

BENTON HIGH SCHOOL

Tuesday, March 12, 2024



STUDENTS

STAT SCHEDULE

We are thrilled to announce that the Benton High School Wind Ensemble and Symphonic Band have achieved an exceptional milestone at the ASBOA Concert Assessment 2024, receiving ALL SUPERIOR RATINGS! Congratulations BHS Band!

Congratulations to our Free Book Friday winners for 3/8/24! Please stop by the library media center at your earliest convenience to pick up your golden token for the book vending machine. The new link for 4th Nine Weeks will be released next week!

Valeri Clayton	Luke Meredith
Sam Jacovelli	Summer Montgomery
Jace Johnson	Caylea Moore

The BHS Library Media Center will host its first ever Starbooks Cafe Book Tasting on April 4th during both lunches. What is a book tasting you might ask? A book tasting is an engaging activity where participants read a few pages of several books throughout a short period of time. As they sample each book, participants will use a reflection sheet to note which books they liked the best and why. At the end of the book tasting, each participant can check out the book they liked the most. While participating in our Starbooks Cafe Book Tasting, students will be treated to various desserts and beverages. To sign-up for this event, click on the link below. The first 15 students to sign-up for each lunch will be invited to the library on April 4th. A total of 30 students will be invited. <https://bit.ly/bhsstarbookscafe2024>

Do you want a chance to win \$50 CASH? Wednesday, March 27th is the BHS Spring Blood Drive. The Student Council is recruiting students to participate this year. The Student Council member with the most recruits that donate blood on Wednesday, March 27th will win a \$50 gift card. Plus, they will draw a name from their recruitment list to also win \$50! Every donor will receive TWO t-shirts plus a ticket for free admission to the museum of discovery. To donate blood you must:

1. Be at least 16 years old.
2. Weigh at least 125 pounds.
3. Sign up in the office by Tuesday, March 26th.
4. Bring a photo ID with you to donate.

Students giving blood need to make sure to eat a well-balanced breakfast and drink plenty of fluids. If you have any questions, ask your student council representative at lunch!

SOPHOMORES

You will be taking the ATLAS Summative Writing Assessment on Wednesday, March 13.

Testing locations for all sophomores are posted on the display case today. Also, your teachers have a copy of locations and will be able to help you. Some 1st block classes will be relocated on test day. Your 1st block teacher will instruct you where you should report for those times. This information is also posted on the display case. Please make sure you know exactly where to go on Wednesday morning.

You must make sure your MacBook is fully charged when you arrive. Failure to do so will result in a DH. It is also important to be on time. There will be no late admission to testing sessions. You will be expected to have a reading book and wired earbuds with you on testing day. If you need to check a book out or have not been issued a pair of earbuds this year, please visit the library prior to next Wednesday morning.

Students taking the ATLAS Summative Writing Assessment should bring the following items: charged MacBook, wired earbuds, and a reading book. No electronic devices, including smart watches, will be permitted into testing sessions. These items should be turned off and stored in your backpack. The bell schedule for TEST DAY will be as follows:

Block 1 (ATLAS Assessment)	7:50-9:54
Block 2	10:01-11:21
A Lunch	11:21-11:51
Block 3A	11:58-1:18
Block 3B	11:28-12:48
B Lunch	12:48-1:18
Block 4	1:25-2:51

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SPORTS

BASEBALL:

March 12: @Hot Springs @5:00pm

March 13: @Cabot @4:30pm

March 14: vs Joe T. Robinson @5:00pm

March 15: @Pine Bluff @5:00pm

SOCCER:

March 12: vs Hot Springs @4:00pm

March 14: @Pine Bluff @4:30pm

SOFTBALL:

March 12: @Hot Springs @5:00pm

March 14: vs Bryant @5:00pm

March 15: @Pine Bluff @4:30pm

TRACK:

March 12: @Bryant @3:30pm