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MY SCHOOL INFO

## Greenland High School

School Report Card 2022-2023
30 N. Sandy | Greenland, AR 72737
479-521-2366

Principal
Superintendent

Joey Sorters
Andrea Martin

School Characteristics
Enrollment
Avg. Class Size
Avg. years teaching Experience
Per pupil spending

- District avg.
- State avg.

School Letter Grade
.

Student Demographics
Race/Ethnicity Statistics

## Other Demographics

0.7\% Native America
0.7\% Native American

- 0.0\% Asian
- 0.4\% African American
- 0.4\% Hawaiian/Pacifific Islander
- $9.3 \%$ Hispanic/Latino
- 83.3\% White
- $5.9 \%$ Two or More Races

Overall Score

English Learners 3\%


Students eligible to receive special education 17\%

## The Purpose of the Report Card




 examine the Report Card and engage in communication with local school and district staff.

## Overview of the State's accountability system under Title I

 learner progress toward English language proficiency, cohort graduation rates, and school quality and student success. Arkansas' system is known as the ESSA School Index (https://dese.ade.arkansas.gov/Files/20201126143234_What_is_the_ESSA_School_Index.pdf).
As per stakeholder requests, the indicators are weighted as noted in https://myschoolinfo.arkansas.gov/Content/ESSA/2022/13_What_is_the_ESSA_School_Index.pdf
(https://myschoolinfo.arkansas.gov/Content/ESSA/2022/13_What_is_the_ESSA_School_Index.pdf).
The full ESSA School Index report for each school can be accessed by going to My School Info (https://myschoolinfo.arkansas.gov/) and selecting the school, clicking Reports, then ESSA School Index.

## Reporting the N -Size and Subgroup Membership




 at-a-Glance Report) and on the ESSA School Index Report under the Reports tab.
 information identifiable for individual students will not be shown.

## How does the state differentiate to support public schools?

 also differentiate support to schools in need of comprehensive support and improvement and schools in need of targeted support and improvement.

## Arkansas offers support to schools that are in need of support for consistently underperforming subgroups.




 and Statistics.

## Arkansas Identifies schools in need of comprehensive support and improvement (CSI).





 years thereafter).
The process, identification of schools, and exit information regarding ESSA Cycle 1 (data from 2018-2022) is available at ESSA Cycle I School Support and Improvement
(https://docs.google.com/spreadsheets/u/0/d/1w5vSbEyKmaapmvG2SVCle9w1yixdyAkh6iSiO6gD19M/edit)
The process, identification of schools, and exit information regarding ESSA Cycle 2 (data from 2022-2025) is available at ESSA Cycle II School Support and Improvement
(https://docs.google.com/spreadsheets/u/0/d/1nbesYDRbMb5svoWZkjezOMhfjnfGGbTe96pTHk2rWj8/edit)

## Arkansas Identified schools can exit from comprehensive support and improvement.


 from comprehensive support and improvement services after three years if the schools' four-year Adjusted Cohort Graduation Rate is greater than 66.667 percent.

## Arkansas schools that have been identified as additional targeted support schools can exit.


 Index score that initially led to identification (the 5\% cut score).

## School identified to receive Title I Grants (1003 funds)


 each school are available at ESSA Cycle II 1003 Allocation \& Support (https://docs.google.com/spreadsheets/d/1saBpyvj1xh9g32HzKEOY4SbOM8P4v0LzOKs9Os4S-m8/edit?usp=sharing)

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## MODULE: Achievement


 more information: Suppression Rules (https://drive.google.com/file/d/15F860uHKBHcYKJ1ET4IZfS6fdnEV9h11/view)

| All Students Percentage of Students | RV | RV | 56.16 | 26.03 | RV | RV | 17.81 | 17.81 | 26.51 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| All Students Number of Students |  |  | 41 | 19 | RV | RV | 13 |  |  |
| African American | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Hispanic | N<10 | N<10 | N<10 | $\mathrm{N}<10$ | N<10 | $\mathrm{N}<10$ | N<10 | 20.00 | 20.26 |
| Caucasian | RV | RV | 54.69 | 26.56 | RV | RV | 18.75 | 18.75 | 33.92 |
| Economically Disadvantaged | >95\% | < $5 \%$ | 61.40 | 24.56 | RV | RV | 14.04 | 14.04 | 16.97 |
| Non-Economically Disadvantaged | >95\% | < $5 \%$ | RV | RV | 25.00 | 6.25 | 31.25 | 31.25 | 42.52 |
| Students with Disabilities | >95\% | <5\% | RV | RV | <5\% | <5\% | <5\% | 0.00 | 3.66 |
| Students without Disabilities | RV | RV | 46.67 | 31.67 | RV | RV | 21.67 | 21.67 | 29.85 |
| Students with the most significant cognitive disabilities who take an alternate assessment: Number (Percent) |  |  |  |  |  |  | N/A |  |  |
| Current English Learners (EL) | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Non-English Learners (includes Former EL Monitored 1-4 years) | RV | RV | 55.71 | 25.71 | RV | RV | 18.57 | 18.57 | 28.25 |
| Former English Learner (Monitored 1-4 years) | N<10 | $\mathrm{N}<10$ | N<10 | $\mathrm{N}<10$ | N<10 | $\mathrm{N}<10$ | N<10 | 0.00 | 28.06 |
| Recently Arrived English Learners (RAEL) Excluded from Accountability Indicators: Number (Percent) |  |  |  |  |  |  | N/A |  |  |
| Homeless | >95\% | < $5 \%$ | RV | RV | 6.25 | < $5 \%$ | 6.25 | 6.25 | 11.16 |
| Children in Foster Care | N<10 | $\mathrm{N}<10$ | N<10 | $\mathrm{N}<10$ | N<10 | $\mathrm{N}<10$ | N<10 | 0.00 | 9.84 |
| Children with Parent that is Military Connected | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Gifted and Talented | N<10 | $\mathrm{N}<10$ | N<10 | N<10 | N<10 | $\mathrm{N}<10$ | N<10 | 62.50 | 69.82 |
| Female Students | >95\% | < $5 \%$ | 58.54 | 26.83 | RV | RV | 14.63 | 14.63 | 25.99 |
| Male Students | >95\% | <5\% | 53.13 | RV | RV | 6.25 | 21.88 | 21.88 | 27.00 |
| Migrant | --- | --- | --- | --- | --- | --- | --- | --- | --- |

