



181 US Hwy 46  
Mine Hill, NJ 07803  
(908) 654-8068  
(800) 783-0567  
Fax 908-654-8069

## LEAD IN DRINKING WATER REPORT

**Performed At:**

Madison Board of Education

**Performed For:**

Madison Board of Education

John Eschmann

359 Woodland Road, Madison, NJ, 07940

**Prepared By:**

LEW Environmental Services, LLC.

181 US Hwy 46

Mine Hill, NJ 07803

Phone (908) 654-8068

Fax (908) 654-8069

Website <http://www.LEWCorp.com>

Inspection Date: 12/27/2024

Project Number: 2658

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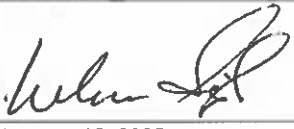
Appendix C     Laboratory Data

## Contact Information

### Education Agency

Client Contact:	John Eschmann
Client Name:	Madison Board of Education
Street Address	359 Woodland Road3, Madison, NJ, 07940
Phone Number:	973 593 31573

### Sampler(s)

Site Assessor(s):	Neheru Singh
Signature:	
Date:	January 15, 2025

### Firm

Organization:	LEW Environmental Services, LLC.
Certification #:	NJDCA 00015 E
Street:	181 US Hwy 46
City, State & Zip:	Mine Hill, NJ 07803
Phone Number:	908-654-8068
Web Address:	<a href="http://www.lewcorp.com">http://www.lewcorp.com</a>

### Laboratory

Organization:	Environmental Hazard Services, LLC
Street:	7469 Whitepine Road
City, State & Zip:	Richmond, VA 23237
NJDEP Certification #	VA008
Phone Number:	800-347-4010

## **Introduction**

LEW Environmental Services, LLC. was contracted by Madison Board of Education to test for the presence of lead in drinking water in six (6) facilities in the district.

## **Sampling Methodology**

LEW Environmental Services, LLC. followed NJAC 6A:26. Full details on sampling practices can be found in Districts Sampling Plan.

All samples were collected in 250mL wide mouth plastic containers that was prepackaged by the analytical laboratory. The sample containers may contain nitric acid, if expedited analysis is required. If not, nitric acid will be added to each sample upon arrival at the laboratory. At each sample location, the first draw sample was taken after it was determined that the water had been standing in the plumbing system for greater than eight hours but less than forty-eight hours. If second draw samples were collected, they were collecting following a flushing protocol outlined in the District's Sampling Plan.

## Drinking Water Results

On December 27, 2024, LEW Environmental Services, LLC. collected the following number of water samples:

### Central Avenue School

- 8 first draw samples collected plus 1 QAQC blank sample
- 0 samples above the 15ppb action level

### Kings Road School

- 10 first draw samples collected plus 1 QAQC blank sample
- 0 samples above the 15ppb action level

### Madison High School

- 21 first draw samples collected plus 1 QAQC blank sample
- 0 samples above the 15ppb action level

### Madison Junior School

- 9 first draw samples collected plus 1 QAQC blank sample
- 0 samples above the 15ppb action level

### Tory J. Sabatini School

- 9 first draw samples collected plus 1 QAQC blank sample
- 0 samples above the 15ppb action level

### BOE Building

- 0 first draw samples collected as directed. No longer used for consumption, only hand washing only

Certain outlets could not or were not tested due to various reasons. The following table lists those locations and the reason why samples were not collected.

School	Sample Location	Reason for not testing.
Madison High School	6 – A hallway, next to room A4 left side	Not functional
Madison High School	22 – Near baseball field	Shut off - Winterized
Madison High School	23 – Far baseball field	
Madison High School	24 – snack bar by football field	

## **Appendix A     All Results**

### Central Avenue School

Date Collected	Analysis Date	Sample ID	Sample Description	Concentration (ug/L) or ppb
12/27/2024	01/07/2025	CE-1	Bottle filler hall next to 103	<1.00
12/27/2024	01/07/2025	CE-2	Sink faculty work room	<1.00
12/27/2024	01/07/2025	CE-3	Bottle filler 2nd fl hall next to bathrooms	<1.00
12/27/2024	01/07/2025	CE-4	Bottle filler hall across from room 3	<1.00
12/27/2024	01/07/2025	CE-5	Sink main office	1.17
12/27/2024	01/07/2025	CE-6	Water cooler nurse's office	1.26
12/27/2024	01/07/2025	CE-7	Water cooler l hall next to room 13	<1.00
12/27/2024	01/07/2025	CE-8	Water cooler r hall next to room 13	<1.00
12/27/2024	01/07/2025	CE-99	QA/QC	<1.00

### Kings Road School

Date Collected	Analysis Date	Sample ID	Sample Description	Concentration (ug/L) or ppb
12/27/2024	01/07/2025	KRS-1	Sink faculty work room	1.54
12/27/2024	01/07/2025	KRS-2	Bottle filler 1st fl hall by boy's room	<1.00
12/27/2024	01/07/2025	KRS-3	Bottle filler 2nd fl hall by boy's room	<1.00
12/27/2024	01/07/2025	KRS-5	Sink room 4	14.2
12/27/2024	01/07/2025	KRS-6	Water fountain nurse's office	2.40
12/27/2024	01/07/2025	KRS-7	Water fountain l hall by room 7	<1.00
12/27/2024	01/07/2025	KRS-8	Bottle filler r hall by room 7	<1.00
12/27/2024	01/07/2025	KRS-9	Water fountain hall across room 12	<1.00
12/27/2024	01/07/2025	KRS-10	Bottle filler hall across from room 12	<1.00
12/27/2024	01/07/2025	KRS-99	QA/QC	<1.00

### Madison High School

Date Collected	Analysis Date	Sample ID	Sample Description	Concentration (ug/L) or ppb
12/27/2024	01/07/2025	MHS-1	Sink kitchen center	1.48
12/27/2024	01/07/2025	MHS-2	Coffee maker kitchen	2.36
12/27/2024	01/07/2025	MHS-3	Water cooler lunch room	<1.00
12/27/2024	01/07/2025	MHS-4	Water cooler l a hall next to boy's room	<1.00
12/27/2024	01/07/2025	MHS-5	Water cooler r a hall next to boy's room	<1.00
12/27/2024	01/07/2025	MHS-7	Bottle filler hall next to room A4	<1.00
12/27/2024	01/07/2025	MHS-8	Coffee maker main office work room	<1.00
12/27/2024	01/07/2025	MHS-9	Bottle filler b hall across from main office	<1.00
12/27/2024	01/07/2025	MHS-10	Water cooler R F-hall next to boy's room	<1.00
12/27/2024	01/07/2025	MHS-11	Water cooler L F-hall next to boy's room	<1.00
12/27/2024	01/07/2025	MHS-12	Water cooler R - gym hall outside girls	<1.00
12/27/2024	01/07/2025	MHS-13	Sink trainer's office staff bathroom	<1.00
12/27/2024	01/07/2025	MHS-14	Ice machine trainer's office	<1.00
12/27/2024	01/07/2025	MHS-15	Sink health office	2.20
12/27/2024	01/07/2025	MHS-16	Bottle filler l c hall by girl's room	<1.00
12/27/2024	01/07/2025	MHS-17	Bottle filler r c hall by girl's room	<1.00
12/27/2024	01/07/2025	MHS-18	Bottle filler r c hall by boy's room	<1.00
12/27/2024	01/07/2025	MHS-19	Bottle filler g hall across from g51/g52	<1.00
12/27/2024	01/07/2025	MHS-20	Bottle filler l g hall across from g57/g58	<1.00
12/27/2024	01/07/2025	MHS-21	Bottle filler r g hall across from g57/g58	<1.00
12/27/2024	01/07/2025	MHS-25	Bottle filler gym across from weight room	<1.00
12/27/2024	01/07/2025	MHS-99	QA/QC	<1.00

