## **Dilley ISD**

## **Travel Authorization Form**

This form and all necessary documentation  $\underline{MUST}$  be submitted before approval will be given.

The form must be completed at least 10 days prior to the day of travel.

Every person traveling must complete a Travel Authorization Form

| Traveler:                          |                          |  | Today's Date: |               |                 |                |                    |                              |                   |               |  |
|------------------------------------|--------------------------|--|---------------|---------------|-----------------|----------------|--------------------|------------------------------|-------------------|---------------|--|
| Addition                           | al Travelers:            |  |               |               |                 |                |                    |                              |                   |               |  |
| Campus/                            | Department:              |  |               |               |                 |                |                    |                              |                   |               |  |
| Event Na                           | ame/Location             |  |               |               |                 |                |                    |                              |                   |               |  |
| Accomp                             | lished obj. of Grant     |  |               |               |                 |                |                    |                              |                   |               |  |
| Departure From:                    |                          |  |               |               | Date:           |                |                    | Time: am/pm                  |                   |               |  |
| Return From:                       |                          | Date:  |               |               |                 |                |                    | Time: am/pm                  |                   |               |  |
| Category                           |                          | Detail   |               |               |                 |                |                    | Requested Funds              |                   |               |  |
| Registration                       |                          | Vendor:  |               |               |                 |                | \$                 |                              |                   |               |  |
|                                    |                          | (Attach Event Registration Form and Schedule)          |               |               |                 |                |                    | ><                           | ><                | $>\!\!<$      |  |
|                                    |                          | Miles Days Rate  |               |               |                 |                | ıte                | $\times\!\!\times\!\!\times$ |                   |               |  |
| Transportation                     |                          | District Vehicle                                       |               |               | $\times$        | \$0.           | 37                 | \$                           |                   |               |  |
| Please request using the blue      |                          | Parking  |               | $\times$      |                 |                |                    | \$                           |                   |               |  |
| form, this form does not reserve   |                          | Tolls  |               | $\times$      | $\times$        | Estin          | Estimated          |                              | \$                |               |  |
| the district vehicle.              |                          | Private Veh  | icle/Rental   |               |                 | \$0.17/\$0.655 |                    | \$                           |                   |               |  |
| Flight                             |                          | Flight (Attach preferred flight schedule - Round trip) |               |               |                 |                |                    | \$                           |                   |               |  |
|                                    |                          | Taxes & Fees   |               |               |                 |                |                    | \$                           |                   |               |  |
| Lodging                            |                          | Hotel  |               |               |                 |                | \$                 |                              |                   |               |  |
|                                    |                          | Taxes (City)   |               |               |                 |                |                    | \$                           |                   |               |  |
| Traveler Meals                     |                          |  |               |               |                 |                |                    |                              |                   |               |  |
|                                    |                          | Breakfast  |               |               |                 |                | \$9                |                              | \$                |               |  |
|                                    |                          | Lunch  |               |               |                 | \$1            |                    | \$                           |                   |               |  |
| See guidelines for allowable meals |                          | Supper \$15  |               |               |                 |                |                    | <u></u>                      |                   |               |  |
| Total Cost of Travel               |                          |  |               |               |                 |                |                    | \$                           |                   |               |  |
| Budget Reviewed                    |                          | CIP Goal and Objective                                 |               |               |                 |                |                    |                              |                   |               |  |
| Date                               | Initial                  |  | Fund          | Function      | Object          | Sub Obj        | Org                | Year                         | Prog Int          | %             |  |
|                                    |                          | _  |               |               |                 |                |                    |                              |                   |               |  |
|                                    |                          | _  |               |               |                 |                |                    |                              |                   |               |  |
|                                    |                          |  |               |               |                 |                |                    |                              |                   |               |  |
|                                    | I certify that I         | have read a  | nd accept re  | esponsibility | for compl       | iance with t   | he DISD T          | ravel Guide                  | elines.           |               |  |
| Traveler:                          |                          |  |               | Date:         |                 | Supervisor:    |                    | Date:                        |                   |               |  |
| Dir. Fed.                          | . Program:               | 1  |               | Date:         | Date:           |                | Admin Facilitator: |                              | Date:             |               |  |
| Travel R                           | equest Number:           | Date:  |               |               | Superintendent: |                |                    | Date:                        |                   |               |  |
| Date Red                           | ceived in Business Offic | e:   |               |               |                 |                |                    | Tr                           | avel Authorizatio | n Form Januar |  |