 more information: Suppression Rules (https://drive.google.com/file/d/15F860uHKBHcYKJ1ET4IZfS6fdnEV9h1//view)

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## MODULE: Achievement


 more information: Suppression Rules (https://drive.google.com/file/d/15F860uHKBHcYKJ1ET4IZfS6fdnEV9h11/view)

| 10th Grade English Language Arts (ELA) |  |  |  |  |  |  |  |  | 40.83 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| All Students Percentage of Students | >95\% | <5\% | 45.33 | 24.00 | 14.67 | 16.00 | 30.67 | 30.67 |  |
| All Students Number of Students |  |  | 34 | 18 | 11 | 12 | 23 |  |  |
| African American | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Hispanic | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | 40.00 | 31.79 |
| Caucasian | >95\% | <5\% | 45.45 | 24.24 | RV | RV | 30.30 | 30.30 | 49.63 |
| Economically Disadvantaged | >95\% | <5\% | 54.17 | 25.00 | RV | RV | 20.83 | 20.83 | 30.55 |
| Non-Economically Disadvantaged | >95\% | <5\% | RV | RV | 18.52 | 29.63 | 48.15 | 48.15 | 56.66 |
| Students with Disabilities | >95\% | <5\% | RV | RV | <5\% | <5\% | <5\% | 0.00 | 4.34 |
| Students without Disabilities | >95\% | <5\% | 35.94 | 28.13 | 17.19 | 18.75 | 35.94 | 35.94 | 45.87 |
| Students with the most significant cognitive disabilities who take an alternate assessment: Number (Percent) |  |  |  |  |  |  | N/A |  |  |
| Current English Learners (EL) | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Non-English Learners (includes Former EL Monitored 1-4 years) | >95\% | <5\% | 43.84 | 24.66 | 15.07 | 16.44 | 31.51 | 31.51 | 43.62 |
| Former English Learner (Monitored 1-4 years) | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Recently Arrived English Learners (RAEL) Excluded from Accountability Indicators: Number (Percent) |  |  |  |  |  |  | N/A |  |  |
| Homeless | >95\% | <5\% | RV | RV | <5\% | 16.67 | 16.67 | 16.67 | 23.91 |
| Children in Foster Care | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Children with Parent that is Military Connected | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Gifted and Talented | N<10 | $\mathrm{N}<10$ | N<10 | $\mathrm{N}<10$ | N<10 | N<10 | N<10 | 88.89 | 85.74 |
| Female Students | >95\% | <5\% | 37.50 | 34.38 | RV | RV | 28.13 | 28.13 | 48.02 |
| Male Students | >95\% | <5\% | 51.16 | RV | RV | 11.63 | 32.56 | 32.56 | 33.95 |
| Migrant | --- | --- | --- | --- | --- | --- | --- | --- | --- |

 more information: Suppression Rules (https://drive.google.com/file/d/15F860uHKBHcYKJ1ET4IZfS6fdnEV9h11/view)

