

**ALTRUSA INTERNATIONAL, INC. OF ROSEBURG**  
**High School & (RHS - ASTRA) SCHOLARSHIP APPLICATION**  
**2024**

The Altrusa Scholarship is designed to honor outstanding seniors from Douglas, Roseburg (HS & ASTRA), Glide, Sutherlin or Oakland High Schools providing minimum requirements are met. These students will be honored at an Altrusa meeting in the spring and a total up to **\$3,500** will be awarded on **May 23, 2024**.

**To be eligible for this scholarship, you must be a full-time student for the school year 2024-25.**

**PLEASE READ THE FOLLOWING INSTRUCTIONS CAREFULLY:**

Answer each question as fully as possible. High school students should return this completed form **to their high school counselor** in charge of scholarships **no later than April 1, 2024**.

Top applicants will be selected for an interview with the Altrusa scholarship committee. The interviews will be held **only on Saturday, May 11, 2024**.

**Return your application MUST include:**

1. Application (no substitutions).
2. Your official High School transcript and a copy of any Dual Credit (college) transcript showing your classes, grades, and class rank.
3. Responses to **two** questions under personal statement section.
4. **Two** letters of recommendation (one from someone in your school and one from someone outside your school environment).
5. Your application **must** be signed.
6. Roseburg High **ASTRA Members must** answer the ASTRA question on page 4 of this application.

**Do Not include a High School Portfolio or Resume.**

**The application will be disqualified, if:**

1. Your signature does not appear on the last page of the application.
2. Your application is not complete and on the official form.
3. You have attached extras sheets. **ABSOLUTELY NO "SEE ATTACHMENT"** unless noted on the application to attach a separate page as needed.
4. A high school portfolio or resume' is included.
5. Any information is intentionally falsified.
6. Your application will be disqualified if you do not include an official High School transcript and a copy of any Dual Credit College transcript for any college classes taken as appropriate.

**The following criteria will be considered when making selections:**

1. Application is complete, neat, and organized.
2. GPA (minimum accumulative GPA of 3.0), and applicant's goals.
3. Financial need.
4. Work experience.
5. School involvement.
6. Community involvement.
7. Personal statements.
8. Interview.

# ALTRUSA HS SCHOLARSHIP APPLICATION – 2024

## PART I – PERSONAL DATA

**Roseburg High ONLY** - Are you a member of ASTRA? Yes/No (circle one) If yes, how many years?

List any offices held:

Respond to ASTRA question on page 4.

Circle name of High School:	Douglas	Glide	Oakland	Roseburg	Sutherlin
1. Name of Applicant:					
	Last	First		Middle	
2. Mailing Address:					
	Street address or Post Office Box		City	State	Zip Code
3. Email address:					
4. Phone #:					
5. Family Data:					
Father's Name:				Check if deceased	<input type="checkbox"/>
Address:					
Occupation			Present Employer:		
Mother's Name:				Check if deceased	<input type="checkbox"/>
Address:					
Occupation			Present Employer:		
6. Who contributes to your support?	_____ Mother		_____ Father		_____ Other
<b>(Do not include yourself):</b>					
7. Total number of siblings	_____	In College	_____	Living in household not in college	_____
8. Others who are dependent upon your parents for support:				Relationship	
				Relationship	

## PART II – SCHOLARSHIP RECORDS

NAME OF HIGH SCHOOL (Circle one) **Douglas** **Glide** **Oakland** **Roseburg** **Sutherlin**

1. GPA (Accumulative):		
	# of Dual Transcript credits (college courses)	
<b>Attach an official High School transcript and a copy of any College Dual Credit transcript for any college classes taken as appropriate.</b>		
2. Goals:		
a. Plans for next year;		
b. Long term goals:		
c. College or Colleges of Choice:	(Note if you have been accepted)	

## PART III – FINANCIAL STATEMENT/EMPLOYMENT EXPERIENCE

1. Explain any special family circumstances such as illness, death, divorce, separation or any special financial situations you or your parents feel merit consideration:

