        |          |       |
| Four-Year Graduation Rate Children with Parent that is Military Connected               |        |          |       |
| Four-Year Graduation Rate Gifted and Talented   |        |          |       |
| Four-Year Graduation Rate Female Students   |        |          |       |
| Four-Year Graduation Rate Male Students   |        |          |       |
| Four-Year Graduation Rate Migrant   |        |          |       |
|   |        |          |       |

|   | School | District | State |
|---|--------|----------|-------|
| Five-Year Graduation Rate   |        |          |       |
| Five-Year Graduation Rate All Students  |        |          |       |
| Five-Year Graduation Rate African-American  |        |          |       |
| Five-Year Graduation Rate Asian   |        |          |       |
| Five-Year Graduation Rate Caucasian   |        |          |       |
| Five-Year Graduation Rate Hawaiian/Pacific Islander                                     |        |          |       |
| Five-Year Graduation Rate Hispanic  |        |          |       |
| Five-Year Graduation Rate Native American   |        |          |       |
| Five-Year Graduation Rate Two or More Races   |        |          |       |
| Five-Year Graduation Rate Economically Disadvantaged                                    |        |          |       |
| Five-Year Graduation Rate Non-Economically Disadvantaged                                | N/A    | N/A      | N/A   |
| Five-Year Graduation Rate Students with Disabilities                                    |        |          |       |
| Five-Year Graduation Rate Students without Disabilities                                 | N/A    | N/A      | N/A   |
| Five-Year Graduation Rate Current English Learners (EL)                                 |        |          |       |
| Five-Year Graduation Rate Non-English Learners (includes Former EL Monitored 1-4 years) | N/A    | N/A      | N/A   |
| Five-Year Graduation Rate Homeless  |        |          |       |
| Five-Year Graduation Rate Children in Foster Care                                       |        |          |       |
| Five-Year Graduation Rate Children with Parent that is Military Connected               |        |          |       |
| Five-Year Graduation Rate Gifted and Talented   |        |          |       |
| Five-Year Graduation Rate Female Students   |        |          |       |
| Five-Year Graduation Rate Male Students   |        |          |       |
| Five-Year Graduation Rate Migrant   |        |          |       |







Greenland Elementary School - 7204027

|   | School            | District | State |
|---|-------------------|----------|-------|
| American College Test (ACT)   |                   |          |       |
| Participation in Grade 11 Statewide ACT Administration  |                   |          |       |
| District Provided Remediation for Students Taking ACT   |                   |          |       |
| Number of Students Taking ACT in Grades 9-11  |                   |          |       |
| Number of Graduates that have taken ACT in High School  |                   |          |       |
| ACT Reading Average   |                   |          |       |
| ACT English Average   |                   |          |       |
| ACT Math Average  |                   |          |       |
| ACT Science Average   |                   |          |       |
| ACT Composite Average   |                   |          |       |
| The School Report Card Business Rules has a comparison of state and national ACT scores in the Module 8 College Reading | ness description. |          |       |
| SAT® by College Board   |                   |          |       |
| Number of Students Taking SAT College Admission Test  |                   |          |       |
| SAT Critical Reading Mean   |                   |          |       |
| SAT Math Mean   |                   |          |       |
| SAT Writing Mean  |                   |          |       |
| Advanced Placement Courses (AP)   |                   |          |       |
| Number of Students Taking Advanced Placement (AP) Courses   |                   |          |       |
| Number of AP Exams Taken  |                   |          |       |
| Number of AP Exams Scored 3, 4, or 5  |                   |          |       |
| International Baccalaureate Courses   |                   |          |       |
| Number of Students Taking International Baccalaureate Courses   |                   |          | 464   |
| College Going Rates In-State Only   |                   |          |       |
| All Students  |                   |          |       |
| African-American  |                   |          |       |
| Hispanic  |                   |          |       |
| Caucasian   |                   |          |       |
| Economically Disadvantaged  |                   |          |       |
| Students with Disabilities  |                   |          |       |
| Current English Learners (EL)   |                   |          |       |
| Homeless  |                   |          |       |
| Children in Foster Care   |                   |          |       |
| Children with Parent that is Military Connected   |                   |          |       |
| Gifted and Talented   |                   |          |       |
| College Credit Accumulation Rates   |                   |          |       |
| All Students  |                   |          |       |
| African-American  |                   |          |       |
| Hispanic  |                   |          |       |
| Caucasian   |                   |          |       |
| Economically Disadvantaged  |                   |          |       |
| Students with Disabilities  |                   |          |       |
| Current English Learners (EL)   |                   |          |       |
| Homeless  |                   |          |       |
| Children in Foster Care   |                   |          |       |
|   |                   |          |       |
| Children with Parent that is Military Connected   |                   |          |       |
| Gifted and Talented   |                   |          |       |