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## MODULE: Achievement

|  | $\begin{aligned} & \text { \% Tested } \\ & \text { 2022-2023 } \end{aligned}$ | $\begin{aligned} & \text { \% Not Tested } \\ & \text { 2022-2023 } \end{aligned}$ | In Need of Support | Close | Ready | Exceeding | Ready or Exceeding | District Avg Ready or Exceeding | State Avg <br> Ready or <br> Exceeding |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 10th Grade Mathematics |  |  |  |  |  |  |  |  |  |
| All Students Percentage of Students | >95\% | <5\% | 66.67 | 20.00 | RV | RV | 13.33 | 13.33 | 20.39 |
| All Students Number of Students |  |  | 50 | 15 | RV | RV | 10 |  |  |
| African American | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Hispanic | N<10 | $\mathrm{N}<10$ | N<10 | $\mathrm{N}<10$ | N<10 | N<10 | N<10 | 40.00 | 13.78 |
| Caucasian | >95\% | <5\% | 66.67 | 21.21 | RV | RV | 12.12 | 12.12 | 26.67 |
| Economically Disadvantaged | >95\% | <5\% | 72.92 | RV | RV | <5\% | 10.42 | 10.42 | 12.15 |
| Non-Economically Disadvantaged | >95\% | <5\% | 55.56 | RV | RV | <5\% | 18.52 | 18.52 | 33.12 |
| Students with Disabilities | >95\% | <5\% | RV | RV | <5\% | <5\% | <5\% | 0.00 | 3.00 |
| Students without Disabilities | >95\% | <5\% | 60.94 | 23.44 | RV | RV | 15.63 | 15.63 | 22.81 |
| Students with the most significant cognitive disabilities who take an alternate assessment: Number (Percent) |  |  |  |  |  |  | N/A |  |  |
| Current English Learners (EL) | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Non-English Learners (includes Former EL Monitored 1-4 years) | >95\% | <5\% | 65.75 | 20.55 | RV | RV | 13.70 | 13.70 | 21.86 |
| Former English Learner (Monitored 1-4 years) | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Recently Arrived English Learners (RAEL) Excluded from Accountability Indicators: Number (Percent) |  |  |  |  |  |  | N/A |  |  |
| Homeless | >95\% | <5\% | RV | RV | 8.33 | <5\% | 8.33 | 8.33 | 8.58 |
| Children in Foster Care | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Children with Parent that is Military Connected | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Gifted and Talented | N<10 | $\mathrm{N}<10$ | N<10 | N<10 | N<10 | $\mathrm{N}<10$ | N<10 | 44.44 | 59.73 |
| Female Students | >95\% | <5\% | RV | RV | 9.38 | <5\% | 12.50 | 12.50 | 19.20 |
| Male Students | >95\% | <5\% | 58.14 | 27.91 | RV | RV | 13.95 | 13.95 | 21.53 |
| Migrant | --- | --- | --- | --- | --- | --- | --- | --- | --- |

 more information: Suppression Rules (https://drive.google.com/file/d/15F860uHKBHcYKJ1ET4IZfS6fdnEV9h11/view)

| 10th Grade Science |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| All Students Percentage of Students | >95\% | <5\% | 52.00 | 22.67 | RV | RV | 25.33 | 25.33 | 28.52 |
| All Students Number of Students |  |  | 39 | 17 | RV | RV | 19 |  |  |
| African American | --- | --- | --- | -- | --- | --- | --- | --- | --- |
| Hispanic | N<10 | N<10 | N<10 | N<10 | $\mathrm{N}<10$ | N<10 | N<10 | 20.00 | 18.85 |
| Caucasian | >95\% | <5\% | 50.00 | 22.73 | RV | RV | 27.27 | 27.27 | 36.91 |
| Economically Disadvantaged | >95\% | <5\% | 58.33 | 25.00 | RV | RV | 16.67 | 16.67 | 19.42 |
| Non-Economically Disadvantaged | >95\% | <5\% | 40.74 | RV | RV | 18.52 | 40.74 | 40.74 | 42.57 |
| Students with Disabilities | >95\% | <5\% | RV | RV | <5\% | <5\% | <5\% | 0.00 | 4.77 |
| Students without Disabilities | >95\% | <5\% | 45.31 | 25.00 | RV | RV | 29.69 | 29.69 | 31.82 |
| Students with the most significant cognitive disabilities who take an alternate assessment: Number (Percent) |  |  |  |  |  |  | N/A |  |  |
| Current English Learners (EL) | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Non-English Learners (includes Former EL Monitored 1-4 years) | >95\% | <5\% | 50.68 | 23.29 | RV | RV | 26.03 | 26.03 | 30.58 |
| Former English Learner (Monitored 1-4 years) | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Recently Arrived English Learners (RAEL) Excluded from Accountability Indicators: Number (Percent) |  |  |  |  |  |  | N/A |  |  |
| Homeless | >95\% | <5\% | RV | RV | < $5 \%$ | 8.33 | 8.33 | 8.33 | 14.99 |
| Children in Foster Care | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Children with Parent that is Military Connected | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Gifted and Talented | $\mathrm{N}<10$ | $\mathrm{N}<10$ | N<10 | $\mathrm{N}<10$ | $\mathrm{N}<10$ | N<10 | N<10 | 88.89 | 71.68 |
| Female Students | >95\% | <5\% | 53.13 | RV | RV | 12.50 | 25.00 | 25.00 | 28.63 |
| Male Students | >95\% | <5\% | 51.16 | 23.26 | RV | RV | 25.58 | 25.58 | 28.42 |
| Migrant | --- | --- | --- | --- | --- | --- | --- | --- | --- |

 more information: Suppression Rules (https://drive.google.com/file/d/15F860uHKBHcYKJ1ET4IZfS6fdnEV9h11/view)