### Madison Junior School

Date Collected	Analysis Date	Sample ID	Sample Description	Concentration (ug/L) or ppb
12/27/2024	01/07/2025	MJS-1	Bottle filler hall next to 102	<1.00
12/27/2024	01/07/2025	MJS-2	Bottle filler 1st floor elevator lobby	<1.00
12/27/2024	01/07/2025	MJS-3	Sink nurse's office	<1.00
12/27/2024	01/07/2025	MJS-4	Sink faculty room	<1.00
12/27/2024	01/07/2025	MJS-5	Kitchen pot filler	10.3
12/27/2024	01/07/2025	MJS-6	Bottle filler hall/gym across from room	<1.00
12/27/2024	01/07/2025	MJS-7	Water cooler boy's locker room	<1.00
12/27/2024	01/07/2025	MJS-8	Water cooler 2nd fl elevator lobby	<1.00
12/27/2024	01/07/2025	MJS-9	Bottle filler hall next to room 217	<1.00
12/27/2024	01/07/2025	MJS-99	QA/QC	<1.00



## Torey J Sabatini School

Date Collected	Analysis Date	Sample ID	Sample Description	Concentration (ug/L) or ppb
12/27/2024	01/07/2025	TJS-1	Bottle filler multipurpose room next to rm 112	<1.00
12/27/2024	01/07/2025	TJS-2	Water cooler hall between boy's room and	<1.00
12/27/2024	01/07/2025	TJS-4	Sink faculty work room	1.43
12/27/2024	01/07/2025	TJS-6	Bottle filler hall next to room 122	<1.00
12/27/2024	01/07/2025	TJS-7	Water cooler hall next to room 218	1.49
12/27/2024	01/07/2025	TJS-8	Water cooler nurse's office	<1.00
12/27/2024	01/07/2025	TJS-9	Water cooler 2nd fl hall across from room	<1.00
12/27/2024	01/07/2025	TJS-10	Sink kitchen	1.84
12/27/2024	01/07/2025	TJS-11	Bottle filler 2nd floor next to elevator	<1.00
12/27/2024	01/07/2025	TJS-99	QA/QC	<1.00

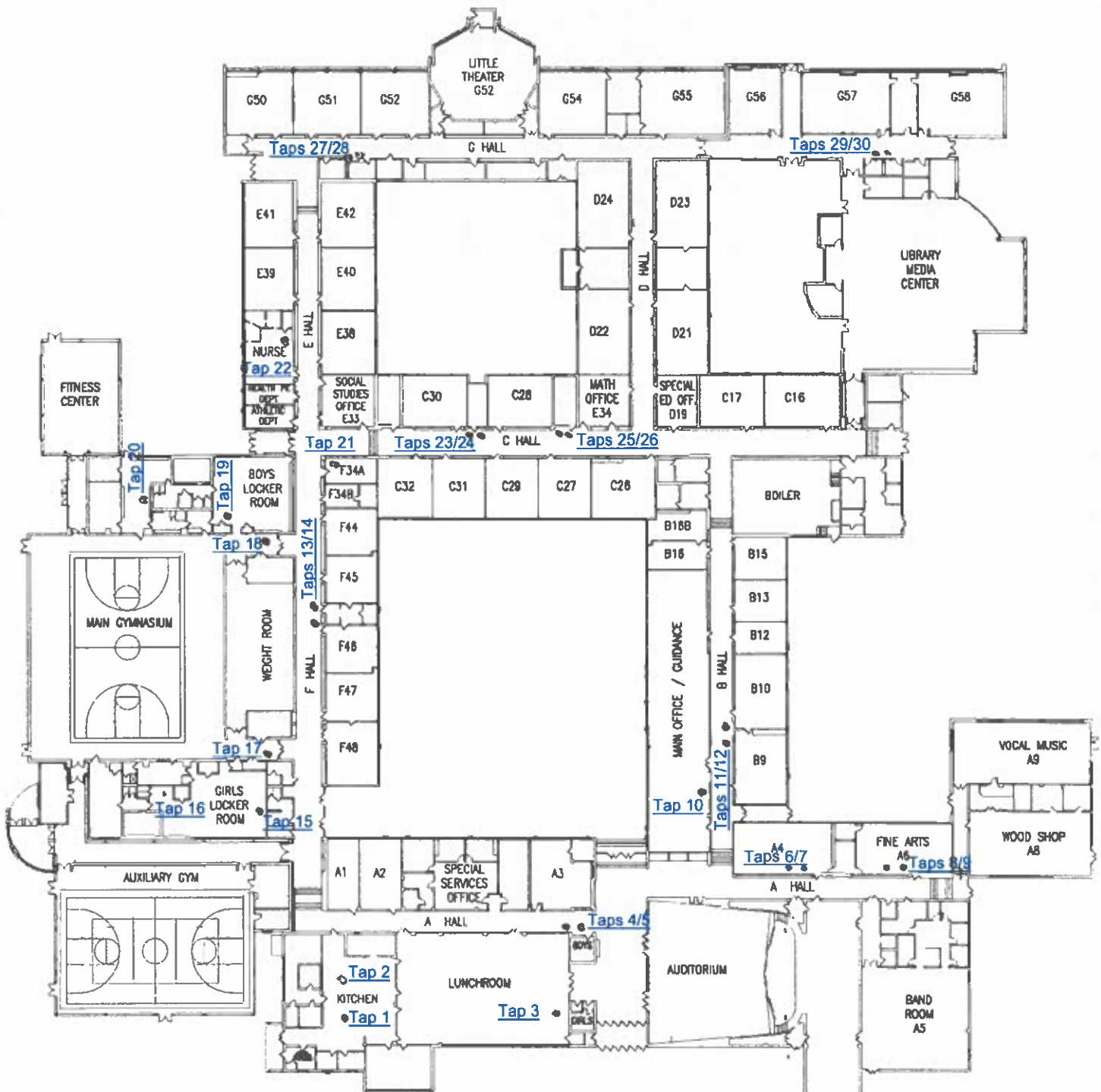
## **Appendix B      Floor Plan(s)**

The floor plan shows the layout of the second and third floors. The second floor includes rooms numbered 100 through 106, with a central area labeled 'Point of Entry' and 'Taps 1 through 4'. The third floor includes rooms numbered 1 through 12, a 'Main Office', 'Gymnasium', 'Courtyard', 'Nurse's Office', 'Teacher's Room', 'Boy's Room', 'Girl's Room', 'P.E. Office', 'Storage', 'Kitchen', 'Cust. Office', 'Boiler Room', 'Teacher's Workroom', 'Media Center', and 'Elev.' (Elevator). The plan also shows a 'Third Floor' section with rooms 300, 301, 302, and 303, and a 'Second Floor' section with rooms 200, 201, 202, 203, 204, and 205. The plan is labeled with 'Taps 1 through 12' and 'Point of Entry' at various locations.