\* The College Credit Accumulation Rate definition from the U.S. Department of Education gives high school graduates two years at an institution of higher education to complete at least one year's worth of college credit that is applicable to a degree. Students graduating in the last school year listed have not yet had two years to complete a year of college credit. Only a basic level of suppression had been applied to CGR and CCAR datasets.



# Greenland School District - 7204000 MODULE: School Performance



|   | School      | District | State            |
|---|-------------|----------|------------------|
| School Performance Rating   | D           | N/A      | N/A              |
| Overall ESSA Index Score  | 64.42       | N/A      | N/A              |
| The website at the following link has more information on the school rating: Divisio<br>Public School Accountability - School Performance and Monitoring - Reporting (ark:<br>https://dese.ade.arkansas.gov/Offices/public-school-accountability/school-perform | ansas.gov)  |          | cation - Offices |
| Count of Schools with Rating = A  |             | 0        | 80               |
| Count of Schools with Rating = B  |             | 0        | 202              |
| Count of Schools with Rating = C  |             | 2        | 419              |
| Count of Schools with Rating = D  |             | 1        | 255              |
| Count of Schools with Rating = F  |             | 0        | 79               |
| CV is shown instead of a value for School Letter Grades. School Letter<br>not calculated due to COVID-19.   | Grades were |          |                  |
| Act 89 of 2021 suspended the School Letter Grades for 2020-2021.  |             |          |                  |
| District Provides Textbooks or Digital Resources for all Pupils   |             |          |                  |
| District Provides Textbooks or Digital Resources for all Pupils   |             | Y        | 100 %            |
| Access to Technology Devices and High-Speed Internet  |             |          |                  |
| Student Primary Learning Device Away from School is a Desktop<br>Computer   | 0           | 0        | 12,857           |
| Student Primary Learning Device Away from School is a Laptop  | 1           | 1        | 64,669           |
| Student Primary Learning Device Away from School is a Tablet  | 0           | 0        | 50,180           |
| Student Primary Learning Device Away from School is a Chromebook  | 267         | 745      | 281,545          |
| Student Primary Learning Device Away from School is a Smartphone  | 0           | 0        | 22,731           |
| Student Does not use a Learning Device Away from School   | 0           | 0        | 31,515           |
| Student Primary Learning Device Away from School is Shared with<br>Another Individual   | 0           | 1        | 66,447           |
| Student Primary Learning Device Away from School is Not Shared  | 268         | 745      | 345,261          |
| Student Primary Learning Device is a Personal Device  | 1           | 2        | 108,765          |
| Student Primary Learning Device is Provided by the School   | 267         | 744      | 317,349          |
| Student Internet Access is Available in Primary Residence   | 268         | 718      | 420,035          |
| Student Internet Access is Not Available in Primary Residence   | 0           | 27       | 11,125           |
| Student Internet Access is Not Affordable in Primary Residence  | 0           | 1        | 15,827           |
| Student Internet Access in Residence is Residential Broadband   | 153         | 520      | 242,239          |
| Student Internet Access in Residence is Cellular Network  | 100         | 143      | 36,772           |
| Student Internet Access in Residence is Hot Spot  | 4           | 22       | 20,734           |
| Student Internet Access in Residence is Community Provided Wi-Fi  | 2           | 5        | 14,842           |
| Student Internet Access in Residence is Satellite   | 1           | 18       | 10,896           |
| Student Internet Access in Residence is Dial-up   | 1           | 3        | 920              |
| Student Experiences Very Few or No Learning Interruptions from<br>Internet in Residence   | 0           | 1        | 9,757            |
| Student Regularly Experiences Learning Interruptions from Internet in<br>Residence  | 114         | 194      | 80,712           |
| Student is Unable to Complete Learning Activities Due to Poor<br>Internet in Residence  | 154         | 523      | 329,695          |
| Annual Accreditation Status   |             |          |                  |
| Accredited  | Ν           |          |                  |
| Accredited Cited  | Ν           |          |                  |
| Accredited Probationary   | Ν           |          |                  |
| Attendance Rate   |             |          |                  |
| Attendance Rate All Students  | 94.75 %     | 94.22 %  | 92.87 %          |
| Attendance Rate African American  | 97.06 %     | 97.94 %  | 92.04 %          |
| Attendance Rate Hispanic  | 96.3 %      | 95.33 %  | 92.94 %          |
| Attendance Rate Caucasian   | 94.21 %     | 93.85 %  | 93.16 %          |
| Attendance Rate Economically Disadvantaged  | 94.32 %     | 93.89 %  | 92.36 %          |
| Attendance Rate Non-Economically Disadvantaged  | 96.16 %     | 95.17 %  | 94.16 %          |
| Attendance Rate Students with Disabilities  | 95.55 %     | 95.57 %  | 92.75 %          |
| Attendance Rate Students without Disabilities   | 94.59 %     | 93.92 %  | 92.9 %           |
| Attendance Rate English Learners (EL)   | 95.9 %      | 94.71 %  | 92.5 %           |
| Attendance Rate Non-EL (includes Former EL Monitored 1-4 years)   | 96.7 %      | 95.58 %  | 93.43 %          |
| Attendance Rate Former EL (Monitored 1-4 years)   | 98.47 %     | 97.03 %  | 94.74 %          |
| Attendance Rate Homeless  | 91.48 %     | 91.82 %  | 89.58 %          |
| Attendance Rate Children in Foster Care   | 92.36 %     | 95.87 %  | 91.98 %          |
| Attendance Rate Children with Parent on Active Military Duty  | 94.24 %     | 97.01 %  | 94.09 %          |
|   |             |          |                  |





