## BENTON HIGH SCHOOL Wednesday, March 27, 2024

#### **STUDENTS**

### **STAT SCHEDULE**

Spring is here BHS and with it comes a brand new fundraiser: the Spring Basket Fundraiser! We're asking students and people from around the community to bring baskets full of gifts for Benton children in need. These baskets will contain various items:

Personal Care Items (comb, brush, toothbrush, washcloth), School Supplies, Craft Activities (Puzzles, Binoculars, Compass, Books, Craft Kits, Jump Rope, etc.), Toys (Jump Rope, Ball, Yo-Yo, Board Games, Stuffed animals), and Other Fun Items.

Bring your baskets to Mrs. Ginther's room (113), Bright Futures Clothing Closet, or the ACDI drop-off box through Thursday, March 28 to donate.

NHS students should look on Google Classroom for more information specific to them.

Crown Club (mini Junior Auxiliary) is composed of high school girls from various schools in Saline County. The purpose of Crown Club is to prepare for good citizenship and to demonstrate care, compassion, respect, and service to others while showing responsibility and leadership for themselves. This is a great way to earn volunteer hours needed for graduation. If you are interested, please stop by the office to pick up a flyer.

Are you interested in joining the student council for the 2024/2025 school year? The interest meeting for new members and potential officers will be in the Amphitheatre on Tuesday, April 2nd at 7:20am OR 3:00pm. Potential officers are REQUIRED to attend one of these meetings. Each student interested in becoming a representative will need to fill out the interest form by Thursday, April 4th. Voting for student council representatives will take place on Wednesday, April 10th and you will be notified by email if you made the council. The officer elections will take place on Friday, April 12th and will be announced on Monday, April 15th. Please email Mrs. Allen or Mrs. Owen for any questions. callen@bentonschools.org sowen@bentonschools.org https://forms.gle/gqHZpYZNhB68yL4g8



Attention students! Are you ready to snap your fingers? Because our school will be hosting a spooktacular performance of "The Addams Family Musical"! The cast cannot wait for you to join them in the spine chilling experience! Times for the showings are 4/11 at 7, 4/12 at 7, and 4/14 at 2:30 in the Butler Auditorium. Tickets are \$10.

AP US students FALL and SPRING: We are starting after school review sessions on Tuesdays from 2:55-4:00 on April 2nd in room 201 (light snacks will be provided). Also, if you have not yet done so, please join the APUSH Review Google Classroom at mk23

AP World FALL and SPRING Students: We are starting after school review sessions on Thursdays from 2:55-4:00 on March 28th (light snacks will be provided).

#### **SENIORS**

Class of 2024 Graduation and Prom Video Image Submission: Google Classroom Join Code: 3rhmrmn Submit digital image files only: .jpg, .png, .tiff, .heic Submit images of yourself as a baby/child, a current image, and 2 images with you and your friends. DO NOT submit a Google Doc or Slideshow of images. Your images WILL NOT BE USED. To submit images, click on "Classwork" and add your images. The deadline to submit images is March 29<sup>th</sup>.

Attention Seniors!!! It is almost time to sign-up for Senior Games! We will open the Senior Games Google Classroom page on April 1<sup>st!</sup> You will be able to sign up April 1<sup>st</sup>-3<sup>rd</sup>. Sign-ups begin on the 1<sup>st</sup> at 7:50 and will close on the 3<sup>rd</sup> at 3:00. A reminder that you will be able to sign up with 1 person....but they must also put you down as the person they want to sign-up with! Pay attention to the announcements for more updates.

#### **SPORTS**

**BASEBALL**:

March 28: vs Sheridan @5:00pm

SOCCER:

March 28: vs Sheridan @4:00pm

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March 28: vs Sheridan @5:00pm

TRACK:

March 28: @Prescott @3:30pm