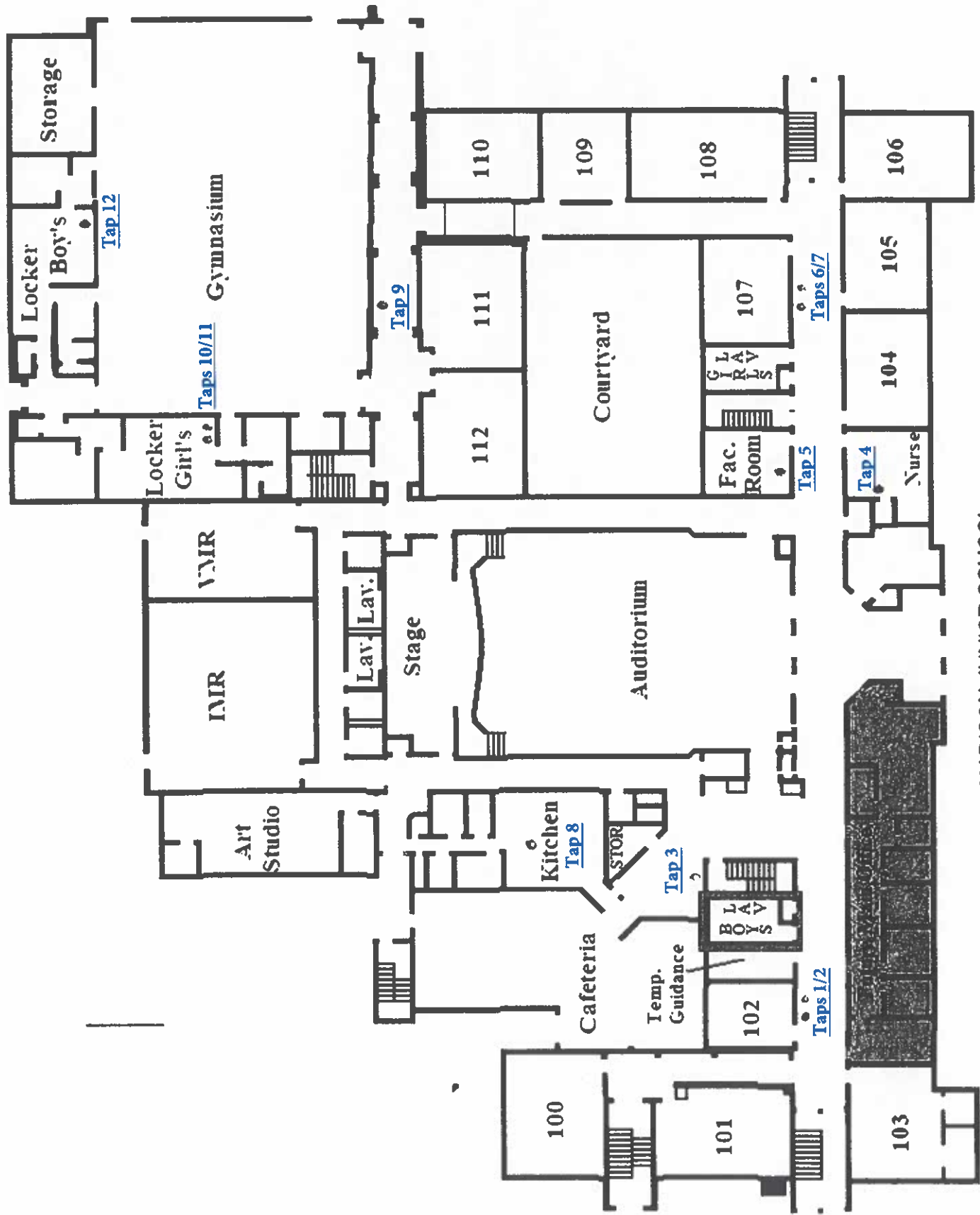
### Third Floor

### Third Floor

# Madison High School

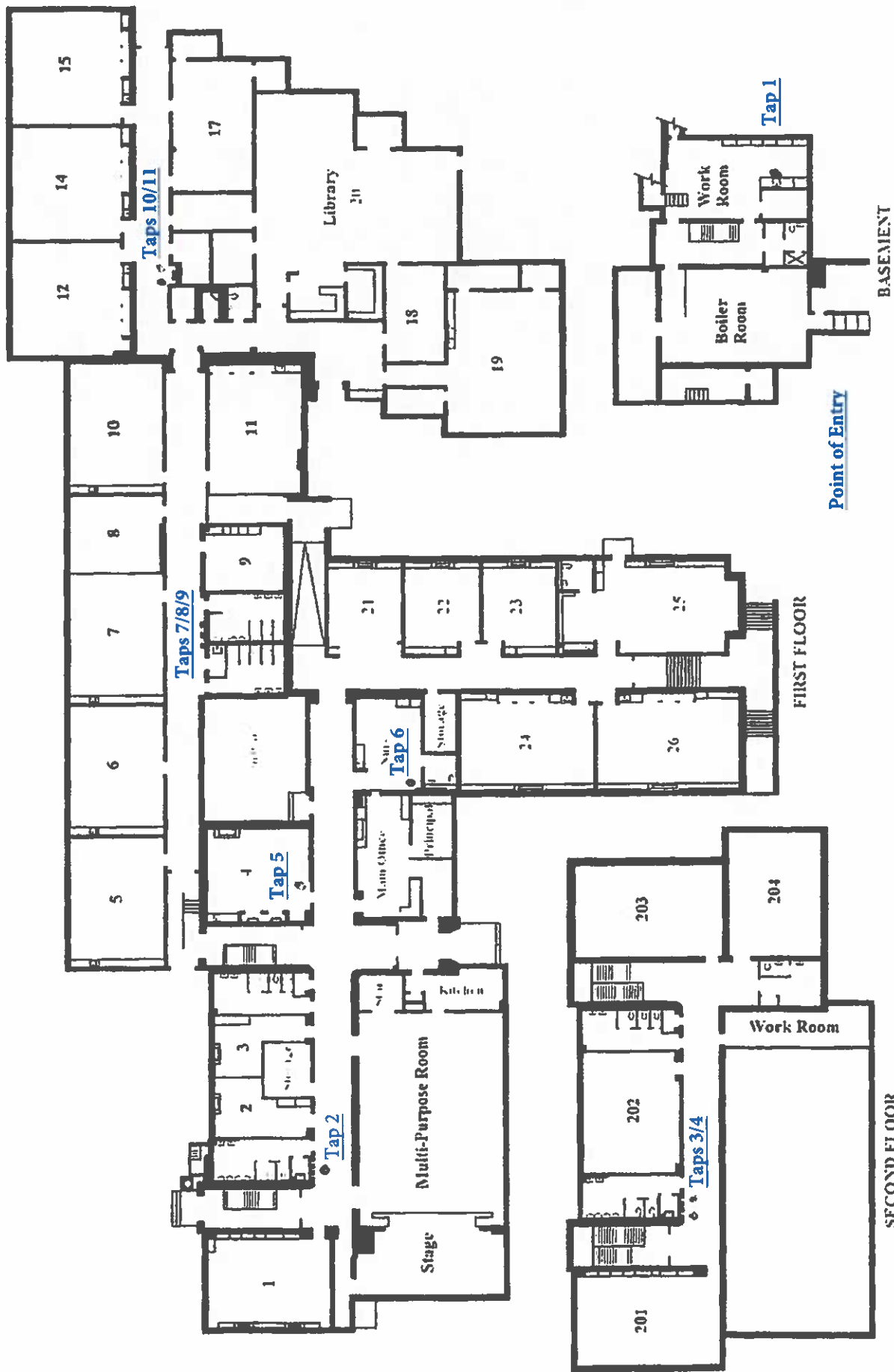


Point of Entry

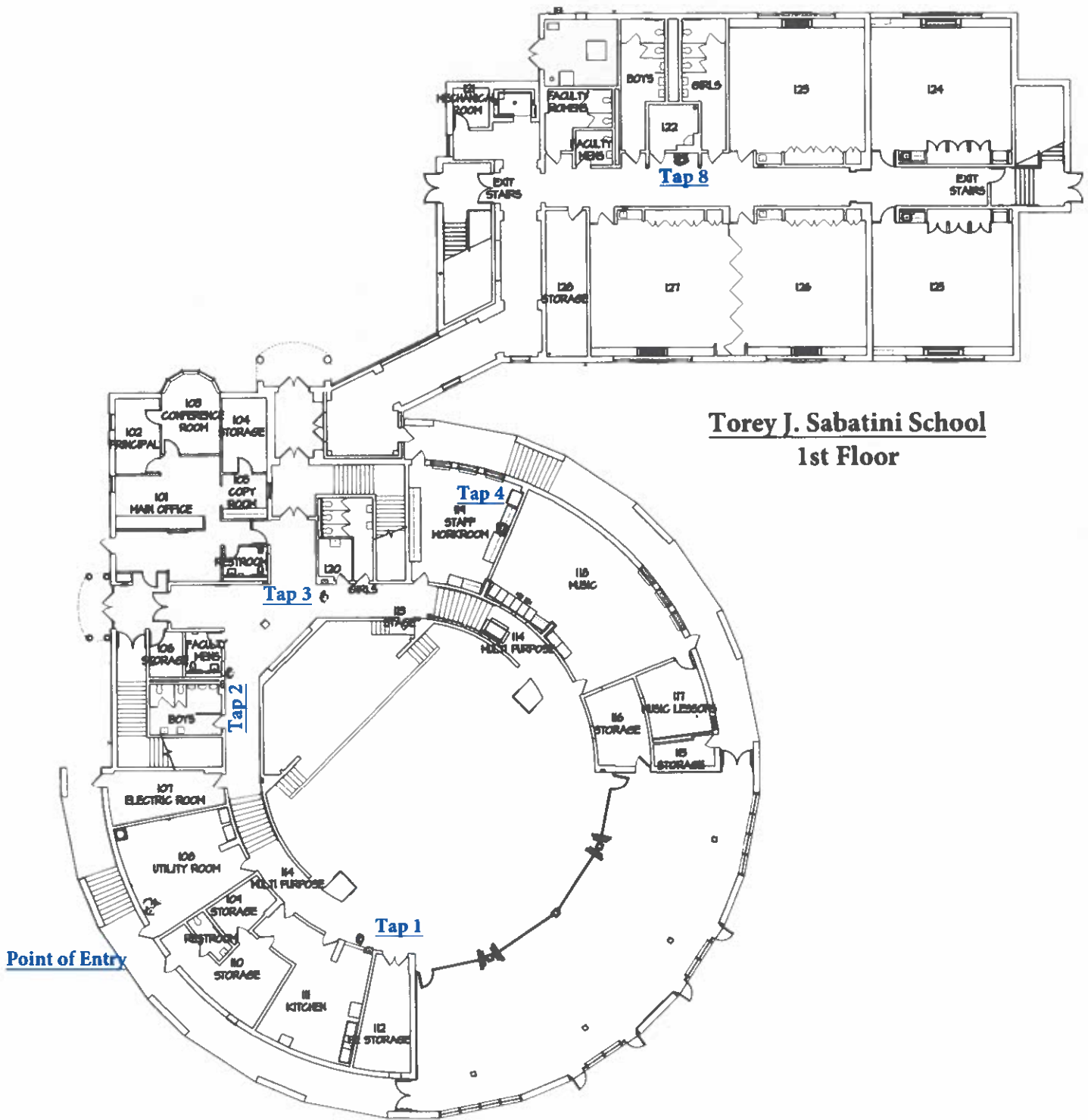


MADISON JUNIOR SCHOOL  
FIRST FLOOR



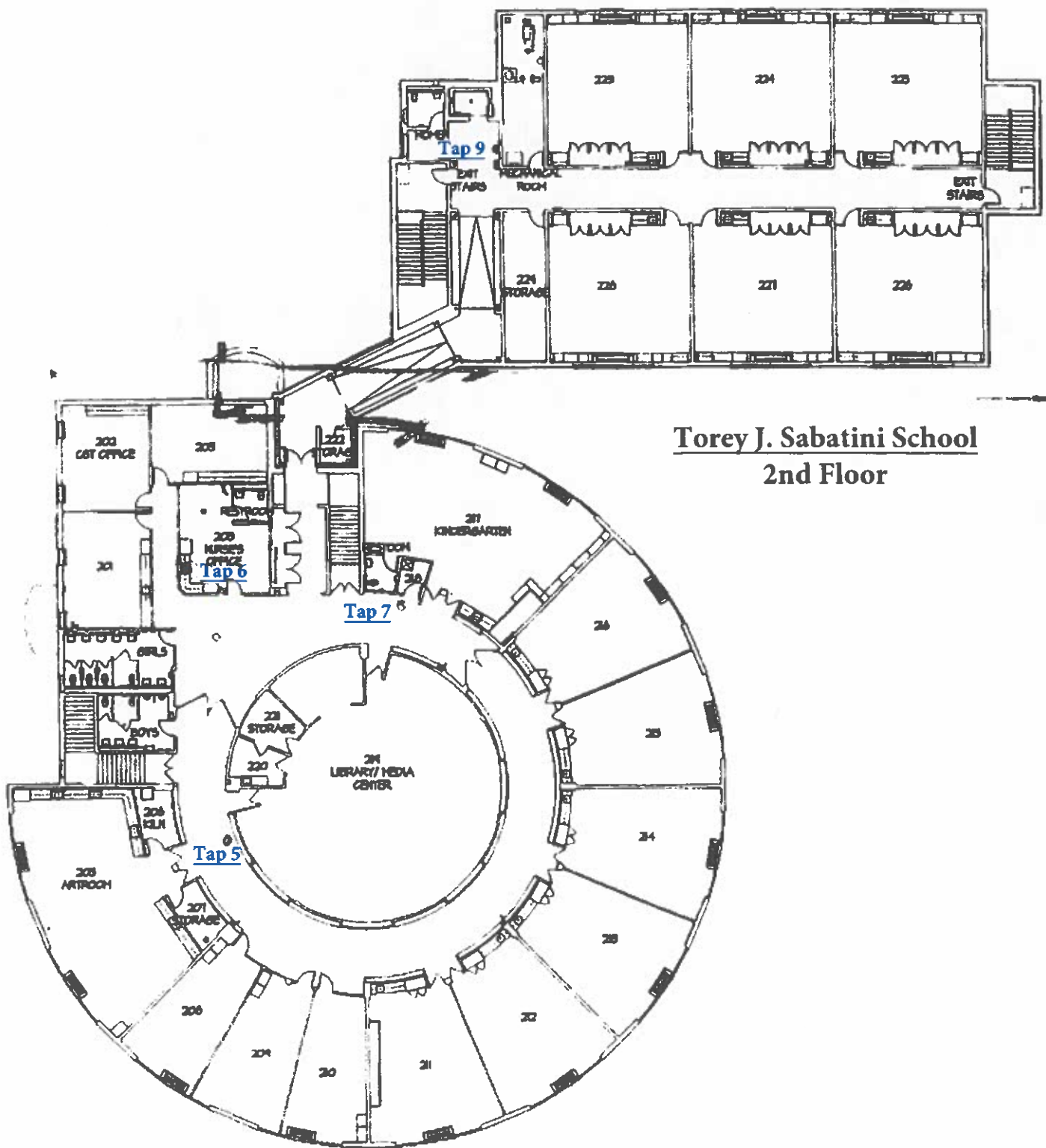


# KINGS ROAD SCHOOL



**Torey J. Sabatini School**  
**1st Floor**





Torey J. Sabatini School  
2nd Floor

## **Appendix C      Laboratory Data**



7469 Whitepine Rd  
North Chesterfield, VA 23237  
Telephone: 800.347.4010

## Lead in Drinking Water Analysis Report

Client: LEW Corp  
181 US Hwy 46  
Mine Hill, NJ 07803

Report Number: 25-01-00027

Received Date: 01/02/2025  
Reported Date: 01/08/2025  
Sampled By: Neheru Singh  
Tech Certification #:

Project/Test Address: 2658; Madison Board of Education; Central Avenue School; 50 Central  
Avenue; Madison, NJ 07940

Client Number:  
201327

## Laboratory Results

Fax Number:  
Ext 18 Melissa

Lab Sample Number	Client Sample ID	Collection Date	Collection Location	Concentration ug/L (ppb)	Analysis Date	Narrative ID
25-01-00027-001	CE-1	12/27/2024	BOTTLE FILLER HALL NEXT TO 103	<1.00	01/07/2025	
25-01-00027-002	CE-2	12/27/2024	SINK FACULTY WORK ROOM	<1.00	01/07/2025	