| Attendance Rate Gifted and Talented | 97 %    | 96.78 % | 95.17 % |
|-------------------------------------|---------|---------|---------|
| Attendance Rate Female Students     | 94.93 % | 93.78 % | 92.8 %  |
| Attendance Rate Male Students       | 94.61 % | 94.56 % | 92.93 % |
| Attendance Rate Migrant             | 96.48 % | 90.53 % | 91.29 % |
| Dropout Rate                        |         |         |         |
| Dropout Rate                        |         |         |         |
| College Remediation Rate            |         |         |         |
| College Remediation Rate            |         |         |         |
| Enrollment                          |         |         |         |
| October 1 Enrollment                | 279     | 767     | 476,579 |
|                                     |         |         |         |



## Greenland School District - 7204000 MODULE: School Environment



## Greenland Elementary School - 7204027

|  | School | District | State |
|--|--------|----------|-------|
| Discipline Policies Distributed to Parents           | Y      | 100 %    | 100 % |
| Discipline Training Provided to Staff                | Y      | 100 %    | 100 % |
| Parental Involvement Plan Adopted                    | Y      | 100 %    | 100 % |
| District Alternative Learning Environment Compliance |        | Ν        |       |
| Expulsions   |        |          | 1,049 |
| Weapons Incidents                                    | 1      | 1        | 1,167 |
| Staff Assaults                                       | 3      | 4        | 1,263 |
| Student Assaults                                     | 7      | 17       | 6,374 |
| Referrals to Law Enforcement                         |        | 0        | 76    |
| School-related Arrests                               |        | 0        | 9     |