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2022-2023

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## MODULE: Graduation Rates

|  | School | District | State |
| :---: | :---: | :---: | :---: |
| Four-Year Graduation Rate |  |  |  |
| Four-Year Graduation Rate All Students | --- | --- | --- |
| Four-Year Graduation Rate African-American | --- | --- | --- |
| Four-Year Graduation Rate Asian | --- | --- | --- |
| Four-Year Graduation Rate Caucasian | --- | --- | --- |
| Four-Year Graduation Rate Hawaiian/Pacific Islander | --- | --- | --- |
| Four-Year Graduation Rate Hispanic | --- | --- | --- |
| Four-Year Graduation Rate Native American | --- | --- | --- |
| Four-Year Graduation Rate Two or More Races | --- | --- | --- |
| Four-Year Graduation Rate Economically Disadvantaged | --- | --- | --- |
| Four-Year Graduation Rate Non-Economically Disadvantaged | N/A | N/A | N/A |
| Four-Year Graduation Rate Students with Disabilities | -- | -- | --- |
| Four-Year Graduation Rate Students without Disabilities | N/A | N/A | N/A |
| Four-Year Graduation Rate Current English Learners (EL) | --- | --- | --- |
| Four-Year Graduation Rate Non-English Learners (includes Former EL Monitored 1-4 years) | N/A | N/A | N/A |
| Four-Year Graduation Rate Homeless | --- | --- | --- |
| Four-Year Graduation Rate Children in Foster Care | --- | --- | --- |
| Four-Year Graduation Rate Children with Parent that is Military Connected | --- | --- | --- |
| Four-Year Graduation Rate Gifted and Talented | --- | --- | --- |
| Four-Year Graduation Rate Female Students | --- | --- | --- |
| Four-Year Graduation Rate Male Students | --- | --- | --- |
| Four-Year Graduation Rate Migrant | --- | --- | --- |


|  | School | District | State |
| :---: | :---: | :---: | :---: |
| Five-Year Graduation Rate |  |  |  |
| Five-Year Graduation Rate All Students | --- | --- | --- |
| Five-Year Graduation Rate African-American | --- | --- | --- |
| Five-Year Graduation Rate Asian | --- | --- | --- |
| Five-Year Graduation Rate Caucasian | --- | --- | --- |
| Five-Year Graduation Rate Hawaiian/Pacific Islander | --- | --- | --- |
| Five-Year Graduation Rate Hispanic | --- | --- | --- |
| Five-Year Graduation Rate Native American | - | --- | --- |
| Five-Year Graduation Rate Two or More Races | -- | --- | --- |
| Five-Year Graduation Rate Economically Disadvantaged | --- | --- | --- |
| Five-Year Graduation Rate Non-Economically Disadvantaged | N/A | N/A | N/A |
| Five-Year Graduation Rate Students with Disabilities | -- | --- | --- |
| Five-Year Graduation Rate Students without Disabilities | N/A | N/A | N/A |
| Five-Year Graduation Rate Current English Learners (EL) | --- | --- | --- |
| Five-Year Graduation Rate Non-English Learners (includes Former EL Monitored 1-4 years) | N/A | N/A | N/A |
| Five-Year Graduation Rate Homeless | --- | --- | --- |
| Five-Year Graduation Rate Children in Foster Care | --- | --- | --- |
| Five-Year Graduation Rate Children with Parent that is Military Connected | --- | --- | --- |
| Five-Year Graduation Rate Gifted and Talented | --- | --- | --- |
| Five-Year Graduation Rate Female Students | --- | --- | --- |
| Five-Year Graduation Rate Male Students | --- | --- | --- |
| Five-Year Graduation Rate Migrant | --- | --- | --- |

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## MODULE: College Readiness

|  | School | District | State |
| :---: | :---: | :---: | :---: |
| American College Test (ACT) |  |  |  |
| Participation in Grade 11 Statewide ACT Administration |  |  |  |
| District Provided Remediation for Students Taking ACT |  |  |  |
| Number of Students Taking ACT in Grades 9-11 |  |  |  |
| Number of Graduates that have taken ACT in High School |  |  |  |
| ACT Reading Average |  |  |  |
| ACT English Average |  |  |  |
| ACT Math Average |  |  |  |
| ACT Science Average |  |  |  |
| ACT Composite Average |  |  |  |
| The School Report Card Business Rules has a comparison of state and national ACT scores in the Module 8 College Readiness description. |  |  |  |
| SAT® by College Board |  |  |  |
| Number of Students Taking SAT College Admission Test |  |  |  |
| SAT Critical Reading Mean |  |  |  |
| SAT Math Mean |  |  |  |
| SAT Writing Mean |  |  |  |
| Advanced Placement Courses (AP) |  |  |  |
| Number of Students Taking Advanced Placement (AP) Courses |  |  |  |
| Number of AP Exams Taken |  |  |  |
| Number of AP Exams Scored 3, 4, or 5 |  |  |  |
| International Baccalaureate Courses |  |  |  |
| Number of Students Taking International Baccalaureate Courses | --- | --- | 464 |
| College Going Rates In-State Only |  |  |  |
| All Students | --- | --- | --- |
| African-American | --- | --- | --- |
| Hispanic | --- | --- | --- |
| Caucasian | --- | --- | --- |
| Economically Disadvantaged | --- | --- | - |
| Students with Disabilities | --- | --- | -- |
| Current English Learners (EL) | --- | --- | --- |
| Homeless | --- | --- | --- |
| Children in Foster Care | --- | --- | --- |
| Children with Parent that is Military Connected | --- | --- | --- |
| Gifted and Talented | --- | --- | -- |
| College Credit Accumulation Rates |  |  |  |
| All Students | --- | --- | --- |
| African-American | --- | --- | --- |
| Hispanic | --- | -- | - |
| Caucasian | --- | --- | --- |
| Economically Disadvantaged | --- | --- | -- |
| Students with Disabilities | --- | --- | -- |
| Current English Learners (EL) | --- | --- | --- |
| Homeless | --- | --- | --- |
| Children in Foster Care | --- | --- | --- |
| Children with Parent that is Military Connected | --- | --- | --- |
| Gifted and Talented | --- | --- | --- |