25-01-00027-003	CE-3	12/27/2024	BOTTLE FILLER 2ND FL HALL NEXT TO BATHROOMS	<1.00	01/07/2025	
25-01-00027-004	CE-4	12/27/2024	BOTTLE FILLER HALL ACROSS FROM ROOM 3	<1.00	01/07/2025	
25-01-00027-005	CE-5	12/27/2024	SINK MAIN OFFICE	1.17	01/07/2025	
25-01-00027-006	CE-6	12/27/2024	WATER COOLER NURSES OFFICE	1.26	01/07/2025	
25-01-00027-007	CE-7	12/27/2024	WATER COOLER L HALL NEXT TO ROOM 13	<1.00	01/07/2025	
25-01-00027-008	CE-8	12/27/2024	WATER COOLER R HALL NEXT TO ROOM 13	<1.00	01/07/2025	
25-01-00027-009	CE-99	12/27/2024	SINK SUN ROOM	<1.00	01/07/2025	

# Environmental Hazards Services, L.L.C

Client Number: 201327  
Project/Test Address: 2658; Madison Board of Education; Central Avenue  
School; 50 Central Avenue; Madison, NJ 07940

Report Number: 25-01-00027

Lab Sample Number	Client Sample ID	Collection Date	Collection Location	Concentration ug/L (ppb)	Analysis Date	Narrative ID
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Method: EPA 200.8  
Analyst: Nicole Holloway  
Accreditation #: NJ VA008

Reviewed By Authorized Signatory: Melissa Kanode

Melissa Kanode

QA/QC Clerk

Sample Results denoted with a "less than" (<) sign contain less than the reporting limit which is 1 ppb.