#### Civil Rights Data Collection (CRDC) 2020-2021

|                               | Chronic<br>Absences | In-School<br>Suspensions | Out-of-<br>School<br>Suspensions | Expulsions | Incidents<br>of<br>Violence | Referrals to<br>Law<br>Enforcement | School-<br>Related<br>Arrests |
|-------------------------------|---------------------|--------------------------|----------------------------------|------------|-----------------------------|------------------------------------|-------------------------------|
| All Students                  |                     |                          |                                  |            |                             |                                    |                               |
| African-<br>American          |                     |                          |                                  |            |                             |                                    |                               |
| Hispanic                      |                     |                          |                                  |            |                             |                                    |                               |
| Caucasian                     |                     |                          |                                  |            |                             |                                    |                               |
| Economically<br>Disadvantaged |                     |                          |                                  |            |                             |                                    |                               |
| Students with<br>Disabilities |                     |                          |                                  |            |                             |                                    |                               |
| English<br>Learner            |                     |                          |                                  |            |                             |                                    |                               |
| Male                          |                     |                          |                                  |            |                             |                                    |                               |
| Female                        |                     |                          |                                  |            |                             |                                    |                               |

## Civil Rights Data Collection (CRDC) 2020-2021

|                               | Pre-K<br>Enrollment | Percentage<br>in Pre-K | AP<br>Enroliment | IB<br>Enrollment | Concurrent<br>Enrollment | Percentage in<br>AP/IB/Concurrent |
|-------------------------------|---------------------|------------------------|------------------|------------------|--------------------------|-----------------------------------|
| All Students                  |                     |                        |                  |                  |                          |                                   |
| African-American              |                     |                        |                  |                  |                          |                                   |
| Hispanic                      |                     |                        |                  |                  |                          |                                   |
| Caucasian                     |                     |                        |                  |                  |                          |                                   |
| Economically<br>Disadvantaged |                     |                        |                  |                  |                          |                                   |
| Students with<br>Disabilities |                     |                        |                  |                  |                          |                                   |
| English Learner               |                     |                        |                  |                  |                          |                                   |
| Male                          |                     |                        |                  |                  |                          |                                   |
| Female                        |                     |                        |                  |                  |                          |                                   |

Link for Civil Rights Data Collection: https://ocrdata.ed.gov/ (https://ocrdata.ed.gov/)

The CRDC is required by the Office for Civil Rights. CRDC collects data on key education and civil rights issues in the nation's public schools. It collects a variety of information on enrollment, programs, and services, most of which is disaggregated into the subgroups of race/ethnicity, sex, limited English proficiency, and disability. The latest CRDS data is from year 2019-2020.







|   | School | District | State |
|---|--------|----------|-------|
| Number of Students Retained at Grade 1  |        |          |       |
| Percent of Students Retained at Grade 1 |        |          |       |
| Number of Students Retained at Grade 2  |        |          |       |
| Percent of Students Retained at Grade 2 |        |          |       |
| Number of Students Retained at Grade 3  |        |          |       |
| Percent of Students Retained at Grade 3 |        |          |       |
| Number of Students Retained at Grade 4  |        |          |       |
| Percent of Students Retained at Grade 4 |        |          |       |
| Number of Students Retained at Grade 5  |        |          |       |
| Percent of Students Retained at Grade 5 |        |          |       |
| Number of Students Retained at Grade 6  |        |          |       |
| Percent of Students Retained at Grade 6 |        |          |       |
| Number of Students Retained at Grade 7  |        |          |       |
| Percent of Students Retained at Grade 7 |        |          |       |
| Number of Students Retained at Grade 8  |        |          |       |
| Percent of Students Retained at Grade 8 |        |          |       |