2. Estimate the cost of your college expenses for your first year:

ANTICIPATED INCOME		ANTICIPATED EXPENSES	
Savings you already have	\$	Tuition and Fees	\$
Expected summer savings	\$	Books and Supplies	\$
Expected net earnings during college year	\$	Board and Room	\$
V.A., State, Soc. Sec., Allowance	\$	Laundry	\$
Scholarships (ANTICIPATED at this time)	\$	Medical and Dental Costs	\$
Loan (ANTICIPATED at this time)	\$	Insurance premiums (medical & auto)	\$
Pell or Other Grants (RECEIVED at this time)	\$	Transportation	\$
Total Scholarships (RECEIVED at this time)	\$	Recreation	\$
Parental Contributions	\$	Personal Supplies	\$
Other	\$	Other	\$
<b>TOTAL</b>	<b>\$</b>	<b>TOTAL</b>	<b>\$</b>

3. Applicant's employment information:

Employer	From month & year to month & year	Hours/Week	Type of Work

4. What personal financial obligations do you have? (Example – car and related expenses, clothing, medical, self-supporting, etc.)


## PART IV - SCHOOL ACTIVITIES

Designate the year/years by 9, 10, 11, and /or 12.

Sport	Years	Hrs/Wk	Office/Chairmanship Held and Year	Awards of Recognition
(Example) Soccer	9/10/11	15	Captain (11)	Most Valuable Player

Academically Related: (Example) Band, Drama	Years	Hrs/Wk	Office/Chairmanship Held	Awards of Recognition
<b>Other School Organizations (Do Not Include Courses and Activities taken for Credit)</b>				
(Example) Honor society	Years	Hrs/Wk	Office/Chairmanship Held	Awards of Recognition
<b>Other School Related Experiences</b>				
(Example) Distinguished Young WOMAN, Home Coming, Boys or Girls, State competitions	Years	Hrs/Wk	Office/Chairmanship Held	Awards of Recognition
If more space is necessary, attach an additional sheet of plain paper using the above format.				

## PART V – COMMUNITY INVOLVEMENT

Include organizations, clubs, church, and special community projects (a project the student has undertaken purely for her/his own personal satisfaction, not to fulfill a requirement for an organization). Do not include service projects done through a school organization. Designate year with a 9, 10, 11, and/or 12.

### DO NOT INCLUDE SCHOOL RELATED ACTIVITIES

Organization/Project	Year(s)	Hrs/Wk	Wks/Yr.	Office/Chairmanship Held	Awards or Recognition
(Example) church Youth Group, Scouts	9/10	3/wk	42/yr	Secretary (9), President (10)	
<b>Short Term Community Service</b>	<b>Year(s)</b>	<b>Total Hrs.</b>		<b>Activity</b>	
(Example) Roseburg Rescue Mission	10	3		Served Thanksgiving Dinner	

If more space is necessary, attach an additional sheet of plain paper using the above format.

## PART VI – PERSONAL STATEMENTS :

Please response on a **separate page to any two (2) questions** listed below. Each response must be at least **100 words**, but not more than **150 words**. If RHS ASTRA member, respond to Question 5 below. If additional space is needed, you may add a separate page.

**One:** Describe a significant change, challenge or experience that has occurred in your life. How did you respond and what did you learn about yourself?

**Two:** Describe your major and your professional goals: What stimulated your interest in your chosen major and what attributes do you possess that you feel would enhance your career? Why do you have a desire to want to work in this field? How have your educational or life experiences prepared you for your major of choice?

**Three:** What have you done outside of the classroom that demonstrates qualities of strong community involvement? Which of your extracurricular/work/community activities mean the most to you and why? Why do you think being involved in your community is important, and how have you made your community a better place?

**Four:** There are many opportunities to choose different leadership paths in your life. Discuss a personal experience that demonstrated your leadership skills that you will use throughout your life.

**Five: RHS ASTRA MEMBERS ONLY MUST COMPLETE THE FOLLOWING QUESTION:**  
Tell us about your ASTRA experiences and participation.

By signing this application, you agree to our use of your photo for publications.

**Applicant's Signature** \_\_\_\_\_ **Date:** \_\_\_\_\_

**By signing this application, you certify that all the above information is accurate.**

**Unsigned applications will be disqualified.**