The EPA Maximum Contaminant Level for Lead in Drinking Water is 15 ppb. The results herein conform to NELAC standards, where applicable, unless otherwise narrated on this report. Results represent the analysis of samples submitted by the client. Sample location, description, field parameter results, etc., were provided by the client. This report cannot be reproduced, except in full, without written approval from Environmental Hazards Services, L.L.C.

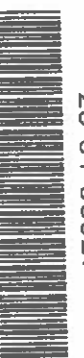
LEGEND                      ug/L= micrograms per liter                      ppb = parts per billion



**EHS Laboratories**  
ENVIRONMENTAL HAZARDOUS SERVICES, LLC

# Water Chain-of-Custody Form

SHIP TO: 7469 Whitepine Rd. Richmond, VA 23237  
Phone: (800) 347-4010 FAX: (804) 275-4907  
ONLINE CLIENT PORTAL AVAILABLE FOR ANALYSIS RESULTS AT: [www.leadlab.com](http://www.leadlab.com)



25-01-00027

Due Date:

01/09/2025

(Thursday)

AE

(Signature)

Company Name: LEW CORP

Account #: 201327

Address: 181 US Highway 46

City/State/Zip: Mine Hill, NJ 07803

Phone: 908-654-8068

Email: [labresults@lewcorp.com](mailto:labresults@lewcorp.com)

Fax: 908-654-8069

10+

Project Name / Collection Address: Madison Board Of Education Central Avenue School 50 Central Avenue City/State/Zip: Madison NJ 07940 (Required)

Project #: 2658

Sampled By: Neheru Singh

License # (if Required):

Water Source: (Check One)

Public ☒

Well ☐

Well Tag # (if Applicable):

(Required)

X

5 Day Turnaround

5 Day Turnaround

2 Day Turnaround

1 Day Turnaround - Call Ahead

No. Client Sample ID

Collection Location  
(Ex: Kitchen Sink)

Collection Date

Collection Time

Metals

Field Parameters

LAB USE

Lead  
Copper

Field pH at time of Collection:  
Temp. at time of Collection:

Temp at Time of Receipt:

1 CE-1 Bottle filler - Hall next to 103

12/27/24

8:21

AM

X

2 CE-2 Sink - Faculty work room

12/27/24

8:23

AM

X

3 CE-3 Bottle filler - 2<sup>nd</sup> Fl Hall, next to bathrooms

12/27/24

8:25

AM

X

4 CE-4 Bottle filler - Hall across from room 3

12/27/24

8:28

AM

X

5 CE-5 Sink - Main office

12/27/24

8:29

AM

X

6 CE-6 Water Cooler - Nurse's office

12/27/24

8:31

AM

X

7 CE-7 Water Cooler L - Hall next to room 13

12/27/24

8:34

AM

X

8 CE-8 Water Cooler R - Hall next to room 13

12/27/24

8:34

AM

X

9 CE-99

Sink - Sun Room

12/27/24

8:35

AM

X

10

12/27/24

8:35

AM

X

Released by: Neheru Singh

Signature:

Date/Time 12/27/24

5pm

Released by: Neheru Singh

Signature:

Date/Time: 12/27/24

5pm

COPIES WITH 11/2/25 1054



7469 Whitepine Rd  
North Chesterfield, VA 23237  
Telephone: 800.347.4010

## Lead in Drinking Water Analysis Report

Client: LEW Corp  
181 US Hwy 46  
Mine Hill, NJ 07803

Report Number: 25-01-00029

Received Date: 01/02/2025  
Reported Date: 01/08/2025  
Sampled By: Neheru Singh  
Tech Certification #:

Project/Test Address: 2658; Madison Board of Education; Madison Junior School; 160 Main St;  
Madison, NJ 07940

Client Number:  
201327

## Laboratory Results

Fax Number:  
Ext 18 Melissa

Lab Sample Number	Client Sample ID	Collection Date	Collection Location	Concentration ug/L (ppb)	Analysis Date	Narrative ID
25-01-00029-001	MJS-1	12/27/2024	BOTTLE FILLER HALL NEXT TO 102	<1.00	01/07/2025	
25-01-00029-002	MJS-2	12/27/2024	BOTTLE FILLER 1ST FL ELEVATOR LOBBY	<1.00	01/07/2025	
25-01-00029-003	MJS-3	12/27/2024	SINK NURSES OFFICE	<1.00	01/07/2025	
25-01-00029-004	MJS-4	12/27/2024	SINK FACULTY ROOM	<1.00	01/07/2025	
25-01-00029-005	MJS-5	12/27/2024	KITCHEN POT FILLER	10.3	01/07/2025	
25-01-00029-006	MJS-6	12/27/2024	BOTTLE FILLER HALL/GYM ACROSS FROM ROOM 111	<1.00	01/07/2025	
25-01-00029-007	MJS-7	12/27/2024	WATER COOLER BOYS LOCKER ROOM	<1.00	01/07/2025	
25-01-00029-008	MJS-8	12/27/2024	WATER COOLER 2ND FL ELEVATOR LOBBY	<1.00	01/07/2025	
25-01-00029-009	MJS-9	12/27/2024	BOTTLE FILLER HALL NEXT TO ROOM 217	<1.00	01/07/2025	
25-01-00029-010	MJS-99	12/27/2024	SINK SUN ROOM	<1.00	01/07/2025	

# Environmental Hazards Services, L.L.C

Client Number: 201327  
Project/Test Address: 2658; Madison Board of Education; Madison Junior  
School; 160 Main St; Madison, NJ 07940

Report Number: 25-01-00029

Lab Sample Number	Client Sample ID	Collection Date	Collection Location	Concentration ug/L (ppb)	Analysis Date	Narrative ID
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Method: EPA 200.8  
Analyst: Nicole Holloway  
Accreditation #: NJ VA008

Reviewed By Authorized Signatory:

*Melissa Kanode*

Melissa Kanode

QA/QC Clerk

Sample Results denoted with a "less than" (<) sign contain less than the reporting limit which is 1 ppb.

The EPA Maximum Contaminant Level for Lead in Drinking Water is 15 ppb. The results herein conform to NELAC standards, where applicable, unless otherwise narrated on this report. Results represent the analysis of samples submitted by the client. Sample location, description, field parameter results, etc., were provided by the client. This report cannot be reproduced, except in full, without written approval from Environmental Hazards Services, L.L.C.

LEGEND                      ug/L= micrograms per liter                      ppb = parts per billion



ENVIRONMENTAL HAZARDS SERVICES, LLC

ONLINE CLIENT PORTAL AVAILABLE FOR ANALYSIS RESULTS AT: [www.leadlab.com](http://www.leadlab.com)

## Water Chain-of-Custody Form

SHIP TO: 7469 Whitepine Rd., Richmond, VA 23237

Phone: (800) 347-4010 FAX: (804) 275-4907

25-01-00029



Due Date:  
01/09/2025  
(Thursday)  
AE

Company Name: LEW CORP Account #: 201327  
Address: 181 US Highway 46 City/State/Zip: Mine Hill, NJ 07803  
Phone: 908-654-8068 Email: [labresults@lewcorp.com](mailto:labresults@lewcorp.com) Fax: 908-654-8069

104

Project Name / Collection Address: Madison Board Of Education Madison Junior School 160 Main St City/State/Zip: Madison NJ 07940 (Required)

Project #: 2658 Sampled By: Neheru Singh License # (If Required):  
Water Source: (Check One) Public ☒ Well ☐ Well Tag # (If Applicable): (Required)