|  | School | District | State |
| :---: | :---: | :---: | :---: |
| School Performance Rating | C | N/A | N/A |
| Overall ESSA Index Score | 62.87 | N/A | N/A |
| The website at the following link has more information on the school rating: Division of Elementary and Secondary Education - Offices Public School Accountability - School Performance and Monitoring - Reporting (arkansas.gov) (https://dese.ade.arkansas.gov/Offices/public-school-accountability/school-performance-and-monitoring/reporting) |  |  |  |
| Count of Schools with Rating = A |  | 0 | 80 |
| Count of Schools with Rating = B |  | 0 | 202 |
| Count of Schools with Rating = C |  | 2 | 419 |
| Count of Schools with Rating = D |  | 1 | 255 |
| Count of Schools with Rating = F |  | 0 | 79 |
| CV is shown instead of a value for School Letter Grades. School Letter Grades were not calculated due to COVID-19. |  |  |  |
| Act 89 of 2021 suspended the School Letter Grades for 2020-2021. |  |  |  |
| District Provides Textbooks or Digital Resources for all Pupils |  |  |  |
| District Provides Textbooks or Digital Resources for all Pupils |  | Y | 100 \% |
| Access to Technology Devices and High-Speed Internet |  |  |  |
| Student Primary Learning Device Away from School is a Desktop Computer | 0 | 0 | 12,857 |
| Student Primary Learning Device Away from School is a Laptop Computer | 0 | 1 | 64,669 |
| Student Primary Learning Device Away from School is a Tablet | 0 | 0 | 50,180 |
| Student Primary Learning Device Away from School is a Chromebook | 255 | 745 | 281,545 |
| Student Primary Learning Device Away from School is a Smartphone | 0 | 0 | 22,731 |
| Student Does not use a Learning Device Away from School | 0 | 0 | 31,515 |
| Student Primary Learning Device Away from School is Shared with Another Individual | 1 | 1 | 66,447 |
| Student Primary Learning Device Away from School is Not Shared | 254 | 745 | 345,261 |
| Student Primary Learning Device is a Personal Device | 1 | 2 | 108,765 |
| Student Primary Learning Device is Provided by the School | 254 | 744 | 317,349 |
| Student Internet Access is Available in Primary Residence | 244 | 718 | 420,035 |
| Student Internet Access is Not Available in Primary Residence | 11 | 27 | 11,125 |
| Student Internet Access is Not Affordable in Primary Residence | 0 | 1 | 15,827 |
| Student Internet Access in Residence is Residential Broadband | 197 | 520 | 242,239 |
| Student Internet Access in Residence is Cellular Network | 22 | 143 | 36,772 |
| Student Internet Access in Residence is Hot Spot | 16 | 22 | 20,734 |
| Student Internet Access in Residence is Community Provided Wi-Fi | 1 | 5 | 14,842 |
| Student Internet Access in Residence is Satellite | 8 | 18 | 10,896 |
| Student Internet Access in Residence is Dial-up | 0 | 3 | 920 |
| Student Experiences Very Few or No Learning Interruptions from Internet in Residence | 0 | 1 | 9,757 |
| Student Regularly Experiences Learning Interruptions from Internet in Residence | 48 | 194 | 80,712 |
| Student is Unable to Complete Learning Activities Due to Poor Internet in Residence | 196 | 523 | 329,695 |
| Annual Accreditation Status |  |  |  |
| Accredited | N |  |  |
| Accredited Cited | N |  |  |
| Accredited Probationary | N |  |  |
| Attendance Rate |  |  |  |
| Attendance Rate All Students | 90.11\% | 94.22 \% | 92.87 \% |
| Attendance Rate African American | \% | 97.94\% | 92.04\% |
| Attendance Rate Hispanic | 93.03\% | 95.33\% | 92.94 \% |
| Attendance Rate Caucasian | 89.67 \% | 93.85\% | 93.16 \% |
| Attendance Rate Economically Disadvantaged | 89.54 \% | 93.89 \% | 92.36 \% |
| Attendance Rate Non-Economically Disadvantaged | 91.61\% | 95.17 \% | 94.16 \% |
| Attendance Rate Students with Disabilities | 93.49\% | 95.57 \% | 92.75\% |
| Attendance Rate Students without Disabilities | 89.3 \% | 93.92 \% | 92.9 \% |
| Attendance Rate English Learners (EL) | 91.29\% | 94.71\% | 92.5 \% |
| Attendance Rate Non-EL (includes Former EL Monitored 1-4 years) | 92.42 \% | 95.58\% | 93.43 \% |
| Attendance Rate Former EL (Monitored 1-4 years) | 94.11\% | 97.03\% | 94.74 \% |
| Attendance Rate Homeless | 84.91 \% | 91.82\% | 89.58 \% |
| Attendance Rate Children in Foster Care | 97.28 \% | 95.87 \% | 91.98\% |
| Attendance Rate Children with Parent on Active Military Duty | \% | 97.01\% | $94.09 \%$ |


| Attendance Rate Gifted and Talented | $95.27 \%$ | $96.78 \%$ | $95.17 \%$ |
| :--- | :---: | :---: | :---: | :---: |
| Attendance Rate Female Students | $89.6 \%$ | $93.78 \%$ | $92.8 \%$ |
| Attendance Rate Male Students | $90.6 \%$ | $94.56 \%$ | $92.93 \%$ |
| Attendance Rate Migrant | $40.28 \%$ | $90.53 \%$ | $91.29 \%$ |
| Dropout Rate |  |  |  |
| Dropout Rate |  |  |  |
| College Remediation Rate | 269 | 767 | 476,579 |