# Greenland School District - 7204000

**MODULE: Teacher Quality** 



Greenland Elementary School - 7204027

|  | School  | District | State |
|--|---------|----------|-------|
| Percentage of Teachers Certified (Licensed)  |         |          |       |
| Percentage of Teachers having Bachelor's Degree as Highest Degree Awarded  |         |          |       |
| Percentage of Teachers having Master's Degree as Highest Degree Awarded  |         |          |       |
| Percentage of Teachers with Advanced Degree  |         |          |       |
|  | School  | District | State |
| All Economic Levels (All Quartiles All Schools)  |         |          |       |
| Number of Teachers (Certified Teachers)  |         |          |       |
| Number of Teachers Required to Receive a Summative Evaluation this year under Teacher Excellence and<br>Support System *                             |         |          |       |
| Number of Teachers Required to Receive a Summative Evaluation this year Who Were Effective or Above<br>under Teacher Excellence and Support System * |         |          |       |
| Number Certified by National Board for Professional Teaching Standards   |         |          |       |
| Number of Teachers Teaching with Provisional License   |         |          |       |
| Percentage of Teachers Teaching with Provisional License   |         |          |       |
| Number of Teachers Teaching with Emergency Teaching Permit   |         |          |       |
| Percentage of Teachers Teaching with Emergency Teaching Permit   |         |          |       |
| Number of Teachers Teaching with Emergency or Provisional Credentials  |         |          |       |
| Percentage of Teachers Teaching with Emergency or Provisional Credentials  |         |          |       |
| Number of Teachers Teaching with Licensure Exceptions (AWL, CWL or SOI) **   |         |          |       |
| Percentage of Teachers Teaching with Licensure Exceptions (AWL, CWL or SOI) **   |         |          |       |
| Number of Teachers Teaching Out-of-field on Additional Licensure Plan (ALP) ^  |         |          |       |
| Percentage of Teachers Teaching Out-of-field on Additional Licensure Plan (ALP) ^  |         |          |       |
| Number of Inexperienced Teachers ^^  |         |          |       |
| Percentage of Teachers who are Inexperienced **  |         |          |       |
| Number of Teachers, Principals, and Assistant Principals   |         |          |       |
| Number of Inexperienced Teachers, Principals, and Assistant Principals   |         |          |       |
| Percentage of Teachers, Principals, and Assistant Principals who are Inexperienced   |         |          |       |
| *Summative evaluation waiver granted per Executive Orders 20-06 and 20-48 for the 19-20 and 20-21 Report   | t Cards |          |       |

MY SCHOOL INFO SEARCH • COMPARE • INFORM

\*\* AWL - Act 1240 Waive Licensure, CWL - Charter School Waive Licensure, SOI - Schools of Innovation

^ In order be placed on an ALP, a teacher must hold a standard license.

<sup>^A</sup> Beginning with the 19-20 Report Card, the definition of inexperienced teacher changed from less than one (1) year of experience to less than three (3) years of experience.

Note: Even though the data for licensure exceptions is pulled in multiple SIS Cycle submissions, these exceptions will flag in Standards For Accreditation (SFA) until Cycle 2.

A report providing information on all schools designated as high poverty and/or high minority and their WSI rating is available on the Educator Workforce Data webpage (https://dese.ade.arkansas.gov/Offices/educator-effectiveness/education-workforce-resources--data/education-workforce-data). High poverty schools are defined as schools that are in the highest 25% of all schools ranked by Free/Reduced Lunch percentages. High Minority schools are defined as schools that are in the highest 25% of all schools ranked by the percentage of non-white students. The HP/HM Report will be used to help determine whether these students are being disproportionately served by ineffective, out-of-field, or inexperienced teachers.