No.	Client Sample ID	Collection Location (ex: Kitchen Sink)	Collection Date	Collection Time	Metals			Field Parameters		LAB USE
					Lead	Copper	Other	Field pH at time of Collection:	Temp. at time of Collection:	
1	MJS-1	Bottle filler - Hall next to 102	12/27/24	8:43	AM	X				
2	MJS-2	Bottle filler - 1 <sup>st</sup> Fl Elevator lobby	12/27/24	8:45	AM	X				
3	MJS-3	Sink - Nurse's Office	12/27/24	8:46	AM	X				
4	MJS-4	Sink - Faculty room	12/27/24	8:47	AM	X				
5	MJS-5	Kitchen - Pot filler	12/27/24	8:50	AM	X				
6	MJS-6	Bottle filler - Hall/Gym across from Room 111	12/27/24	8:52	AM	X				
7	MJS-7	Water Cooler - Boys locker room	12/27/24	8:53	AM	X				
8	MJS-8	Water Cooler - 2 <sup>nd</sup> Fl Elevator lobby	12/27/24	8:58	AM	X				
9	MJS-9	Bottle filler - Hall next to room 217	12/27/24	9:00	AM	X				
10	MJS-99	Sink - Sun Room	12/27/24	9:01	AM	X				

Released by: Neheru Singh Signature: Date/Time: 12/27/24 5pm  
Released by: Neheru Singh Signature: Date/Time: 12/27/24 5pm

Signature: 12/27/24 10:55am





7469 Whitepine Rd  
North Chesterfield, VA 23237  
Telephone: 800.347.4010

## Lead in Drinking Water Analysis Report

Client: LEW Corp  
181 US Hwy 46  
Mine Hill, NJ 07803

Report Number: 25-01-00031

Received Date: 01/02/2025  
Reported Date: 01/08/2025  
Sampled By: Neheru Singh  
Tech Certification #:

Project/Test Address: 2658; Madison Board of Education; Torey J Sabatini School; 359 Woodland Rd; Madison, NJ 07940

Client Number:  
201327

## Laboratory Results

Fax Number:  
Ext 18 Melissa

Lab Sample Number	Client Sample ID	Collection Date	Collection Location	Concentration ug/L (ppb)	Analysis Date	Narrative ID
25-01-00031-001	TJS-1	12/27/2024	BOTTLE FILLER MULTIPURPOSE ROOM NEXT TO ROOM 112	<1.00	01/07/2025	
25-01-00031-002	TJS-2	12/27/2024	WATER COOLER HALL BETWEEN BOYS ROOM AND MENS FACULTY ROOM	<1.00	01/07/2025	
25-01-00031-003	TJS-4	12/27/2024	SINK FACULTY WORK ROOM	1.43	01/07/2025	
25-01-00031-004	TJS-6	12/27/2024	BOTTLE FILLER HALL NEXT TO ROOM 122	<1.00	01/07/2025	
25-01-00031-005	TJS-7	12/27/2024	WATER COOLER HALL NEXT TO ROOM 218	1.49	01/07/2025	
25-01-00031-006	TJS-8	12/27/2024	WATER COOLER NURSES OFFICE	<1.00	01/07/2025	
25-01-00031-007	TJS-9	12/27/2024	WATER COOLER 2ND FL HALL ACROSS FROM ROOM 205	<1.00	01/07/2025	
25-01-00031-008	TJS-10	12/27/2024	SINK KITCHEN	1.84	01/07/2025	
25-01-00031-009	TJS-11	12/27/2024	BOTTLE FILLER 2ND FL NEXT TO ELEVATOR	<1.00	01/07/2025	
25-01-00031-010	TJS-99	12/27/2024	SINK SUN ROOM	<1.00	01/07/2025	

# Environmental Hazards Services, L.L.C

Client Number: 201327  
Project/Test Address: 2658; Madison Board of Education; Torey J Sabatini  
School; 359 Woodland Rd; Madison, NJ 07940

Report Number: 25-01-00031

Lab Sample Number	Client Sample ID	Collection Date	Collection Location	Concentration ug/L (ppb)	Analysis Date	Narrative ID
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Method: EPA 200.8  
Analyst: Nicole Holloway  
Accreditation #: NJ VA008

Reviewed By Authorized Signatory: Melissa Kanode

Melissa Kanode

QA/QC Clerk

Sample Results denoted with a "less than" (<) sign contain less than the reporting limit which is 1 ppb.

The EPA Maximum Contaminant Level for Lead in Drinking Water is 15 ppb. The results herein conform to NELAC standards, where applicable, unless otherwise narrated on this report. Results represent the analysis of samples submitted by the client. Sample location, description, field parameter results, etc., were provided by the client. This report cannot be reproduced, except in full, without written approval from Environmental Hazards Services, L.L.C.

LEGEND                      ug/L= micrograms per liter                      ppb = parts per billion



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ONLINE CLIENT PORTAL AVAILABLE FOR ANALYSIS RESULTS AT: [www.leadlab.com](http://www.leadlab.com)

## Water Chain-of-Custody Form

SHIP TO: 7469 Whitepine Rd. Richmond, VA 23237

Phone: (800) 347-4010 FAX: (804) 275-4907



25-01-00031

Due Date:

01/09/2025

(Thursday)

AE

10+

AMK

Company Name: LEW CORP

Account #: 201327

Address: 181 US Highway 46

City/State/Zip: Mine Hill, NJ 07803

Phone: 908-654-8068

Email: [labresults@lewcorp.com](mailto:labresults@lewcorp.com)

Fax: 908-654-8069

Project Name / Collection Address: Madison Board Of Education, Torey J Sabatini School 359 Woodland Rd City/State/Zip: Madison NJ 07940

(Required)

Prctice #: 2658

Sampled By:

Neheru Singh

License # (if Required):

Water Source: (Check One) Public ☒

Well ☐

Well Tag # (if Applicable):

(Required)

X

5 Day Turnaround

3 Day Turnaround

2 Day Turnaround

1 Day Turnaround \* Call ahead

No.	Client Sample ID	Collection Location (Ex: Kitchen Sink)	Collection Date	Collection Time	Metals			Field Parameters		LAB USE
					Lead	Copper	Other	Field pH at time of Collection:	Temp. at time of Collection:	
1	TJS-1	Bottle filler - Multipurpose room next to room 112	12/27/24	9:49	AM	X				
2	TJS-2	Water Cooler - Hall between boy's room and men's faculty room	12/27/24	9:50	AM	X				
3	TJS-4	Sink - Faculty work room	12/27/24	9:56	AM	X				
4	TJS-6	Bottle filler - Hall next to room 122	12/27/24	9:57	AM	X				
5	TJS-7	Water Cooler - Hall next to room 218	12/27/24	10:00	AM	X				
6	TJS-8	Water Cooler - Nurse's office	12/27/24	10:02	AM	X				
7	TJS-9	Water Cooler - 2nd Fl Hall across from room 205	12/27/24	10:04	AM	X				
8	TJS-10	Sink - Kitchen	12/27/24	10:10	AM	X				
9	TJS-11	Bottle filler - 2nd Fl next to elevator	12/27/24	10:06	AM	X				
10	TJS-99	Sink - Sun Room	12/27/24	10:20	AM	X				
Released by: Neheru Singh			Signature:		Date/Time: 12/27/24		Spm			
Released by: Neheru Singh			Signature:		Date/Time: 12/27/24		Spm			

COPIES SENT 1/6/25 10:50am



7469 Whitepine Rd  
North Chesterfield, VA 23237  
Telephone: 800.347.4010

## Lead in Drinking Water Analysis Report

Client: LEW Corp  
181 US Hwy 46  
Mine Hill, NJ 07803

Report Number: 25-01-00032

Received Date: 01/02/2025  
Reported Date: 01/08/2025  
Sampled By: Neheru Singh  
Tech Certification #:

Project/Test Address: 2658; Madison Board of Education; Kings Road School; 215 Kings Road;  
Madison, NJ 07940

