

# CHARGER NOTES

**September 1, 2023**

**Volume 26, Issue 3**

**Friday, September 1<sup>st</sup>**  
**Jeff North HS football @ JCN**  
**v. Pleasant Ridge**  
**@ 7:00 p.m.**



**FFA  
TAILGATE  
9/1/23  
@ 5:30  
SEE MENU  
ON  
BACK**

**BOOGRAMS ORDER FORMS coming home soon.**  
**The Order Deadline will be Monday, October 16<sup>th</sup>**  
**Orders will be delivered to the Elementary/Middle School**  
**and High School on October 31<sup>st</sup>.**

**All orders must be turned in by October 16<sup>th</sup> for**  
**guaranteed delivery. Extra order forms can be found on**  
**the school website or at concession stands**  
**on October 6<sup>th</sup> & 13<sup>th</sup>.**

**Thank you for supporting JCN's Thespian Troop!**

**Saturday, September 9<sup>th</sup>**

**HS Varsity VB**  
**@ Riley County**  
**@ 9:00 am**

**Attention Parents:**

**Please note that the EMS offers PBJ as an alternate meal to the hot option listed on the daily menu.**

**Saturday, September 2<sup>nd</sup>**

**MS Cross Country @ Silver Lake @ 9:30 am**

## MENU & CALENDAR

Mon 4	Tue 5	Wed 6	Thurs 7	Fri 8
NO SCHOOL	Blueberry Muffin Fruit/Juice Milk  Chicken/Cheese Crispito Corn Lettuce Mix Pears Milk	Cocoa Puff Cereal Bar Fruit/Juice Milk  Charger Special Baby Carrots Peaches Apple Churro Milk	Maple Pancakes Fruit/Juice Milk  Ham & Cheese Sandwich Chips Celery Sticks Mandarin Oranges Milk	Sausage, Egg & Cheese Burrito Fruit/Juice Milk  Fish Patty Oven Roasted Potatoes Peas Pineapple Milk
NO SCHOOL LABOR DAY No Washburn Tech	HS JV/V VB @ JCN v. P. Ridge & Horton @ 5:00 pm	PreK - 12 Late Start	MS FB @ JCN v. Everest @ 6:30 pm Parents Night MS VB @ JCN v. Everest @ 4:30 pm Parents Night Cross Country @ Lyndon @ 4:00 pm	HS FB @ ACCHS @ 7:00 pm  HS Individual School Pictures

Fruit or juice is served daily with breakfast.

WG = whole grain, numbers in parenthesis ( ) indicate the grades that will be served the menu item listed before.  
 1% white and chocolate skim milk is served daily with breakfast and lunch. This institution is an equal opportunity provider.

JEFFERSON COUNTY  
NORTH FFA CHAPTER

GOOD FOOD,  
GOOD MOOD!

# FFA *Tailgate*

FRIDAY

SEPTEMBER 1ST

FREE WILL DONATION

DINNER STARTS AT 5:30

**BURGERS, CHIPS, AND YUMMY  
DESSERTS**

STUDENTS  
BRING DESSERTS



JEFFERSON COUNTY NORTH HIGH SCHOOL



**F.W. HUSTON  
MEDICAL CENTER  
FOUNDATION**

## *10th Annual Golf* TOURNAMENT



**Saturday, 23 September 2023**

Village Greens Golf Course  
Ozawkie, KS

**7:30am Registration, 8:00am Shotgun Start**

**Entry Fee: \$60/person, \$240/team**

**Lunch, Green Fees, Cart, and Gift Bag Included**



**Register Now at  
[www.fwhuston.com/events](http://www.fwhuston.com/events) or Contact  
Halle at [hhermann@fwhuston.com](mailto:hhermann@fwhuston.com)**