|  | School | District | State |
|--|--------|----------|-------|
| High Poverty (Highest Quartile of Schools Free and Reduced Lunch Percentage)   |        |          |       |
| Number of Teachers (Certified Teachers)  |        |          |       |
| Number of Teachers Required to Receive a Summative Evaluation this year under Teacher Excellence and Support System *                                |        |          |       |
| Number of Teachers Required to Receive a Summative Evaluation this year Who Were Effective or Above<br>under Teacher Excellence and Support System * |        |          |       |
| Number Certified by National Board for Professional Teaching Standards   |        |          |       |
| Number of Teachers Teaching with Provisional License   |        |          |       |
| Percentage of Teachers Teaching with Provisional License   |        |          |       |
| Number of Teachers Teaching with Emergency Teaching Permit   |        |          |       |
| Percentage of Teachers Teaching with Emergency Teaching Permit   |        |          |       |
| Number of Teachers Teaching with Emergency or Provisional Credentials  |        |          |       |
| Percentage of Teachers Teaching with Emergency or Provisional Credentials  |        |          |       |
| Number of Teachers Teaching with Licensure Exceptions (AWL, CWL or SOI) **   |        |          |       |
| Percentage of Teachers Teaching with Licensure Exceptions (AWL, CWL or SOI) **   |        |          |       |
| Number of Teachers Teaching Out-of-field on Additional Licensure Plan (ALP) ^  |        |          |       |
| Percentage of Teachers Teaching Out-of-field on Additional Licensure Plan (ALP) ^  |        |          |       |
| Number of Inexperienced Teachers ^^  |        |          |       |
| Percentage of Teachers who are Inexperienced ^^  |        |          |       |
| Number of Teachers, Principals, and Assistant Principals   |        |          |       |
| Number of Inexperienced Teachers, Principals, and Assistant Principals   |        |          |       |
| Percentage of Teachers, Principals, and Assistant Principals who are Inexperienced   |        |          |       |



\*Summative evaluation waiver granted per Executive Orders 20-06 and 20-48 for the 19-20 and 20-21 Report Cards

\*\* AWL - Act 1240 Waive Licensure, CWL - Charter School Waive Licensure, SOI - Schools of Innovation ^ In order be placed on an ALP, a teacher must hold a standard license.

<sup>AA</sup> Beginning with the 19-20 Report Card, the definition of inexperienced teacher changed from less than one (1) year of experience to less than three (3) years of experience.

Note: Even though the data for licensure exceptions is pulled in multiple SIS Cycle submissions, these exceptions will flag in Standards For Accreditation (SFA) until Cycle 2.

A report providing information on all schools designated as high poverty and/or high minority and their WSI rating is available on the Educator Workforce Data webpage (https://dese.ade.arkansas.gov/Offices/educator-effectiveness/education-workforce-resources--data/education-workforce-data). High poverty schools are defined as schools that are in the highest 25% of all schools ranked by Free/Reduced Lunch percentages. High Minority schools are defined as schools that are in the highest 25% of all schools ranked by the percentage of non-white students. The HP/HM Report will be used to help determine whether these students are being disproportionately served by ineffective, out-of-field, or inexperienced teachers.