Client Number:  
201327

## Laboratory Results

Fax Number:  
Ext 18 Melissa

Lab Sample Number	Client Sample ID	Collection Date	Collection Location	Concentration ug/L (ppb)	Analysis Date	Narrative ID
25-01-00032-001	KRS-1	12/27/2024	SINK FACULTY WORK ROOM	1.54	01/07/2025	
25-01-00032-002	KRS-2	12/27/2024	BOTTLE FILLER 1ST FL HALL BY BOYS ROOM	<1.00	01/07/2025	
25-01-00032-003	KRS-3	12/27/2024	BOTTLE FILLER 2ND FL HALL BY BOYS ROOM	<1.00	01/07/2025	
25-01-00032-004	KRS-5	12/27/2024	SINK ROOM 4	14.2	01/07/2025	
25-01-00032-005	KRS-6	12/27/2024	WATER FOUNTAIN NURSES OFFICE	2.40	01/07/2025	
25-01-00032-006	KRS-7	12/27/2024	WATER FOUNTAIN L HALL BY ROOM 7	<1.00	01/07/2025	
25-01-00032-007	KRS-8	12/27/2024	BOTTLE FILLER R HALL BY ROOM 7	<1.00	01/08/2025	
25-01-00032-008	KRS-9	12/27/2024	WATER FOUNTAIN HALL ACROSS ROOM 12	<1.00	01/08/2025	
25-01-00032-009	KRS-10	12/27/2024	BOTTLE FILLER HALL ACROSS FROM ROOM 12	<1.00	01/08/2025	
25-01-00032-010	KRS-99	12/27/2024	SINK SUN ROOM	<1.00	01/08/2025	

# Environmental Hazards Services, L.L.C

Client Number: 201327  
Project/Test Address: 2658; Madison Board of Education; Kings Road School;  
215 Kings Road; Madison, NJ 07940

Report Number: 25-01-00032

Lab Sample Number	Client Sample ID	Collection Date	Collection Location	Concentration ug/L (ppb)	Analysis Date	Narrative ID
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Method: EPA 200.8  
Analyst: Nicole Holloway  
Accreditation #: NJ VA008

Reviewed By Authorized Signatory:

*Melissa Kanode*

Melissa Kanode

QA/QC Clerk

Sample Results denoted with a "less than" (<) sign contain less than the reporting limit which is 1 ppb.

The EPA Maximum Contaminant Level for Lead in Drinking Water is 15 ppb. The results herein conform to NELAC standards, where applicable, unless otherwise narrated on this report. Results represent the analysis of samples submitted by the client. Sample location, description, field parameter results, etc., were provided by the client. This report cannot be reproduced, except in full, without written approval from Environmental Hazards Services, L.L.C.

LEGEND ug/L= micrograms per liter ppb = parts per billion



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SHIP TO: 7469 Whitepine Rd. Richmond, VA 23237  
Phone: (800) 347-4010 FAX: (804) 275-4907

## Water Chain-of-Custody Form

25-01-00032



Due Date:  
01/09/2025  
(Thursday)  
AE

AE

105

Company Name: LEW CORP Account #: 201327

Address: 181 US Highway 46 City/State/Zip: Mine Hill, NJ 07803

Phone: 908-654-8068 Email: [labresults@lewcorp.com](mailto:labresults@lewcorp.com) Fax: 908-654-8069

Project Name / Collection Address: Madison Board Of Education Kings Road School 215 Kings Road City/State/Zip: Madison NJ 07940 (Required)

Project #: 2658 Sampled By: Neheru Singh License # (If Required):

Water Source: (Check One) Public ☒ Well ☐ Well Tag # (If Applicable): (Required)

No.	Client Sample ID	Collection Location (Ex: Kitchen Sink)	Collection Date	Collection Time	Metals			Field Parameters		LAB USE
					Lead	Copper	Other	Field pH at time of Collection:	Temp. at time of Collection:	
1	KRS-1	Sink - Faculty work room	12/27/24	9:15 AM	X					
2	KRS-2	Bottle filler - 1 <sup>st</sup> Fl Hall by boy's room	12/27/24	9:18 AM	X					
3	KRS-3	Bottle filler - 2 <sup>nd</sup> Fl Hall by boy's room	12/27/24	9:19 AM	X					
4	KRS-5	Sink - Room 4	12/27/24	9:24 AM	X					
5	KRS-6	Water fountain - Nurse's office	12/27/24	9:25 AM	X					
6	KRS-7	Water fountain L - Hall by room 7	12/27/24	9:27 AM	X					
7	KRS-8	Bottle filler R - Hall by room 7	12/27/24	9:27 AM	X					
8	KRS-9	Water fountain - Hall across room 12	12/27/24	9:32 AM	X					
9	KRS-10	Bottle filler - Hall across from room 12	12/27/24	9:32 AM	X					
10	KRS-99	Sink - Sun Room	12/27/24	9:33 AM	X					
Released by: Neheru Singh			Signature:		Date/Time: 12/27/24		5pm			
Released by: Neheru Singh			Signature:		Date/Time: 12/27/24		5pm			

CELESTINE 12/25 1057pm



7469 Whitepine Rd  
North Chesterfield, VA 23237  
Telephone: 800.347.4010

## Lead in Drinking Water Analysis Report

Client: LEW Corp  
181 US Hwy 46  
Mine Hill, NJ 07803

Report Number: 25-01-00034

Received Date: 01/02/2025  
Reported Date: 01/09/2025  
Sampled By: Neheru Singh  
Tech Certification #:

Project/Test Address: 2658; Madison Board of Education; Madison High School; 170 Ridgedale Ave;  
Madison, NJ 07940

Client Number:  
201327

## Laboratory Results

Fax Number:  
Ext 18 Melissa

Lab Sample Number	Client Sample ID	Collection Date	Collection Location	Concentration ug/L (ppb)	Analysis Date	Narrative ID
25-01-00034-001	MHS-1	12/27/2024	SINK KITCHEN CENTER	1.48	01/07/2025	
25-01-00034-002	MHS-2	12/27/2024	COFFEE MAKER KITCHEN	2.36	01/07/2025	
25-01-00034-003	MHS-3	12/27/2024	WATER COOLER LUNCH ROOM	<1.00	01/07/2025	
25-01-00034-004	MHS-4	12/27/2024	WATER COOLER L A HALL NEXT TO BOYS ROOM	<1.00	01/07/2025	
25-01-00034-005	MHS-5	12/27/2024	WATER COOLER R A HALL NEXT TO BOYS ROOM	<1.00	01/07/2025	
25-01-00034-006	MHS-7	12/27/2024	BOTTLE FILLER HALL NEXT TO ROOM A4	<1.00	01/07/2025	
25-01-00034-007	MHS-8	12/27/2024	COFFEE MAKER MAIN OFFICE WORK ROOM	<1.00	01/07/2025	
25-01-00034-008	MHS-9	12/27/2024	BOTTLE FILLER B HALL ACROSS FROM MAIN OFFICE	<1.00	01/07/2025	
25-01-00034-009	MHS-10	12/27/2024	WATER COOLER R F HALL NEXT TO BOYS ROOM	<1.00	01/07/2025	
25-01-00034-010	MHS-11	12/27/2024	WATER COOLER L F HALL NEXT TO BOYS ROOM	<1.00	01/07/2025	
25-01-00034-011	MHS-12	12/27/2024	WATER COOLER R GYM HALL OUTSIDE GIRLS LOCKER ROOM	<1.00	01/07/2025	

# Environmental Hazards Services, L.L.C

Client Number: 201327  
 Project/Test Address: 2658; Madison Board of Education; Madison High School; 170 Ridgedale Ave; Madison, NJ 07940

Report Number: 25-01-00034

Lab Sample Number	Client Sample ID	Collection Date	Collection Location	Concentration ug/L (ppb)	Analysis Date	Narrative ID
25-01-00034-012	MHS-13	12/27/2024	SINK TRAINERS OFFICE STAFF BATHROOM	<1.00	01/07/2025	
25-01-00034-013	MHS-14	12/27/2024	ICE MACHINE TRAINERS OFFICE	<1.00	01/07/2025	
25-01-00034-014	MHS-15	12/27/2024	SINK HEALTH OFFICE	2.20	01/07/2025	
25-01-00034-015	MHS-16	12/27/2024	BOTTLE FILLER L C HALL BY GIRLS ROOM	<1.00	01/07/2025	
25-01-00034-016	MHS-17	12/27/2024	BOTTLE FILLER R C HALL BY GIRLS ROOM	<1.00	01/07/2025	
25-01-00034-017	MHS-18	12/27/2024	BOTTLE FILLER R C HALL BY BOYS ROOM	<1.00	01/07/2025	
25-01-00034-018	MHS-19	12/27/2024	BOTTLE FILLER G HALL ACROSS FROM G51/G52	<1.00	01/07/2025	
25-01-00034-019	MHS-20	12/27/2024	BOTTLE FILLER L G HALL ACROSS FROM G57/G58	<1.00	01/07/2025	
25-01-00034-020	MHS-21	12/27/2024	BOTTLE FILLER R G HALL ACROSS FROM G57/G58	<1.00	01/07/2025	
25-01-00034-021	MHS-25	12/27/2024	BOTTLE FILLER GYM ACROSS FROM WEIGHT ROOM	<1.00	01/07/2025	
25-01-00034-022	MHS-99	12/27/2024	SINK SUN ROOM	<1.00	01/07/2025	

Method: EPA 200.8  
 Analyst: Nicole Holloway  
 Accreditation #: NJ VA008

Reviewed By Authorized Signatory:

*Melissa Kanode*

Melissa Kanode

QA/QC Clerk

Sample Results denoted with a "less than" (<) sign contain less than the reporting limit which is 1 ppb.

