

## HANSON SCHOOL DISTRICT 30-1 Home of the Beavers

230 6<sup>th</sup> Street PO Box 490 Alexandria SD 57311

**PERMISSION SLIP** 

"Empowering and preparing students for success in an ever-changing world"

Telephone 605-239-4387 Fax 605-239-4293 www.hanson.k12.sd.us

Hanson Parents/Guardians,

We are pleased to announce the creation of the Hanson Snack Pack Program. Through a generous donation to the Hanson 4<sup>th</sup> Grade class and the Hanson School District, we encourage those students who are **eligible for free or reduced meals through the National School Lunch Program** to sign up and take part in the program.

If your child(ren) qualify for Free or Reduced Meals, you may sign and return the attached permission slip to participate in the Hanson Snack Pack Program.

Once a month, your child(ren) will be given snacks for the weekend. The first snack packs will be delivered to students on November 10<sup>th</sup>. Snack packs will then be distributed on the first Friday of each month for the rest of the school year.

If you would like your child(ren) to be considered for this program, please sign and return the permission slip below to Dawn Huber at school. Or you can send with your child(ren) back to school to be given to Mrs. Huber.

I hereby give my child(ren) permission to participate in the Hanson Snack Pack Program.
(please print student(s) full name(s)
It shall be my responsibility to ensure that the items that my shild may be allergis to are removed from

It shall be my responsibility to ensure that the items that my child may be allergic to are removed from my child's bag by me. Neither the Hanson School District, nor the Hanson Snack Pack Program Representatives will be held responsible for any food items containing allergens that may inadvertently be distributed.

Date:	 _		
Parent/Guardian Signature:		 	