## United States JCI Senate Foundation Scholarship Application

**Eligibility:** Graduating high school seniors in the United States, where that state has an active JCI Senate program (see <a href="www.usjcisenate.org">www.usjcisenate.org</a> [under scholarship tab] for a listing of eligible states). You must be a U.S. citizen to apply for this scholarship.

This package contains information and directions for applying to the United States JCI Senate Foundation Scholarship Program. Each year (April) \$1,500 grants will be awarded to graduating high school seniors in the United States, who plan to continue their education at accredited post-secondary colleges, or universities within the United States. The number of grants awarded annually will be at the discretion of the United States JCI Senate Foundation. The monies must be used for educational expenses in the first year of full-time study. Checks awarded will be made out in the name of the recipient and the educational institution of their choice.

## Instructions for applying for the US JCI Senate Foundation Scholarship

Please read the following points carefully. Failure to comply will be cause for disqualification.

- **1**. Submission preference will be in a Microsoft Word compatible format. Typed or neatly hand printed (blue or black ink only) submission will also be accepted. DO NOT DUPLEX YOUR APPLICATION. USE ONLY SINGLE SHEETS.
- 2. Included in this application package are all the necessary forms. Your application packet pages must be submitted in order as listed below. **Failure to comply will be cause for disqualification.** 
  - Student Check List
  - Wallet size photo taped to a sheet of blank paper see #14
  - Applicant Information
  - High School Contacts
  - College Information
  - Parent or Guardian Information
  - Financial Statement
  - School & Community Involvement
  - Personal Statement (300 to 500 words) see #3
  - College or University Acceptance Letter (if applicable)
  - Supporting documentation of your choice (awards, certificates, articles, pictures, etc).
    - Limit three (3) sheets
  - Reference Letters 3 see #4
  - Signature see #6
  - Transcripts (grades and state / national test scores) see #5
- **3**. Your personal statement is limited to 500 words. Any more than 500 words will not be judged.
- **4**. Reference letters are limited to three (3) letters with a maximum length of one (1) page (one side only) each.
- **5**. Your school transcript should be the very last attachment to your application package. Any student with a GPA of 3.75 and above will be considered for the grant. YOUR ACT / SAT NATIONAL TEST SCORES SHOULD BE INCLUDED IF YOU HAVE THEM. **Note:** While the ACT / SAT scores are not mandatory Extra judging points will be awarded for the test scores.
- **6.** Sign the bottom of the Personal Statement section.
- **7.** Your name must be on the top right corner of each sheet in the package, along with a page number. When using a MS-Word compatible editor, enter you name in the 'Header' section.
- 8. Each student must have an active, working email address listed. PLEASE PRINT.
- **9**. All materials **MUST** be submitted under one cover. Materials sent in multiple mailings will **NOT** be accepted.
- **10.** Your application must be postmarked no later than **January 19, 2024** to the State Scholarship Chairman listed under your state.
- 11. NO electronic submissions will be accepted.

- **12.** Do not include these first two pages of instructions in your reply.
- **13.** Your application will be evaluated by persons outside of your area so **do not** use acronyms for items such as clubs, programs, events, or awards where they are not national programs. Where the name of the item is not self explanatory, include a description. Example: REACH or J. Doe Memorial Award, should include a description such as: St. Thomas Methodist REACH program to feed the homeless, J. Doe Memorial Award for Top Female Tennis player.
- **14.** You must include a 2.0 X 3.0-inch head shot photograph for use in our National publications. This photo should be taped to a white sheet of paper with your name and state on the page under the photo. By signing the application, you agree that your name and photo may be used as part of the public relations of the US JCI Senate, the US JCI Senate Foundation and their affiliates such as the associated state programs.

## 15.To submit your application package:

Refer to the website <a href="www.usjcisenate.org">www.usjcisenate.org</a> under the scholarship section. Locate the state where you live and submit your application to the state chairman. The due date is <a href="postmarked January 19">postmarked January 19</a>, 2024. If your state is not listed, you are not eligible. Do not submit the application to any address on the web page except those under the <a href="State Scholarship listing section">State Scholarship listing section</a> (packages submitted to the wrong address will not be forwarded).