MY SCHOOL INFO

## MODULE: School Environment

|  | School | District | State |
| :--- | :---: | :---: | :---: |
| Discipline Policies Distributed to Parents | Y | $100 \%$ | $100 \%$ |
| Discipline Training Provided to Staff | Y | $100 \%$ | $100 \%$ |
| Parental Involvement Plan Adopted | Y | $100 \%$ | $100 \%$ |
| District Alternative Learning Environment Compliance |  | N |  |
| Expulsions |  | 1,049 |  |
| Weapons Incidents |  | 4 | 1,167 |
| Staff Assaults | 17 | 6,263 |  |
| Student Assaults | 0 | 76 |  |
| Referrals to Law Enforcement |  | 0 | 9 |

Civil Rights Data Collection (CRDC) 2020-2021

|  | Chronic <br> Absences | In-School Suspensions | Out-of- <br> School <br> Suspensions | Expulsions | Incidents of Violence | Referrals to Law <br> Enforcement |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| All Students | --- | --- | --- | --- | --- | --- | --- |
| African- <br> American | --- | --- | --- | --- | --- | --- | --- |
| Hispanic | --- | --- | --- | --- | --- | --- | --- |
| Caucasian | -- | --- | --- | --- | --- | --- | --- |
| Economically Disadvantaged | --- | --- | --- | --- | --- | --- | --- |
| Students with Disabilities | --- | --- | --- | --- | --- | --- | --- |
| English Learner | --- | --- | --- | --- | --- | --- | --- |
| Male | --- | --- | --- | --- | --- | --- | --- |
| Female | --- | --- | --- | --- | --- | --- | --- |


| Civil Rights Data Collection (CRDC) 2020-2021 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Pre-K <br> Enrollment | Percentage in Pre-K | AP <br> Enrollment | IB <br> Enrollment | Concurrent Enrollment | Percentage in AP/IB/Concurrent |
| All Students | --- | --- | --- | --- | --- | --- |
| African-American | --- | --- | --- | --- | --- | --- |
| Hispanic | --- | --- | --- | --- | --- | --- |
| Caucasian | --- | --- | --- | --- | --- | --- |
| Economically Disadvantaged | --- | --- | --- | --- | --- | --- |
| Students with Disabilities | --- | --- | --- | --- | --- | --- |
| English Learner | --- | --- | --- | --- | --- | --- |
| Male | --- | --- | --- | --- | --- | --- |
| Female | --- | --- | --- | --- | --- | --- |

Link for Civil Rights Data Collection: https://ocrdata.ed.gov/ (https://ocrdata.ed.gov/)
 disaggregated into the subgroups of race/ethnicity, sex, limited English proficiency, and disability. The latest CRDS data is from year 2019-2020.

A service provided by ADE

## MODULE: Retention

|  | School | District | State |
| :---: | :---: | :---: | :---: |
| Number of Students Retained at Grade 1 |  |  |  |
| Percent of Students Retained at Grade 1 |  |  |  |
| Number of Students Retained at Grade 2 |  |  |  |
| Percent of Students Retained at Grade 2 |  |  |  |
| Number of Students Retained at Grade 3 |  |  |  |
| Percent of Students Retained at Grade 3 |  |  |  |
| Number of Students Retained at Grade 4 |  |  |  |
| Percent of Students Retained at Grade 4 |  |  |  |
| Number of Students Retained at Grade 5 |  |  |  |
| Percent of Students Retained at Grade 5 |  |  |  |
| Number of Students Retained at Grade 6 |  |  |  |
| Percent of Students Retained at Grade 6 |  |  |  |
| Number of Students Retained at Grade 7 |  |  |  |
| Percent of Students Retained at Grade 7 |  |  |  |
| Number of Students Retained at Grade 8 |  |  |  |
| Percent of Students Retained at Grade 8 |  |  |  |