|  | School  | District | State |
|--|---------|----------|-------|
| Low Poverty (Lowest Quartile of Schools Free and Reduced Lunch Percentage)   |         |          |       |
| Number of Teachers (Certified Teachers)  |         |          |       |
| Number of Teachers Required to Receive a Summative Evaluation this year under Teacher Excellence and Support System *                                |         |          |       |
| Number of Teachers Required to Receive a Summative Evaluation this year Who Were Effective or Above<br>under Teacher Excellence and Support System * |         |          |       |
| Number Certified by National Board for Professional Teaching Standards   |         |          |       |
| Number of Teachers Teaching with Provisional License   |         |          |       |
| Percentage of Teachers Teaching with Provisional License   |         |          |       |
| Number of Teachers Teaching with Emergency Teaching Permit   |         |          |       |
| Percentage of Teachers Teaching with Emergency Teaching Permit   |         |          |       |
| Number of Teachers Teaching with Emergency or Provisional Credentials  |         |          |       |
| Percentage of Teachers Teaching with Emergency or Provisional Credentials  |         |          |       |
| Number of Teachers Teaching with Licensure Exceptions (AWL, CWL or SOI) **   |         |          |       |
| Percentage of Teachers Teaching with Licensure Exceptions (AWL, CWL or SOI) **   |         |          |       |
| Number of Teachers Teaching Out-of-field on Additional Licensure Plan (ALP) ^  |         |          |       |
| Percentage of Teachers Teaching Out-of-field on Additional Licensure Plan (ALP) ^  |         |          |       |
| Number of Inexperienced Teachers ^^  |         |          |       |
| Percentage of Teachers who are Inexperienced ^^  |         |          |       |
| Number of Teachers, Principals, and Assistant Principals   |         |          |       |
| Number of Inexperienced Teachers, Principals, and Assistant Principals   |         |          |       |
| Percentage of Teachers, Principals, and Assistant Principals who are Inexperienced   |         |          |       |
| *Summative evaluation waiver granted per Executive Orders 20-06 and 20-48 for the 19-20 and 20-21 Report   | t Cards |          |       |
| ** AWL - Act 1240 Waive Licensure, CWL - Charter School Waive Licensure, SOI - Schools of Innovation   |         |          |       |
|  |         |          |       |

^ In order be placed on an ALP, a teacher must hold a standard license.

<sup>^</sup> Beginning with the 19-20 Report Card, the definition of inexperienced teacher changed from less than one (1) year of experience to less than three (3) years of experience.

Note: Even though the data for licensure exceptions is pulled in multiple SIS Cycle submissions, these exceptions will flag in Standards For Accreditation (SFA) until Cycle 2.

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|                       | District            |                   |
|-----------------------|---------------------|-------------------|
| School Board Training |                     |                   |
|                       | School Board Member | Hours of Training |



Greenland School District - 7204000

**MODULE: School Expenditures** 

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Greenland Elementary School - 7204027

# School District State State and Local Expenditures State and Local Personnel Expenditures State and Local Non-Personnel Expenditures State and Local Grand Total Expenditures State and Local Personnel Per-pupil Expenditures State and Local Non-Personnel Per-pupil Expenditures State and Local Per-pupil Expenditures School District State **Federal Expenditures** Federal Personnel Expenditures Federal Non-Personnel Expenditures Federal Grand Total Expenditures Federal Personnel Per-pupil Expenditures Federal Non-Personnel Per-pupil Expenditures Federal Per-pupil Expenditures School District State **Total Expenditures Total Personnel Expenditures** Total Non-Personnel Expenditures Total Grand Total Expenditures Total Personnel Per-pupil Expenditures Total Non-Personnel Per-pupil Expenditures Total Per-pupil Expenditures

\* Personnel Expenditures Salaries and Employee Benefits (Object Series 100 and 200) \*\* Non-Personnel Expenditures = Personnel Expenditures subtracted from Total Expenditures.

|   | School | District | State |
|---|--------|----------|-------|
| Mills Voted   |        |          |       |
| Average Teacher Salary                                  |        |          |       |
| Extracurricular Expenditures                            |        |          |       |
| Capital Expenditures                                    |        |          |       |
| Debt Service Expenditures                               |        |          |       |
| Free and Reduced Meals                                  |        |          |       |
| Percent of Students Eligible for Free and Reduced Meals |        |          |       |
| State Free and Reduced-Price Meal Rate <sup>††</sup>    |        |          |       |
| National Free and Reduced-Price Meal Rate†              |        |          |       |

† Source: FNS National databank.

†† State Free and Reduced Meal Rate includes preschool and adult education students.





Greenland School District - 7204000 MODULE: Alternatively Tested Greenland Elementary School - 7204027

ELA Math Science







| Four Year Graduation Rates                    |  |
|---|--|
| Four Year Graduation Rates are not available. |  |







Greenland Elementary School - 7204027

Five Year Graduation Rates
Five Year Graduation Rates are not available.



Greenland School District - 7204000 MODULE: Crosstab - Growth