16. No electronic submissions will be accepted.

Form: Scholar-2023-2024

## **United States JCI Senate Foundation Scholarship Application**

Applicant Information  Applicant Name					Date of Application			
Applicant Home Address			Applicant e-mail address					
City	State	:	Zip Code		Phone Number			
Are you a U.S. Citizen (check one)	Yes No							
2. High School Information								
Name of applicants High School				Counselor Name				
Address & City	Address & City		State			Phone Number		
High School E-mail contact (name an	d position)							
3. School Information  Name of College or University you pla  Address	n to attend		State		Zip Cod	Δ		
Address	City		State		Zip Code			
Have you been accepted to this Colleg								
Yes (if yes, attach copy of accepta	ance letter) 💹 N	lo						
4. Parent or Guardian Information Father's Name	on				Check her	e if father is deceased		
rather 5 Name					Circle in facilet is deceased			
Father's Home Address					Occupation			
City	State		Zip Code		Phone Number			
Mother's Name					Check here if mother is deceased			
Mother's Home Address					Occupation C			
City	State		Zip Code	Code Phone Number		mber		

Form: Scholar-2022-2023

Do you have	a Stan Daront or Cuardian other than your Daronts	:	7 No			
	a Step-Parent or Guardian other than your Parents le the following information	: L res L	] 110			
	r Guardian Name					
Home Address	S				Occupation	
City		Sta	ite		Zip Code	Phone Numbe
List in chrono	logical order the names of your brothers, sisters or	or other persons dependent upon your p		ipon your pare		
	Name				Age	Relationship
5. Applican	t's Financial Statement Information					
	contribution of the applicant toward their own educ					
college attend	ee does not wish to penalize those students whose id dance. This budget is to assist the committee in you	ındustry and ur understan	i careful plannin iding of the fina	ng nave been a Incial costs of	your educati	on in planning on. The
	d be based on your first year of education. Your bu	udget does n	ot have to bala	nce.		
Income	1. Cavings to date					
	1. Savings to date	1		_		
	2. Expected scholarship awards	2		_		
	3. Expected contribution from parents	3		_		
	4. Earnings from part-time work	4		<u> </u>		
	5. Money from other sources:	5.				
	Include gifts from friends, relatives Education insurance, loans, etc.					
	Total Estimated Inco	me				
				_		
Expenses						
	1. Tuition and Incidental Fees	1				
	2. Room and Board	2.				
	3. Books and Supplies	3.		_		
	4. Clothing	4.		_		
	5. Incidental Expenses (Travel, Recreation)	5.		_		
	Total Estimated Expen	ises		_		
Explain any	special personal family or financial situation y	you believe	merits consid	leration:		

6. School and Community Involvement
Explain your involvement in school and community activities. Include any organization offices, awards, events or projects and how your involvement made an impact on each and how your involvement has helped you in determining your future education.
7. Employment
Using an outline format or spreadsheet list your job, names of employers (including family business or self-employment), job duties, type of job (occasional, part-time, full-time, summer work, etc.) and pay you received, if any. Include how this job assisted you in preparing for your future education.

O. Bourse of Chalamant	
8. Personal Statement	
Complete a statement of 300 to 500 words maximum, indicating your chosen field of study. State your how this scholarship will impact your future. Include pertinent experiences, activities and accomplishment additional sheet behind this page with your statement.	
Sections 9-11 shows the order to list your attached documents. Ensure to sign section 12	
<ul><li>O9. College or University Acceptance letter (if applicable)</li><li>10. Supporting documentation of your choice (maximum of three (3) documents)</li></ul>	
11. Reference Letters	
You may include three (3) letters of reference from educators, clergy, employers, and/or community leafrom an educator. References should be attached to this application.	nders. At least one must be
12. Signature	
I certify that the facts contained in this scholarship application are true and correct. The United Secundation is hereby authorized to verify any information contained in this application. I understood of misrepresentation will result in disqualification.	
Signature of applicant	Date Signed
Email address:	
13. Transcripts	
A copy of your current high school transcript MUST be included. This MUST include class scores an scores if you have them. If you are taking college classes, include those as well.	d should include state test
Staple all pages together in the upper left-hand corner. Be sure you include all references and other attachments. Each page of your application MUST list your name and list the page number right-hand corner. Remember to sign the application package (above)  Check the website: <a href="https://www.usjcisenate.org">www.usjcisenate.org</a> to find the state chairman where you	
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