The EPA Maximum Contaminant Level for Lead in Drinking Water is 15 ppb. The results herein conform to NELAC standards, where applicable, unless otherwise narrated on this report. Results represent the analysis of samples submitted by the client. Sample location, description, field parameter results, etc., were provided by the client. This report cannot be reproduced, except in full, without written approval from Environmental Hazards Services, L.L.C.

LEGEND ug/L = micrograms per liter ppb = parts per billion





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# Water Chain-of-Custody Form

SHIP TO: 7469 Whitepine Rd. Richmond, VA 23237

Phone: (800) 347-4010 FAX: (804) 275-4907

25-01-00034



Due Date:

01/09/2025

(Thursday)

AE

ANK

Company Name: LEW CORP Account #: 201327

Address: 181 US Highway 46 City/State/Zip: Mine Hill, NJ 07803

Phone: 908-654-8068 Email: [labresults@lewcorp.com](mailto:labresults@lewcorp.com) Fax: 908-654-8069

Project Name / Collection Address: Madison Board Of Education Madison High School 170 Ridgedale Ave City/State/Zip: Madison NJ 07940 (Required)

Project #: 2658 Sampled By: Neheru Singh License # (If Required):

Water Source: (Check One) Public ☒ Well ☐ Well Tag # (If Applicable): (Required)

No.	Client Sample ID	Collection Location (Ex: Kitchen Sink)	Collection Date	Collection Time	Metals			Field Parameters		LAB USE
					Lead	Copper	Other	Field pH at time of Collection:	Temp. at time of Collection:	
1	MHS-1	Sink - Kitchen center	12/27/24	7:10	AM	X				
2	MHS-2	Coffee Maker - Kitchen	12/27/24	7:11	AM	X				
3	MHS-3	Water Cooler - Lunch room	12/27/24	7:13	AM	X				
4	MHS-4	Water Cooler L - A-Hall next to boy's room	12/27/24	7:16	AM	X				
5	MHS-5	Water Cooler R - A-Hall next to boy's room	12/27/24	7:16	AM	X				
6	MHS-7	Bottle filler - Hall next to room A4	12/27/24	7:22	AM	X				
7	MHS-8	Coffee Maker - Main office work room	12/27/24	7:28	AM	X				
8	MHS-9	Bottle filler - B-Hall across from Main office	12/27/24	7:29	AM	X				
9	MHS-10	Water Cooler R - F-Hall next to boy's room	12/27/24	7:33	AM	X				
10	MHS-11	Water Cooler L - F-Hall next to boy's room	12/27/24	7:33	AM	X				
Released by: Neheru Singh			Signature: <i>[Signature]</i>		Date/Time: 12/27/24		5pm			
Released by: Neheru Singh			Signature: <i>[Signature]</i>		Date/Time: 12/27/24		5pm			

ECR1045TUNAS

11/15/24

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ENVIRONMENTAL HAZARDS SERVICES, LLC

ONLINE CLIENT PORTAL AVAILABLE FOR ANALYSIS RESULTS AT: [www.leadlab.com](http://www.leadlab.com)

## Water Chain-of-Custody Form

SHIP TO: 7469 Whitepine Rd. Richmond, VA 23237

Phone: (800) 347-4010 FAX: (804) 275-4907

0034  
~ For Lab Use Only ~

Company Name: LEW CORP

Account #: 201327

Address: 181 US Highway 46

City/State/Zip: Mine Hill, NJ 07803

Phone: 908-654-8068

Email: [labresults@lewcorp.com](mailto:labresults@lewcorp.com)

Fax: 908-654-8069

Project Name / Collection Address: Madison Board Of Education Madison High School 170 Ridgedale Ave City/State/Zip: Madison NJ 07940 (Required)

Project #: 2658

Sampled By: Neheru Singh

License # (if Required):

Water Source: (Check One) Public ☒ Well ☐

Well Tag # (if Applicable):

(Required)

No.	Client Sample ID	Collection Location (Ex: Kitchen Sink)	Collection Date	Collection Time	Metals			Field Parameters		LAB USE
					Lead	Copper	Other	Field pH at time of Collection:	Temp. at time of Collection:	
1	MHS-12	Water Cooler R - Gym Hall outside girl's locker room	12/27/24	7:35 AM	X					
2	MHS-13	Sink - Trainer's office Staff bathroom	12/27/24	7:39 AM	X					
3	MHS-14	Ice machine - Trainer's office	12/27/24	7:44 AM	X					
4	MHS-15	Sink - Health office	12/27/24	7:48 AM	X					
5	MHS-16	Bottle filler L - C-Hall by girl's room	12/27/24	7:50 AM	X					
6	MHS-17	Bottle filler R - C-Hall by girl's room	12/27/24	7:50 AM	X					
7	MHS-18	Bottle filler R - C-Hall by boy's room	12/27/24	7:51 AM	X					
8	MHS-19	Bottle filler - G-Hall across from GS1/G52	12/27/24	7:54 AM	X					
9	MHS-20	Bottle filler L - G-Hall across from GS7/G58	12/27/24	7:57 AM	X					
10	MHS-21	Bottle filler R - G-Hall across from GS7/G58	12/27/24	7:57 AM	X					
Released by: Neheru Singh			Signature:		Date/Time: 12/27/24		5pm			
Released by: Neheru Singh			Signature:		Date/Time: 12/27/24		5pm			

CHINA5TWA3 41, 41. 2/3



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ONLINE CLIENT PORTAL AVAILABLE FOR ANALYSIS RESULTS AT: [www.leadlab.com](http://www.leadlab.com)

## Water Chain-of-Custody Form

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Phone: (800) 347-4010 FAX: (804) 275-4907

~ For Lab Use Only ~

0034

Company Name: LEW CORP Account #: 201327

Address: 181 US Highway 46 City/State/Zip: Mine Hill, NJ 07803

Phone: 908-654-8068 Email: [labresults@lewcorp.com](mailto:labresults@lewcorp.com) Fax: 908-654-8069

Project Name / Collection Address: Madison Board Of Education Madison High School 170 Ridgedale Ave City/State/Zip: Madison NJ 07940 (Required)

Project #: 2658 Sampled By: Neheru Singh License # (If Required):

Water Source: (Check One) Public ☒ Well ☐ Well Tag # (If Applicable): (Required)

No.	Client Sample ID	Collection Location (Ex: Kitchen Sink)	Collection Date	Collection Time	Metals			Field Parameters		LAB USE
					Lead	Copper	Other	Field pH at Time of Collection:	Temp. at time of Collection:	
1	MHS-25	Bottle filler - Gym across from weight room	12/27/24	8:07 AM	X					
2	MHS-99	Sink - Sun Room	12/27/24	8:10 AM	X					
3					X					
4					X					
5					X					
6					X					
7					X					
8					X					
9					X					
10					X					

Released by: Neheru Singh Signature: *[Signature]* Date/Time: 12/27/24 5pm

Released by: Neheru Singh Signature: *[Signature]* Date/Time: 12/27/24 5pm

*CEHHS/TS/MS*

*10/1/24*

*3/3*