A service provided by ADE

## MODULE: Teacher Quality

|  | School | District | State |
| :---: | :---: | :---: | :---: |
| Percentage of Teachers Certified (Licensed) |  |  |  |
| Percentage of Teachers having Bachelor's Degree as Highest Degree Awarded |  |  |  |
| Percentage of Teachers having Master's Degree as Highest Degree Awarded |  |  |  |
| Percentage of Teachers with Advanced Degree |  |  |  |
|  | School | District | State |
| All Economic Levels (All Quartiles All Schools) |  |  |  |
| Number of Teachers (Certified Teachers) | --- | --- | --- |
| Number of Teachers Required to Receive a Summative Evaluation this year under Teacher Excellence and Support System * | --- | --- | --- |
| Number of Teachers Required to Receive a Summative Evaluation this year Who Were Effective or Above under Teacher Excellence and Support System * | --- | --- | --- |
| Number Certified by National Board for Professional Teaching Standards | --- | --- | --- |
| Number of Teachers Teaching with Provisional License | --- | --- | --- |
| Percentage of Teachers Teaching with Provisional License | --- | --- | --- |
| Number of Teachers Teaching with Emergency Teaching Permit | --- | --- | --- |
| Percentage of Teachers Teaching with Emergency Teaching Permit | --- | --- | --- |
| Number of Teachers Teaching with Emergency or Provisional Credentials | --- | --- | --- |
| Percentage of Teachers Teaching with Emergency or Provisional Credentials | --- | --- | --- |
| Number of Teachers Teaching with Licensure Exceptions (AWL, CWL or SOI) ** | --- | --- | --- |
| Percentage of Teachers Teaching with Licensure Exceptions (AWL, CWL or SOI) ** | --- | --- | --- |
| Number of Teachers Teaching Out-of-field on Additional Licensure Plan (ALP) ^ | --- | --- | --- |
| Percentage of Teachers Teaching Out-of-field on Additional Licensure Plan (ALP)^ | --- | --- | --- |
| Number of Inexperienced Teachers $\wedge \wedge$ | --- | --- | --- |
| Percentage of Teachers who are Inexperienced ${ }^{\wedge}$ ^ | --- | --- | --- |
| Number of Teachers, Principals, and Assistant Principals | --- | --- | --- |
| Number of Inexperienced Teachers, Principals, and Assistant Principals | --- | --- | --- |
| Percentage of Teachers, Principals, and Assistant Principals who are Inexperienced | --- | --- | --- |
| *Summative evaluation waiver granted per Executive Orders 20-06 and 20-48 for the 19-20 and 20-21 Report Cards |  |  |  |
| ** AWL - Act 1240 Waive Licensure, CWL - Charter School Waive Licensure, SOI - Schools of Innovation |  |  |  |
| $\wedge$ In order be placed on an ALP, a teacher must hold a standard license. |  |  |  |
| ${ }^{\wedge \wedge}$ Beginning with the 19-20 Report Card, the definition of inexperienced teacher changed from less than one (1) year of experience to less than three ( 3 ) years of experience. |  |  |  |
| Note: Even though the data for licensure exceptions is pulled in multiple SIS Cycle submissions, these exceptions will flag in Standards For Accreditation (SFA) until Cycle 2. |  |  |  |
| A report providing information on all schools designated as high poverty and/or high minority and their WSI rating is available on the Educator Workforce Data webpage (https://dese.ade.arkansas.gov/Offices/educator-effectiveness/education-workforce-resources--data/education-workforce-data). High poverty schools are defined as schools that are in the highest $25 \%$ of all schools ranked by Free/Reduced Lunch percentages. High Minority schools are defined as schools that are in the highest $25 \%$ of all schools ranked by the percentage of non-white students. The HP/HM Report will be used to help determine whether these students are being disproportionately served by ineffective, out-of-field, or inexperienced teachers. |  |  |  |


|  | School | District | State |
| :---: | :---: | :---: | :---: |
| High Poverty (Highest Quartile of Schools Free and Reduced Lunch Percentage) |  |  |  |
| Number of Teachers (Certified Teachers) | --- | --- | --- |
| Number of Teachers Required to Receive a Summative Evaluation this year under Teacher Excellence and Support System * | --- | --- | --- |
| Number of Teachers Required to Receive a Summative Evaluation this year Who Were Effective or Above under Teacher Excellence and Support System * | --- | --- | --- |
| Number Certified by National Board for Professional Teaching Standards | --- | --- | --- |
| Number of Teachers Teaching with Provisional License | --- | --- | --- |
| Percentage of Teachers Teaching with Provisional License | --- | --- | --- |
| Number of Teachers Teaching with Emergency Teaching Permit | --- | --- | --- |
| Percentage of Teachers Teaching with Emergency Teaching Permit | --- | --- | --- |
| Number of Teachers Teaching with Emergency or Provisional Credentials | --- | --- | --- |
| Percentage of Teachers Teaching with Emergency or Provisional Credentials | --- | --- | --- |
| Number of Teachers Teaching with Licensure Exceptions (AWL, CWL or SOI) ** | --- | --- | --- |
| Percentage of Teachers Teaching with Licensure Exceptions (AWL, CWL or SOI) ** | --- | --- | --- |
| Number of Teachers Teaching Out-of-field on Additional Licensure Plan (ALP)^ | --- | --- | --- |
| Percentage of Teachers Teaching Out-of-field on Additional Licensure Plan (ALP) ^ | --- | --- | --- |
| Number of Inexperienced Teachers $\wedge \wedge$ | --- | --- | --- |
| Percentage of Teachers who are Inexperienced ${ }^{\wedge}$ | --- | --- | --- |
| Number of Teachers, Principals, and Assistant Principals | --- | --- | --- |
| Number of Inexperienced Teachers, Principals, and Assistant Principals | --- | --- | --- |
| Percentage of Teachers, Principals, and Assistant Principals who are Inexperienced | --- | --- | --- |

*Summative evaluation waiver granted per Executive Orders 20-06 and 20-48 for the 19-20 and 20-21 Report Cards
** AWL - Act 1240 Waive Licensure, CWL - Charter School Waive Licensure, SOI - Schools of Innovation
${ }^{\wedge}$ In order be placed on an ALP, a teacher must hold a standard license.
${ }^{\wedge}$ Beginning with the 19-20 Report Card, the definition of inexperienced teacher changed from less than one (1) year of experience to less than three (3) years of experience.

