

BENTON HIGH SCHOOL

Friday, March 8, 2024



STUDENTS

ADJUSTED SCHEDULE

Nine-Week Exams for
1st and 2nd Blocks

NINE WEEKS TESTING PROCEDURES:

- All tests must be taken on schedule; no tests can be taken earlier than the scheduled date and time.
- A doctor note will be required in order to make up any exam. Makeup exams will be given on Monday, March 11, 2024 at 8:00 a.m. in the library.

ADJUSTED BELL SCHEDULE FOR FRIDAY, MARCH 8:

- 7:50-9:25 1st Block Nine Weeks Test
- 9:32-11:02 2nd Block Nine Weeks Test
- 11:02-11:21 Send Off for Boys Basketball Team to State Championship Game
- 11:21-2:51 Remainder of day on STAT Bell Schedule
- At 11:02 all students will remain with their 2nd block teacher and move to the drives beginning at the shop and ending with ROTC and students in Cook in front of the ROTC room
- Once the sendoff is complete, students will return to their 2nd block until 11:21.

At the 11:21 bell, students who are attending the State Championship game will be allowed to begin checking out through the office. Each student must have a parent note in order to check out on Friday and the student must check in with an administrator once at the game. The absence will be recorded as school business, but a note from a parent is required. **Phone calls will not be allowed for checkouts for the basketball game.** All other students will report to the cafeteria for A lunch or to 3rd Block (if they have B lunch) for the remainder of the day on a STAT bell schedule.

- Courtesy of Summerwood Sports the first 200 students will receive a t-shirt and a voucher for a free ticket after they sign out for the game. If

you have already purchased a ticket please do not take a voucher.

- Students who receive a voucher when checking out will need to enter the game through the Grand Lobby Entrance on the other end of the convention center from the Bank OZK Arena. Those students will then need to locate Mr. Barger to be scanned into the game.

Congratulations to the BHS Quiz Bowl for finishing first in conference for the third year in a row and to Owen Schwartz for earning the MVP Award. The team will compete at the state level on April 13th.

Congratulations to our Free Book Friday winners for 3/8/24! Please stop by the library media center at your earliest convenience to pick up your golden token for the book vending machine. The new link for 4th Nine Weeks will be released next week!

Valeri Clayton
Sam Jacovelli
Jace Johnson

Luke Meredith
Summer Montgomery
Caylea Moore

CAPS Conferences will be held on Monday, March 11th. On this day, all 10th and 11th grade students will be **required** to attend during your conference time **with a parent**. If you do not attend your conference, you will be marked absent for the day and will need to turn in a parent note.

SOPHOMORES

You will be taking the ATLAS Summative Writing Assessment on Wednesday, March 13.

Testing locations for all sophomores are posted on the display case today. Also, your teachers have a copy of locations and will be able to help you. Some 1st block classes will be relocated on test day. Your 1st block teacher will instruct you where you should report for those times. This information is also posted on the display case. Please make sure you know exactly where to go on Wednesday morning.

You must make sure your MacBook is fully charged when you arrive. Failure to do so will result in a DH. It is also important to be on time. There will be no late

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admission to testing sessions. You will be expected to have a reading book and wired earbuds with you on testing day. If you need to check a book out or have not been issued a pair of earbuds this year, please visit the library prior to next Wednesday morning.

Students taking the ATLAS Summative Writing Assessment should bring the following items: charged MacBook, wired earbuds, and a reading book. No electronic devices, including smart watches, will be permitted into testing sessions. These items should be turned off and stored in your backpack. The bell schedule for TEST DAY will be as follows:

Block 1 (ATLAS Assessment)	7:50-9:54
Block 2	10:01-11:21
A Lunch	11:21-11:51
Block 3A	11:58-1:18
Block 3B	11:28-12:48
B Lunch	12:48-1:18
Block 4	1:25-2:51

SENIORS

Please complete the Senior Signing Day survey located in the Counselor's Google Classroom by Friday, March 15th.

Benton High School's Senior Prom will be held on Saturday, April 20 from 9:00-11:00 p.m. in the ballroom of the Robinson Center in Little Rock. Nominations for class song are now being taken in the main office. If you would like to nominate a song, stop by the office and fill out the form. We will take nominations until Friday, March 8 at 3:30 p.m. Once nominations have been submitted, all seniors will be allowed to vote on the class song. More information will be available at a later date regarding applications and tickets. Just a reminder that all guests must be at least in the 10th grade and be under 21 on the day of prom. Also, any applications for guests with prior alcohol charges or charges involving violence will not be approved.

Class of 2024 Graduation and Prom Video Image Submission:
Google Classroom Join Code: 3rhmrnm
Submit digital image files only: .jpg, .png, .tiff, .heic

Submit images of yourself as a baby/child, a current image, and 2 images with you and your friends. DO NOT submit a Google Doc or Slideshow of images. Your images WILL NOT BE USED. To submit images, click on "Classwork" and add your images.

SPORTS

BASEBALL:

March 8: vs White Hall @5:00pm

March 9: vs Bryant @2:00pm

SOCCER:

March 8: vs White Hall @5:00pm

SOFTBALL:

March 8: vs White Hall @5:00pm

March 9: vs Bryant @2:00pm