Note: Even though the data for licensure exceptions is pulled in multiple SIS Cycle submissions, these exceptions will flag in Standards For Accreditation SFA) until Cycle 2.
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|  | School | District | State |
| :---: | :---: | :---: | :---: |
| Low Poverty (Lowest Quartile of Schools Free and Reduced Lunch Percentage) |  |  |  |
| Number of Teachers (Certified Teachers) | --- | --- | --- |
| Number of Teachers Required to Receive a Summative Evaluation this year under Teacher Excellence and Support System * | --- | --- | --- |
| Number of Teachers Required to Receive a Summative Evaluation this year Who Were Effective or Above under Teacher Excellence and Support System * | --- | --- | --- |
| Number Certified by National Board for Professional Teaching Standards | --- | --- | --- |
| Number of Teachers Teaching with Provisional License | --- | --- |  |
| Percentage of Teachers Teaching with Provisional License | --- | --- | --- |
| Number of Teachers Teaching with Emergency Teaching Permit | --- | --- | --- |
| Percentage of Teachers Teaching with Emergency Teaching Permit | --- | --- |  |
| Number of Teachers Teaching with Emergency or Provisional Credentials | --- | --- | --- |
| Percentage of Teachers Teaching with Emergency or Provisional Credentials | --- | --- | --- |
| Number of Teachers Teaching with Licensure Exceptions (AWL, CWL or SOI) ** | --- | --- | --- |
| Percentage of Teachers Teaching with Licensure Exceptions (AWL, CWL or SOI) ** | --- | --- | --- |
| Number of Teachers Teaching Out-of-field on Additional Licensure Plan (ALP) ^ | --- | --- | --- |
| Percentage of Teachers Teaching Out-of-field on Additional Licensure Plan (ALP) ^ | --- | --- | --- |
| Number of Inexperienced Teachers ^^ | --- | --- | --- |
| Percentage of Teachers who are Inexperienced ${ }^{\wedge}$ | --- | --- | --- |
| Number of Teachers, Principals, and Assistant Principals | --- | --- |  |
| Number of Inexperienced Teachers, Principals, and Assistant Principals | --- | --- | --- |
| Percentage of Teachers, Principals, and Assistant Principals who are Inexperienced | --- | --- | --- |
| *Summative evaluation waiver granted per Executive Orders 20-06 and 20-48 for the 19-20 and 20-21 Report Cards |  |  |  |
| ** AWL - Act 1240 Waive Licensure, CWL - Charter School Waive Licensure, SOI - Schools of Innovation |  |  |  |
| $\wedge$ In order be placed on an ALP, a teacher must hold a standard license. |  |  |  |
| ${ }^{\wedge \wedge}$ Beginning with the 19-20 Report Card, the definition of inexperienced teacher changed from less than one (1) year of experience to less than three (3) years of experience. |  |  |  |
| Note: Even though the data for licensure exceptions is pulled in multiple SIS Cycle submissions, these exceptions will flag in Standards For Accreditation (SFA) until Cycle 2. |  |  |  |
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MY SCHOOL INFO

MODULE: School Expenditures

|  | School | District | State |
| :---: | :---: | :---: | :---: |
| State and Local Expenditures |  |  |  |
| State and Local Personnel Expenditures |  |  |  |
| State and Local Non-Personnel Expenditures |  |  |  |
| State and Local Grand Total Expenditures |  |  |  |
| State and Local Personnel Per-pupil Expenditures |  |  |  |
| State and Local Non-Personnel Per-pupil Expenditures |  |  |  |
| State and Local Per-pupil Expenditures |  |  |  |
|  | School | District | State |
| Federal Expenditures |  |  |  |
| Federal Personnel Expenditures |  |  |  |
| Federal Non-Personnel Expenditures |  |  |  |
| Federal Grand Total Expenditures |  |  |  |
| Federal Personnel Per-pupil Expenditures |  |  |  |
| Federal Non-Personnel Per-pupil Expenditures |  |  |  |
| Federal Per-pupil Expenditures |  |  |  |


|  | School | State |
| :--- | :---: | :---: | :---: |
| Total Expenditures |  |  |
| Total Personnel Expenditures |  |  |
| Total Non-Personnel Expenditures |  |  |
| Total Grand Total Expenditures |  |  |
| Total Personnel Per-pupil Expenditures |  |  |
| Total Non-Personnel Per-pupil Expenditures |  |  |
| Total Per-pupil Expenditures |  |  |

* Personnel Expenditures Salaries and Employee Benefits (Object Series 100 and 200)
** Non-Personnel Expenditures = Personnel Expenditures subtracted from Total Expenditures.

|  | School |
| :--- | :--- |
| Mills Voted |  |
| Average Teacher Salary |  |
| Extracurricular Expenditures |  |
| Capital Expenditures |  |
| Debt Service Expenditures |  |
| Free and Reduced Meals |  |
| Percent of Students Eligible for Free and Reduced Meals |  |
| State Free and Reduced-Price Meal Rate† $\dagger$ |  |
| National Free and Reduced-Price Meal Rate $\dagger$ |  |

† Source: FNS National databank.
$\dagger \dagger$ State Free and Reduced Meal Rate includes preschool and adult education students.

## Five Year Graduation Rates

Five Year Graduation Rates are not available.

